

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07647
Date Received: 3/28/1990
Receipt No: 1006400
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT M. WARDLE 208-254-3884
Address: 2652 S. MARSH VALLEY CREEK RD.
MC CAMMON, ID 83250

2. Date of Priority: JUN 15, 1982

3. Source: WALKER CREEK Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	36E	15	NW	NE	SW		BANNOCK

5. Description of diverting works:
HEADGATE AND DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	36E	15	NE	SW		IRR	6.0

Section Acres 6.0

Total Acres 6.0

A29-07647

Page 1

Date: 03/28/98

MICROFILMED

NOV 13 1992

A2907647

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-07560

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -/-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: March 28, 1990
Date: _____

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of March 19 90

[Signature]
Notary Public

Seal

Carter Fritschle, Notary Public
Residing at _____ Residing at Eagle, Idaho
My Commission Expires March 21, 1994
My Commission Expires _____

Memorandum

Date: May 7, 2001

From: Craig Saxton

Subject: Walker Creek Issue

Bob Wardle called today with questions regarding the public meeting in McCammon. In the conversation he said his neighbor Curtice Dunn (using water rights in the name of Keith Henricks) takes all of the water from Walker creek. He also says that Henricks claimed three acres below the marsh creek canal that shouldn't be recommended.

His request is that the agent reviewing this area be aware of this issue and look into it in as much detail as possible. Bob said he would like to see the agent do an onsite exam.

This memo is mostly to provide a "heads up" to a potential problem.

Put IN
29-07647

RIGHT NUMBER: 29-7647
NAME AND ADDRESS: ROBERT M WARDLE
2652 S MARSH VALLEY CREEK RD
MC CAMMON ID 83250

SOURCE: WALKER CREEK TRIBUTARY: MARSH CREEK

QUANTITY: 0.12 CFS
21.0 AFY

PRIORITY DATE: 06/15/1982

POINT OF DIVERSION:

T08S R36E S15 NESW Within BANNOCK County

T08S R36E S15 NESW Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.120 CFS 21.00 AFY

PLACE OF USE:

IRRIGATION Within BANNOCK County

T08S R36E S15 NESW 3.0 T08S R36E S15 NWSE 3.0

6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 29H, MARSH CREEK.
ONLY ONE POINT OF DIVERSION CAN BE USED AT ANY ONE TIME.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

. . . the director of the department of water resources shall examine all the evidence and available information and shall approve the change in whole or in part, or upon conditions (emphasis added), provided water rights are not injured thereby, the change does not constitute an enlargement in use of the original right and the change is in the local public interest as defined in Section 42-203A, Idaho Code.

CONCLUSIONS OF LAW

1. The use proposed in this application for transfer does not necessarily represent a rotation agreement. The time of water use by the parties does not overlap.
2. The addition of a second point of diversion will not necessarily result in an enlargement in the use under the original right.
3. No other recorded water rights will be injured by the proposed transfer while the rotation agreement is in effect.
4. The change proposed is consistent with the local public interest.

ORDER

IT IS, THEREFORE, HEREBY ORDERED that Application for Transfer of Water Right No. 29-07647 is APPROVED subject to the following conditions:

1. Only one point of diversion can be used at any one time.
2. A measuring device and headgate of a type approved by the Department of Water Resources shall be installed at the new point of diversion prior to use of the new point of diversion.
3. The use of the new point of diversion is contingent

upon continued compliance with the current rotation agreement.

4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

Dated this 18th day of July, 1990.


L. GLEN SAXTON, Chief
Water Allocation Bureau

CERTIFICATE OF MAILING

I HEREBY CERTIFY That on this the 18th day of July, 1990, a true and correct copy of the foregoing PROPOSED MEMORANDUM DECISION AND ORDER, was mailed, postage prepaid to:

Robert M. Wardle
2652 S. Marsch Creek Rd.
McCannon, ID 83250

Keith V. Henrichs
2526 S. March Creek Rd.
McCannon, ID 83250


RITA L. FLECK
Secretary/Records Manager

ROUTE	FWP.	DEL.	SEC.	1/A	1/A	1/A	LOT	BLDG	COUNTY	PROPERTY NAME	PROPERTY NUMBER
000-07647	000	000	15	NY	NY	BY			SANDOCK		

NO SIGNIFICANT INCREASE IN RISK OF DEATH

A-22-07295	A-22-07296	A-22-07297	A-22-07298	A-22-07299	A-22-07300
A-22-07301	A-22-07302	A-22-07303	A-22-07304	A-22-07305	A-22-07306
A-22-07307	A-22-07308	A-22-07309	A-22-07310	A-22-07311	A-22-07312
A-22-07313	A-22-07314	A-22-07315	A-22-07316	A-22-07317	A-22-07318
A-22-07319	A-22-07320	A-22-07321	A-22-07322	A-22-07323	A-22-07324
A-22-07325	A-22-07326	A-22-07327	A-22-07328	A-22-07329	A-22-07330
A-22-07331	A-22-07332	A-22-07333	A-22-07334	A-22-07335	A-22-07336
A-22-07337	A-22-07338	A-22-07339	A-22-07340	A-22-07341	A-22-07342
A-22-07343	A-22-07344	A-22-07345	A-22-07346	A-22-07347	A-22-07348
A-22-07349	A-22-07350	A-22-07351	A-22-07352	A-22-07353	A-22-07354
A-22-07355	A-22-07356	A-22-07357	A-22-07358	A-22-07359	A-22-07360
A-22-07361	A-22-07362	A-22-07363	A-22-07364	A-22-07365	A-22-07366
A-22-07367	A-22-07368	A-22-07369	A-22-07370	A-22-07371	A-22-07372
A-22-07373	A-22-07374	A-22-07375	A-22-07376	A-22-07377	A-22-07378
A-22-07379	A-22-07380	A-22-07381	A-22-07382	A-22-07383	A-22-07384
A-22-07385	A-22-07386	A-22-07387	A-22-07388	A-22-07389	A-22-07390
A-22-07391	A-22-07392	A-22-07393	A-22-07394	A-22-07395	A-22-07396
A-22-07397	A-22-07398	A-22-07399	A-22-07400	A-22-07401	A-22-07402
A-22-07403	A-22-07404	A-22-07405	A-22-07406	A-22-07407	A-22-07408
A-22-07409	A-22-07410	A-22-07411	A-22-07412	A-22-07413	A-22-07414
A-22-07415	A-22-07416	A-22-07417	A-22-07418	A-22-07419	A-22-07420
A-22-07421	A-22-07422	A-22-07423	A-22-07424	A-22-07425	A-22-07426
A-22-07427	A-22-07428	A-22-07429	A-22-07430	A-22-07431	A-22-07432
A-22-07433	A-22-07434	A-22-07435	A-22-07436	A-22-07437	A-22-07438
A-22-07439	A-22-07440	A-22-07441	A-22-07442	A-22-07443	A-22-07444
A-22-07445	A-22-07446	A-22-07447	A-22-07448	A-22-07449	A-22-07450
A-22-07451	A-22-07452	A-22-07453	A-22-07454	A-22-07455	A-22-07456
A-22-07457	A-22-07458	A-22-07459	A-22-07460	A-22-07461	A-22-07462
A-22-07463	A-22-07464	A-22-07465	A-22-07466	A-22-07467	A-22-07468
A-22-07469	A-22-07470	A-22-07471	A-22-07472	A-22-07473	A-22-07474
A-22-07475	A-22-07476	A-22-07477	A-22-07478	A-22-07479	A-22-07480
A-22-07481	A-22-07482	A-22-07483	A-22-07484	A-22-07485	A-22-07486
A-22-07487	A-22-07488	A-22-07489	A-22-07490	A-22-07491	A-22-07492
A-22-07493	A-22-07494	A-22-07495	A-22-07496	A-22-07497	A-22-07498
A-22-07499	A-22-07500	A-22-07501	A-22-07502	A-22-07503	A-22-07504
A-22-07505	A-22-07506	A-22-07507	A-22-07508	A-22-07509	A-22-07510
A-22-07511	A-22-07512	A-22-07513	A-22-07514	A-22-07515	A-22-07516
A-22-07517	A-22-07518	A-22-07519	A-22-07520	A-22-07521	A-22-07522
A-22-07523	A-22-07524	A-22-07525	A-22-07526	A-22-07527	A-22-07528
A-22-07529	A-22-07530	A-22-07531	A-22-07532	A-22-07533	A-22-07534
A-22-07535	A-22-07536	A-22-07537	A-22-07538	A-22-07539	A-22-07540
A-22-07541	A-22-07542	A-22-07543	A-22-07544	A-22-07545	A-22-07546
A-22-07547					

28-04501
28-07285
28-07475

[illegible]

NOTE	EXP. 302.	303.	1/4	1/4	1/4	107	EXP. FLAG	COUNTRY	DIVERSION NAME	DIVERSION NUMBER
85-07647	305	305	15	NS	SP			SAVVYXX		

AT 3:47PM IN DAY 40 AGE 1400

28-06106
28-07205
28-07475

[illegible]

0000-000X-XXXX-XXXX

- Q. IS THE CLAIMED PDB WITHIN THE SAME AS CORE SAMPLE THAT IS DESCRIBED IN THE WATER RIGHT FILE? Y/N() Y() N()
- A. IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCIDENTAL CHANGE IN PDB, DESCRIBE THE EXCESS ANALYSIS PERFORMED AND OTHER FACTS THAT WOULD BE APPROPRIATE TO EXPLAIN THE DIFF.
- Q. CAN THE CLAIMED PDB BE VERIFIED USING THE WATER RIGHT FILE OR ERS DATA? Y/N() Y() N()
- Q. SHOULD THE CLAIMED PDB BE VERIFIED BY FIELD EXAMS? Y() N()

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

CLAIM NUMBER: A70-07647

A. CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A70-07647 IRRIGATION	FROM 09-15 TO 11-15	0.100 CFS	
TOTAL DIVERSION RATE/VOLUME		0.100 CFS	

B. RECOMMENDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A70-07647 IRRIGATION	FROM 09-15 TO 11-15	0.100 CFS	21.00 AC/A
TOTAL DIVERSION RATE/VOLUME		0.100 CFS	21.00 AC/A

- C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()
- D. IS THE CLAIMED PERIOD OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()
- A. IF NO, AND IF THE ACTUAL WATER USE IS WARRANTED AS AN ACCOMPISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE EXISTING ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.
- E. SHOULD THE CLAIMED PURPOSE OF USE BE WARRANTED BY FIELD EXAMS? Y() N()
- F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IRR STANDARDS? Y() N()
- G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IRR STANDARDS? Y() N()
- A. IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IRR STANDARDS, EXPLAIN IN NOTES BELOW.
- H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()
- A. IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.
- I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE WARRANTED BY FIELD EXAMS? N/A() Y() N()
- J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()
- A. IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.
- K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE WARRANTED BY FIELD EXAMS? N/A() Y() N()

A29-07647

T8S
R36E



Log for claim A29-07647

Spatial Dynamics BTD

7/7/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
08s36e	15	NESW	6	9	
08s36e	15	NWSE	0	0	
Totals:			6	9	

AJ5809NP
No. A29-07647

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 198

Point(s) of Diversion: T08S R36E S15 NWNESE BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																												
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM																							
08S	36E	15	:																	:	6.0																							
																				:	06	:																					:	6.0
																				:																					:	TOTAL ACRES	:	6.0

POU County: BANNOCK

Other Rights: 29-07560

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

29-10013 29-10952 29-11729 A29-04101A A29-04101B A29-07205 A29-07479 A29-10013 A29-10952 A29-11647
A29-11729 A29-12514

Other Water Rights Listing Overlapping Place(s) of Use:

A29-04101 A29-04101A A29-04101B A29-07205 A29-07479 A29-10014 A29-11730

Conditions of Approval:

R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 29H.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 29H Field Inspection Flag:
Presumption Flag:

Audit: 03/28/90 MOBILE2 07/28/94 THOMPSON 03/29/95 POST-STD 08/26/97 HJONES

AJ5809NP
No. A29-07647

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 197

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT M WARDLE 2652 S MARSH VALLEY CREEK RD MC CAMMON ID 83250 (208) 254-9325	06/15/1982	IRRIGATION	03-15 11-15	0.120 CFS	
				TOTAL DIVERSION:	0.120 CFS	
				CONSUMPTIVE USE:		15.00 AFA
Water Source: WALKER CREEK		Tributary to: MARSH CREEK		Stage: LICENSE		

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. Priority June 15, 1982 Amount 0.12 cfs

THIS IS TO CERTIFY, that Charles Normann
of McCammon, Idaho, has complied with the terms and conditions of Permit
No. 29-7647 issued pursuant to Application for Permit dated June 15, 1982,
and has submitted proof to the Department of Water Resources on July 11, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.16 cfs of water from Walker Creek,
tributary to Marsh Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>March 15</u> to <u>November 15</u> at <u>0.12</u> cfs and <u>21.0</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.12 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
21.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15,
Twp 8S, Rge 36E in the County of Bannock

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8S	36E	15									6								6

Total number of acres irrigated 6

MICROFILMED

MICROFILMED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Use of water under this license is subject to control by the watermaster of State Water District No. 29H, Marsh Creek.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19TH day of AUGUST, 19 85.

Acting for the

Director

Norman C. Young

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Robert M. Wardle Phone 254-3884
Post Office address 2652 S. Marsh Cr. Rd. McCammon, ID 83250

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To more effectively irrigate the lower portion of my acreage.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|------------------|--------------------|-------------------|-----------------------------|
| <u>29-7647</u> | <u>6-15-1982</u> | <u>0.12 cfs</u> | <u>Irrigation</u> | <u>3-15</u> to <u>11-15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 0.12 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Walker Creek tributary to Marsh Creek
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	15	8S	36E	Bannock	P.D. #1 (old)
		NE	SW	15	8S	36E	Bannock	P.D. #2 (new)

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8S	36E	15									6								6

Total acres 6

PART 1**6. General Information:**

a. Description of diversion system

(two) Ditch to place of use

NA b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NA

d. Remarks:

Use of this second Point of Diversion will provide more efficient use of water
on my lower acres.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCESThis is to certify that I have examined Application for Transfer of Water Rights No. 29-7647And said application is hereby APPROVED, subject to the following limitations and conditions:

pursuant to PROPOSED MEMORANDUM DECISION AND ORDER and ORDER ADOPTING PROPOSED
MEMORANDUM DECISION AND ORDER.

MICROFILMED

Witness my hand this

14TH

day of

August

SEP 04 1980

, 19 90

Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 29-7647 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

X 2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Walker Creek tributary to Marsh Creek

4. Date or priority June 15, 1982

5. Water is used for the following purpose:

amount 0.12 cfs for Irrigation purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 0.12 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	15	8S	36E	Bannock	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8S	36E	15									6								6

Total acres 6

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 26 day of July, 19 89.

(Signature of Applicant)

Sherry Helmandollar
(Notary Public)

My commission expires October 23 1993

Assist by HWJ

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by HWJ Date 7-28-89Protest filed by Keith V. HenrichsPrelim. check by SMD Fee \$30.00Receipted by HWJ *E009654 Date 7-28-89Published in Idaho State JournalCopies of protest forwarded by CWPub. dates 9-21 & 28-89

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial_____ rec'd. **MICROFILMED** by _____

Copy of transfer sent to lien holder _____

SEP 6 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant CHARLES NORMANN Phone 254-3448
Post office address RT 1, Box 1180, Marsh Cr. Rd., McCammon, Idaho 83250
2. Source of water supply WALKER CREEK which is a tributary of MARSH CREEK
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 8S
Range 36E B.M. Bannock County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .12 for IRRIGATION purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 1,000 FT of 12" X 18" irrigation
ditches currently in place and previously used by
prior owners to irrigate this property from Walker Creek.
- b. Height of storage dam N/A feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
- (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered ALL livestock currently
have access to Walker Cr. which flows through this property.
- (4) Name of municipality to be served N/A, or number of families to be
supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: _____
N/A

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8s	36em	15																	6.05

Total number of acres to be irrigated 6.05

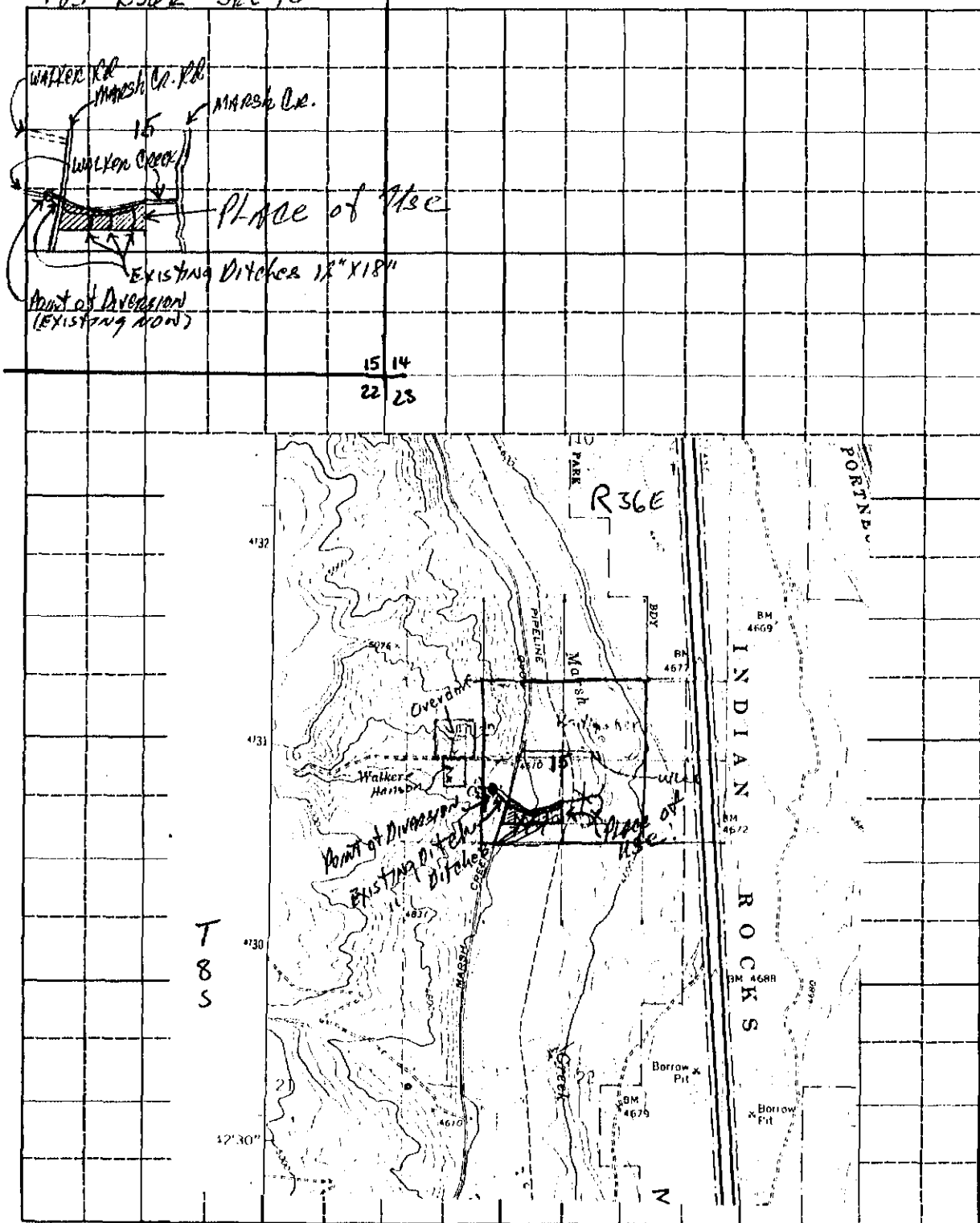
c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion MAURINE HENRICH'S
 b. Who owns the land to be irrigated or place of use Charles Normann
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks The ditch from point of diversion and ALL ditches needed for irrigating this 6.05 acres currently exist from prior use for this purpose. Walker Creek crosses through front (west side) of this property and follows north border of property the full length. We also have a contract to purchase property which borders Walker Creek to the point it joins Marsh Creek and includes the junction with Marsh Creek. This contract is to purchase 10 acres from Chester Meckling and includes water rights on Marsh Creek. There will be no one downstream from us on Walker Creek that could be affected by approval of this permit.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T8S R36E SEC 15



Scale: 4 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles Normann
(Applicant)

Received by CW Date 6-15-82 Time 10:25A
Preliminary check by KCW Fee \$ 30.00
Received by BP Date 6-22-82 # 92-301
Publication prepared by BP Date 6-23-82
Published in Idaho State Journal
Publication dates 7-1 & 7-8-1982
Publication approved CW Date 7-20-82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by KC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7647, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit in no way grants any right-of-way or easement across the land of another.
Use of water under this permit is subject to control by the watermaster of State Water District No. 29-H, Marsh Creek.

Witness my hand this 25th day of August, 1982.

L. Glen Sayton
Chief, Operations Bureau

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

NOV 15 1984

Department of Water Resources

29-7647

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8-30-83 Accompanied by Mrs. Normann Total Q measured 0.17 cfs

If source is surface water, estimate total flow of source

Methods of measurement Pysmy meter #00668 Meets Permit requirements?

Measurement calculations: $V = 6 \text{ acres} \times 3.5 \text{ afa} = 21 \text{ afa}$ $V = 0.12 \text{ cfs} \times 1.9855 \times 2140 = 50.9$ 38.3 AFA	60 rev in 60 secs Gives a velocity of 1.01 f/sec in ditch width of Ditch - 1.0 feet Depth of Ditch 0.16 feet	$0.165 \text{ g} \times 1.01 \text{ f/sec} = 0.166 \text{ g}$ $0.17 \text{ cfs capacity}$ $6 \text{ acres} \times 0.02 \text{ f/s} = 0.12 \text{ cfs}$
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WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Diversion ditch off creek to north line of property then laterals across property to south.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

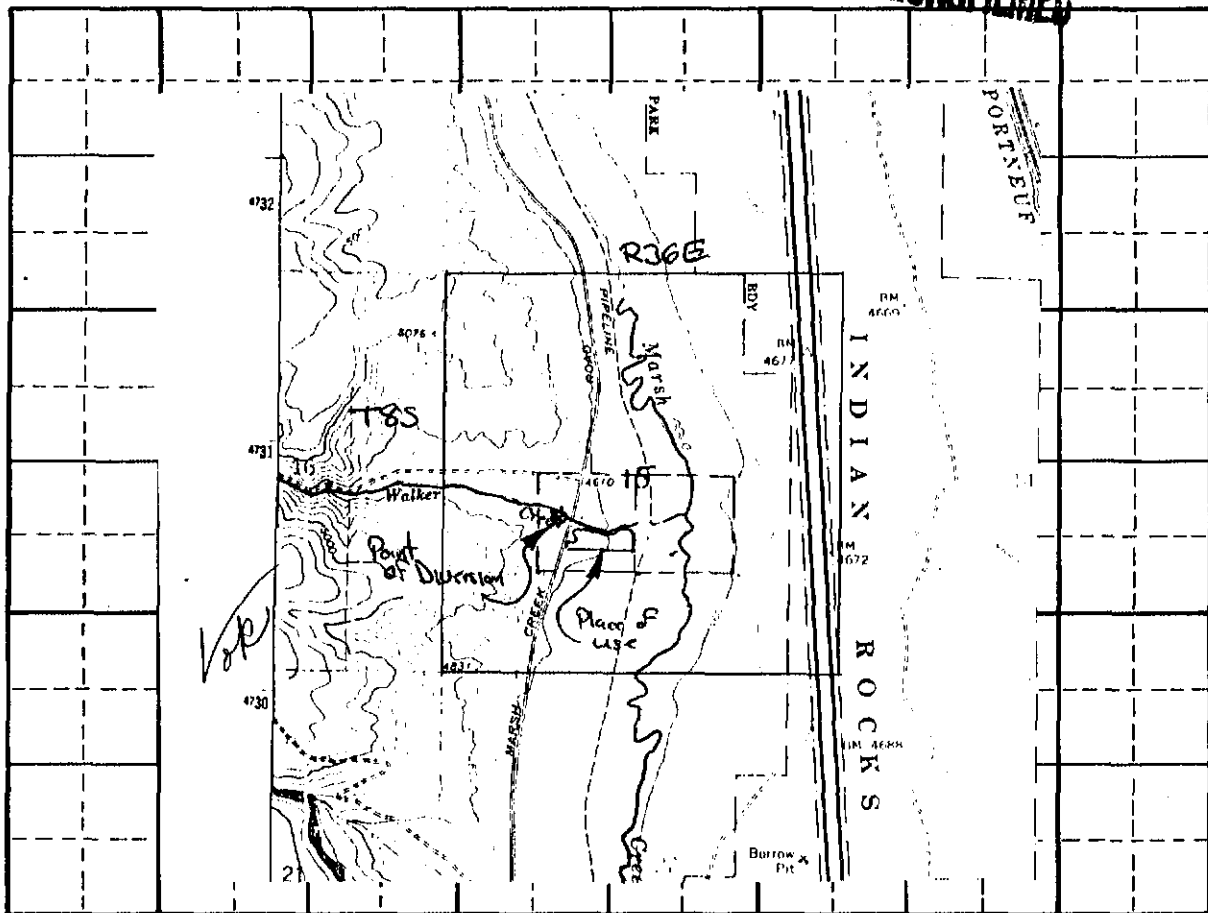
USE	Irrigation requirement = <u>3.5</u>	AF/Acre
<u>Irrigation</u>	Q (cfs) <u>0.12</u>	V (afa) <u>21.0</u>
		FROM <u>4-1</u> TO <u>11-1</u>
		<u>ALLOW 3/15 11/15</u>
		<u>per w.u. handbook</u>

Remarks No overlaps of rights (29-7205 + 29-7479 appear to be two properties to the south)

No further overlap review done - fw

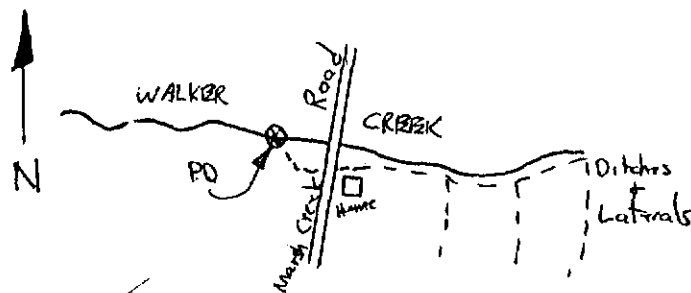
Total 0.13 cfs 21.0 AFA

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 SW 1/4 Sect. 15 T8S R36EPlace(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	36E	15									6								6

Recommended Amendments:

☐ Change P.D. as reflected above☐ Add P.D. as reflected above☒ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

Examiner's Signature

R. J. Jones

Checked by

Mary

Approved by

*Kay Walker*Date 1-03-84Date 11-8-84Date 7-85

RECEIVED

B14
(510)

Rock
L

B148
(513)

Small
Hanging

B14

Pod

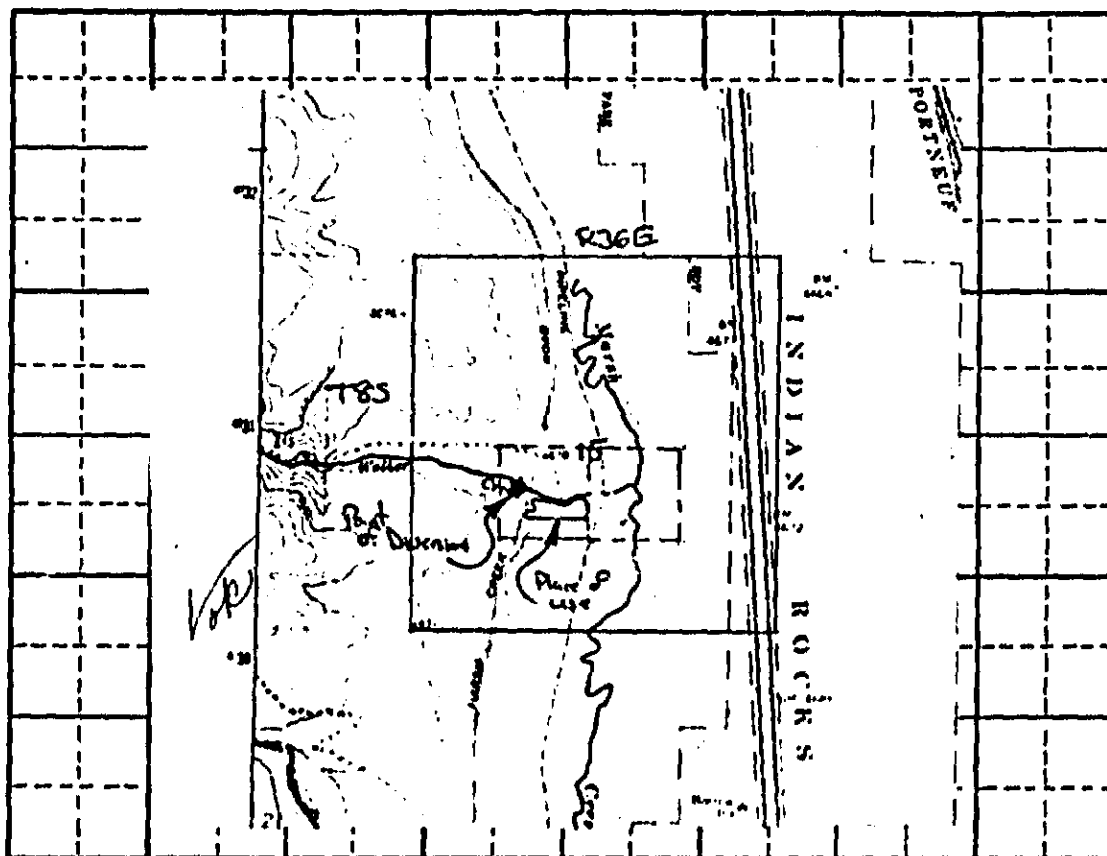
PD

R36E

29-16M

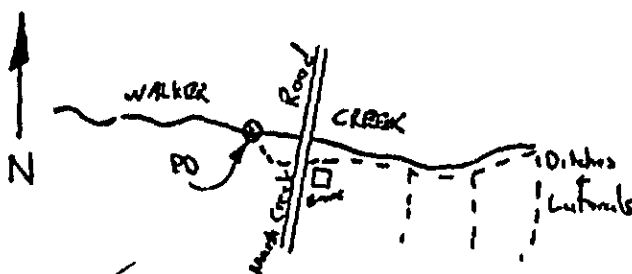


MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 SW 1/4 Sect. 15 T8S R36E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SE 1/4				SW 1/4				TOTALS
			NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	
8S	36E	15									6								6

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date 1-03-84

Date 11-8-84

Date 8-7-85