

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07591
Date Received: 3-15-90
Receipt No: MOU6249
Received By: JP

RECEIVED

APR 12 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SLIM PICKENS FARMS 208-226-2136
Address: 2677 KOPP RD.
AMERICAN FALLS, ID 83211

2. Date of Priority: APR 28, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	31E	14	SW	SW	SW		POWER

5. Description of diverting works:
WELL 360' DEEP, 16" CASING, 15HP PUMP, HANDLINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 15.00 A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	31E	14	SW	SW		IRR	5.0

Section Acres 5.0

Total Acres 5.0

A29-07591

Page 1

Date: 03/15/90

MICROFILMED

NOV 13 1992

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS WELL WAS ORIGINALLY DEVELOPED UNDER LICENSED RIGHT 29-02267.
THEN TRANSFERRED TO FALLS IRRIGATION DIST. IN THE LATE 1950'S.
THE WELL WAS PURCHASED FROM FALLS IRRIGATION DIST. IN 1980, AND
THIS LICENSED RIGHT WAS DEVELOPED FROM THIS WELL.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Partner of

Shirley Pickens Farms, that I have signed the foregoing
Organization

document in the space below as Partner of

Shirley Pickens Farms and that the statements contained in the
Organization

foregoing document are true and correct.

James B. Dwyer
Signature of Authorized Agent

Partner Shirley Pickens Farms
Title and Organization

3/15/1990
Date

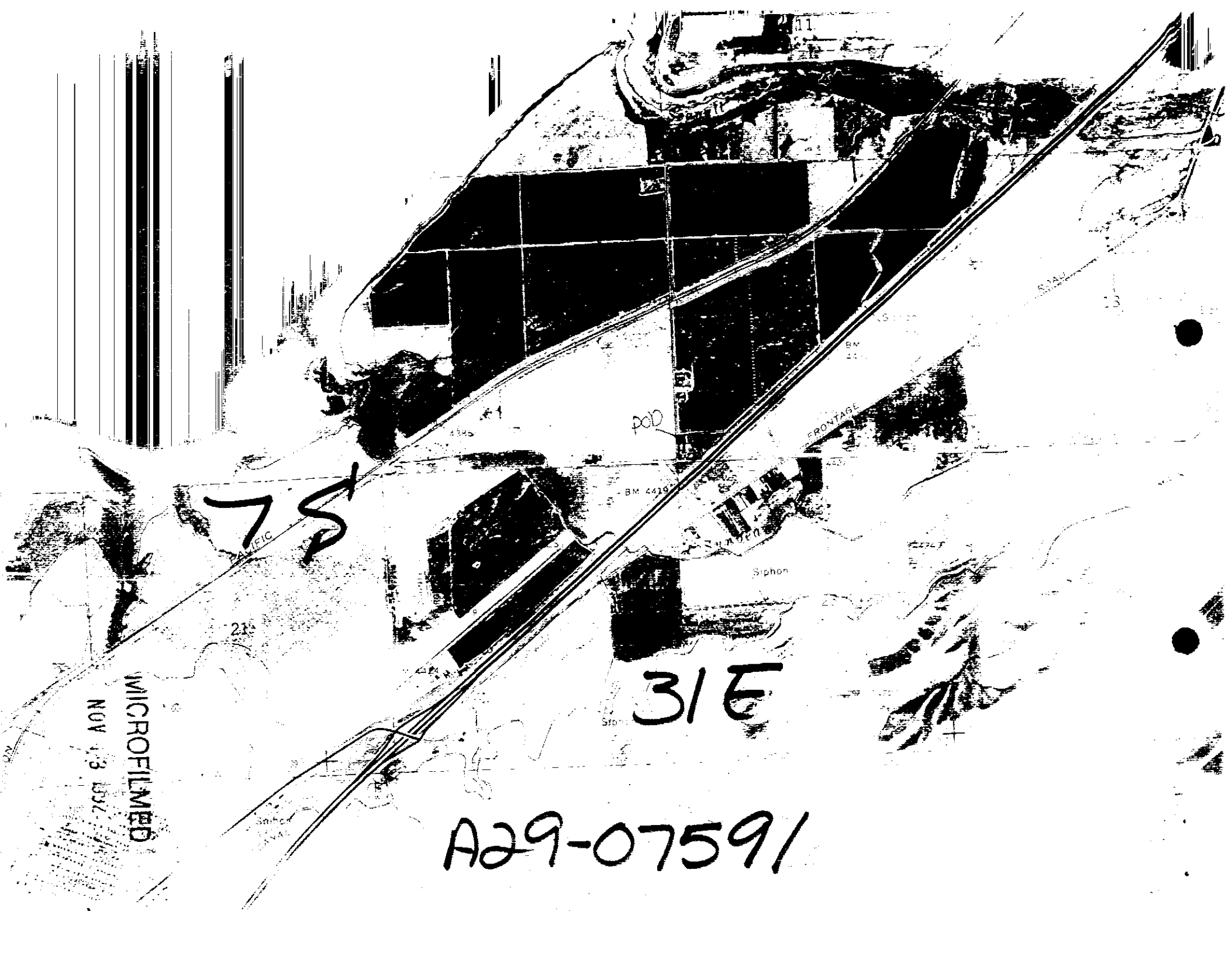
State of Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of March 19 90

Anna Baumhoff
Notary Public

Seal

Residing at Anna Baumhoff, Notary Public
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 7, 1994



75

PACIFIC

21

POD

BM 4419

FRONTAGE

Siphon

31E

A29-07591

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NOV 13 1992

Log for claim A29-07591

Spatial Dynamics AMH

6/12/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s31e	14	SWSW	5	6.8	
Totals:			5	6.8	

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORTDATE: 05/23/00
PAGE: 63

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FRED L KOPP	04/28/1981	IRRIGATION	04-01 11-01	0.100 CFS	
C	ESTHER M KOPP					
	2697 KOPP RD					
	AMERICAN FALLS ID 83211			TOTAL DIVERSION:	0.100 CFS	15.00 AFA
	(208) 226-2044			CONSUMPTIVE USE:		15.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R31E S14 SWSWSW

POWER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
07S	31E	14	:																	:	5.0
																				TOTAL ACRES	5.0

POU County: POWER

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-04193 A29-04193Other Water Rights Listing Overlapping Place(s) of Use:
A01-00013 A01-02061A A01-02064E A01-02068E A29-02310 A29-02568 A29-11337

Remarks: GEN THIS WELL WAS ORIGINALLY DEVELOPED UNDER LICENSED RIGHT 29-02267.
THEN TRANSFERRED TO FALLS IRRIGATION DIST. IN THE LATE 1950'S.
THE WELL WAS PURCHASED FROM FALLS IRRIGATION DIST. IN 1980, AND
THIS LICENSED RIGHT WAS DEVELOPED FROM THIS WELL.
CHANGED OWNERSHIP PER REQUEST/JH/5-11-98

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 03/15/90 BAUMHOFF 07/28/94 THOMPSON 03/29/95 POST-STD 05/11/98 JHOAGLAN

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07591

Priority: April 28, 1981 Maximum Diversion Rate: 0.10 CFS
Annual Consumptive Volume: 15.0 AF

This is to certify, that FRED L. KOPP
LEONARD KOPP

RT. 1 BOX 278

AMERICAN FALLS, ID 83211

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 28, 1981, and has submitted proof to the Department of Water Resources on June 25, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .300 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.10 CFS	15.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWSW , Sec. 14, Township 07S, Range 31E
POWER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	31E	14	SWSW	5		5

Total number of acres irrigated: 5

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10TH day of MAY, 1989.

MICROFILMED

MAY 17 1989

Attest for

R. Keith Higginson
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant FRED L and/or LEONARD KOPP Phone 226-2136
226-2044 226-5906
Post office address RT. #1, BOX 279 AMERICAN FALLS, IDAHO

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 7S
Range 31E B.M. POWER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.11 cfs for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.11 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and 15HP submersible pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 350 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	31E	14											5.5						5.5
Total number of acres to be irrigated																			5.5

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks License #29-2267 remains with former owner, Dept. of Water & Power Resources as per land sale contract.

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Shel L. Kopp, Leona J. B. Kopp
(Applicant)

Proposed Priority

4/28/81

Prepared by H Jones

Received by KW Date 4/28/81 Time 10:55

Preliminary check by _____ Fee \$ 30.00

Received by KW Date 5/6/81 # 17618

Publication prepared by KW Date 5/7/81

Published in Power Co. Press

Publication dates 5/4 & 5/21/81

Publication approved KW Date 5/18/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC. [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7591, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 1st day of July, 1981.

J. Glen Sayton
Chief, Operations Bureau

RECORDED

JAN 13 1986

BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 29-7591

Phone No. 226-2095

TD. 226-2136

1. Owner: Fred L. or Leonard Kopp
Current Address: Rt. 1 Box 278

Current Address: Rt 1 Box 278 Am. Falls, ID

2. Accompanied by: Leonard Kopp

Address: RF-1 Box 279

Relationship to Permit Holder:

EXAM. DATE: 8-20-85

Phone No. _____

3. Source: Groundwater tributary to

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Berkley	15	NA	NA	

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well with submerged 15hp pump thru 4" mainline to sprinkler line that varies from 22 to 38 sprinkler heads.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot Gauge		Ashcroft				

7. Measurements ^{34psi} X ^{3/16 N} 22 Birds ^{34psi} X ☐ Additional data/computation sheets attached

8. Point(s) of Diversion:	Indicate Method of Determination	ASCS Air Photo
---------------------------	----------------------------------	----------------

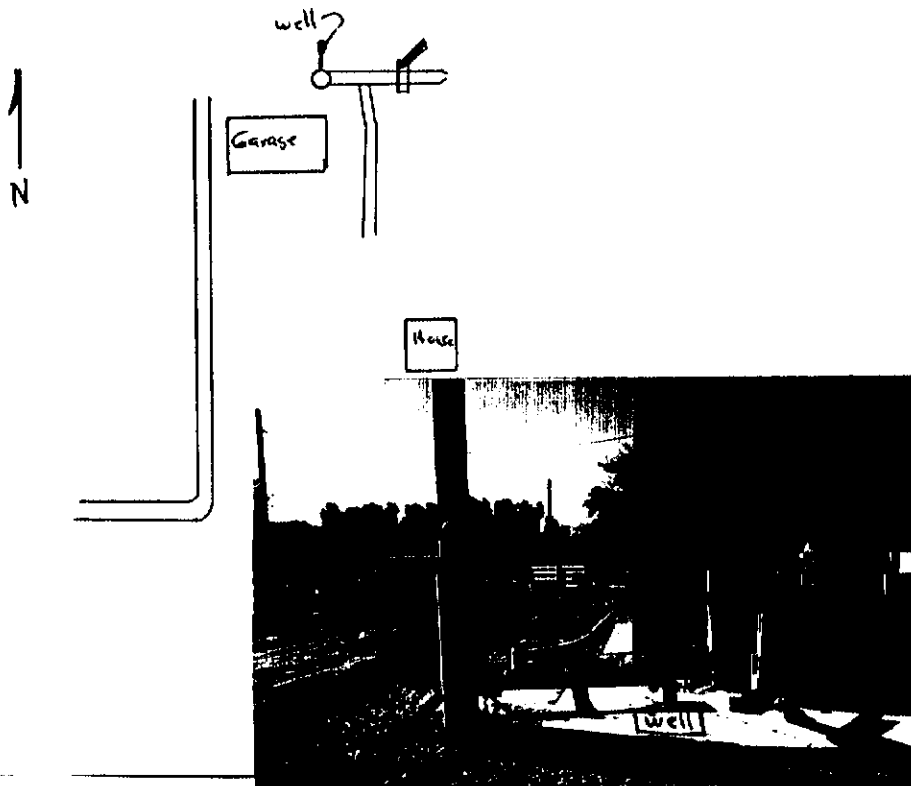
[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination ASCS Air Photo

[illegible]

10. Other water rights on these lands N.A.
11. Other water right diverted from same p.d. N.N.
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

DIVERSION AND DELIVERY SYSTEM



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks License 29-2267 Removed From ground By Bureau of
Reclamation as per sales contract agreement.

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 11-22-85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

ENCLOSURE

CONSULTANT SEAL

MAY 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

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JAN 13 1986

29-7591
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$3/16 \text{ N } @ \text{ 34 psi} = 6.12 \text{ gpm} \times 22 \text{ sprinkler heads} = 134.64 \text{ gpm or } \underline{0.30 \text{ cfs}}$$

Capacity

$$5 \text{ acres } @ \text{ 0.02 cfs/acre} = \underline{0.10 \text{ cfs}}$$

b) Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{5 \text{ acres} \times 3.5 \text{ af/yr} = 17.5 \text{ af}}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{0.10 \text{ cfs} \times 214 \text{ d} \times 1.9835 = 42.4}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{17.5 \text{ af}}$$

c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: NA. - License 29-2267 did not go with property when B.O.R. sold it.
- b) Other water rights with same point of diversion: NA.
- c) Analysis:

WICKETILMED

MAY 17 1989

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

[illegible]

Irrigation	4-01	11-01	0.10	17.5
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Allowable Maximums: 0.10 ft 17.5 ft

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature W. Jones Date 11-22-85

Checked in Regional Office by Vary Spelman Date 1-09-86

Approved in State Office by Deanne W. Harty Date 2/21/09

~~UNRECORDED~~

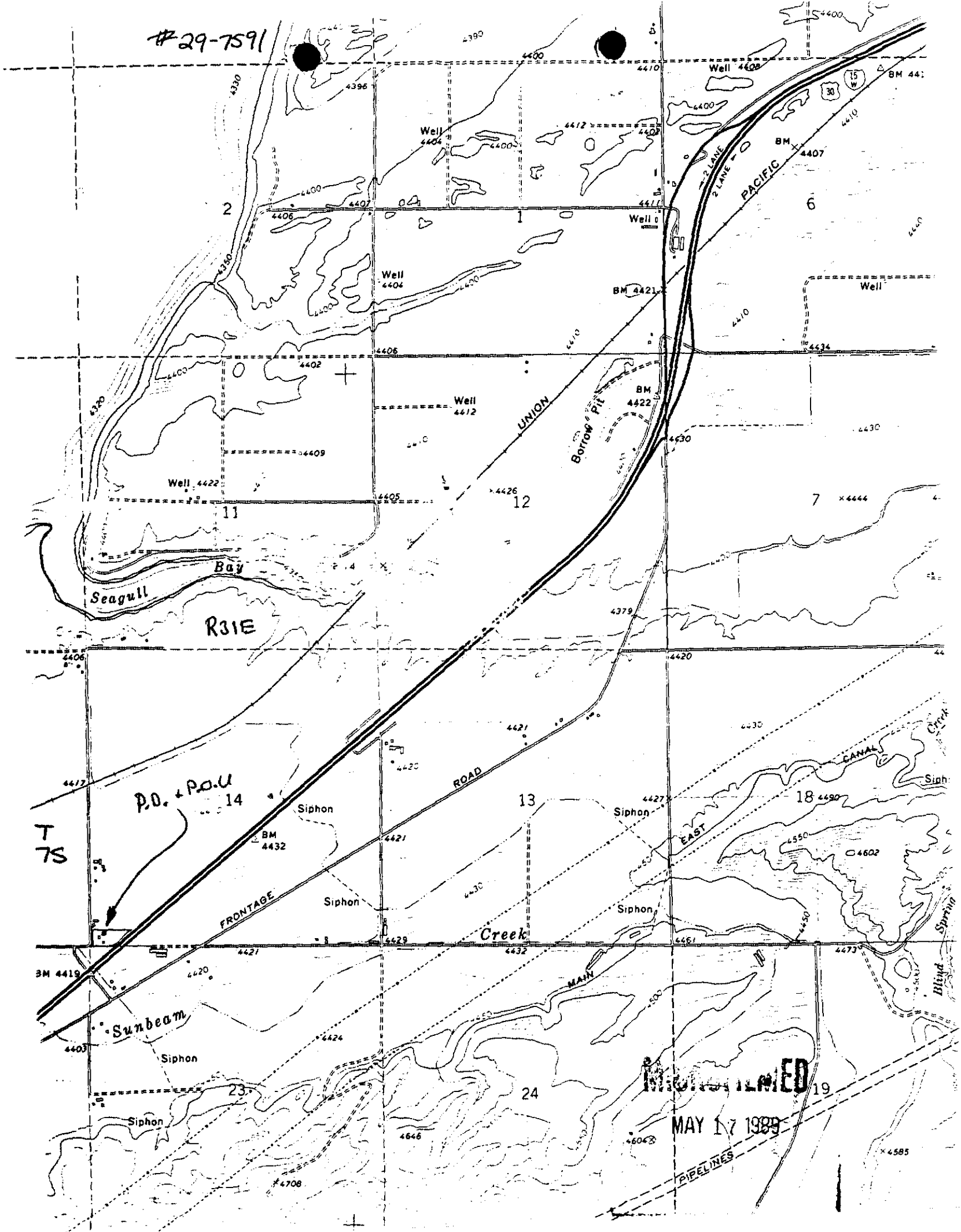
MAY 17 1989

Date 11-22-85

Date 1-09-86

Date 2/2/89

#29-7591



RECORDED

MAY 17 1989

NOT TO SCALE



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 4, 1998

FRED L KOPP
2697 KOPP RD
AMERICAN FALLS ID 83211

Re: A29-04191, A29-07591 and A29-07592.

Dear Mr. Kopp:

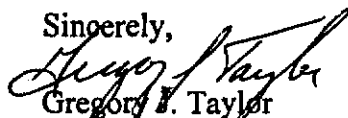
Enclosed you will find copies for your files of the Adjudication Claims referenced above. As you can see we have changed these claims to show you as the current owner.

A29-07591 is a licensed right for 5 acres of irrigation. This is the only right in our records for irrigation purposes in the SW1/4 SW1/4, Section 14, T07S, R31E.. If you wish to irrigate any additional acreage in this quarter-quarter you will need another water right. You can either find a water right to purchase and file an Application for Transfer to move that water right to your property, or you can possibly get a new water right by filing an Application for Permit.

Because there is currently a moratorium on any new appropriations of water in the Snake River Basin, you will have to submit proof to the department that any land other than the five(5) acres licensed under 29-07591 was irrigated prior to Nov. 19, 1987. This proof should include, but is not limited to, a 1987 aerial photo showing the additional acreage was being irrigated. After the Application for Permit is submitted with the evidence, the department will process the application or reject it because it was not being irrigated prior to 1987. If the department does process the Application, it can still be protested by others.

Please do not hesitate to contact this office if you have any questions or if you want us to send the forms to start one of the above processes.

Sincerely,


Gregory F. Taylor
Sr. Water Agent

Use this form
to change the
name of
Fred Kopp

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNER

Please print or type clearly with additional information. Instructions are on
the complete forms will be returned

1. Water Right Number(s) _____ *A second*
Adjudication Claim Number(s) *# 29 - 67591 OK*
2. The following REQUIRED information must be submitted with this form.
- A. A copy of the most recent DEED, EASE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and the rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) *SLIM PICKENS FARMS*
4. New Owner/Claimant(s) *Fred L. Kopp - Esther M. Kopp*
Name connector (Check one): ☐ AND, ☒ OR, ☐ AND/OR
New Mailing Address *2697 Kopp Road*
City, State and ZIP Code *American Falls, ID 83211*
New Telephone Number *(208) 226-8044*
5. Date you acquired the property *June 16 - 1994*
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated *12* Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) *Fred L. Kopp* Date *4-24-98*
Esther M. Kopp Date *4-24-98*
- (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

QUITCLAIM DEED

FOR VALUE RECEIVED, we, Slim Pickens Farms, a general partnership by Leonard Kopp and Patricia Kopp, husband and wife, partners, and Fred L. Kopp and Esther M. Kopp, husband and wife, partners do hereby convey, release, remise and forever quit claim unto Fred L. Kopp and Esther M. Kopp, husband and wife, whose current address is 2697 Kopp Road, American Falls, Idaho 83211, the following described premises, to wit:

See attached Exhibit "1"
together with their appurtenances.

DATED this 6 day of June, 1994.

RECEIVED
APR 27 1998

Department of Water Resources
Eastern Region

SLIM PICKENS FARMS, a general
partnership

Leonard B. Kopp
Leonard Kopp

Patricia Kopp
Patricia Kopp

Fred L. Kopp
Fred L. Kopp

Esther M. Kopp
Esther M. Kopp

161840

Instrument #	
Doc #	8
Date	11:40 AM
By	G. M. Schell
JUL - 8 1994	
POWERED BY INTL AM FALLS & SCHILLER	
BY	<u>G. M. Schell</u> DEPUTY

PARCEL 1:

A TRACT OF LAND IN THE NE¼ OF SECTION 22, TOWNSHIP 7 SOUTH, RANGE 31, EAST OF THE BOISE MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NE CORNER OF SAID SECTION 22, THENCE SOUTH 0°22'30" EAST ALONG THE EAST LINE OF SAID SECTION 1048.10 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY OF LAKEVIEW ROAD; THENCE SOUTH 59°19'25" WEST ALONG SAID RIGHT OF WAY 654.46 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 30°40'35" WEST 273.10 FEET TO THE SOUTHEASTERLY RIGHT OF WAY OF INTERSTATE HIGHWAY 86; THENCE SOUTH 49°50'31" WEST ALONG SAID SOUTHEASTERLY RIGHT OF WAY 1657.84 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY OF SAID LAKEVIEW ROAD; THENCE NORTH 59°19'25" EAST ALONG SAID RIGHT OF WAY OF LAKEVIEW ROAD, 1635.19 FEET TO THE TRUE POINT OF BEGINNING.

TN-
499

PARCEL 2:

A TRACT OF LAND IN THE W¼SW¼ OF SECTION 14, TOWNSHIP 7 SOUTH, RANGE 31, E.B.M., DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 14, THENCE NORTH 0°16'36" WEST, ALONG THE WEST LINE OF SAID SECTION 1696.50 FEET; THENCE NORTH 89°30'42" EAST, 350.00 FEET; THENCE SOUTH 0°16'36" EAST 1223.75 FEET; THENCE SOUTH 89°29'56" EAST 511.87 FEET TO THE WESTERLY RIGHT OF WAY OF I-86 FREEWAY; THENCE SOUTH 49°47'42" WEST ALONG SAID RIGHT OF WAY, 731.39 FEET TO THE SOUTH LINE OF SECTION 14; THENCE NORTH 89°49'54" WEST ALONG SAID SOUTH LINE 300.96 FEET TO THE POINT OF BEGINNING.

TN-
461

ALSO: A TRACT OF LAND IN THE SW¼SW¼ OF SECTION 14, TOWNSHIP 7 SOUTH, RANGE 31 EAST OF THE BOISE MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 14; THENCE SOUTH 89°49'54" EAST ALONG THE SOUTH LINE OF SAID SECTION 300.96 FEET TO THE NORTHWESTERLY RIGHT OF WAY LINE OF INTERSTATE 86; THENCE NORTH 49°47'42" EAST ALONG SAID RIGHT OF WAY LINE, 491.39 FEET; THENCE NORTH 40°12'18" WEST 206.48 FEET, TO THE TRUE POINT OF BEGINNING; THENCE NORTH 89°29'56" WEST 195.27 FEET; THENCE NORTH 0°16'36" WEST 230.63 FEET; THENCE SOUTH 40°12'18" EAST 304.21 FEET TO THE TRUE POINT OF BEGINNING.

TN-
463

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL:

A TRACT OF LAND IN THE SW¼SW¼ OF SECTION 14, TOWNSHIP 7 SOUTH RANGE 31 EAST OF THE BOISE MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 14, THENCE SOUTH 89°49'54" EAST ALONG THE SOUTH LINE OF SAID SECTION, 300.96 FEET TO THE NORTHWESTERLY RIGHT OF WAY LINE OF INTERSTATE 86. THENCE NORTH 49°47'42" EAST ALONG SAID RIGHT OF WAY LINE, 491.39 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 40°12'18" WEST 206.48 FEET; THENCE SOUTH 89°29'56" EAST 316.60 FEET TO THE SAID RIGHT OF WAY LINE; THENCE SOUTH 49°47'42" WEST ALONG SAID RIGHT OF WAY LINE 240.00 FEET TO THE TRUE POINT OF BEGINNING.

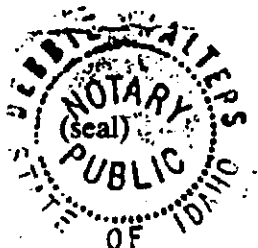
PT-
463
(TO R4FF)

STATE OF IDAHO)

County of ~~Bannock~~ ^{Blaine} :SS)

On this 10th day of June, 1994, before me, the undersigned Notary Public, in and for said State, personally appeared Leonard Kopp and Patricia Kopp, husband and wife, partners of Slim Pickens Farm, a general partnership, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.



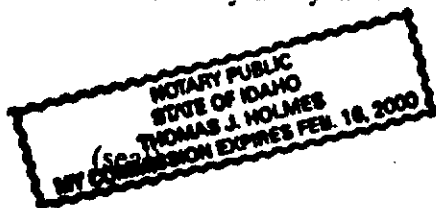
Robert Walters
NOTARY PUBLIC-STATE OF IDAHO
Commission Expires: July 2, 1994

STATE OF IDAHO)

County of Bannock :SS)

On this 6 day of June, 1994, before me, the undersigned Notary Public, in and for said State, personally appeared Fred L. Kopp and Esther M. Kopp, husband and wife, partners of Slim Pickens Farm, a general partnership, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.



[Signature]
NOTARY PUBLIC-STATE OF IDAHO
Commission Expires: _____

Attn. Greg

4-24-98

Please find enclosed the map of the property I kept when we sold to Ruff Time Farms. It is marked in yellow. Before we sold to Ruff Time Farms we watered all the land north of the gr. well from our sprinkler system and this water came from Fall's Gr. Dist.

after the sale to Ruffs we gave Ruffs our water rights from Fall's Gr. because we had no way to get water to this land. So at this time we had to water every thing from the gr. well.

When we did this it increased the acres watered from the well from 5 acres to appr. 12 acres. So I would like to increase the acres watered from the well from 5 acres to 12 acres. at this time this land is in alfalfa and grass. We did not know at the time we signed up for the permit we were going to sell out. As you can see on the map we gave up a lot for the extra state system I have lived on this land for 74 years.

With out getting water to the other 7 acres is really going to be a hardship on me. If there are any question please call me at 208-226-209.
Thank you, Fred L. Kopp



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 15, 1998

FRED L KOPP
2697 KOPP RD
AMERICAN FALLS ID 83211

RE: REQUEST TO CHANGE OWNERSHIP ON ADJUDICATION CLAIM 29-04191 AND
RESEARCH ON ADDITIONAL CLAIMS

Dear Mr. Kopp:

This letter is in response to your letter of March 6, 1998.

In order to change the name on claim 29-04191, please fill out the enclosed "Change of Water Right Ownership" form, enclose the highlighted items and return the information to this office. Our office will process the change as soon as possible.

Claim A29-04193 is already in the name of Fred Kopp and is enclosed for your review.

In response to your request to search for other claims in the name of Slim Pickins Farms or Leonard Kopp, enclosed are claims A29-07591 in the name of Slim Pickins Farms and claim A29-07592 in the name of Leonard Kopp. Additional "Notice of Change of Water Right Ownership" forms are enclosed if you want these changed, also. The corresponding deeds and maps would be required in this case, also.

If you have further questions regarding this matter, do not hesitate to call.

Sincerely,

Jennifer Hoagland
Technical Records Specialist

Enclosures:

1. Notice of Change of Water Right Ownership forms (2)
2. Copies of Claims: A29-04191, A29-04193, A29-07591, A29-07592
3. Copy of Mr. Kopp's letter of March 6, 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

October 10, 1996

KARL J. DREHER
DIRECTOR

NEW PROPERTY OWNER
2677 KOPP RD
AMERICAN FALLS ID 83211

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. #A29-07591

Dear New Property Owner:

A legal notice mailed recently by IDWR was returned to us by the Post Office. The notice was mailed to an apparent former owner at your address who has or had this property or others in the area.

Before we can modify our records to reflect your new ownership of the property and water rights referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use.

Please contact this office at 208/327-7862 or call us toll-free at 800/451-4129 if you have any questions.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:ss:region

Enclosure:

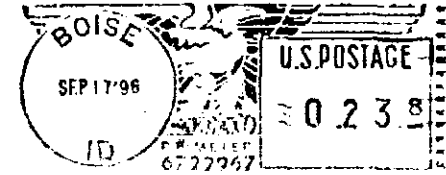
Form 42-248/42-1409(6)
How You Will Receive Notice ...
Docket Sheet Order Form

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

FORWARDING ORDER EXPIRED
FOE

✓ A29-07591
SLIM PICKENS FARMS
2677 KOPP RD
AMERICAN FALLS ID 83211

RESORTED
FIRST CLASS



RECEIVED
SEP 23 1996
Department of Water Resources

83211-83242501211

Water Right Number - 29-07591

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
KOPP

FRED L.

1 - RT. 1 BOX 278

2 -

3 -

City- AMERICAN FALLS

State- ID Zip- 83211

Phone - 208-000-0000

KOPP

LEONARD

1 - RT. 1 BOX 278

2 -

3 -

City- AMERICAN FALLS

State- ID Zip- 83211

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/28/1981 15 L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
07S 31E 14 SW SW (77) POWER+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 0.100 15.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.100 15.00 0.300+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
07S 31E 14 SW SW 5.0 01 IRRIGATION (77) POWER

Total Acres: 5.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.MICROFILMED
NOV 13 1994

Water right number - 29-07591

Adj. flag translation: Standard Water Right Number

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 09/22/87
05/16/89 CURTIS

05/22/88 CONVERT 02/14/89 JOHNSON 03/22/89 CURTIS 05/03/89 CURTIS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 08/01/1982	Field Exam Made	- 08/20/1985	Field Exam Fee	-
Approved/Denied	- 07/01/1981	Protested Date	- 00/00/0000	Swan Falls	- Z
Proof Made Date	- 06/25/1982	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 05/10/1989	Appl Received	- 04/28/1981	Transfer/Amended	-
Decree Date	- 00/00/0000				

DO NOT FILM