

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07590
Date Received: 1/23/1990
Receipt No: M005585
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KING CREEK GRAZING ASSN. 208-648-7841
Address: C/O LINDA HEBDON
R.R. 1 BOX 1440
BANCROFT, ID 83217-0000

2. Date of Priority: APR 23, 1981

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	38E	28	NE	NE	NE		CARIBOU

5. Description of diverting works:
PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	05/15	10/15	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 500 HD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	38E	22	NE	SE		STOCK	
		27	NW	NE		STOCK	

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Date: 01/23/90

MICROFILMED

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	38E	27	NE NW		STOCK	
		28	NE NE		STOCK	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Manager of _____ Title

King Creek Grazing Assn. that I have signed the foregoing Organization document in the space below as Manager of Title

King Creek Grazing Assn and that the statements contained in the Organization foregoing document are true and correct.

Steven Heldon
Signature of Authorized Agent

manager
Title and Organization

1/24/1990
Date

State of Idaho)
County of Caribou) SS.

Subscribed and sworn (or affirmed) before me this 29th day

of January 19 90

Anthony S. Planchak
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 9/12/1994



WICHITA FALLS
NOV 13 1987

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

+ - - - - DEGREE OF DEPENDANT - - - + + - DEGREE DATE - +
00/00/0000

IDaho DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A29-07590

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----COMMENTS-----
NO COMMENTS FOUND

[illegible]

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	04/02/1987	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	01/24/1990	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	M005585	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG.	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

RP 24760

DATA ENTRY

ENTERED

CHECKED

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAFF Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED

OCT 16 1991

CERTIFIED

OCT 17 1991

WATER EXAMINER

MICROFILMED

APR 12 1994