

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07569
Date Received: 4/03/1990
Receipt No: C016055/CO/8127
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAWRENCE W. CARTER 208-233-2824
Address: 1896 S. BIG SKY RD.
POCATELLO, ID 83202

2. Date of Priority: NOV 04, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	33E	6	SE	SE	SE		POWER

5. Description of diverting works:
BERKLEY PUMP - WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 7.40 A.F.A.

8. Total consumptive use is 6.3 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	33E	6	SE	SE		IRR	2.1
Section Acres							2.1
Total Acres							2.1

A29-07569

Page 1

Date: 08/30/90

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NOV 13 1992

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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IN RE THE GENERAL ADJUDICATION
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Address: 1896 S. BIG SKY RD.
POCATELLO, ID 83202

2. Date of Priority: NOV 04, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	33E	6	SE	SW			POWER

5. Description of diverting works:
WELL, PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		7.40

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 7.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	33E	6	SE	SW		IRR	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
Actual acres irrigated = 2.1.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A-79-07569Date Received 8/24/90Receipt Number CO16055
CO18127

RECEIVED

SEP 16 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 3 1990

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) LAWRENCE W. CARTER Phone (208) 233 2824
Mailing Address 1896 So. Big Sky Road Zip 83202
2. Date of Priority (Only one (1) per claim) NOVEMBER 4, 1980
3. Source of water supply (a) GROUND WATER - WELL
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 6S Range 33E Section 6,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of POWER
Additional points of diversion if any: NONE
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. BERKLEY PUMP - WELL

A2907569

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NOV 13 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 04/01 to 11/01 amount .06 CFS or 7.4 AFA

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .06 CFS (cfs) and/or (b) 7.4 AFA (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	33E	6				2.1													2.1

Total number of acres irrigated 2.1

11. In which county (ies) are lands listed above as place of use located? POWER

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks:

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NOV 13 1992

Last Name CARTER Ident No. 29-7569

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

MICROFILMED

NOV 13 1992

Last Name CARTER

Ident No. 29-7569

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 29-7569

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lawrence W Carter Date MARCH 28, 1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 28th day of march 19 90

SEAL

Notary Public Joel K Leonard

Residing at 10169 N 15th E

My Commission Expires 7/11/95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

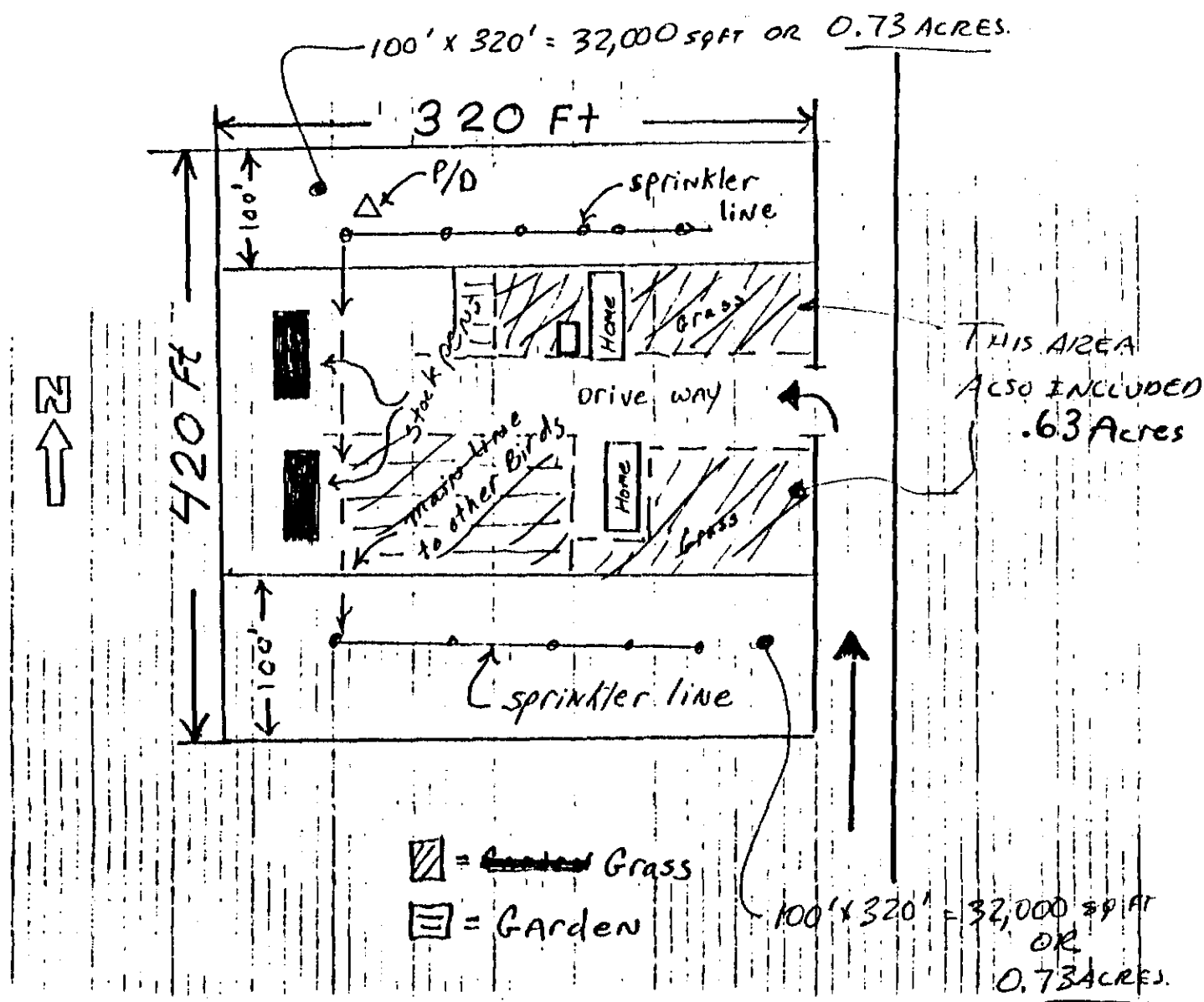
NOV 13 1992

Last Name CARTER Ident. Number 29-7569

Copies White-State, Yellow-Claimant

water rights on these lands N/A
or water right diverted from same p.d. N/A

Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe I.D. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversions are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks The homes run water from community well.
2-Houses, stock pond, gardens.
P.D. is approx. 200 Ft from mobile Homes on North side.
Each inline was run separately, one in the North Field and the other in South Field. Mr. Carter uses his well to water his lawn & Garden Also.

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Richard Lauer Jr. Date 6-12-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date _____

CONSULTANT SEAL

Log for claim A29-07569

Spatial Dynamics AMH

7/18/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s33e	6	SESE	2.1	38	Permissible place of use/ indiscernable
Totals:			2.1	38	

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAWRENCE W CARTER 1896 S BIG SKY RD POCATELLO ID 83202 (208) 233-2824	11/04/1980	IRRIGATION	04-01 11-01	0.060 CFS	
TOTAL DIVERSION:					0.060 CFS	7.40 AFA
CONSUMPTIVE USE:						6.30 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06S R33E S06

SESE

POWER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06S	33E	6	:																	:	
																			02	:	2.1
TOTAL ACRES																				:	2.1

POU County: POWER

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-07532Other Water Rights Listing Overlapping Place(s) of Use:
A29-07532

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:
Audit:	07/05/90 SEBASTIA 07/28/94 THOMPSON	07/12/90 THOMPSON 03/29/95 POST-STD	08/09/90 BAUMHOFF 08/30/90 BAUMHOFF

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7569

Priority: November 4, 1980 Amount: .06 CFS 7.4 AFA

This is to certify, that LAWRENCE W. CARTER
STAR RT. BOX 142
POCATELLO, ID 83202

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated November 4, 1980, and
has submitted proof to the Department of Water Resources on May 16, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .16 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.06 cfs	7.4 afa

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 6, Township 6S, Range 33E
Power County

PLACE OF USE: Irrigation

TWN RGE SEC

6S 33E 6 SESE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Actual acres irrigated = 2.1.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6TH day
of APRIL, 1987.

MICROFILMED

Acting for the Director

APR 11 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant LAWRENCE W. CARTER Phone 233 2824
Post office address BOX 142 STAR ROUTE BEAVER IDAHO
2. Source of water supply Groundwater which is a tributary of —
3. Location of point of diversion is SE 1/4 % of SE % of Section 6 Township 6S
Range 33E B.M. Power County, additional points of diversion if any: —

4. Water will be used for the following purposes:

Amount .2 cfs for Irrigation purposes from April 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .24 cubic feet per second and/or b. — acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, lines to trailers
and irrigation.

b. Height of storage dam — feet, active reservoir capacity — acre-feet; total reservoir capacity — acre-feet, materials used in storage dam: —

Period of year when water will be diverted to storage — (Month/Day) to — (Month/Day) inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 174 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE % of SE % of Section 6 Township 6S

Range 33E B.M.

(2) Amount of power to be generated: — horsepower under — feet of head.

(3) List number of each kind of livestock to be watered 6 COWS 3 HORSES

(4) Name of municipality to be served —, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: IRRIGATION

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
65	336	6																10	10

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks WELL WAS DRILLED IN 1975.

UNDERSTOOD CUSHMAN DRILLING HAD
APPLIED FOR PERMIT FOR ME

BERKLEY PUMP INSTALLED 1978 AND WATER
USED AFTER THIS DATE

L.A. Carter

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

S. W. Carter

(Applicant)

Proposed Priority 11-4-1980

Received by kw Date 11/04/80 Time 9:55
Preliminary check by EMC Fee \$ 45.00
Receipted by kw Date 11/5/80 # 160064
Publication prepared by kw Date 11/6/80
Published in Power Co. Press
Publication dates 11/13 & 11/20/80
Publication approved kw Date 11/25/80
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7569, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 16th day of December, 19 80.

A. Glen Saylor
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Health, Education and Welfare

Permit No. 29-7569

Phone No. 233-2824

1. Owner: Lawrence W. Carter Phone No. 253-2824
Current Address: Star Route Box 142 Pocatello, Idaho, 83202
2. Accompanied by: Applicant EXAM. DATE: 6-12-86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: _____ tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	~~Franklin~~	5	_____	Berkley	_____
	~~Berkley~~				

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Well / Pump - 174 Ft deep, - two inline sprinklers systems.
The pump is being used for *irrigation only.
2 horses, stock pens.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Ashcroft Pressure gage			Q-110			

7. Measurements *11-birds - 36 psi* ☐ Additional data/computation sheets attached

8 + 1 + 6 + 1 + 1 + 1 + 1 + 0 1/8" nozzles Model # 20A.
36 psi 36 psi 36 psi south

Plus 7 more birds on opposite^v side of mobile homes,
was unable to check the other 7 birds.

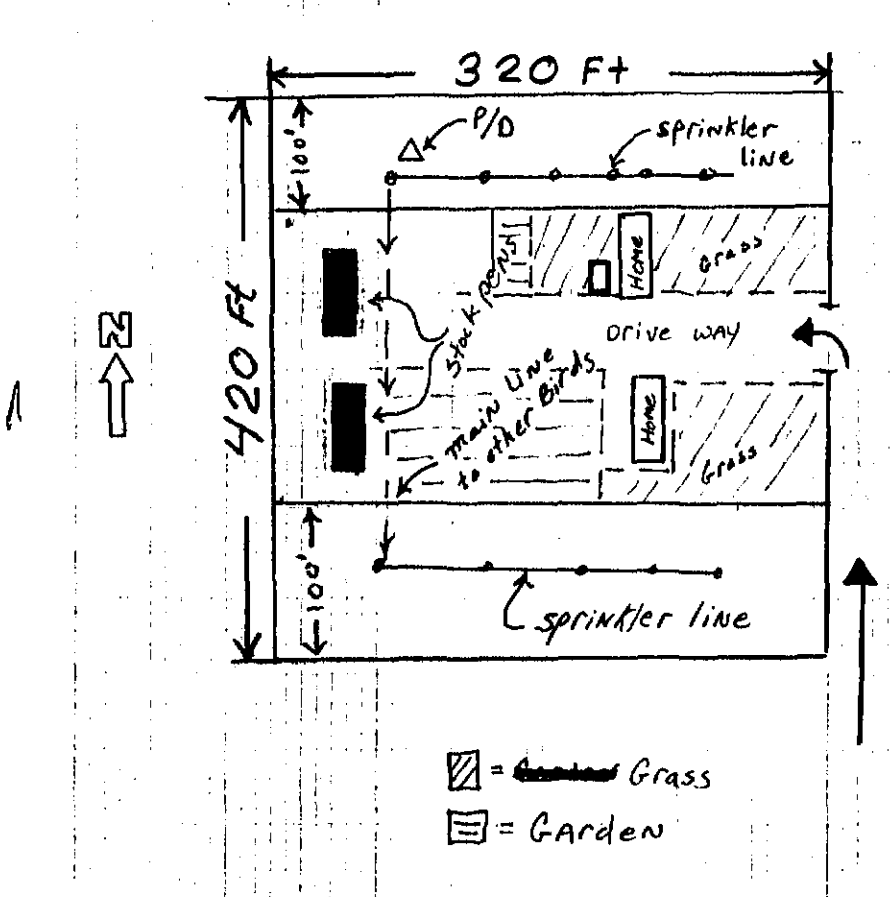
8. Point(s) of Diversion: Indicate Method of Determination USGS MAP

[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination Field measurement

[illegible]

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks The homes run water from community well.
2 - Houses, stock pond, gardens
P.D. is approx. 200 ft from mobile homes on North side.
Each inline was run separately, one in the North Field
and the other in South Field. Mr. Carter uses his well
to water his lawn & garden also.

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Richard Lauer Jr. Date 6-12-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL
PROFILMED

APR 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

OCT 9 1988

29-7569
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Model # 20A sprinkler @ 36 psi and 1/8" nozzle = 2.66 g.p.m.

Only part of sprinklers - see Form 219A -
Item 7 - use theoretical capacity below.

$$2.66 \text{ g.p.m. (11 sprinklers)} \left(\frac{\text{cfs}}{450 \text{ g.p.m.}} \right) = .07 \text{ cfs capacity}$$

$$2 \text{ Fields @ } 32000 \text{ Ft} \times 2 = 64000 \text{ Ft}^2$$

$$\text{Grass area} = 16000 \text{ Ft}^2$$

$$\text{Garden area} = 11600 \text{ Ft}^2$$

$$\begin{array}{r} 64000 \text{ Ft}^2 \\ 16000 \text{ Ft}^2 \\ 11600 \text{ Ft}^2 \\ \hline 91600 \text{ Ft}^2 \end{array}$$

$$91600 \text{ Ft}^2 \left(\frac{\text{acre}}{43560 \text{ Ft}^2} \right) = 2.1 \text{ acre} \checkmark \text{ Allow}$$

$$2.1 \text{ ac} \times .02 \text{ cfs} = .04 \text{ cfs} \quad 2.1 \text{ ac} \times 0.03 = 0.06 \text{ cfs}$$

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2.1 \text{ ac} \left(\frac{3.5 \text{ ac. Ft. / ac. / season}}{1 \text{ season}} \right) = 7.4 \text{ ac. Ft.} \\ V_{DR} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.04 \text{ cfs}) \times (214 \text{ days}) \times (1.9835) = 16.9 \text{ cfs} \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{DR} = 7.4 \text{ ac. Ft. / season} \end{aligned}$$

c) Volume Calculations for Other Uses:

$$V_{OR} = 0.06 \times 1.9835 \times 214 = 25.5 \text{ AF}$$

2. Overlap Review

a) Other water rights with same place of use: N/Ab) Other water rights with same point of diversion: N/A 29-7532 - No, different system per exams -c) ~~Analysis~~ Theoretical

$$\frac{5 \text{ Hp} \cdot (.8) \cdot (8.814)}{20 \text{ ft} \cdot (2.31 \frac{\text{Ft}}{\text{ft}}) + 174} = \frac{33.256}{220.2} = .16 \text{ cfs} \checkmark$$

MICROFILMED

APR 10 1987

10 day

- Approved in State Office by K. Walker Date 11/20/86



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

File/Claim
September 12, 1990

Lawrence W. Carter
1896 S. Big Sky Rd.
Pocatello, ID 83202

RECEIVED

SEP 13 1990

RE: Snake River Basin Adjudication (SRBA)
Bannock County - Claim A29-07569

Department of Water Resources
Eastern District Office

Dear Mr. Carter:

We are forwarding to you a computer-generated copy of the Notice of Claim which you filed for your property in Bannock County. We are also enclosing Receipts #C016055 and C018127 in the amounts of \$50.00 and \$2.00 respectively, for the filing fees.

We have interpreted the data from your claim and have made some minor modifications which we feel more accurately describes your water right. Items 4, 8 and 10 were modified and are highlighted. At Item #8, you have failed to indicate the amount of consumptive use for your property. For your legal description, the Department suggests 3 acre feet per acre per annum. You are claiming 2.1 acres of irrigated land; therefore, your consumptive use would be 6.3 acre feet per annum. If this does not agree with your actual usage, please explain at Item #14, "Remarks".

Please review the enclosed form to assure that all the modifications are in agreement with your water right. If you agree that the modifications are correct as indicated, you do not have to return this form.

If you feel we have misinterpreted this claim, and you make any changes to the Notice of Claim form enclosed, you must initial the changes you make, sign the form before a notary public and send the claim and a copy of this letter to:

Eastern Region Office
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

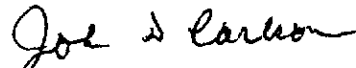
MICROFILMED

NOV 13 1992

Lawrence W. Carter
September 12, 1990
Page 2 - Bannock County

If you will make these corrections before October 12, 1990, you will not be assessed a late filing fee. Do not hesitate to contact this office, or our Eastern Region Office, if you have any questions or concerns.

Sincerely,



John D. Carlson
Adjudication Supervisor

JDC:ALB:sf:east
Enclosures:
Claim #A29-07569
Receipts #C016055 and C018127

MICROFILMED
NOV 13 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 13, 1990

Lawrence W. Carter
1896 S. Big Sky Rd.
Pocatello, ID 83202

RE: Snake River Basin Adjudication (SRBA)
Power County - Notice of Claim A29-07569

Dear Mr. Carter:

Your Notice of Claim form referenced above has been received; however, the correct filing fee of \$52.00 for this claim was not enclosed. (The amount enclosed with the claim was \$50.00.) The correct and full filing fees must be submitted with the Notice of Claim in order to include your water right in the report to the court.

We will suspend for 30 days the processing of your claim until the remaining \$2.00 fee is remitted. Please return a copy correspondence with your payment to this office to the attention of Anna Baumhoff. If the remaining fees are not received by September 13, 1990, your Claim will be returned and the fees paid on receipt C016055 will be refunded.

Do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:ALB:sf:state:tf

MICROFILMED

NOV 13 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

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Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:ALB:sf:state:tf

RECEIVED
AUG 24 1990
MICROFILMED
Department of Water Resources
NOV 13 1992

FOR

DATE

TIME

A.M.
P.M.

M.S.

OF

PHONE

AREA CODE

NUMBER

EXTENSION

MESSAGE

SE SW - are the
correct sections

changes made to reflect above

7-12-90 - 7569 / 7-12-90

MICROFILMED

7-12-90 - claim NOV 13 1992

SIGNED

LITHO IN U.S.A.

Water Right Number - ~~000000~~ Adj. Flag Translation: Standard Water Right Number Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CARTER

LAWRENCE W.

1 - STAR RT. BOX 142

2 -

3 -

City- POCATELLO

Phone -

State- ID Zip- 832020000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
11/04/1980 15 L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

~~000 000 0 00 00 (77) POWER~~

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01	0.060	7.40

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.060 7.40 0.160

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
~~000~~	~~000~~	~~0~~	~~00 00~~				~~01 IRRIGATION~~	(77) POWER

Total Acres:

+ - - Diversion Means - WELL, PUMP & PIPELINE.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
Actual acres irrigated = 2.1.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

07/05/90 11:29:07

Page 2

Water right number - 29-07569

Adj. flag translation: Standard Water Right Number

+ - - Audit Fields - 09/21/87

05/22/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 12/01/1985	Field Exam Made	- 06/13/1986	Field Exam Fee	- R
Approved/Denied	- 12/16/1980	Protested Date	- 00/00/0000	Swan Falls	- Y
Proof Made Date	- 05/16/1985	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 07/08/1987	DLE/Carey Act	- 1
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 04/06/1987	Appl Received	- 11/04/1980	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-	Microfilm Roll Number	-

4/5/1989

SRDA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Carder

CLAIM IDENT. NO.

A29-07569

DATE RECEIVED

4/13/90

CK #

CO16055

AMOUNT \$

50.00

YES

NO

Require Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ *
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ *
- See Adjudication Memo #1 and #4 to determine if a permit is required. ☒ YES ☐ NO ☐ *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
- (b) Is a tributary to entered? (If required) ☒ YES ☐ NO ☐ *
4. Is the legal description of the p.d. sufficient? *SESE* ☒ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
- Is the period of use included? ☒ YES ☐ NO ☐ *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
8. If required is a consumptive use entered? *6.3* ☒ YES ☐ NO ☐ *
- Is the consumptive use correct? *N/A* ☒ YES ☐ NO ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo #4. *N/A* ☒ YES ☐ NO ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? *SESE* ☒ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) *N/A* ☒ YES ☐ NO ☐ *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) *N/A* ☒ YES ☐ NO ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? *Exempt* ☒ YES ☐ NO ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? *N/A* ☒ YES ☐ NO ☐ *
22. Should this claim be data entered? *Yes* ☒ YES ☐ NO ☐ *

Claim checked by:

B

Date:

8/9/90

Claim must be returned to claimant:

Claimant must be notified of modifications:

MICROFILMED

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

8/1/90

Date:

Checked by:

NOV 13 1992

Comments:

Called Mr. Carder 7/5/90 and confirmed legal mod. letter RE: Consumptive use 6.3