

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07573
Date Received: 8/01/1990
Receipt No: M006423
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GORDON ROBINSON 208-775-4489
Address: 5259 N. RAPID CREEK
INKOM, ID 83245

2. Date of Priority: DEC 18, 1980

3. Source: SPRINGS Trib. to: RAPID CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	36E	2	SW	SW	NW		BANNOCK

5. Description of diverting works:
1/2 HP PUMP CARRIES 40' THROUGH 1" PIPE FROM CONCRETE RES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	36E	2	SW	NW		DOMEST	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 22, 1990

Gordon Robinson
5259 N Rapid Creek
Inkom, ID 83245

RECEIVED

JUL - 9 1990

RE: Notice of Claim A29-07573

Department of Water Resources
Eastern District

Dear Mr. Robinson:

The Idaho Department of Water Resources (IDWR) is returning your Notice of Claim to a Water Right because of insufficient information. All items on the forms must be completed before the IDWR can process the notice.

A Notice of Claim to a Water Right must be filed in the Snake River Basin Adjudication at this time for all purposes commencing prior to November 20, 1987, except for some domestic and stock uses not exceeding 13,000 gallons per day. Failure to record a Notice of Claim for all other uses will result in forfeiture of the water right. However, the IDWR recommends that notices also be filed for domestic and stock purposes for various reasons.

Please correct the items identified below and return the notice to the IDWR within 30 days of the date of this letter. If the corrected form is not returned within the 30-day period, the filing fee previously paid for ~~the notice will be refunded and the record will be removed from the claim records.~~ Notices not returned within this time period may be assessed an additional late fee.

Because your source of water supply is a spring, the location of the point of diversion must be defined to at least the 1/4 of 1/4 of 1/4 Section (10-acre tract) in Item #4. If you are unable to determine the precise legal description, you may indicate the location on the ~~enclosed map~~ or submit your own detailed map showing the location within the Section.

A description of the diversion works must be entered in Item #5, for example, well/pump, springbox, or headgate/ditch. Include the dimensions such as diameter, casing size, pump horsepower, etc., if known.

MICROFILMED

NOV 13 1992

Gordon Robinson
Page - 2 -

If you wish to make an appointment to discuss the corrections, please call the IDWR at (208)-525-7161.

Respectfully submitted,



Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

MICROFILMED

NOV 13 1982

August 1, 1990

Gordon Robinson
5259 N. Rapid Creek
Inkom, ID 83245

RE: Notice of Claim

Dear Mr. Robinson:

Please find enclosed a Notice of Claim prepared with information from your original notice.

Item #4 and #10: The quarters were entered as SW1/4 SW1/4 NW1/4 as indicated on the map enclosed.

Review the Notice for accuracy. There may be an instance(s), in addition to the above item(s), where a clarification(s) was made by the Department. Should you determine certain items need to be changed, make the necessary changes on this form, sign it, having your signature notarized, and return it to this office by September 4, 1990. If there are no changes simply keep this Notice for your records.

If you have any questions or objections regarding your Notice, please contact this office.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

MICROFILMED

NOV 13 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. 129-07573
Date Received 3/29/90
Receipt Number MOO 6423NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JUL - 9 1990

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use Is less than 13,000 gallons per day.Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) GORDON ROBINSON Phone (208) 775-4489Mailing Address 5259 N. RAPID CREEK TRUCOM, IDAHO Zip 832452. Date of Priority (Only one per claim) Dec 18, 1980 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other () (a) SPRINGS
which is tributary to (b) RAPID CREEK Name or kind of source4. Location of point of diversion is: Township 7S Range 36 ESection 2 SW 1/4 of NW 1/4 of 1/4, Govt. Lot , B.M.,County of BANNOCKAdditional points of diversion if any: 5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. A 1/2 H.P. PUMP CARRIES THE WATER APPROX. 40 FT THROUGH A 1 INCH PIPE FROM A CONCRETE RESERVOIR WITH ABOUT A 100-150 GAL. CAPACITY.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from JAN 1 ^{Month/Day} to DEC 31 ^{Month/Day} amount 0.02 (cfs)
(Both dates are inclusive)
For purposes from to amount 7. Total quantity claimed 0.02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 HOUSEHOLDMICROFILMED
NOV 13 1992

10. Place of use is: Township: 7 S Range 36 E
Section 2, SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(✓) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 29-7573

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

- For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Gordon R. Rehn Date 3-29-90

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Id)

County of Bannock) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 29 day of March 19 90

SEAL

Notary Public John Paul Carlson

Residing at Boise Id

My Commission Expires 4/2/94

MICROFILMED

NOV 13 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

R36E

T6S

T7S

2

Shaw

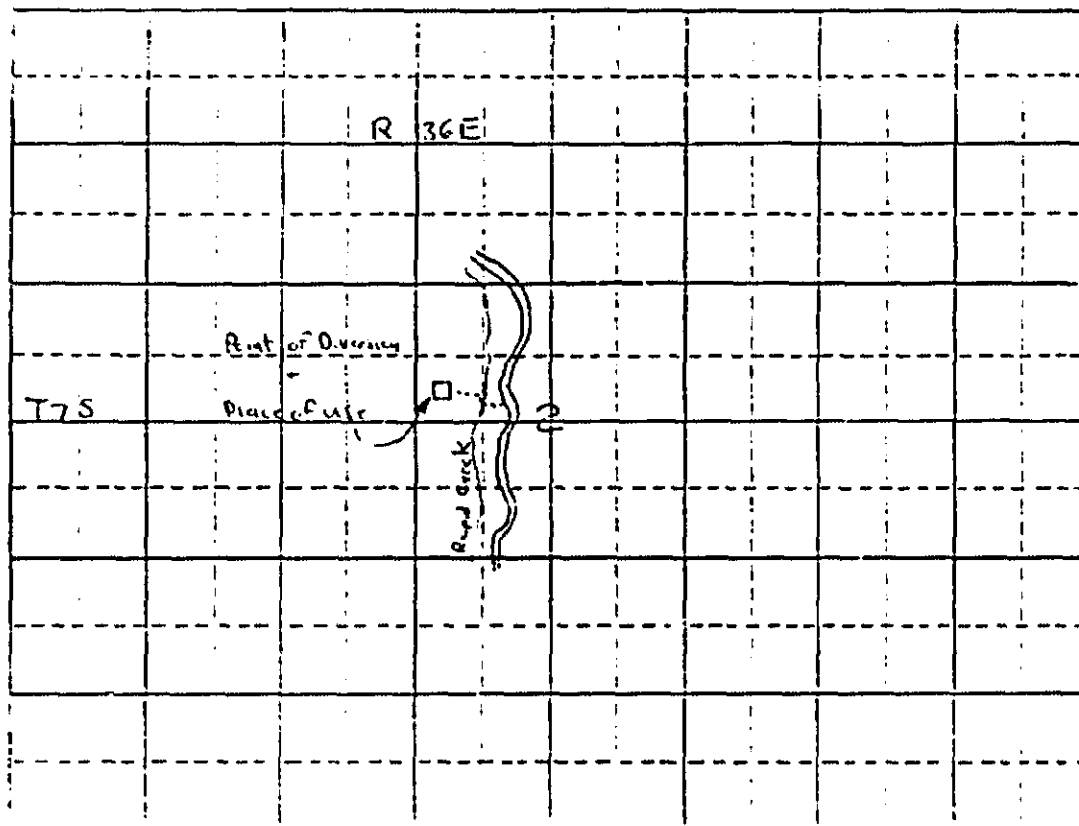
Hollow

13

MICROFILMED

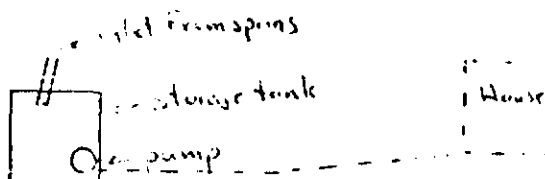
NOV 23

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Indicate distance from pump to measuring device, if applicable.)



Point of Interest SW 1/4 Sect 2 T7S R36E

Twp	Rng	Sec	NE 1/4		NW 1/4		SE 1/4		SW 1/4		TOTALS
			NE 1/4	SE 1/4	NW 1/4	SW 1/4	NE 1/4	SE 1/4	NW 1/4	SW 1/4	
7S	36E	2									

Record Keeping Arrangements

☐ Add P.D. as reflected above ☒ Add P.D. as reflected above ☒ None

☐ Add P.D. as reflected above ☐ Add P.D. as reflected above ☐ Other

Examined by R.W. Jann

Checked by K.C. Wilson

Approved by SP-1

Date 2-10-82

Date 3-21-82

Date 4-1-82

MICROFILMED

NOV 13 1992

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME ROBINSON, GordonCLAIM IDENT. NO. 029-07573

DATE RECEIVED _____

CK # _____

AMOUNT \$ _____

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☐	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☐	☐	*
4. Is the legal description of the p.d. sufficient?	☐	☐	*
5. Is there a description of the diverting works?	☐	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☐	☐	*
Is the period of use included?	☐	☐	
Is a quantity claimed for each use?	☐	☐	*
7. Is a total quantity claimed entered?	☐	☐	
8. If required is a consumptive use entered?	☐	☐	
Is the consumptive use correct?	☐	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☐	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☐	☐	*
11. Is (are) the county(ies) entered?	☐	☐	
12. Is the ownership of p.u. checked?	☐	☐	
13. Are other water rights listed or "none" indicated?	☐	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☐	☐	
15. Is the basis of the claim indicated?	☐	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☐	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☐	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☐	☐	*
19. Was this claim filed on time, or was an extension granted?	☐	☐	*
20. Is the fee enclosed correct?	☐	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?	☐	☐	
22. Should this claim be data entered?	☐	☐	

Claim checked by: JXDate: 7-26-90

Claim must be returned to claimant: _____

(Yes) (No)

Claimant must be notified of modifications: _____

(Yes) (No)

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Checked by: _____

MICROFILMED

Comments: Code POD AS: SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ (Per Eric)

NOV 13 1990

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/24/91 04:03:06
PAGE 2

WATER RIGHT NUMBER - A29-07573

PREFIX TRANSLATION: ADJUDICATION CLAIM

-COMMENTS-
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	03/29/1990	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	M006423	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLAG	-		PSU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
PED EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

R4615000901

PROOF
OCT 03 1991

DATA ENTRY

ENTERED

CHECKED

9.11.92 *WHL*
10/26/92 *DLD*

Verified By
Tone Map/Ortho-PQ
ASOS Map
Watermaster Records
NAFF Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 10 1991

CERTIFIED
OCT 17 1991
WATER EXAMINER

MICROFILMED
APR 12 1994