

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07613
Date Received: 1/26/1990
Receipt No: E011330
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAMOND J. BAILEY 208-232-1642
Address: 2049 BIG SKY RD.
POCATELLO, ID 83204

2. Date of Priority: AUG 19, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	33E	17	NW	NW			POWER

5. Description of diverting works:
WELL/PUMP 210 FEET DEEP TO MAINLINE AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.300		

7. Total Quantity Appropriated is:
1.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 276.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	33E	17	NE	NW		IRR	40.0
			NW	NW		IRR	39.0
Section Acres							79.0

A29-07613

Page 1

Date: 01/26/90

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10. Place of Use: Continued

Total Acres 79.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A29-07613Date Received 12-18-89 / gtReceipt Number E011330

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Lamond J. Bailey Phone (208) 232-1642Mailing Address 2049 Big Sky Rd. Pocatello, Idaho Zip 832012. Date of Priority (Only one (1) per claim) August 19, 19813. Source of water supply (a) groundwater source
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 6 S Range 33E Section 17,
NW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Power

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well (210 ft.), Pump, Mainline, and
Sprinkler System. Pump is Fairbanks Morse 40 HP

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from March 15 to November 15 amount 1.30 or 276.5
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.30 (cfs) and/or (b) 276.5 (acre feet)

8. Total consumptive use claimed is 276.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6S	33E	17					40	39											79

Total number of acres irrigated 79

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
29-7050 or None (X)

14. Remarks:

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Last Name Bailey Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

Range 33E
Twp 61S

Point of Curvature

17

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NOV 7 9 1992

Last Name **Bailey**

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☒ Permit ☐

Decree ☐

If applicable provide IDWR Water Right Number 29-7613

Court ☐ Case Number ☐ Decree Date ☐

Plaintiff vs Defendant ☐

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments ☐

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Samuel J. Bailey Date Dec. 18, 1989

Date ☐

For Organizations: I do solemnly swear or affirm that I am ☐

Title

of ☐ , that I have signed the foregoing

Organization

document in the space below as ☐ of ☐

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent ☐

Title and Organization ☐ Date ☐

State of Idaho/or ☐)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 18th day of Dec 19 89

SEAL

Notary Public Betty J. Thompson

Residing at ☐

BETTY J. THOMPSON, NOTARY PUBLIC

My Commission Expires ☐

RESIDING AT IDAHO FALLS, IDAHO

MY COMMISSION EXPIRES: 6-30-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, ☐ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature ☐

Address ☐

Date ☐

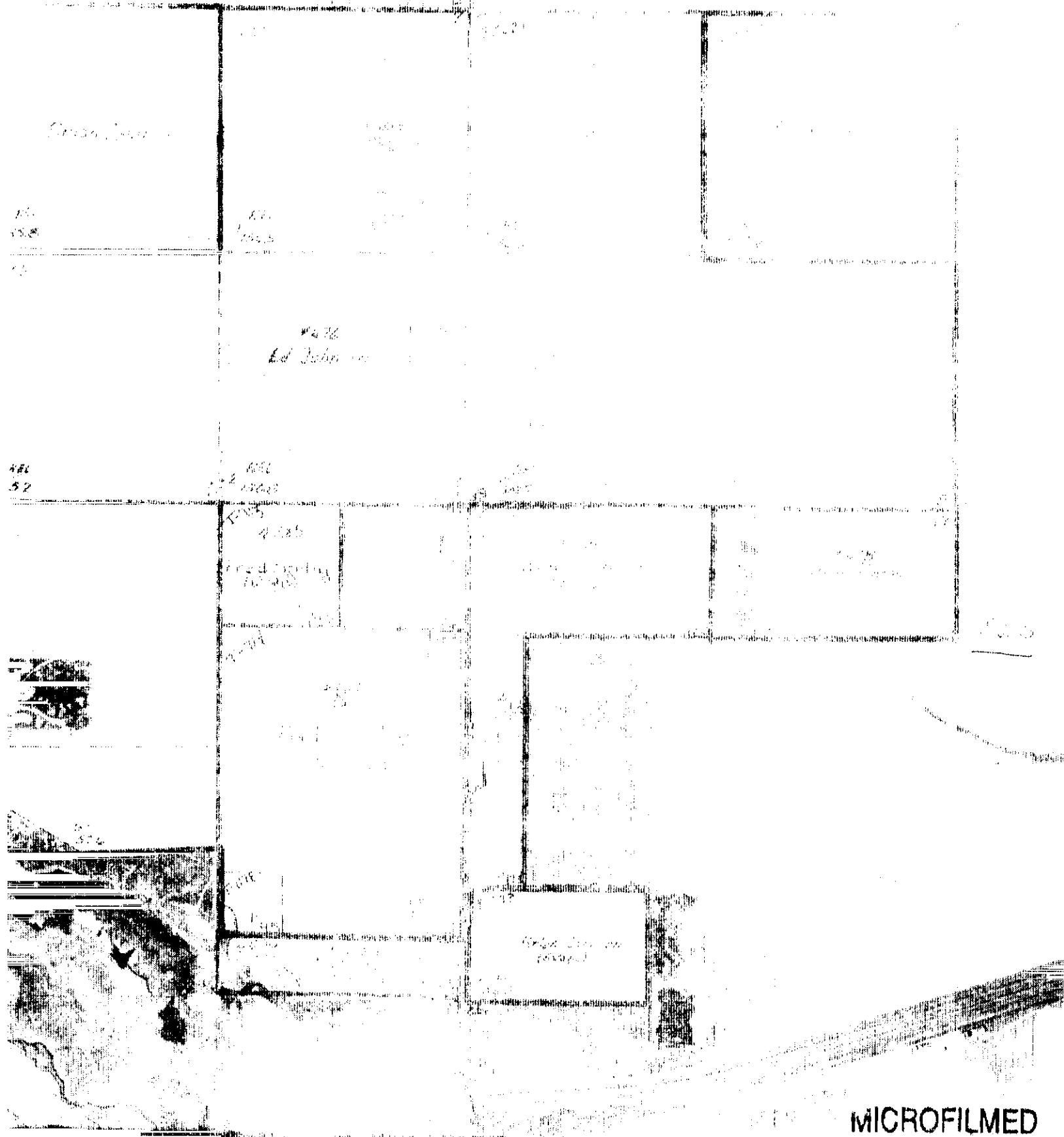
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Last Name ☐ Ident. Number ☐

Copies White-State, Yellow-Claimant

R 33E



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Basin Num	Sequence	Split Suffi	Basis	Status	Priority D	Diversion	Source L	Water Use
29	7050		License	Active	3/24/70	0.7	GROUND	'IRRIGATIC
29	7613		License	Active	8/19/81	1.3	GROUND	'IRRIGATIC
partial decree - 29	10126		Beneficial	Active	9/15/61	0.12	GROUND	'DOMESTIC
29	12898		Beneficial	Active	2/23/57	1.7	GROUND	'IRRIGATIC
~~29~~	~~2513~~			Closed				
~~29~~	~~7050~~			Closed	3/24/70	0.7	GROUND	'IRRIGATIC
~~29~~	~~7613~~			Closed	8/19/81	1.3	GROUND	'IRRIGATIC
water right - 29	4204		Statutory C	Active	5/1/56	1.33	GROUND	'IRRIGATIC
water right - 29	4205		Statutory C	Active	7/1/62	0.15	GROUND	'DOMESTIC
~~29~~	~~7050~~		License	Active	3/24/70	0.7	GROUND	'IRRIGATIC
~~29~~	~~7613~~		License	Active	8/19/81	1.3	GROUND	'IRRIGATIC
~~29~~	~~10126~~		Decreed	Active	9/15/61	0.12	GROUND	'DOMESTIC
~~29~~	~~2513~~			Lapsed				
~~29~~	~~7050~~			Closed	3/24/70	0.7	GROUND	'IRRIGATIC
~~29~~	~~7613~~			Closed	8/19/81	1.3	GROUND	'IRRIGATIC

Mail this postcard to businesses and people who send you mail.

Please send mail to new address beginning: 02/01/01
Month Day Year

BAILEY, LAMOND J
My Name (Last name, first name, middle)

2049 BIG SKY RD
OLD Complete Street Address or PO Box or Rural Route and RR Box Apt./Suite #
POCATELLO IDAHO 83204
City or Post Office State ZIP or ZIP +4 Code

7070 RUNNING IRON LN
NEW Complete Street Address or PO Box or Rural Route and RR Box Apt./Suite #
POCATELLO IDAHO 83204-3817
City or Post Office State ZIP or ZIP +4 Code

208-233-5132 RECEIVED
NEW Telephone Number (Optional)

JAN 29 2001
Account Number (If applicable)
Lamond J Bailey Department of Water Resources 01/26/01
Signature Eastern Region Today's Date: Month Day Year

PS FORM 3576, September 2000

See <http://www.usps.com/moversnet> for more information.

Log for claim A29-07613

Spatial Dynamics AMH

7/18/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s33e	17	NENW	40	40	
06s33e	17	NWNW	39	39	
Totals:			79	79	

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAMOND J BAILEY 2049 BIG SKY RD POCATELLO ID 83204 (208) 232-1642	08/19/1981	IRRIGATION	03-15 11-15	1.300 CFS	
TOTAL DIVERSION:					1.300 CFS	
CONSUMPTIVE USE:						276.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06S R33E S17 NWNW

POWER County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
06S	33E	17	:													
			:		40	39	:									79.0
TOTAL ACRES															79.0	

POU County: POWER

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-12898Other Water Rights Listing Overlapping Place(s) of Use:
A29-12898

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/26/90 DCARLSON 07/28/94 THOMPSON 03/29/95 POST-STD

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 29-7613 Priority August 19, 1981 Amount 1.30 cfs

THIS IS TO CERTIFY, that Lamond J. Bailey
of Pocatello, Idaho, has complied with the terms and conditions of Permit
No. 29-7613 issued pursuant to Application for Permit dated August 19, 1981,
and has submitted proof to the Department of Water Resources on December 27, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.097615 of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>1.30</u> cfs and	<u>276.5</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.30 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
276.5 acre feet per year, said waters to be diverted within the NW1/4, NW1/4, NW1/4, NW1/4

Section 17, Twp 6S, Rge 33E in the County of POWELL

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SE1/4				SW1/4				Totals
			NE1/4	NW1/4	SE1/4	SW1/4	NE1/4	NW1/4	SE1/4	SW1/4	NE1/4	NW1/4	SE1/4	SW1/4	NE1/4	NW1/4	SE1/4	SW1/4	
6S	33E	17					40	39											79

Total number of acres irrigated 79

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JUL 25 1986

STATE OF IDAHO

Ident. No. _____

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)**APPROVED**

Comes now Lamond J. Bailey Phone 232-1642
of (address) Star Rt., Box 67 Pocatello, Idaho 83201, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 29-7613, and requests that the permit be changed as follows:

1a. Point of diversion: NW 1/4 NW 1/4, Section 17, Township 6S, Range 33E,
B.M., County of Power. Other points of diversion: NW 1/4 SW 1/4, Sec. 17,
Twp 6S, Rge 33E

1b. Source: groundwater tributary to -----

2a. Period and nature of use:

Amount 1.30 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 1.30 cfs or 276.5 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	33E	17					40	39											79

Total number of acres to be irrigated = 79

4. Date of priority: August 19, 1981

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5. Conditions (if any):

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at American Falls, this 24 day of July, 1986.
Power County
Samuel J. Bailey
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 Received by CCW Date 7-25-86 #38848

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 29-7613.

Witness my hand this 28th day of August, 19 86.

Norman C. Young
Acting for the Director

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Lamond J. Bailey Phone 232-1642
Post office address Star Route, Box 67, Pocatello, Idaho 83201

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 6S
Range 33E B.M. Power County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.30 for irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.45 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.75 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
Existing _____ existing (Month/Day) _____ (Month/Day)

c. ~~Exposed~~ well diameter is 16 inches; ~~proposed~~ depth of well is 213 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: SEE ITEM 8b

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 120.

(5) If water is to be used for other purposes describe: _____

RECORDED
INDEXED
MAY 1978

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	33E	17					X 40	X 40	X 4			X 1							85
Total number of acres to be irrigated																			85

c. Describe any other water rights used for the same purposes as described above. _____
None

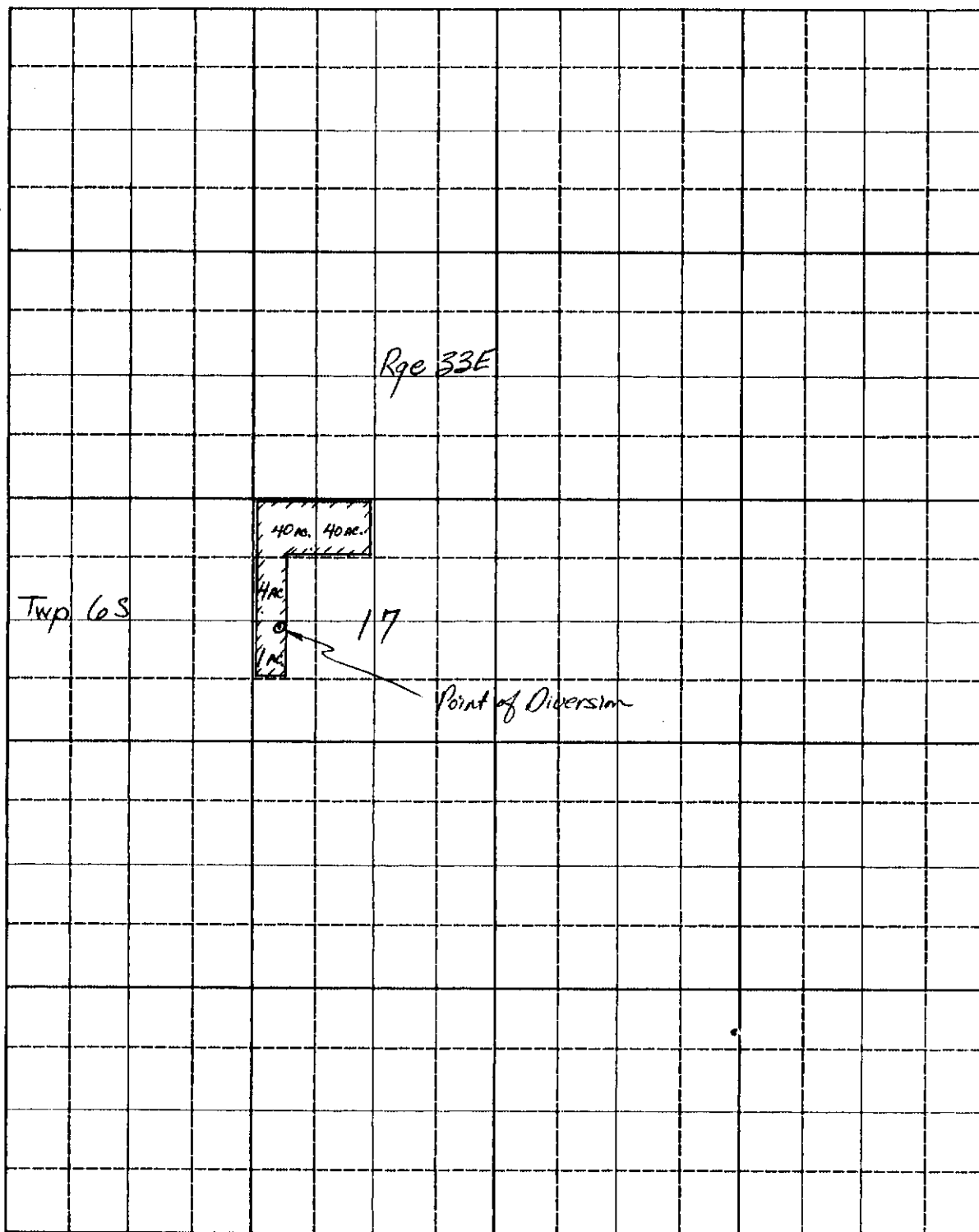
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks License No. 29-7050 covers same point of diversion but is appurtant
to different lands than those listed above.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

Samuel J. Bailey
(Applicant)

Registered Priority 8/19/1981

Received by EMC Date 8/19/81 Time 12:20
Preliminary check by HWS Fee \$ 65.00
Receipted by CW Date 8-19-81 # 19049
Publication prepared by BRS Date 8-26-81
Published in The Power County Press
Publication dates 9-3 & 9-10-81
Publication approved RC Date 9/16/81
Protests filed by: HWS

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7613, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 23rd day of October, 1981.

J. Glen Saxton
Chief, Operations Bureau

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SFP 21 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

29-7613

Permit No. _____

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made			
(List Telephone No. used)			
☐ Appointment scheduled for:			
(Date, time, location)			

EXAMINATION

Date 7-20-83 Accompanied by NA Total Q measured 2.09 cfs ✓
 Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____
 Is source is surface water, estimate total flow of source _____
 Methods of measurement Pitot Gauge Meets permit requirements? _____

Measurement calculations:

#1 - 40 psi, 5/32N, 14birds = $4.61 \text{ gpm} \times 14b = 64.54$

#2 - 40psi, 5/32N, 14birds = $4.61 \text{ gpm} \times 14b = 64.54$

#3 - 39psi, 5/32N, 30birds = $4.55 \text{ gpm} \times 30b = 136.5$

#4 - 50psi, 5/32N, 33birds = $5.27 \text{ gpm} \times 33b = 173.91$

#5 - 50psi, 5/32N, 33birds = $5.15 \text{ gpm} \times 33b = 169.95$

#6 - 45psi, 5/32N, 33birds = $4.915 \text{ gpm} \times 33b = 162.03$

#7 - 44psi, 5/32N, 33birds = $5.10 \text{ gpm} \times 33b = 168.30$

Total 939.4 gpm or 2.09 cfs

799 cfs $\times 0.02 \text{ fs} = 1.58 \text{ cfs}$

* 2.09 cfs - 0.70 cfs from license = 1.39 cfs available

1.39 cfs $\times 2.14 \text{ d} = 2.97 \text{ d}$

V = 799 cfs $\times 2.97 \text{ d} = 2375.5$

V = 1.36 cfs $\times 1.035 \text{ x } 214 \text{ d} = 551.6$

[illegible]

System Description 2 wells/pumps to mainline and 7 sprinkler lines

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	* Q (cfs)	V (afa)	FROM	TO
Immigation ✓	1.30 cfs ✓	276.5 ✓	~~4/15~~	~~11/15~~
			3/15	11/15
			per rules	
			& regs.	

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	Total	1.30 cfs	276.5 AK
Remarks	No Domestic Use. South well also used for additional acreage under license 29-750		

* Permit only asks for 1.30

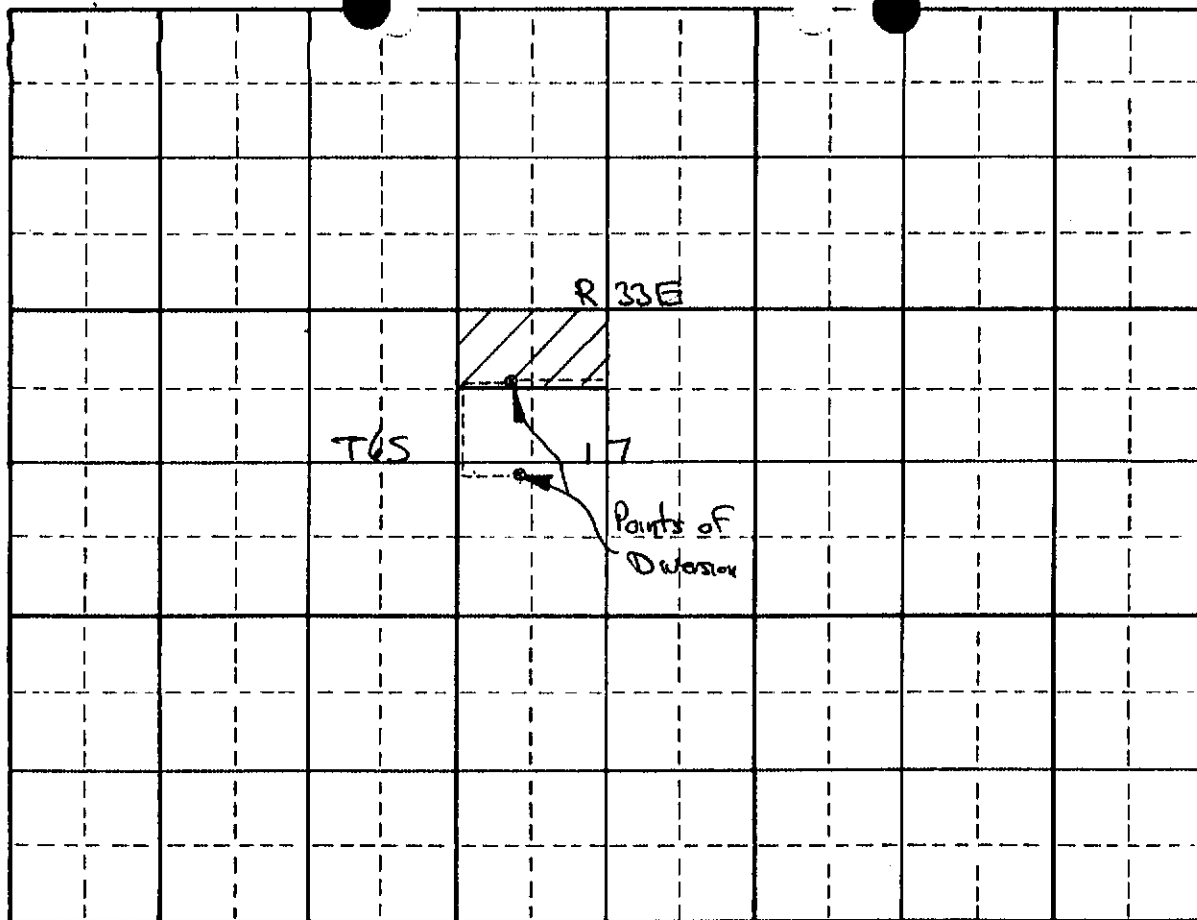
~~R 17 (29-7450) (G.O.R.) NO~~

P/D overlap per VAX: 29-4204

See copy-

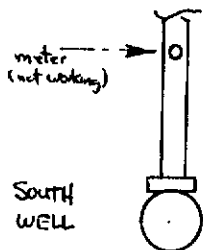
both rts. combined
↓ will not exceed
↓ capacity...

29-7050-No plu
view overlap



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



N



North Well

Point(s) of diversion: NW 1/4 SW 1/4 Sect. 17 and NW 1/4 NW 1/4 Sect. 17
T6S R33E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	33E	17					40	39											79 ✓

Recommended Amendments:

☐ Change P.D. as reflected above

☒ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

John Jones

Date

4-26-84

Checked by

Kathy Carlson

Date

18 Sept 1984

Approved by

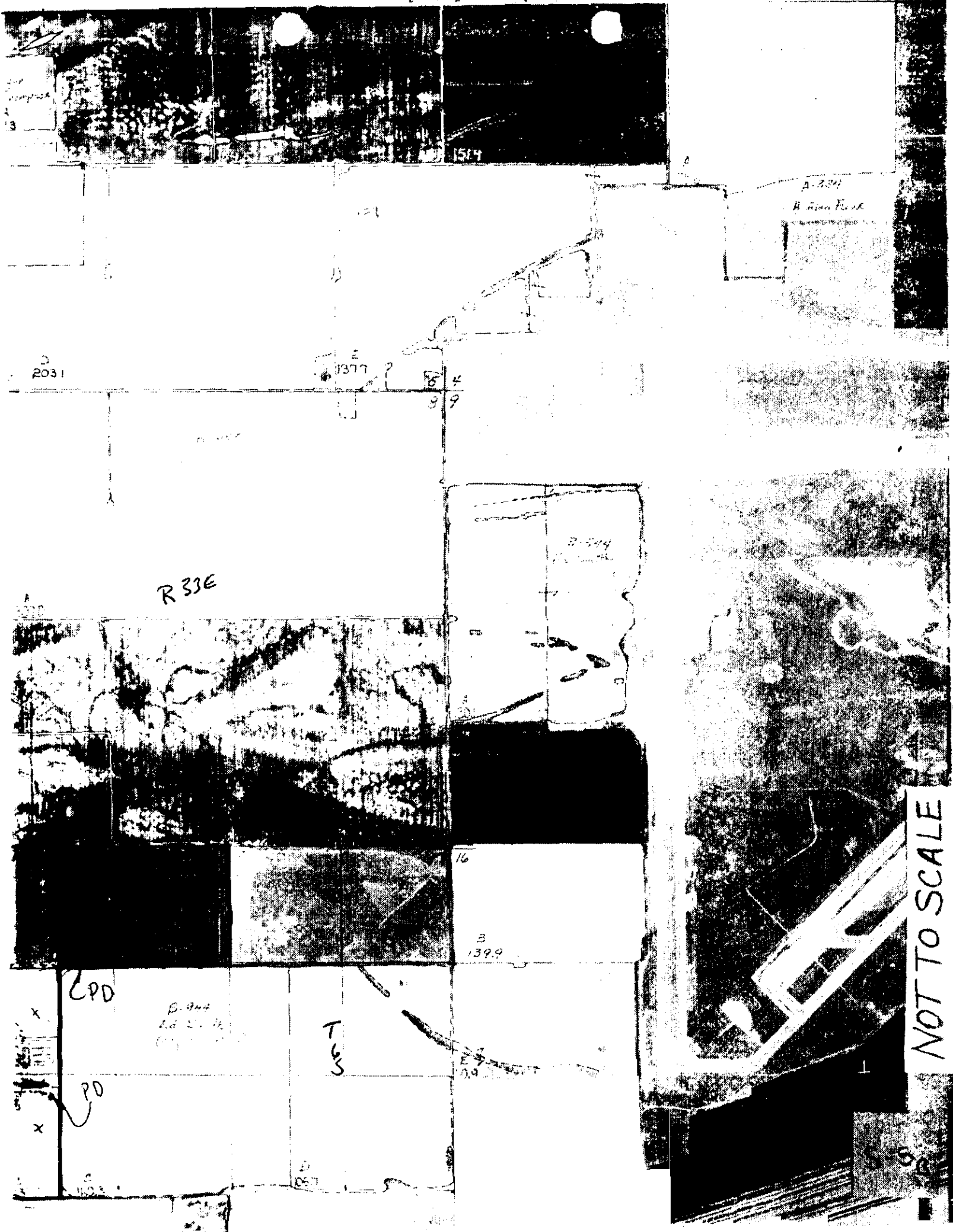
Kay Walker

Date

7-8-1986

MICROFILMED

27-1613



NOT TO SCALE

PERMIT

29-7613

Bailey
(Name)

Accompanied by:

EXAMINATION: DATE: 7-20-83

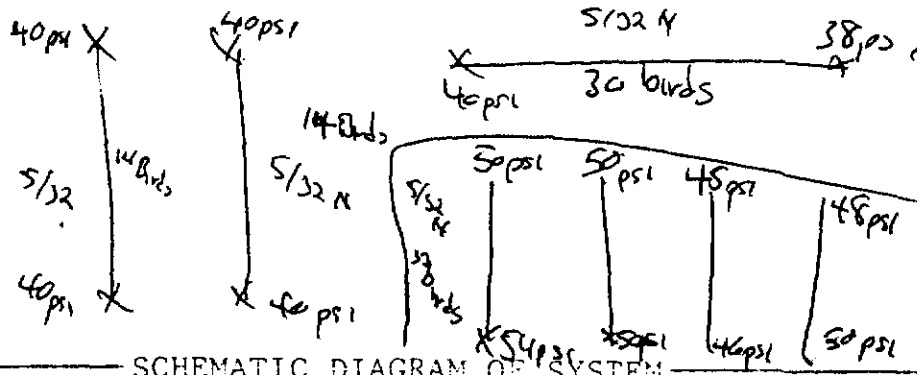
	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
S. Well	GE	20	DPJ42367	Jacuzzi	SPD20320
N. Fairbank Mess Well	Fairbank Mess	40	NA	Fairbank Mess	NA

Measuring Device Type:

Meter # _____ Annubar# _____ Size # _____

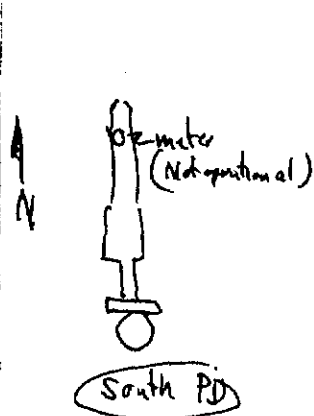
Remarks: License Lower across & whatever it takes from app to make 35 acres (7 lines)

Measurement calculations:



SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



MICROFILMED

4/11/1989

IRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Bailey

CLAIM IDENT. NO.

A29-07613

DATE RECEIVED

12/18/89

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A *
- Is the consumptive use correct? ☒ YES ☐ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by:

DC

Date:

1/26/90

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

DC

Date:

Date:

Date:

1/26/90

Checked by:

MICROFILMED

Comments:

NOV 13 1992