

Return By 5/20/90

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07598
Date Received: 4/11/1990
Receipt No: E013072
Received By: _____

RECEIVED

MAY 17 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCOTT MC GEE 208-233-9550
Address: 3657 JOHNNY CREEK RD.
POCATELLO, ID 83201

OR

Name: PATTI MC GEE 208-233-9550
Address: 3657 JOHNNY CREEK RD.
POCATELLO, ID 83201

2. Date of Priority: MAY 19, 1981

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	34E	12	SE	NW			BANNOCK

5. Description of diverting works:
HEADBOX & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME

A29-07598

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Date: 04/12/90

MICROFILMED

NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	34E	12	SE NW		DOMEST	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Scott M. Kelly* Date: *Mar 15 1990*
Patricia M. Kelly Date: *5-16-90*

State of Idaho)
County of *Bannock*) SS.

Subscribed and sworn (or affirmed) before me this *16th* day
of *May* 19 *90*
Seal

John A. Kelly
Notary Public

Residing at *Boise, Idaho*
My Commission Expires *3-17-96*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A29-7598Date Received 9-11-90Receipt Number ED13072NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

APR 11 1990

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) SCOTT & PATTI MCGEE Phone (208) 233-9550
Mailing Address 3657 JONAS CREEK Rd Zip 832012. Date of Priority (Only one per claim) MAR 30, 1981 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other () (a) SPRING
Name or kind of source
which is tributary to (b) SLIKS FOR TRIBUTARY TO FORTNEFF RIVER4. Location of point of diversion is: Township 7S Range 34E
Section SE 1/4 of NW 1/4 of 12 1/4, Govt. Lot BM
County of BANNOCKAdditional points of diversion if any: 5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the capacity of each well. HEAD BOX AT SPRING WITH 1" LINE TO HOME

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from JAN 1 to OCT 31 amount 0.02 (cfs)
(Both dates are inclusive)
For IRRIGATION purposes from MARCH 15 to NOV 15 amount 0.027. Total quantity claimed 0.02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) HOUSEHOLD USE FOR ONE HOME

A2907598

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NOV 13 1992

10. Place of use is: Township: 7S Range 34E
Section SE, NW 1/4 of 12 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? BANNOCK

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 29-7598

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Scott M. Kelly Date APR 4 1990
Patti McGehee Patti McGehee Date 4-4-90 4-9-90

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)

County of Bannock)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 9th day of April 19 90

SEAL

Notary Public Julie Orr

Residing at Pocatello, Idaho

My Commission Expires 3-19-96

MICROFILMED

Last Name Orr Ident No. 519 86 3500 **NOV 13 1992**

Copies: White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Mc Gees,

4/25/90

Enclosed is a computer generated claim
as per my phone call 4/25/1990. Please
have this signed and notarized and returned to
us as soon as possible.

Thanks,

Dave Calz

MICROFILMED

NOV 13 1992

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/24/91 04:09:07
PAGE 1

WATER RIGHT NUMBER - A29-07598

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

```
+ - - - - - LAST NAME - - - +      + - FIRST NAME - - +      + - - - - - ADDRESS - - - - - +
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*** C - CURRENT OWNER ***
MC GEE

SCOTT

1 - 2657 JOHNNY CREEK RD.

—

CITY- POCAHELLO

STATE- ID ZIP- 83201

PHONE - 208-233-9550

MC GEE

PATTI

1 - 3657 JOHNNY CREEK RD.

23

CITY- POCAHELLO

STATE- ID ZIP- 83201

PHONE - 208-233-9550

+ - - PRIORITY DATE - - +		+ - - - REGION - - - +		+ - - - STAGE - - - +		+ - - - STATUS - - - - +	
05/19/1981		15 EASTERN		F - LICENSE			

+ - - - - SOURCE - - - - - +	+ - - - - TRIBUTARY - - - - - +
SPRING	SINKS

TWN	RNG	SEC	TRACT	LOT	RPLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
14N	1E	36	1	1	1	1	1	1

075 34E 12 SE VW (5) HAYDOCK

CD	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
0000	0000	0000	0000	0000	0000

4.44 - 00492100	01/01	12/31	0.000	1.20
-----------------	-------	-------	-------	------

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
	0.020		1.20				0.0		

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OR USE CODE	DESCRIPTION	COUNTY
14N	10E	1	1	1	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	2	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	3	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	4	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	5	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	6	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	7	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	8	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	9	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	10	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	11	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	12	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	13	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	14	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	15	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	16	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	17	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	18	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	19	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	20	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	21	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	22	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	23	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	24	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	25	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	26	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	27	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	28	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	29	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	30	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	31	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	32	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	33	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	34	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	35	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	36	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	37	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	38	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	39	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	40	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	41	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	42	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	43	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	44	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	45	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	46	1.00	1	1.00 AC. RES.	CLATSOP
14N	10E	1	1	47	1.00	1		

[illegible]

* - - DIVERSION MEANS - HEADBOX & PIPELINE.

* - - VAL-13406T114 USC - 5/ ONE PAGE

+ + + 21472 214716 400 0000 487 - 0000

.....

NO OLD WATER ALIGHT NUMBERS

----- CONDITIONS OF APPROVAL -----
 NO CONDITIONS OF APPROVAL FOUND.

45

WATER RIGHT NUMBER - A29-07598

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 04/12/90 DCARLSON

-----COMMENTS-----
NO COMMENTS FOUND

[illegible]

COURT REPORT FILING	-	00/00/0000
OBJECTION FILED DATE	-	00/00/0000
RESPONSE FILED DATE	-	00/00/0000
CLAIM RECEIVED DATE	-	04/11/1990
PROOF DUE DATE	-	00/00/0000
LICENSED DATE	-	00/00/0000
CLAIMS TAPE ERROR FLG	-	
FEE EXEMPT FLAG	-	

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FIELD INSPECTION MADE      - 00/00/0000
FIELD INSPECTION FLAG      -
VERIFIED DATE              - 00/00/0000
LAST AMENDED DATE          - 00/00/0000
PROOF MADE DATE            - 00/00/0000
RECIPT NUMBER              - E013072
PCU OWNERSHIP FLAG         - Y
NAME CONNECTOR             - OR

```

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	
NOTICE OF ERROR FLAG	-	

CPD 126401

DATA ENTRY

ENTERED 0-22-93
CHECKED 12/4/93/b

"Verified By"
 Topo Map/Ortho-PQ
 ACOG Map
 VLS Master Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
AUG 23 1993

PROOF
OCT 03 1991

CERTIFIED
AUG 29 1993
WATER EXAMINER

MICROFILMED
APR 12 1994