

RECEIVED

JAN 22 1997

Department of Water Resources  
Idaho District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07619

Date Received: 3/14/1990

Receipt No: M006228

Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CARL BARKDULL 208-226-5817  
Address: 3202 HEDSTROM LN  
AMERICAN FALLS ID 83211

Name: KATHLEEN BARKDULL 208-226-5817  
Address: 3202 HEDSTROM LN  
AMERICAN FALLS ID 83211

2. Date of Priority: JAN 5, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 08S      | 30E   | 13      | NE     | NE     | NE  |     | POWER  |

5. Description of diverting works:

WELL, 10" CASING, 5HP PUMP, PIPED TO HOME, SPRINKLER & STOCK TANK.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.020 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:

0.020 C.F.S. (and/or) 3.60 A.F.A.

8. Total consumptive use is 3.6 Acre Feet Per Annum.

9. Non-irrigation uses:

1 HOME

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|---------------|-------|---------|--------|-----|-----|--------|-------|
| 08S           | 30E   | 13      | NE     | NE  |     | IRR    | 1.2   |
|               |       |         | NE     | NE  |     | DOMEST |       |
| Section Acres |       |         |        |     |     |        | 1.2   |
| Total Acres   |       |         |        |     |     |        | 1.2   |

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
WARM CREEK IRRIGATION CO.

14. Remarks:  
Domestic use is for 1 home.  
\*\*CHANGED OWNERSHIP 12/11/96/JT/EC\*\*  
MODIFIED CLAIM TO CORRESPOND TO LICENSE; RET'D FOR SIGNATURE TO  
NEW CLAIMANT 12/12/96/JT  
STOCKWATER, 6 CATTLE, 12 SHEEP

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Individual(s): Carl Barkdull Date: 1-21-97  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonner ) SS.

Subscribed and sworn (or affirmed) before me this 21 day

of January 19 97

 Seal

Patricia Lowry  
Notary Public

Residing at American Lake

My Commission Expires March 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07619  
Date Received: 3/14/1990  
Receipt No: M006228  
Received By: \_\_\_\_\_

COPY

AMENDED

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: CARL BARKDULL 208-226-5817  
Address: 3202 HEDSTROM LN  
AMERICAN FALLS ID 83211  
OR  
Name: KATHLEEN BARKDULL 208-226-5817  
Address: 3202 HEDSTROM LN  
AMERICAN FALLS ID 83211

2. Date of Priority: JAN 5, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 08S      | 30E   | 13      | NE     | NE     | NE  |     | POWER  |

5. Description of diverting works:  
WELL, 10" CASING, 5HP PUMP, PIPED TO HOME, SPRINKLER & STOCK TANK.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.040  | .02  |        |
| DOMESTIC   | 01/01 | 12/31 | 0.040  | .02  |        |

7. Total Quantity Appropriated is:

0.440 C.F.S. (and/or) 4.80 A.F.A.

8. Total consumptive use is 3.660 Acre Feet Per Annum.

9. Non-irrigation uses:

D / 1 HOME S / 6 BEEF CATTLE, 12 SHEEP.

10. Place of Use:

| Township | Range | Section | 1/4 of        | 1/4           | Lot | Use              | Acres  |
|----------|-------|---------|---------------|---------------|-----|------------------|--------|
| 08S      | 30E   | 13      | NE            | NE            |     | IRR              | 2.0/.2 |
|          |       |         | NE            | NE            |     | DOMEST           |        |
|          |       |         | <del>NE</del> | <del>NE</del> |     | <del>STOCK</del> |        |

Section Acres 2.0

Total Acres 2.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
WARM CREEK IRRIGATION CO.

14. Remarks:  
Domestic use is for 1 home.  
\*\*CHANGED OWNERSHIP 12/11/96/JT/EC\*\*

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07619  
Date Received: 3/14/1990  
Receipt No: M006228  
Received By: RLH

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: E. UDELL HEDSTROM  
Address: 3202 HEDSTROM LN.  
AMERICAN FALLS, ID 83211

OR

Name: SUSAN LEE HEDSTROM  
Address: 3202 HEDSTROM LN.  
AMERICAN FALLS, ID 83211

2. Date of Priority: JAN 05, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 08S      | 30E   | 13      | NE     | NE     | NE     |     | POWER  |

5. Description of diverting works:

WELL, 10" CASING, 5HP PUMP, PIPED TO HOME, SPRINKLER & STOCK TANK.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.040  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:

0.440 C.F.S. (and/or) 4.80 A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:

D / 1 HOME S / 6 BEEF CATTLE, 12 SHEEP.

A29-07619

Page 1

Date: 03/14/90

MICROFILMED

NOV 13 1992



**10. Place of Use:**

|          |       |         |        |     |     |               |       |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
| 08S      | 30E   | 13      | NE     | NE  |     | IRR           | 2.0   |
|          |       |         | NE     | NE  |     | DOMEST        |       |
|          |       |         | NE     | NE  |     | STOCK         |       |
|          |       |         |        |     |     |               |       |
|          |       |         |        |     |     | Section Acres | 2.0   |
|          |       |         |        |     |     | Total Acres   | 2.0   |

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
WARM CREEK IRRIGATION CO.

14. Remarks:  
Domestic use is for 1 home.

**15. Basis of Claim: LICENSE**

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James L. Hedstrom Date: 3-14-1990

Date: \_\_\_\_\_

State of Idaho )  
County of Poun ) SS.

Subscribed and sworn (or affirmed) before me this 14 day  
of March 19 90

[Signature]  
Notary Public

Seal

Residing at Park Falls, Id.

My Commission Expires 22 Aug 1994



Log for claim A29-07619

Spatial Dynamics AMH

7/10/00

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT                   |
|---------|-----|------|------------------|----------------|---------------------------|
| 08s30e  | 13  | NENE | 1                | 34             | Permissible place of use? |
| Totals: |     |      | 1                | 34             |                           |

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/23/00  
PAGE: 64

| OWNER<br>CODE    | NAME & ADDRESS                                                                     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | CARL BARKDULL                                                                      | 01/05/1982       | IRRIGATION | 03-15 11-15           | 0.020 CFS         |                     |
| C                | KATHLEEN BARKDULL<br>3202 HEDSTROM LN<br>AMERICAN FALLS ID 83211<br>(208) 226-5817 |                  | DOMESTIC   | 01-01 12-31           | 0.020 CFS         |                     |
| TOTAL DIVERSION: |                                                                                    |                  |            |                       | 0.020 CFS         | 3.60 AFA            |
| CONSUMPTIVE USE: |                                                                                    |                  |            |                       |                   | 3.60 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08S R30E S13

NENENE

POWER County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |     |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |
| 08S | 30E | 13 | : | 01 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 1.2 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 1.2 |

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |  |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|--|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |  |
| 08S | 30E | 13 | : | D  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |  |

POU County: POWER

Non-Irrigation Uses: 1 HOME

Other Rights: WARM CREEK IRRIGATION CO.

Other Water Rights Listing Overlapping Place(s) of Use:  
A29-04338

Remarks: GEN Domestic use is for 1 home.  
\*\*CHANGED OWNERSHIP 12/11/96/JT/EC\*\*  
MODIFIED CLAIM TO CORRESPOND TO LICENSE; RET'D FOR SIGNATURE TO  
NEW CLAIMANT 12/12/96/JT

EXP STOCKWATER, 6 CATTLE, 12 SHEEP

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 03/14/90 HAUMANN 07/28/94 THOMPSON 03/29/95 POST-STD 12/12/96 JTHOMPSO

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 29-07619

Priority: January 5, 1982 Amount: 0.02 CFS 4.8 AFA

This is to certify, that E. UDELL HEDSTROM  
3202 HEDSTROM LN.

AMERICAN FALLS, ID 83211 has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated November 9, 1981, and  
has submitted proof to the Department of Water Resources on May 16, 1985, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a diversion capacity of .160 cfs of water from a GROUNDWATER  
source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| IRRIGATION            | 03/15 to 11/15       | 0.02 CFS                 | 4.2 AFA       |
| DOMESTIC              | 01/01 to 12/31       | 0.02 CFS                 | 0.6 AFA       |
|                       | Totals               | 0.02 CFS                 | 4.8 AFA       |

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 13, Township 08S, Range 30E  
POWER County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|--------------------|--------------|--------------|--------------|--------------|
| 08S 30E 13         | NENE 1.2     |              |              | 1.2          |

Total number of acres irrigated: 1.2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home.

**MICROFILMED**

MAR 03 1989

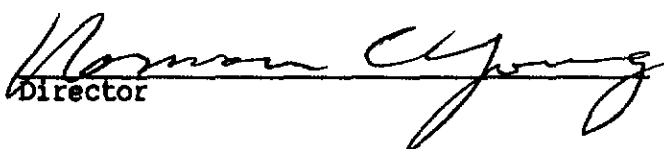
State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 29-07619

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 17<sup>th</sup>  
day of FEBRUARY, 1989.

Acting for the Director



MICROFILMED

MAR 03 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant E. Udell Hedstrom Phone 233-8845  
Post office address 2059 Beth Pocatello, Idaho 83201  
2. Source of water supply Groundwater as per T/C on 10511 ROW which is a tributary of \_\_\_\_\_  
3. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 13 Township 8S  
Range 30E B.M. Power County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

180 c. fm.

Amount 0.40 for IRRIGATION purposes from April to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.44 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump: to Ditch for irrigation, and  
to main line for domestic home.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 10 inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 13 Township 8S  
Range 30E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to  
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼     |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS  |
|-----|-------|------|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------|
|     |       |      | NE¼     | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |         |
| 8S  | 30E   | 13   | 20<br>X |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 20 acs. |
|     |       |      |         |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |         |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |         |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |         |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |         |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |         |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |         |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |         |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |         |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |         |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |

Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above. Warin Springs  
IRRIGATION Co. 9 shares

9. a. Who owns the property at the point of diversion E. Udell Hedstrom

b. Who owns the land to be irrigated or place of use E. Udell Hedstrom

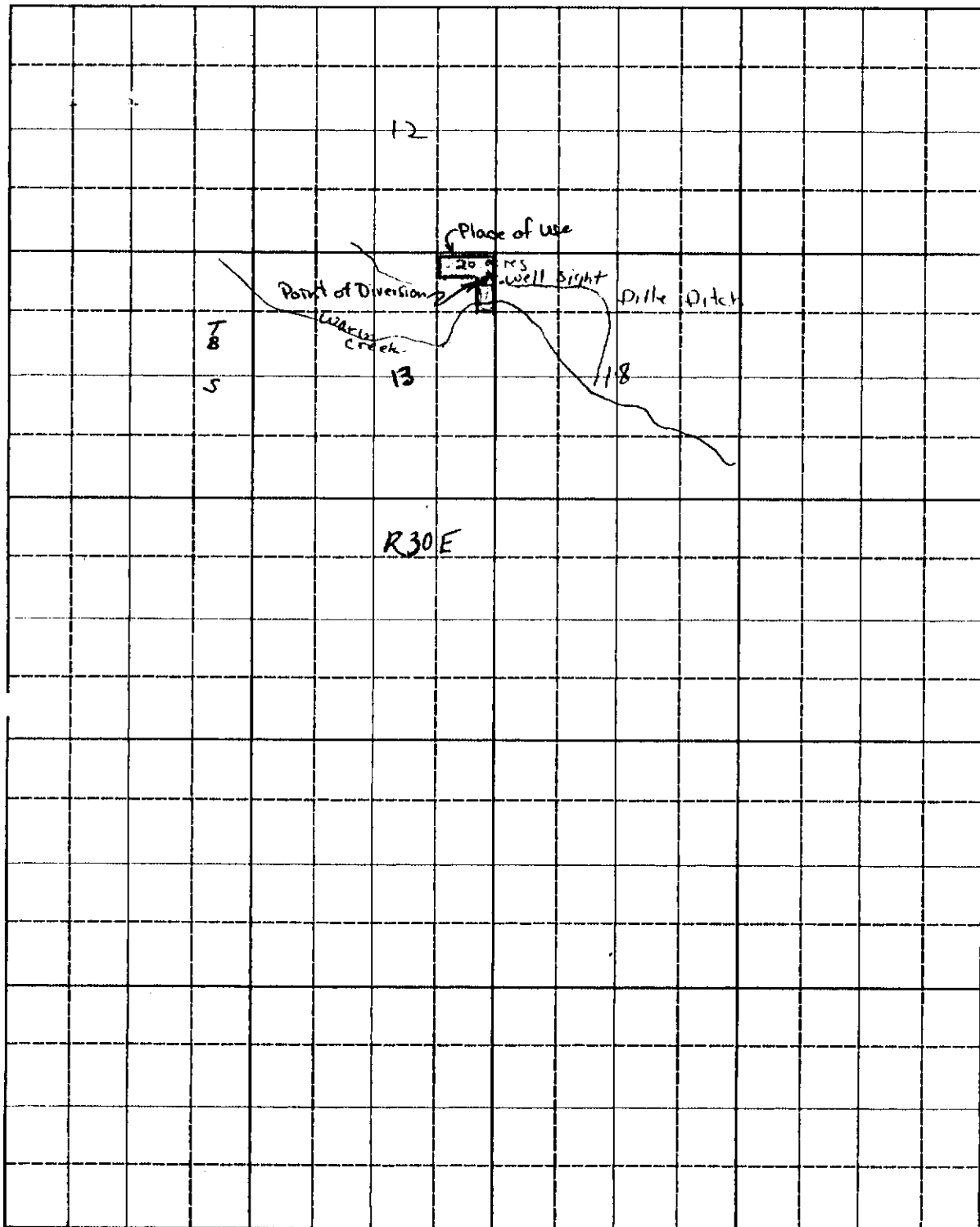
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

MICROFILMED

APPROVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 Inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

E. Alder Hedstrom  
(Applicant)

RECEIVED

Proposed Priority 11/09/1981 P3 11-9-81 11:40 Am  
Received by (u) Date 11/22/81 Time 10:20 A.  
Preliminary check by KCW Fee \$ 45.00  
Received by BES Date 11-9-81 11:40 Am. #19153  
Publication prepared by for Date 11-12-81  
Published in Power County Press  
Publication dates 11-19 and 11-26-81 Re-ad 12/24 & 31/81  
Publication approved \_\_\_\_\_ Date \_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by EMC. Jim

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7619, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 2nd day of February, 19 82.

A. Glen Saxton  
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 29-7619

1. Owner: E. Udell Hedstrom Phone No. 226-7261

Current Address: 3202 Hedstrom lane, American Falls, Idaho

2. Accompanied by: SUSAN Hedstrom EXAM. DATE: 6-8-87

Address: SAME Phone No. —

Relationship to Permit Holder: Wife

3. Source: Groundwater tributary to —

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: WARM Springs Irrigation Co.

☐ Copies Attached

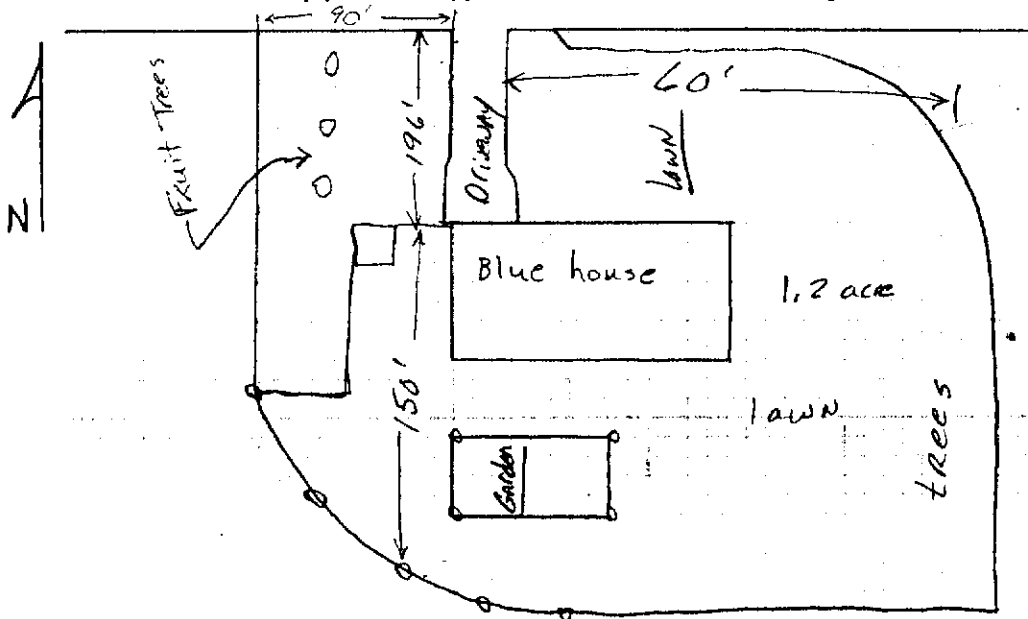
2. Other water rights with same point of diversion: N.A.

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



**MICROFILMED**

MAR 03 1989

Scale: 1" =

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

**System Description (continued)**

**3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

well pump/motor to 1 1/2" - 2" P.V.C. pipe which carries water then to 3 sprinkler systems with 10 rainbirds that are fixed, plus some other types of sprinklers.  
 The 1 1/2" - 2" p.v.c. pipe is run all from well on by to a ditch that is used to flood irrigate a small field with apple trees.  
 Note: the open discharge into ditch is no longer being utilized, there are now more rainbird sprinklers.

☒ See Remarks on page 4 for continuation

**4.**

| Well or Diversion Identification No.* | Motor Make        | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|-------------------|----|------------------|-----------|-----------------------------------|
| submersible                           | FRANKLIN Electric | 5  | 2821139202       | Berkeley  | N.A.                              |
|                                       |                   |    |                  |           |                                   |
|                                       |                   |    |                  |           |                                   |
|                                       |                   |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

**5. Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            |     | NE  | NE  | 13   | 8 S  | 30E  | Power  |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

**6. Place(s) of Use:**

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 8 S  | 30E  | 13   | 1.2    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1.2    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

**RECORDED**

MAR 03 1989

Do not use this space

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make     | Model No. | Serial No. | Size      | Calib. Date |
|-----------------------|------|----------|-----------|------------|-----------|-------------|
| Pitot gauge           |      | Aircraft | A.R.      |            | D-100 psi |             |
|                       |      |          |           |            |           |             |
|                       |      |          |           |            |           |             |
|                       |      |          |           |            |           |             |

#### 2. Measurements:

$\frac{1}{4}$ " Nozzles, Orbit Jet #5201-2  
30 psi 32 psi  
~~30~~ ~~32~~ NOTE: they may run two birds at a time.

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: model 35PJ  $\frac{1}{4}$ " nozzle @ 31 psi = 4.64 g.p.m.

$$Q = (2 \text{ birds}) (4.64 \text{ g.p.m.}) = 9.28 \text{ g.p.m.} \div 448.8 \text{ c.f.s.} = 0.02 \text{ c.f.s.}$$

2. Alternate Method for Checking Purposes:

$$\text{Theoretical } Q = \frac{(5.1)(8.2)(1)(.8)}{152 + (31 \times 2.308)} = 0.16 \text{ c.f.s.}$$

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4)  $\div$  8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (1.2 \text{ ac.}) (3.5) = 4.20$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.02) (245) (1.9835) = 9.72$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.20$$

2. Volume Calculations for Other Uses:

N.A.

MICROFILMED

MAR 03 1989

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

Well depth = 415'

I observed 25 sheep,

and they generally have 4 stacks.

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Domestic       | 1-1           | 12-31 | .02                          | 2.2 0.6                  |
| Irrigation     | 3-15          | 11-15 | .02                          | 4.2                      |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .02                          | 5.4 4.8                  |

### 2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

## J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Richard Leason Jr.  
Richard Leason Jr.  
9/30/1987

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

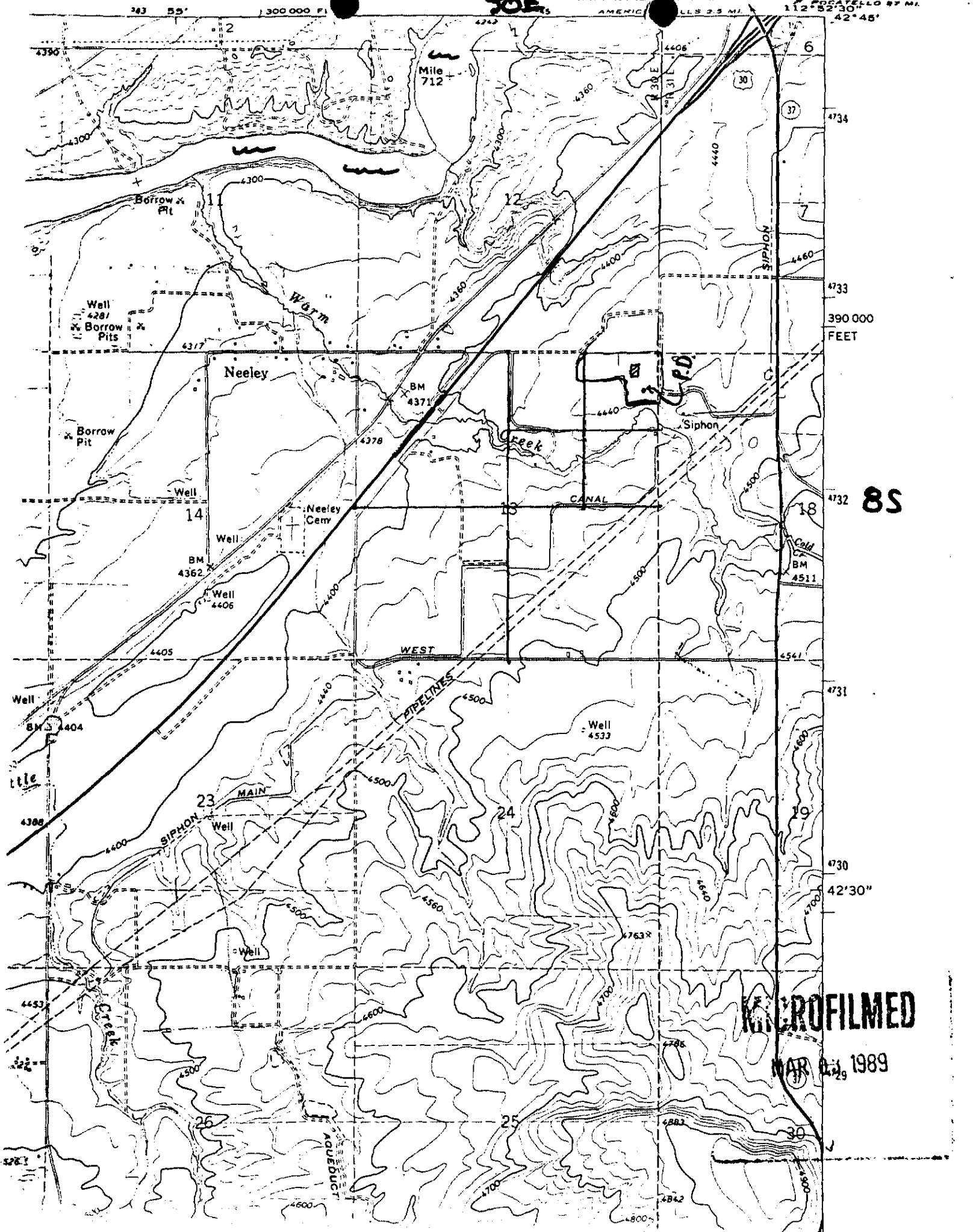
MAR 03 1989

49-1219

30E

HW 1/4 ROCKLAND 18" QUADRANGLE  
AMERICA

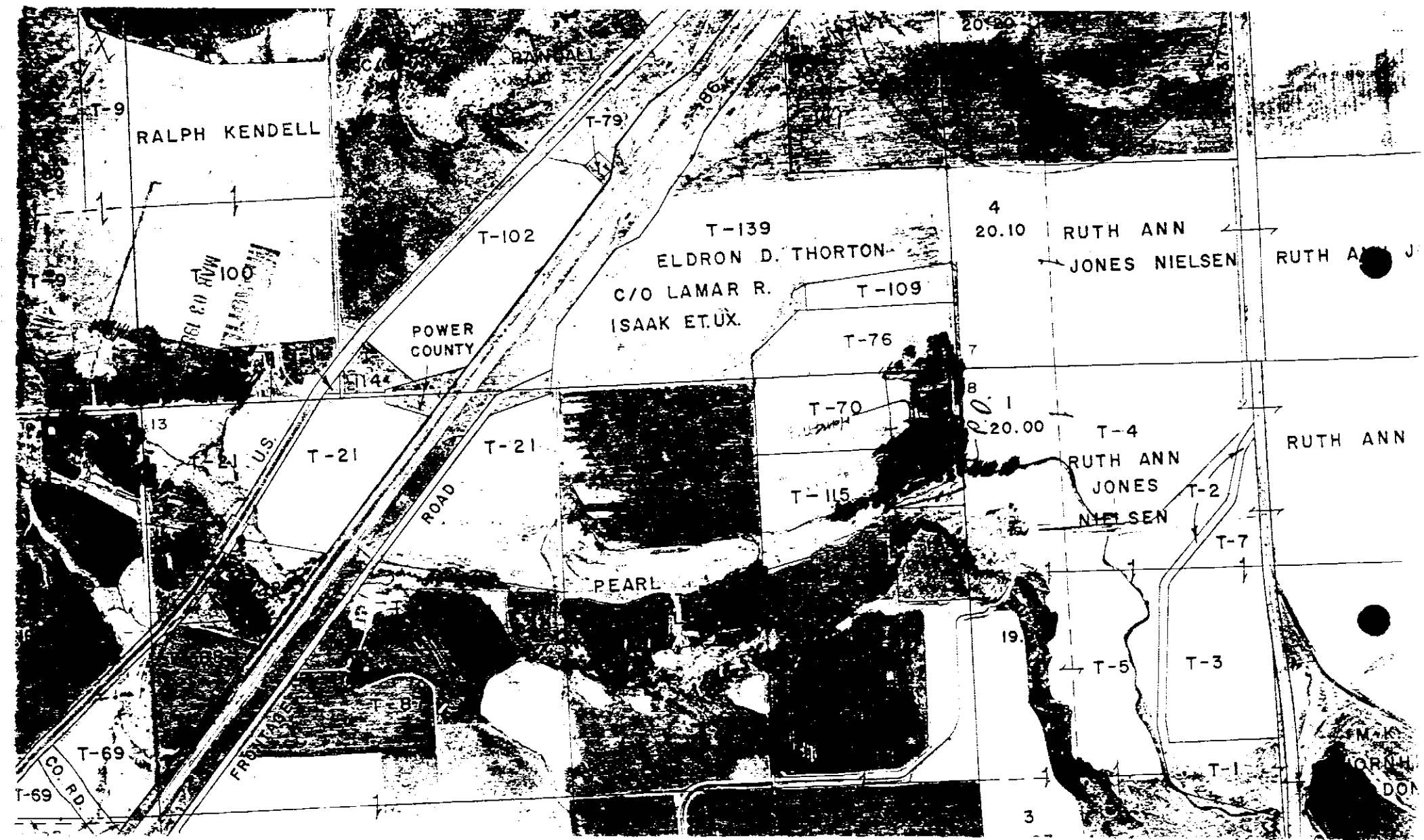
FOCATELLO ST. N.  
112° 52' 30" W  
42° 45' N



8S

MICROFILMED

MAR 29 1989





State of Idaho  
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

DECEMBER 12, 1996

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

CARL BARKDULL  
3202 HEDSTROM LN  
AMERICAN FALLS ID 83211

RE: CHANGE IN OWNERSHIP FOR A29-07619

Dear Mr. Barkdull:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

While modifying the name, we discovered certain portions of the claim did not correspond with License 29-07619. To resolve this discrepancy, we changed the Notice so it is consistent with the license.

Enclosed is a copy of the "amended" Notice of Claim with your name shown as the current owner. In order to update the changes mentioned above, it is necessary that you sign the form (where highlighted) in the presence of a Notary Public and return it promptly to me. You will want to make a copy for your records before you return it.

My phone number is 208 525-7161, if you have any questions.

Respectfully submitted,

Jo Thompson  
Adjudication Secretary

Enclosure: Amended Notice of Claim

EMC 11 Dec 96  
RECEIVED  
DEC 06 1996

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page. Incomplete forms will be returned.

RECEIVED  
DEC 11 1996

Department of Water Resources  
Eastern District Office

1. Water Right Number(s) \_\_\_\_\_  
Adjudication Claim Number(s) A29-07619
2. The following **REQUIRED** information must be submitted with this form.
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) William & Susan Hedstrom
4. New Owner/Claimant(s) Carl & Kathleen Barkdull  
 Name connector (Check one): ☒ AND ☐ OR ☐ AND/OR  
 New Mailing Address 3202 Hedstrom Lane  
 City, State and ZIP Code Arm Falls, Id 83211  
 New Telephone Number (208) 226-5817
5. Date you acquired the property April 1990
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
 Number of acres actually irrigated 2 Number and type of stock 2 horses  
 Diversion rate in CFS \_\_\_\_\_ Number of homes 1 Other uses \_\_\_\_\_  
cubic feet per second  
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) x Carl Barkdull Date 11-21-96  
Kathleen Barkdull Date 11-21-96
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)  
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

2-5688-6

# WARRANTY DEED

## For Value Received

ERNEST UDELL HEDSTROM AND SUSAN LEE HEDSTROM, HUSBAND AND WIFE.

the grantor , do hereby grant, bargain, sell and convey unto  
CARL BARKDULL AND KATHLEEN BARKDULL, HUSBAND AND WIFE.

whose current address is  
3202 HEDSTROM LANE, AMERICAN FALLS, ID 83211

the grantee , the following described premises, in <sup>Power</sup>~~Bannock~~ County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO: ALL existing patent reservations, easements, rights of way, protective covenants, zoning ordinances and applicable building codes, laws and regulations.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,  
heirs and assigns forever. And the said Grantor do hereby covenant to and  
with the said Grantee , that he the owner in fee simple of said premises; that they are free  
from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: April 6, 1990

Ernest Udell Hedstrom  
ERNEST UDELL HEDSTROM

Susan Lee Hedstrom  
SUSAN LEE HEDSTROM

Furnace

EXHIBIT "A"

PARCEL 1:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 13, TOWNSHIP 8 SOUTH, RANGE 30 E.B.M., POWER COUNTY, IDAHO, RUNNING THENCE WEST ON THE NORTH LINE OF SAID SECTION 13 A DISTANCE OF 80 RODS TO THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 13; THENCE SOUTH ON SAID WEST LINE OF SAID NE $\frac{1}{4}$  OF NE $\frac{1}{4}$  OF SAID SECTION 13 A DISTANCE OF 30 RODS; THENCE EAST A DISTANCE OF 80 RODS TO THE EAST BOUNDARY LINE OF SAID SECTION 13; THENCE NORTH ALONG SAID EAST BOUNDARY TO THE POINT OF BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 13.

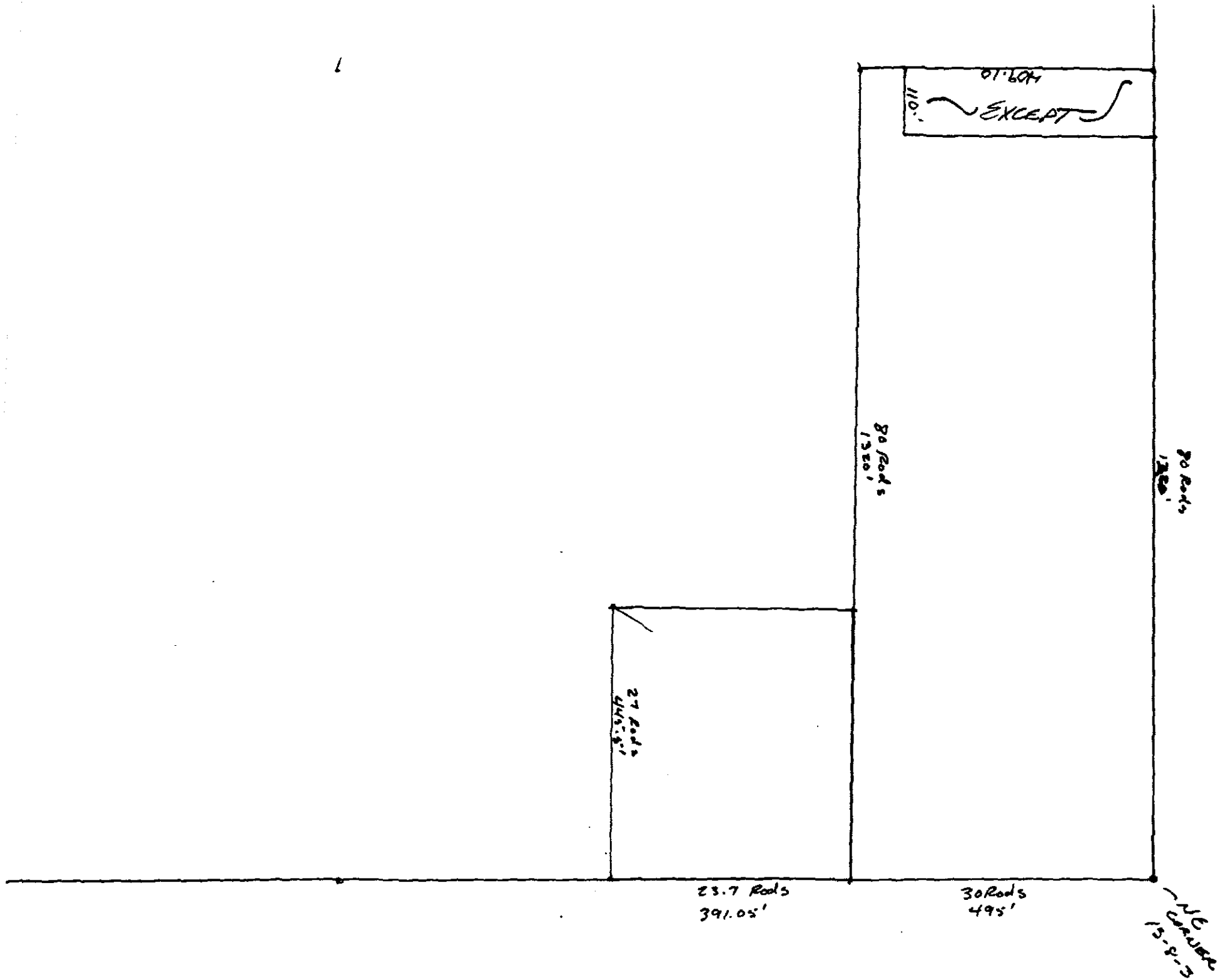
EXCEPT: A TRACT OF LAND IN THE NE $\frac{1}{4}$ NE $\frac{1}{4}$  OF SECTION 13, TOWNSHIP 8 SOUTH, RANGE 30 E.B.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; THENCE SOUTH 0°15'49" WEST ALONG THE WEST LINE OF SAID NE $\frac{1}{4}$ NE $\frac{1}{4}$ , 409.10 FEET; THENCE SOUTH 89°46'47" EAST, 110.00 FEET; THENCE NORTH 0°15'49" EAST, 409.10 FEET TO THE NORTH LINE OF SAID NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; THENCE NORTH 89°46'47" WEST ALONG SAID NORTH LINE, 110.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

A PORTION OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$  OF SECTION 13, TOWNSHIP 8 SOUTH, RANGE 30 E.B.M., POWER COUNTY, IDAHO, DESCRIBED AS: COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 13, THENCE SOUTH ALONG THE EAST SECTION LINE 30 RODS TO THE TRUE POINT OF BEGINNING; RUNNING THENCE SOUTH ALONG THE EAST SECTION LINE 23.7 RODS; THENCE WEST AT RIGHT ANGLES 27 RODS; THENCE NORTH AT RIGHT ANGLES 23.7 RODS; THENCE EAST 27 RODS TO THE TRUE POINT OF BEGINNING.

RESERVING THE EAST 30 FEET OF PARCELS 1 AND 2 OF SUBJECT PROPERTY FOR INGRESS AND EGRESS TO ADJACENT PROPERTY ON SOUTH.:





# Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS  
RICHMOND, VIRGINIA

OWNER'S POLICY NUMBER  
**113 - 00 - 210784**

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, LAWYERS TITLE INSURANCE CORPORATION, a Virginia corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

IN WITNESS WHEREOF the Company has caused this policy to be signed and sealed, to be valid when Schedule A is countersigned by an authorized officer or agent of the Company, all in accordance with its By-Laws.

Attest:



Secretary.

Lawyers Title Insurance Corporation

By:



President

## EXCLUSIONS FROM COVERAGE

The following matters are expressly excluded from the coverage of this policy and the Company will not pay loss or damage, costs, attorneys' fees or expenses which arise by reason of:

1. (a) Any law, ordinance or governmental regulation (including but not limited to building and zoning laws, ordinances, or regulations) restricting, regulating, prohibiting or relating to (i) the occupancy, use, or enjoyment of the land; (ii) the character, dimensions or location of any improvement now or hereafter erected on the land; (iii) a separation in ownership or a change in the dimensions or area of the land or any parcel of which the land is or was a part; or (iv) environmental protection, or the effect of any violation of these laws, ordinances or governmental regulations, except to the extent that a notice of the enforcement thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
- (b) Any governmental police power not excluded by (a) above, except to the extent that a notice of the exercise thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
2. Rights of eminent domain unless notice of the exercise thereof has been recorded in the public records at Date of Policy, but not excluding from coverage any taking which has occurred prior to Date of Policy which would be binding on the rights of a purchaser for value without knowledge.
3. Defects, liens, encumbrances, adverse claims or other matters:
  - (a) created, suffered, assumed or agreed to by the insured claimant;
  - (b) not known to the Company, not recorded in the public records at Date of Policy, but known to the insured claimant and not disclosed in writing to the Company by the insured claimant prior to the date the insured claimant became an insured under this policy;
  - (c) resulting in no loss or damage to the insured claimant;
  - (d) attaching or created subsequent to Date of Policy; or
  - (e) resulting in loss or damage which would not have been sustained if the insured claimant had paid value for the estate or interest insured by this policy.

CASE NUMBER

2-5688-G

## SCHEDULE B

POLICY NUMBER

113-00-210784

## EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

1. Rights or claims of parties in possession not shown by the public records.
2. Easements, or claims of easements, not shown by the public records.
3. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, and any facts which a correct survey and inspection of the premises would disclose and which are not shown by the public records.
4. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. Unpatented mining claims; reservations or exceptions in patents or in Act authorizing the issuance thereof; water rights, claims or title to water.
6. Any and all unpaid taxes, assessments and unredeemed tax sales.
7. IN LIEU OF ITEM 6 ABOVE, TAXES FOR THE YEAR 1990 AND SUBSEQUENT YEARS. LIABILITY FOR ADDITIONAL ASSESSMENT AND SUBSEQUENT TAX BILLING IF ANY, PURSUANT TO IDAHO CODE SECTIONS 63-403 AND 63-3905.
8. LEVIES AND ASSESSMENTS UNDER THE FALLS IRRIGATION DISTRICT.
9. EASEMENT TO IDAHO POWER COMPANY, RECORDED APRIL 20, 1983, DRAWER NO. 7, NO. 129804, RECORDS OF POWER COUNTY, IDAHO. SAID EASEMENT BEING FOR POWER LINES.
10. EASEMENT TO UNITED STATES OF AMERICA AND FALLS IRRIGATION DISTRICT, RECORDED DECEMBER 11, 1989, DRAWER NO. 8, INSTRUMENT NO. 151877, RECORDS OF POWER COUNTY, IDAHO. SAID EASEMENT BEING FOR RIGHT OF WAY AND USAGE AND MAINTENANCE THEREOF.
11. RIGHT, TITLE AND INTEREST OF THE PUBLIC IN AND TO THOSE PORTIONS OF ABOVE DESCRIBED PREMISES FALLING WITHIN THE BOUNDS OF ROADS OR HIGHWAYS.
12. THE EFFECT OF CONDITIONS CONTAINED IN WARRANTY DEED, RECORDED APRIL 6, 1990, IN DRAWER NO. 8, NO. 152804, AS FOLLOWS: RESERVING THE EAST 30 FEET OF PARCELS 1 AND 2 OF SUBJECT PROPERTY FOR INGRESS AND EGRESS TO ADJACENT PROPERTY ON SOUTH.

BG/MM

(b) The Company shall have the right, at its own cost, to institute and prosecute any action or proceeding or to do any act which in its opinion

(b) To Pay or Otherwise Settle With Parties Other than the Insured or With the Insured Claimant.

# Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS  
RICHMOND, VIRGINIA

## SCHEDULE A

| CASE NUMBER | DATE OF POLICY          | AMOUNT OF INSURANCE | ENDORSEMENTS | POLICY NUMBER |
|-------------|-------------------------|---------------------|--------------|---------------|
| 2-5688-G    | APR. 6, 1990<br>3:12 PM | \$147,000.00        |              | 113-00-210784 |

## OWNER'S POLICY

1. Name of insured:

CARL BARKDULL AND KATHLEEN BARKDULL

2. The estate or interest in the land which is covered by this policy is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

CARL BARKDULL AND KATHLEEN BARKDULL, HUSBAND AND WIFE

4. The land referred to in this policy is described as follows:

### PARCEL 1:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 13, TOWNSHIP 8 SOUTH, RANGE 30 E.B.M., POWER COUNTY, IDAHO, RUNNING THENCE WEST ON THE NORTH LINE OF SAID SECTION 13 A DISTANCE OF 80 RODS TO THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 13; THENCE SOUTH ON SAID WEST LINE OF SAID NE $\frac{1}{4}$  OF NE $\frac{1}{4}$  OF SAID SECTION 13 A DISTANCE OF 30 RODS; THENCE EAST A DISTANCE OF 80 RODS TO THE EAST BOUNDARY LINE OF SAID SECTION 13; THENCE NORTH ALONG SAID EAST BOUNDARY TO THE POINT OF BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 13.

EXCEPT: A TRACT OF LAND IN THE NE $\frac{1}{4}$ NE $\frac{1}{4}$  OF SECTION 13, TOWNSHIP 8 SOUTH, RANGE 30 E.B.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; THENCE SOUTH 0°15'49" WEST ALONG THE WEST LINE OF SAID NE $\frac{1}{4}$ NE $\frac{1}{4}$ , 409.10 FEET; THENCE SOUTH 89°46'47" EAST, 110.00 FEET; THENCE NORTH 0°15'49" EAST, 409.10 FEET TO THE NORTH LINE OF SAID NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; THENCE NORTH 89°46'47" WEST ALONG SAID NORTH LINE, 110.00 FEET TO THE POINT OF BEGINNING.

### PARCEL 2:

A PORTION OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$  OF SECTION 13, TOWNSHIP 8 SOUTH, RANGE 30 E.B.M., POWER COUNTY, IDAHO, DESCRIBED AS: COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 13, THENCE SOUTH ALONG THE EAST SECTION LINE 30 RODS TO THE TRUE POINT OF BEGINNING; RUNNING THENCE SOUTH ALONG THE EAST SECTION LINE 23.7 RODS; THENCE WEST AT RIGHT ANGLES 27 RODS; THENCE NORTH AT RIGHT ANGLES 23.7 RODS; THENCE EAST 27 RODS TO THE TRUE POINT OF BEGINNING.

AMERICAN LAND TITLE COMPANY

  
County Signature Authorized Officer or Agent

POCATELLO, IDAHO  
Issued at (Location)



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

---

PHILIP E. BATT  
GOVERNOR

October 10, 1996

KARL J. DREHER  
DIRECTOR

NEW PROPERTY OWNER  
3202 HEDSTROM LN  
AMERICAN FALLS ID 83211

RE: Snake River Basin Adjudication (SRBA)  
Notice of Claim No. #A29-07619

Dear New Property Owner:

A legal notice mailed recently by IDWR was returned to us by the Post Office. The notice was mailed to an apparent former owner at your address who has or had this property or others in the area.

Before we can modify our records to reflect your new ownership of the property and water rights referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use.

Please contact this office at 208/327-7862 or call us toll-free at 800/451-4129 if you have any questions.

Sincerely,

Idaho Department of Water Resources  
Adjudication Bureau

SO:ss:region

Enclosure:

Form 42-248/42-1409(6)  
How You Will Receive Notice ...  
Docket Sheet Order Form

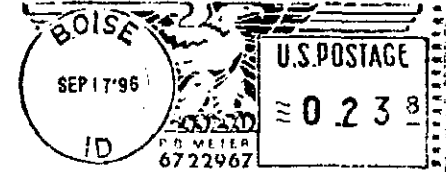
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720

Boise, Idaho 83720-0098

PRESORTED  
FIRST CLASS



FORWARDING ORDER EXPIRED

✓ A29-07619  
E UDELL HEDSTROM  
SUSAN LEE HEDSTROM  
3202 HEDSTROM LN  
AMERICAN FALLS

ID 83211

FOE  
9-18/96

RECEIVED

SEP 20 1996

Department of Water Resources

AUTO 83211

APRIL 6, 1990

TO: Warm Creek Irrigation Company  
Carol Henish  
3210 Neeley Loop  
American Falls, ID 83211

RE: Certificates for 7 water shares

Dear Ms. Henish:

Please accept this notice of the sale of the property referenced in the attached legal description. It is our desire and intent to transfer our interest in the 7 shares of the Warm Creek Irrigation Company to the new owners, Carl and Kathleen Barkdull.

Unfortunately we are unable to locate the original certificates for said shares and hereby notify you that if said certificates should surface they would be delivered to the Warm Creek Irrigation Company immediately.

Thank you for your assistance in this matter.

Sincerely,

Ernest Udell Hedstrom  
ERNEST UDELL HEDSTROM

Susan Lee Hedstrom  
SUSAN LEE HEDSTROM

STATE OF IDAHO, COUNTY OF BANNOCK

On this 6th day of April, 1990,  
before me, a notary public in and for said State, personally  
appeared

ERNEST UDELL HEDSTROM  
SUSAN LEE HEDSTROM

known to me to be the person<sup>s</sup> whose name<sup>s</sup> are  
subscribed to the within instrument, and acknowledged to  
me that they executed the same.

Betty Young  
Notary Public  
Residing at POCAHELLO, Idaho  
Comm. Expires 1-14-92