

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07620
Date Received: 5/17/1990
Receipt No: E013325
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN F. COCHRANE 208-233-5079
Address: 8515 N. PARKS RD
POCATELLO, ID 83201

AND/OR

Name: ALICE E. COCHRANE 208-233-5079
Address: 8515 N. PARKS RD
POCATELLO, ID 83201

2. Date of Priority: NOV 12, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	35E	20	NW	SW			BANNOCK

5. Description of diverting works:
WELL/PUMP TO HOME AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		17.50
STOCKWATER	01/01	12/31	0.020		0.20
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) 17.70 A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME S/ 2 HORSES, 10 CATTLE, 100 CHICKENS



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	35E	20			STOCK	
			NW	SW	DOMEST	
					IRR	5.0
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07620
Date Received: 4/19/1990
Receipt No: E013325
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DAVID O CONNELL 208-232-4839
Address: 8515 N PARKS RD
POCATELLO ID 83201

AND/OR

Name: STACI O CONNELL 208-232-4839
Address: 8515 N PARKS RD
POCATELLO ID 83201

2. Date of Priority: NOV 12, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	35E	20		NW	SW		BANNOCK

5. Description of diverting works:
WELL/PUMP TO HOME AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		17.50
STOCKWATER	01/01	12/31	0.020		0.20
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) 17.70 A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME S/ 2 HORSES, 10 CATTLE, 100 CHICKENS

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NOV 13 1990

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	35E	20			STOCK	
			NW	SW	DOMEST	
					IRR	5.0
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGED OWNERSHIP 6/14/96/JT/SB

15. Basis of Claim: LICENSE

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number Adg-07620
Date Received 4-19-90/80
Receipt Number E013325

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
APR 19 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) John F. and/or Alice E. Cochrane Phone (208) 233-5079
Mailing Address 8515 N. Parks Rd. Pocatello, Idaho Zip 83201

2. Date of Priority (Only one (1) per claim) Nov. 12, 1981

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 6S Range 35E Section 20,
_____ 1/4 of NW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 5 H.P. submersible pump with
mainline to home and sprinklers for irrigation and stockwater.

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NOV 13 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .10 or _____
For Stockwater purposes from 1/1 to 12/31 amount .02 or _____
For Domestic (Auxiliary) purposes from 1/1 to 12/31 amount .04 or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .16 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 18.1 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic, 1 home; stockwater, 2 horses, 10 cattle, 100 chickens

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>6S</u>	<u>35E</u>	<u>20</u>										<u>5</u>							<u>5</u>
<u>6S</u>	<u>35E</u>	<u>20</u>										<u>D&S</u>							

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? BANNOCK

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

1 H.P. submersible - primary supply for domestic & auxiliary supply for stockwater and 1/2 acre irrigation or None ()

14. Remarks:

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NOV 13 1992

Last Name Cochrane Ident No. _____

Copies: White - State, Yellow - Claimant

Scale: 2 inches equals 1 mile

A 20x20 grid map showing a survey route. The route starts at a point labeled '19' and goes to a point labeled '20'. A line connects the two points, with a note 'Place of Use and Point of Diversion' written along it. The grid is divided into four quadrants by a vertical line at column 10 and a horizontal line at row 10.

NOV 13 1992

Cochrane

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 29-7620

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Alice E. Cochran Date 4-19-90

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 19th day of apr 19 90

SEAL

Notary Public Betty J. Thompson

Residing at BETTY J. THOMPSON, NOTARY PUBLIC

My Commission Expires RESIDING AT IDAHO FALLS, IDAHO

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
NOV 13 1992

Last Name Cochrane Ident. Number _____

Copies White-State, Yellow-Claimant

Log for claim A29-07620

Spatial Dynamics BTD

9/25/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s35e	20	NWSW	5	5	
Totals:			5	5	

4/17/01 C/O needed - was requested for this right, but
not changed. Change can be done without Request

AJ5809NP
No. A29-07620

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/24/00
PAGE: 126

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVID O CONNELL	11/12/1981	IRRIGATION	03-15 11-15	0.100 CFS	17.50 AFA
C	STACI O CONNELL		STOCKWATER	01-01 12-31	0.020 CFS	0.20 AFA
	8515 N PARKS RD		DOMESTIC	01-01 12-31	0.040 CFS	
	POCATELLO ID 83201					
	(208) 232-4839					
			TOTAL DIVERSION:		0.120 CFS	17.70 AFA
			CONSUMPTIVE USE:			12.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06S R35E S20 NWSW

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06S	35E	20	:																	:	5.0
																				TOTAL ACRES	5.0

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
06S	35E	20	:																	:	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
06S	35E	20	:																	:	

POU County: BANNOCK

Non-Irrigation Uses: D/ ONE HOME S/ 2 HORSES, 10 CATTLE, 100 CHICKENS

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

29-07795 29-10644 29-10675 29-11066 A29-04260 A29-07259 A29-07795 A29-10644 A29-10675 A29-11066

Other Water Rights Listing Overlapping Place(s) of Use:

A29-04260 A29-07259

Remarks: GEN CHANGED OWNERSHIP 6/14/96/JT/SB

AJ5809NP
No. A29-07620

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/24/00
PAGE: 127

=====

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	
Audit:	05/17/90 DCARLSON	07/28/94 THOMPSON	03/29/95 POST-STD 06/14/96 JTHOMPSO

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7620

Priority: November 12, 1981 Amount: .12 CFS 17.7 AFA

This is to certify, that JOHN F. COCHRANE
PARKS RD.

POCATELLO, ID 83201 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated November 12, 1981, and
has submitted proof to the Department of Water Resources on December 9, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .12 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.10 cfs	17.5 afa
Stockwater	01/01 to 12/31	.02 cfs	.2 afa
Totals		.12 CFS	17.7 AFA

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 20, Township 6S, Range 35E
Bannock County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
6S	35E	20	NWSW	5			5

Total number of acres irrigated: 5

PLACE OF USE: Stockwater, same as Irrigation use

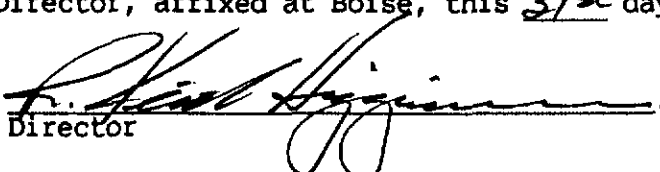
CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st day
of December, 1987.

MICROFILMED

FEB 25 1988


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant John F. Cochran Phone 203-5279
Post office address Parks Road, Pocatello, Id. 83201
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is NW 1/4 of SW 1/4 of Section 20 Township 6S
Range 35E B.M. Bannock County, additional points of diversion if any: _____
4. Water will be used for the following purposes:
- | |
|--|
| Amount <u>0.10</u> for <u>Irrigation</u> purposes from <u>April 1</u> to <u>Nov 1</u> (both dates inclusive) ^{15 Mar} ^{15 Nov} (as per tele/con KCW) |
| (cfs or acre-feet per annum) |
| Amount <u>602</u> for <u>Stockwater</u> purposes from <u>Jan 1</u> to <u>Dec 31</u> (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) |
5. Total quantity to be appropriated:
- a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. 5 H.P. submersible pump
with mainline to home and sprinklers for irrigation. (as per tel/con-KCW)
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
- a. If water is not for irrigation:
- (1) Give the place of use of water: NW 1/4 of SW 1/4 of Section 20 Township 6S
Range 35E B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered 3 beef cattle, 1 dairy cow,
3 horses
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
- If water is to be used for other purposes describe: _____

[illegible]

10. Remarks

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1200

Hand-drawn map on grid paper showing the intersection of Pocahontas Cr. and R 35E. The map includes labels for "Pocahontas Cr.", "R 35E", "Point of diversion and place of use", and "N. E. Pocahontas Cr. 20". A dashed line indicates a diversion point marked with an "E".

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John F. Cochran
(Applicant)

MICROFILMED

Proposed Priority 11/12/1981

Received by AW Date 11-12-81 Time 0:20 R.

Preliminary check by KCW Fee \$ 30⁰⁰

Received by AW Date 11-13-81 # 19157

Publication prepared by AW Date 11-18-81

Published in Id. State Journal

Publication dates 11-26 and 12-3-1981

Publication approved CW Date 12-11-81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EWIC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7620, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 4th day of January, 1982.

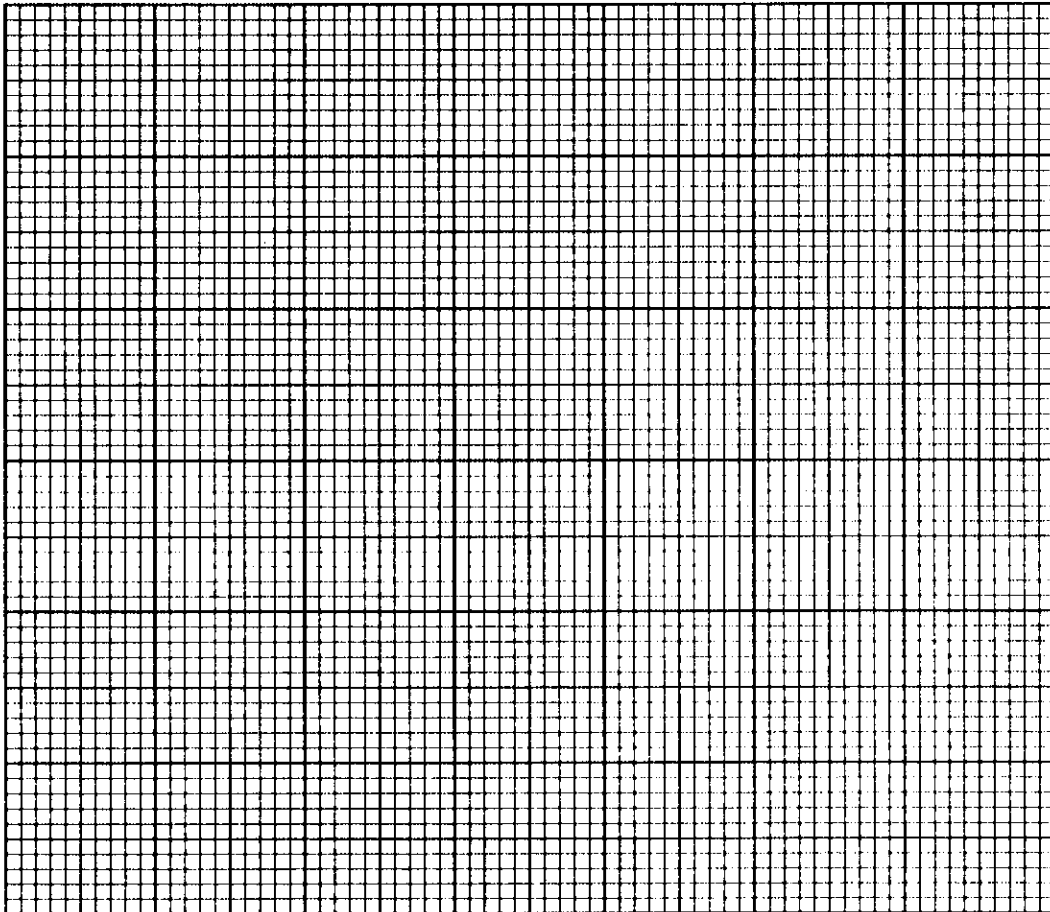
J. Glen Saxton
Chief, Operations Bureau

RECEIVED
JAN 14 1982

Phone No. 233-5079

- [illegible]

10. Other water rights on these lands 29-7259 (Bucella Creek)
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 10-21-85

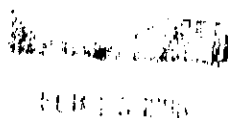
Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL



MICROFILMED

FEB 25 1988

27-7630

TGS
RSE

A1071

(1221A)

A 39

B 38.4

D 12.9

C 1/2
planned
use

F 17.1

Point of
Division

A1044

(1225A)

126



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JUNE 14, 1996

DAVID O CONNELL
8515 N PARKS RD
POCATELLO ID 83201

RE: CHANGE IN OWNERSHIP FOR A29-07795, -07259, -07620

Dear Mr. O' Connell:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

MICROFILMED
NOV 13 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 6-5-96

LEGAL DESCRIPTION OF PROPERTY: Township 6 South Range 35 E.B.M.

Section 20, NW 1/4 of SW 1/4 of 1/4 Govt. Lot , BM. Lot , Block , Subdivision/Townsite .

Please see
Attached.

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A29-027795, A29-07259, A29-07620

☒ Name and Address of Former
Owner/Claimant(s)(Seller):

John F. Cochran & Alice E. Cochran

P.O. Box 7175

Kalispell, MT 59904-0175

☒ New Owner/Claimant
(Purchaser):

David O'Connell & Staci O'Connell

☐ New Mailing Address:

8515 N. Parks Road

Pocatello, ID 83201

☐ New Telephone Number:

(208) 232 - 4839

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of
ownership, describe
proof attached:

Warrantee Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Staci O'Connell

Date 6/10/96

Date 6/10/96

☐ Signature of Former
Owner/Claimant(s):

4. The Land referred to in this Commitment is described as follows:

A parcel of land in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 20, Township 6 South, Range 35 E.B.M.,
BANNOCK COUNTY, IDAHO, more particularly described as follows:

Beginning at the West $\frac{1}{4}$ corner of Section 20, Township 6 South, Range 35 E.B.M.,
thence North 89°50' East, 516.37 feet, more or less, to the westerly right-of-way
line of Parks Road; thence South 18°27' East on the said right-of-way line, a
distance of 393.35 feet; thence South 89°50' West, 640.4 feet, more or less, to the
West line of said Section 20; thence North 0°09' West on the West line of said
Section 20, a distance of 376.5 feet, more or less, to the POINT OF BEGINNING.

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME _____

CLAIM IDENT. NO. _____

DATE RECEIVED _____

CK # _____

AMOUNT \$ _____

YES

NO

Required
Info?

1. Is the name and address complete with zip code?
2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered?
(b) Is a tributary to entered? (if required) N/A _____
4. Is the legal description of the p.d. sufficient?
5. Is there a description of the diverting works?
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.
Is the period of use included?
Is a quantity claimed for each use?
7. Is a total quantity claimed entered?
8. If required is a consumptive use entered? N/A _____
Is the consumptive use correct? N/A _____
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A _____
10. Is (are) the place(s) of use and purpose(s) indicated?
11. Is (are) the county(ies) entered?
12. Is the ownership of p.u. checked?
13. Are other water rights listed or "none" indicated?
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A _____
15. Is the basis of the claim indicated?
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A _____
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.
18. Has the claim been signed, sealed, and dated by a notary?
19. Was this claim filed on time, or was an extension granted?
20. Is the fee enclosed correct? Exempt _____
21. If this claim is based on an existing water right, has the identification number been entered? N/A _____
22. Should this claim be data entered?

*
Not
As
Lic
States

Claim checked by: DCDate: 5/17/90

Claim must be returned to claimant: _____

(Yes) X (No)

Claimant must be notified of modifications: _____

X (Yes) _____ (No)

Receipt Prepared by: _____

Claim data entered by: DC

Date: _____

Date: 5/17/90

Checked by: _____

Date: MICROFILMED

Sent to claimant by: _____

Comments: _____

NOV 19 1992