

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07622
Date Received: 4/04/1990
Receipt No: FD12873
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LYNN E. ENGLAND 208-226-5668
Address: 2496 SIMONS RD
AMERICAN FALLS, ID 83211
OR
Name: DONNA ENGLAND 208-226-5668
Address: 2496 SIMONS RD
AMERICAN FALLS, ID 83211
OR
Name: GEORGE ENGLAND 208-226-5437
Address: 2494 SIMONS RD
AMERICAN FALLS, ID 83211

A2907622

2. Date of Priority: JAN 06, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	31E	1	SE	SE			POWER

5. Description of diverting works:
WELL/PUMP TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.150		26.60

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) 26.60 A.F.A.

8. Total consumptive use is 24.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A29-07622

Page 1

Date: 04/04/90

MICROFILMED
NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	31E	1	SE	SE		IRR	8.0
						Section Acres	8.0
						Total Acres	8.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lynn E. England Date: 4-4-90
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 4 day
of April 19 90 Dave Carls
Notary Public

Seal

Residing at Heise, Id
My Commission Expires 2/26/96

Log for claim A29-07622

Spatial Dynamics AMH

6/12/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s31e	1	SESE	8	7.7	
Totals:			8	7.7	

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/23/00
PAGE: 65

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LYNN E ENGLAND	01/06/1982	IRRIGATION	04-01 11-01	0.150 CFS	26.60 AFA
C	DONNA ENGLAND					
	2496 SIMONS RD					
	AMERICAN FALLS ID 83211			TOTAL DIVERSION:	0.150 CFS	26.60 AFA
	(208) 226-5668			CONSUMPTIVE USE:		24.00 AFA
C	GEORGE ENGLAND					
	2496 SIMONS RD					
	AMERICAN FALLS ID 83211					
	(208) 226-5437					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R31E S01

SESE

POWER County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
		Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
07S	31E 1																	
																	08	8.0
																		8.0
																	TOTAL ACRES	8.0

POU County: POWER

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

29-10761 A01-04051 A29-10761

Other Water Rights Listing Overlapping Place(s) of Use:

A29-02380A A29-02571

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 04/04/90 DCARLSON 07/28/94 THOMPSON 03/29/95 POST-STD 04/12/00 CVANDERM

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7622

Priority: January 6, 1982 Amount: .15 CFS 26.6 AFA

This is to certify, that LYNN E. ENGLAND
DONNA ENGLAND
GEORGE ENGLAND

RT. 1 BOX 321

AMERICAN FALLS, ID 83211

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 2, 1981, and has submitted proof to the Department of Water Resources on May 16, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .29 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.15 cfs	26.6 afa

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 1, Township 7S, Range 31E
Power County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
7S	31E	1	SESE	8			8

Total number of acres irrigated: 8

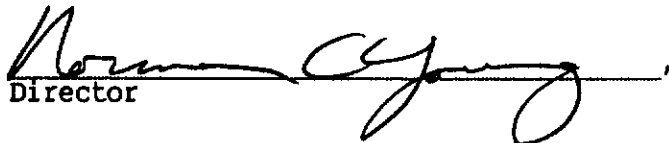
CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1987.

MICROFILMED

Acting for the Director



MAY 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Lynn E. &/or Donna England &/or George England Phone 226-5519
Post office address Rt. #1, Box 321, American Falls, ID 83211

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 7S
Range 31E B.M. Power County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.16 for irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.16 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump to 4" mainline with sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 360 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	31E	1																8	8

Total number of acres to be irrigated 8

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

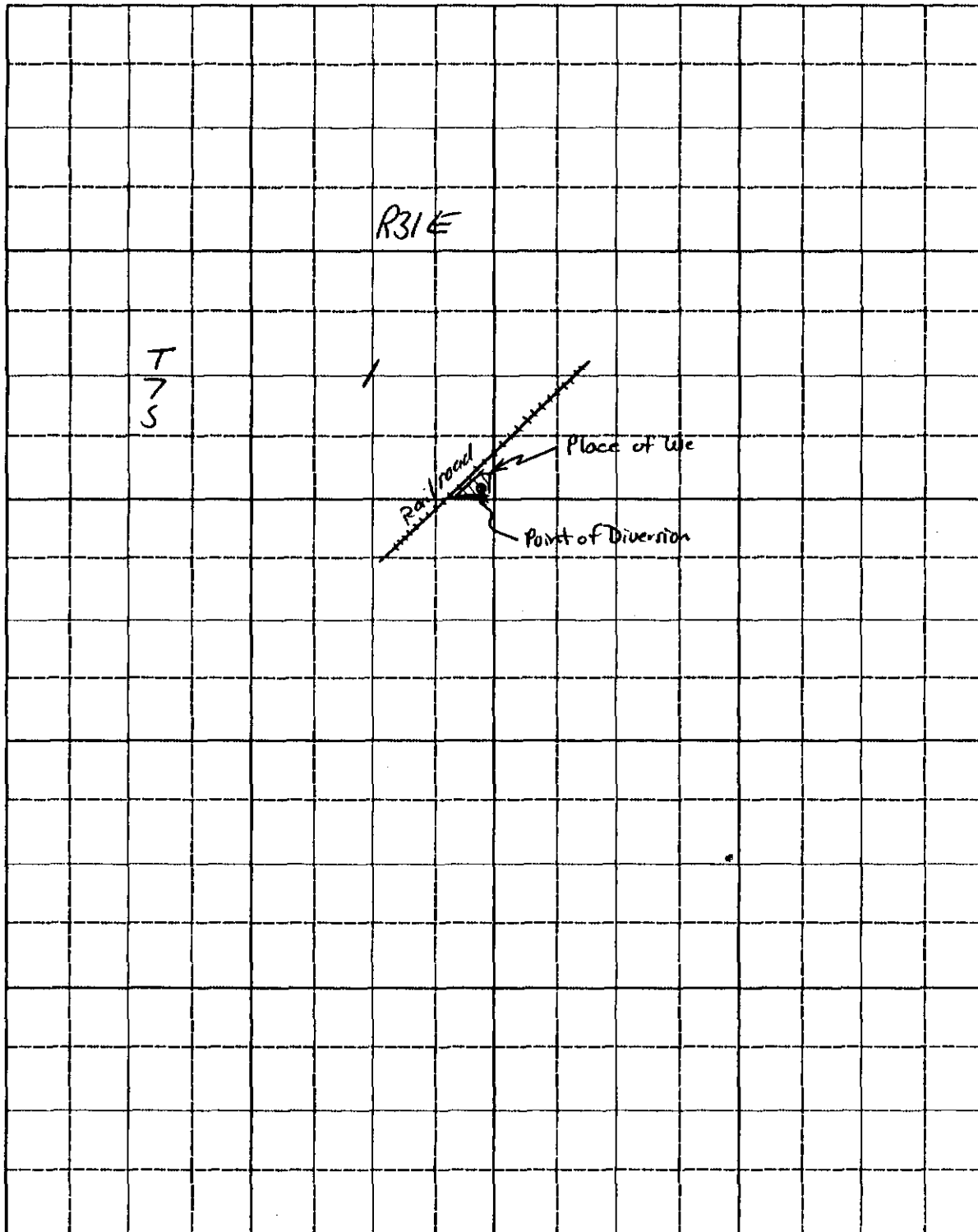
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

RECEIVED

58 ACES

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

Lynn E. England
(Applicant)

Proposed Priority 12/02/1981

Received by Kew Date 12-2-81 Time 1400 hrs

Preliminary check by hr Fee \$ 3000

Receipted by CW Date 12-02-81 # 19181

Publication prepared by SS Date 12-2-81

Published in Boise County Press

Publication dates 12-10 & 12-17-81

Publication approved CW Date 12-28-81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7622, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 25th day of January, 1982.

L. Glen Saxton
Chief, Operations Bureau

RECEIVED
JAN 10 1982

OCT 5

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

* Exam 1 re submitted
35 days later

Department of Water Resources

Permit No. 29-7622

Phone No. 226-5519

1. Owner: Lynn England or Donna & George England Phone No. 226-5519
Current Address: Rt. #1 Box 321, American Falls, Idaho
2. Accompanied by: Lynn England EXAM. DATE: 8-13-86
Address: Rt. #1 Box 321, Phone No.
Relationship to Permit Holder:
3. Source: Ground Water tributary to

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
VAN MOTOR COMBINATION Setup	Jacuzzi	10	NA	Jacuzzi	NA

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
well/pump to hand lines, (28 joints, 28 birds, 7/8" nozzles) model 30 RW
2-Rainbird sprinklers that attach to garden hose.
2-spray type sprinklers.
well depth $\approx$ 350' water level $\approx$ 25' pump depth $\approx$ 75'

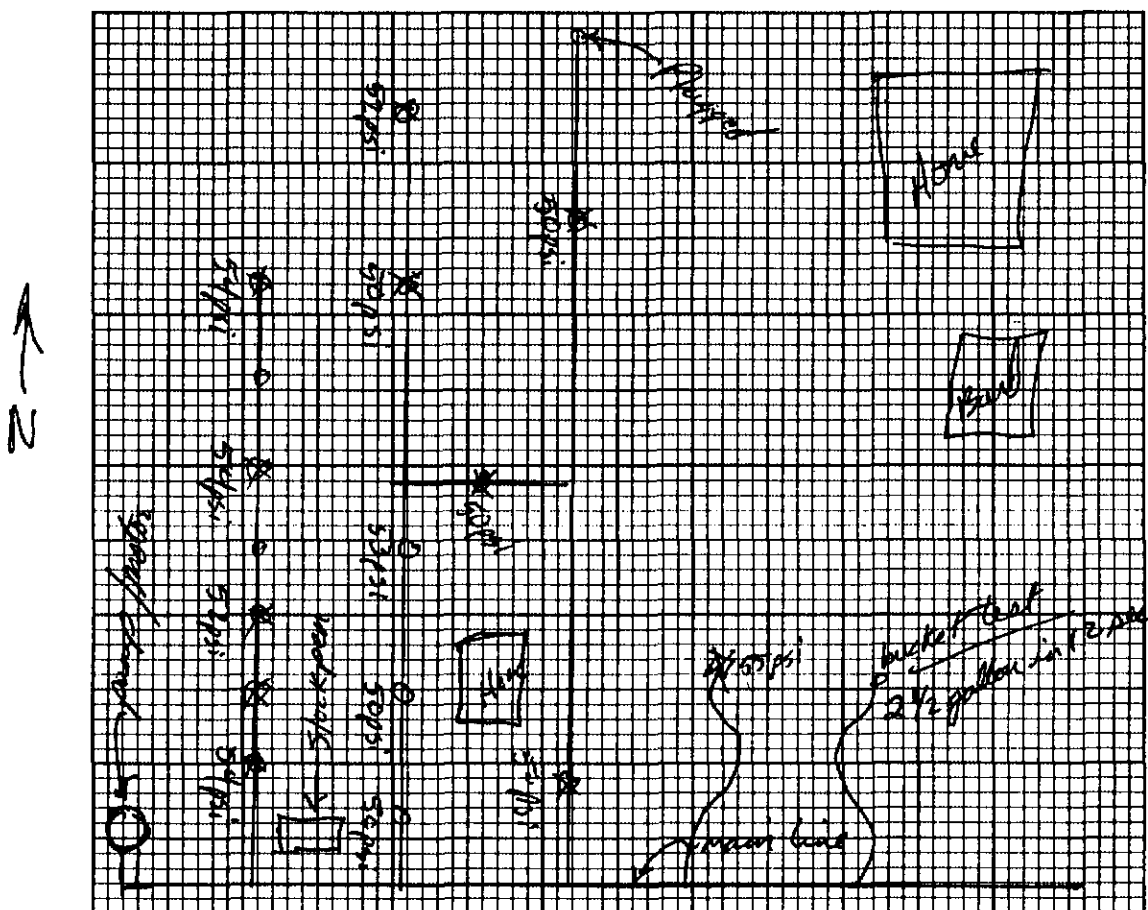
6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	Pitot gauge		Ashcraft			100 psi	

7. Measurements 6" main line ☐ Additional data/computation sheets attached
- Bucket test $2\frac{1}{2}$ gal in 12 seconds from garden hose (took a spray nozzle off)
- 1-Rain bird to garden hose to main line was 55 psi
- hard lines
- 54 psi 52 psi 54 psi 54 psi 54 psi 54 psi 54 psi 54 psi
- continued on back

- [illegible]

- [illegible]

10. Other water rights on these lands NA
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks main line pressure gauge 50 psi
Average pressure for 1/4" nozzle birds = 51.6 psi

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Richard [Signature]

Date 8-13-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date _____

MICROFILMED

MAY 07 1987
 CONSULTANT SEAL

29-7622
TTS, 31E

1625

B870
Virgil Jahke

A
53.8

MICROFILMED

MAY 6 198

B
54.5

Total 7.6

2.6

7.3

1.6

2.7

B901

4.33

Richard

White

B
63.1

B 583

74.8

RIV

35

36

31

R316

2

1

6

T 7 S

#29-7622

UNION

Borrow Pit
P.O.
P.O.

11

12

7

14

13

18

Bay
pull

MICROFILMED

MAY 07 1987

ROAD

CANAL

Siphon

BM 4432

Siphon

(WHEATGRASS BENCH)
3469 / SW

POCATELLO EXIT U.S. 301 12 MI.
17 MI. TO INTERSTATE 15

T. 6 S.
T. 7 S.

50'

4742

4743

4744

4745

4747

4350

Well 4402

Well

Well 4408

BM 4407

Well

BM 4421

BM 4422

Well 4412

Well 4404

Well 4406

4412

4410

4390

4320

4350

4380

4390

4400

4410

4420

4430

4440

4450

4460

4470

4480

4490

4500

4510

4520

4530

4540

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4560

4570

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4590

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4620

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4670

4680

4690

4700

4710

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1980

1970