

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07602  
Date Received: 2/20/1990  
Receipt No: E012104  
Received By: KW

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: INKOM CEMETERY DISTRICT 208-775-3712  
Address: C/O IRIS BERNIER  
480 EAST JACKSON CREEK ROAD  
INKOM, ID 83245

2. Date of Priority: JUN 15, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 07S      | 36E   | 22      | NW     | NE     |     |     | BANNOCK |

5. Description of diverting works:  
WELL PUMP & PIPELINE TO SPINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.060  |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 07S      | 36E   | 15      | SW     | SE  |     | IRR | 0.8   |
|          |       |         | SE     | SE  |     | IRR | 0.8   |

Section Acres 1.6

A29-07602

Page 1

Date: 02/20/90

MICROFILMED

NOV 13 1992



10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 07S           | 36E   | 22      | NE     | NE  |     | IRR | 0.8   |
|               |       |         | NW     | NE  |     | IRR | 0.8   |
| Section Acres |       |         |        |     |     |     | 1.6   |
| Total Acres   |       |         |        |     |     |     | 3.2   |

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
AC. IRR. = 3.0 ACRES FOR 0.75 ACRES IN EACH 1/4-1/4

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:                     

For Organizations:

I do solemnly swear or affirm that I am Secretary of Inkom Cemetery Dist. that I have signed the foregoing document in the space below as Secretary of Inkom Cemetery Dist. and that the statements contained in the foregoing document are true and correct.

Iris Bernier  
Signature of Authorized Agent

Sec. Inkom Cemetery Dist.  
Title and Organization

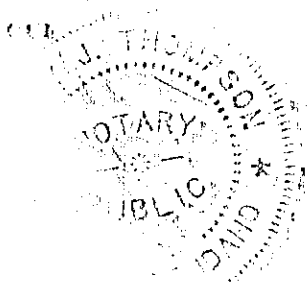
2-20-90  
Date

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 20 day  
of Feb 19 90

Betty J. Thompson  
Notary Public

Seal



Residing at BETTY J. THOMPSON, NOTARY PUBLIC  
RESIDING AT IDAHO FALLS, IDAHO  
My Commission Expires MISSION EXPIRES: 6-30-94

T  
7  
S

R36E

15

22

5410

5019

74855

47612

NOT FILMED

NOV 13 1960

ROAD

Union  
Cem

Creek

Inlet

ROAD

PLATEAU

ICE

74855

74855

74855

74855

74855

74855

Log for claim A29-07602

Spatial Dynamics LTD

9/7/00

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|---------|-----|------|------------------|----------------|---------|
| 07s36e  | 15  | SWSE | 0.8              | 0.7            |         |
| 07s36e  | 15  | SESE | 0.8              | 1.2            |         |
| 07s36e  | 22  | NENE | 0.8              | 1              |         |
| 07s36e  | 22  | NWNE | 0.8              | 0.6            |         |
| Totals: |     |      | 3.2              | 3.5            |         |

AJ5809NP  
No. A29-07602

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/18/00  
PAGE: 256

| OWNER<br>CODE    | NAME & ADDRESS                                                                                            | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | INKOM CEMETERY DISTRICT<br>C/O IRIS BERNIER<br>480 E JACKSON CREEK RD<br>INKOM ID 83245<br>(208) 775-3712 | 06/15/1981       | IRRIGATION | 03-15 11-15           | 0.060 CFS         |                     |
| TOTAL DIVERSION: |                                                                                                           |                  |            |                       | 0.060 CFS         |                     |
| CONSUMPTIVE USE: |                                                                                                           |                  |            |                       |                   | 7.50 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R36E S22

NWNE

BANNOCK County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |    |      |      | SE   |      |    |      |      |      |      |             |    |     |     |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|-------------|----|-----|-----|
|     |     |    |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :           |    |     |     |
| T   | R   | S  | : | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt          | Ac | :   | SUM |
| 07S | 36E | 15 | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      | .8   | .8   | :           |    | 1.6 |     |
| 07S | 36E | 22 | : | .8   |      | .8   |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :           |    | 1.6 |     |
|     |     |    |   |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |      |      |      |      | TOTAL ACRES |    | 3.2 |     |

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:

A29-00285G A29-00291 A29-00291A A29-10376

Remarks: GEN AC. IRR. = 3.0 ACRES FOR 0.75 ACRES IN EACH 1/4-1/4

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 02/20/90 WILSON 07/28/94 THOMPSON 03/29/95 POST-STD

State of Idaho  
Department of Water Resources  
**WATER RIGHT LICENSE**

License of Water Right No. 29-7602 Priority June 15, 1981 Amount 0.06 cfs

THIS IS TO CERTIFY, that Inkom Cemetery District  
of Inkom, Idaho, has complied with the terms and conditions of Permit  
No. 29-7602 issued pursuant to Application for Permit dated June 15, 1981  
and has submitted proof to the Department of Water Resources on November 16, 1981  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.10 cfs of water from a groundwater source  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                              | Rate of Diversion      | Annual Volume         |
|-------------------|--------------------------------------------|------------------------|-----------------------|
| <u>Irrigation</u> | from <u>March 15</u> to <u>November 15</u> | at <u>0.06</u> cfs and | <u>10.5</u> acre feet |
|                   | from _____ to _____                        | at _____ cfs and       |                       |
|                   | from _____ to _____                        | at _____ cfs and       |                       |

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
10.5 acre feet per year, said waters to be diverted within the NW1/4 NE1/4 Section 22,  
Twp 7S, Rge 36E in the County of Bannock

Description and location of place of use:

| Twp. | Range | Sec. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | Totals |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 7S   | 36E   | 15   |       |       |       |       |       |       |       |       |       |       |       |       |       |       | .75   | .75   | 1.5    |
|      |       | 22   | .75   | .75   |       |       |       |       |       |       |       |       |       |       |       |       |       |       | 1.5    |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres irrigated 3

# CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18<sup>th</sup> day of September, 19 86.

Billy D. Hanna  
Acting for the Director

RECEIVED

2/15

STATE OF IDAHO  
APPLICATION FOR AMENDMENT  
(For Licensing Purposes)

Ident. No. **RECEIVED**  
AUG 21 1986

**APPROVED**

Department of Water Resources

Comes now Inkom Cemetery District Phone \_\_\_\_\_  
of (address) Rt. 1, Box 86 Inkom, ID 83245, and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the  
State of Idaho No. 29-7602, and requests that the permit be changed as follows:

1a. Point of diversion: NW 1/4 NE 1/4, Section 22, Township 7S, Range 36E,  
B.M., County of Bannock. Other points of diversion: \_\_\_\_\_

1b. Source: groundwater tributary to -----

2a. Period and nature of use:

Amount 0.06 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or ~~acre feet~~ per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.06 cfs or 10.5 acre feet  
per year.

3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE     |        |        |        | NW     |        |        |        | SW     |        |        |        | SE     |        |        |        | TOTALS |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7S  | 36E | 15  |        |        |        |        |        |        |        |        |        |        |        |        |        |        | .75    | .75    | 1.5    |
|     |     | 22  | .75    | .75    |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1.5    |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated = 3

4. Date of priority: June 15, 1981

**APPROVED**

5. Conditions (if any):

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Inkpen, this 20 day of Aug., 1986.

John Bernier  
(Signature)

Inkpen Company

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by ag Date 8-21-86 # 8938

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 29-7602.

Witness my hand this 18 day of September, 1986.

Bolton D. Flannery  
Acting for the Director

RECEIVED

ok  
Jim

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Inkom Cemetery District Phone 775-3679

Post office address Rt. #1, Box 86, Inkom, Idaho

2. Source of water supply ground water which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 22 Township 7S

Range 36E B.M. Bannock County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.06 for irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well and submersed 5 Hp pump to  
one handline

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 500 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

APPROVED

[illegible]

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above. None

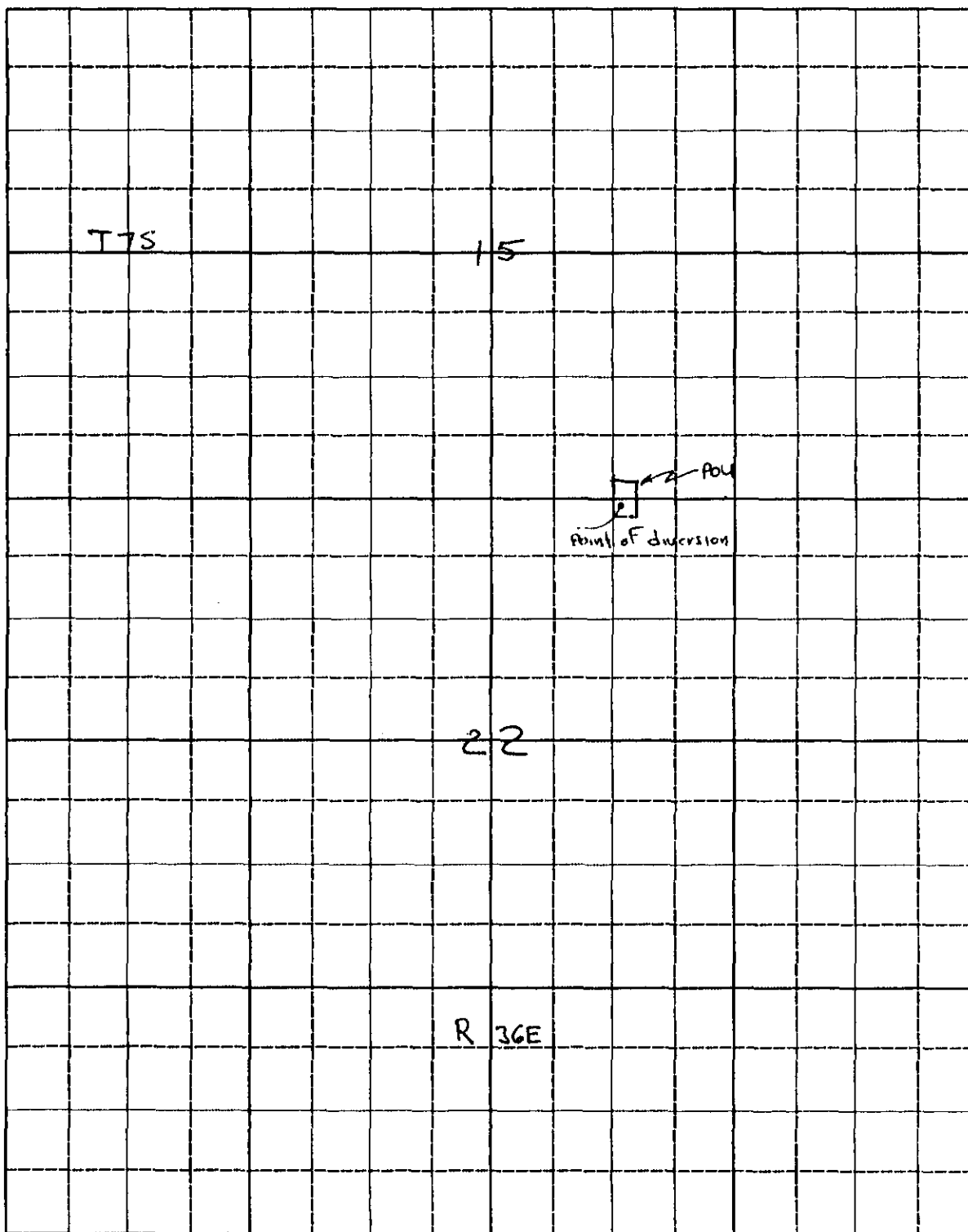
9. a. Who owns the property at the point of diversion Applicant

|                                                      |           |
|------------------------------------------------------|-----------|
| b. Who owns the land to be irrigated or place of use | Applicant |
|------------------------------------------------------|-----------|

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

### 10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.  
4 inches = 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Samuel D. Chandler  
(Applicant)

Proposed Priority 6/15/1981

Received by HWS Date 6-15-81 Time 2:14 pm  
Preliminary check by Kew Fee \$ 30.00  
Receipted by Nail Date 6-15-81 # 17719  
Publication prepared by kw Date 6/25/81  
Published in Idaho State Journal  
Publication dates 7/2 & 7/9/81  
Publication approved kw Date 7/20/81  
Protests filed by: None  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by EMC JP

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7602, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1982.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 26<sup>th</sup> day of August, 19 81.

J. Glen Saxton  
Chief, Operations Bureau

RECEIVED

29-7602  
Permit No.

| DATE | INITIALS | REMARKS |
|------|----------|---------|
|------|----------|---------|

☐ Appointment letter mailed: \_\_\_\_\_

☐ Telephone call made: \_\_\_\_\_  
(List Telephone No. used) \_\_\_\_\_

☐ Appointment scheduled for: \_\_\_\_\_  
(Date, time, location) \_\_\_\_\_

Date 6-9-1982 Accompanied by Sam Chandler Total Q measured 0.10 cfs ✓  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement Pitot tube Meets Permit requirements? \_\_\_\_\_

Measurement calculations:

|                                                                                     |                                                                                                                                  |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| $V = 3 \text{ acres} \times 3.5 \text{ cfs}$<br>$= 10.5 \text{ cfs} \checkmark$     | Line #1 - 40psi, 5/32N, 10 birds = $4.61 \text{ gpm} \times 10 \text{ b} = 46.1 \text{ gpm} \approx 0.10 \text{ cfs} \checkmark$ |
| $V = 0.06 \text{ cfs} \times 1.9835 \times 245 \text{ days}$<br>$= 29.1 \checkmark$ | $3 \text{ acres} \times 0.02 \text{ cfs} = 0.06 \text{ cfs}$                                                                     |

[illegible]

System Description well pump (submerged) to sprinkler line

\*Code with map on reverse side. Disregard code if only one.

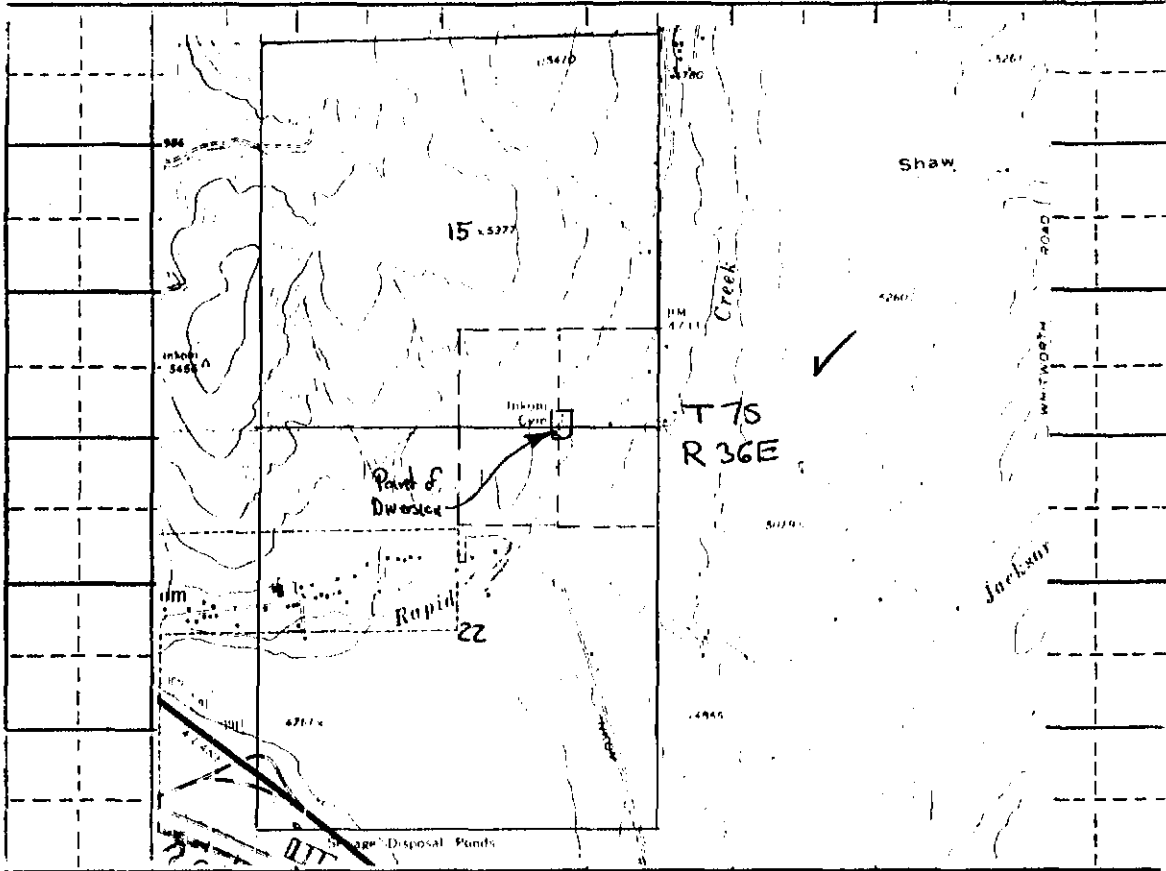
Irrigation requirement = 3.5 ✓ AFA/Acre

| USE          | Q (cfs) | V (afa) | FROM   | TO      |
|--------------|---------|---------|--------|---------|
| Irrigation ✓ | 0.06 ✓  | 10.5 ✓  | 3-15 ✓ | 11-15 ✓ |
|              |         |         |        |         |
|              |         |         |        |         |
|              |         |         |        |         |
|              |         |         |        |         |
|              |         |         |        |         |
|              |         |         |        |         |
| Total        | 0.06    | 10.5 AF |        |         |

[illegible]

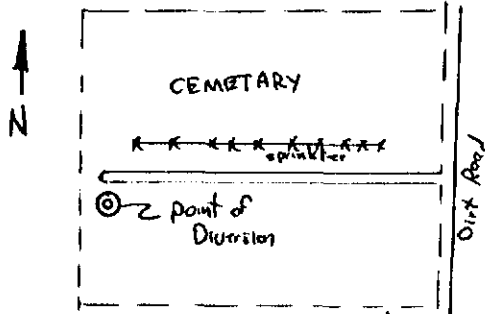
**SECRET**

# MAP (Attach Aerial Photo)



## SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 NE 1/4 Sect. 22 T7S R36E

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7S   | 36E  | 22   | .75    | .75    |        |        |        |        |        |        |        |        |        |        |        |        | .75    | .75    | 1.5    |
|      |      | 15   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1.5    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total = 3.0

Recommended Amendments:

- ☒ Change P.D. as reflected above  
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☐ None  
☐ Other

Examiner's Signature

Checked by

Approved by

*[Signatures]*  
*[Signature]*  
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Date

Date

Date

1-12-84

9 Nov 1984

7-8-1986

RECEIVED

A329

6  
27.2

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MICROFILMED

Not to scale