

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07565
Date Received: 6/23/1992
Receipt No: E017534
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: R SCOTT TAYLOR 208-766-4941
Address: 54 FALLIS LANE
MALAD ID 83252

AND

Name: JULIE TAYLOR 208-766-4941
Address: 54 FALLIS LANE
MALAD ID 83252

2. Date of Priority: JUN 8, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	36E	27	SW	SE			ONEIDA

5. Description of diverting works:
WELL, PUMP, TANK & SPRINKLER; 320', 2 HP PUMP, PRESS TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.040		7.00
DOMESTIC	01/01	12/31	0.020		0.60

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 7.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 2 - 10 HORSES

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	36E	27	SW	SE		IRR	2.0
Section Acres							2.0
Total Acres							2.0

11. Place of use in counties: ONEIDA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NOV 13 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07565
Date Received: 6/23/1992
Receipt No: E017534
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM H. FALLIS
Address: P.O. BOX 114
MALAD ID 83252

2. Date of Priority: JUN 8, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	36E	27	SW	SE			ONEIDA

5. Description of diverting works:
WELL, PUMP, TANK & SPRINKLER; 320', 2 HP PUMP, PRESS TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.040		7.00
DOMESTIC	01/01	12/31	0.020		0.60

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 7.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 2 - 10 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use
12S	36E	27	SW	SE		IRR

Acres
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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	2.0
					Total Acres	2.0

11. Place of use in counties: ONEIDA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

NOV 13 1992

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

NOV 13 1992

RIGHT NUMBER: 29-7565
NAME AND ADDRESS: R SCOTT TAYLOR
54 FALLIS LN
MALAD ID 83252

JULIE TAYLOR
54 FALLIS LN
MALAD ID 83252

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.04 CFS
7.6 AFY
PRIORITY DATE: 06/08/1977
POINT OF DIVERSION:
T12S R36E S27 SWSE Within ONEIDA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.040 CFS 7.00 AFY
DOMESTIC	01/01 12/31	0.020 CFS 0.60 AFY

PLACE OF USE:

IRRIGATION Within ONEIDA County
T12S R36E S27 SWSE 2.0
DOMESTIC same as IRRIGATION

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

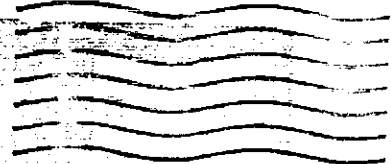
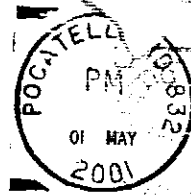
EXPLANATORY MATERIAL: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
900 N. Skyline Dr.
Idaho Falls, ID 83402-1718



**NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD**

FOE



TAYLOR, R SCOTT
TAYLOR, JULIE
54 FALLIS LN
MALAD ID 83252

29.7565





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 1, 2001

Dear Claimant in the Snake River Basin Adjudication (SRBA):

About 10 years ago you or your predecessor filed with the Idaho Department of Water Resources a Notice of Claim to Water Right in the Snake River Basin Adjudication. As explained in the enclosed letter from Senators Marley and Wheeler the investigation phase of this process is now focused on your area, Basin 29, the Portneuf River Drainage.

You are invited to attend a public meeting:

McCammon	Wednesday, May 9 at 2:00 p.m. McCammon City Hall 802 Front St., McCammon
Pocatello	Wednesday, May 9 at 7:00 p.m. Armed Forces Reserve Center 611 W. Quinn, Pocatello
Soda Springs	Thursday, May 10th at 10:00 a.m. Soda Springs City Hall 9 West 2 nd South, Soda Springs

The purpose of these meetings is for (1) the Department to update you on how the adjudication process works, and (2) for you, the claimant, to express concerns or discuss problems relating to water delivery in your area. This will help us to understand from an historical perspective the use and delivery of your water right.

Throughout this summer our adjudication staff, primarily from the Idaho Falls Eastern Regional Office but also at times from Boise, will be contacting various water users in Basin 29. We ask for your cooperation in this process – the better we understand your water rights the better chance of you receiving an accurate decree from the SRBA Court that fully describes your water rights.

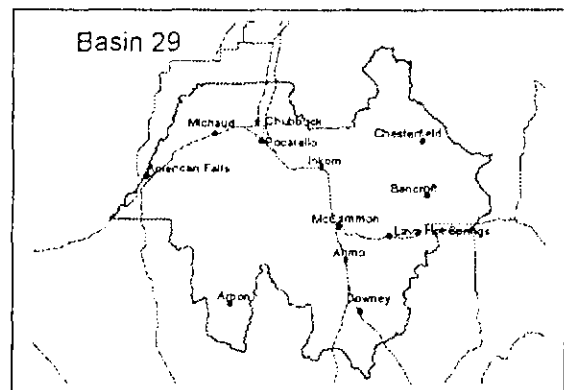
This investigation effort is being conducted by an experienced and successful staff. During recent years, this staff has accurately investigated and reported water rights in neighboring basins to the west, including the Big Lost River, the Little Lost River, Camas Creek, and Birch Creek.

Please contact the Idaho Falls Office with any questions.

Sincerely,

Ernest Carlsen
Adjudication Supervisor, Eastern Region

Enclosures: Letter from Representative Marley and
Senator Wheeler
Information Brochure





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 1, 2001

Dear Water Users:

Ten years ago or more, we filed Adjudication Claims for our water rights. Over the last ten years, the Idaho Department of Water Resources ("IDWR") and the SRBA Court have been working on a number of legal questions called "Basin Wide Issues." These have been settled to the point that the Department is proceeding with investigating claims. Claims investigation in Basin 29, the Portneuf River Drainage, is now underway.

This summer IDWR will be examining claims in Basin 29 with a goal of making "preliminary recommendations" in December. An informal "notice of error" process will follow, where claimants can present additional information to IDWR if they believe the recommendations are incorrect.

Early in 2002, IDWR will present its recommendations to the Court in the form of a "director's report". This will begin the "objection" period, where water users can object to their own or others' water rights before the Court. Finally, the Court will make a determination based upon the claims, the department recommendations, and any information presented in trial as a result of the objection process. Partial decrees of individual Basin 29 rights should be issued some time in 2002.

It is VERY IMPORTANT that we be informed and involved in this process, to make sure the Department makes correct recommendations for our water rights. If the Department asks for information, PLEASE RESPOND. They need that information to recommend your right, or they wouldn't ask for it.

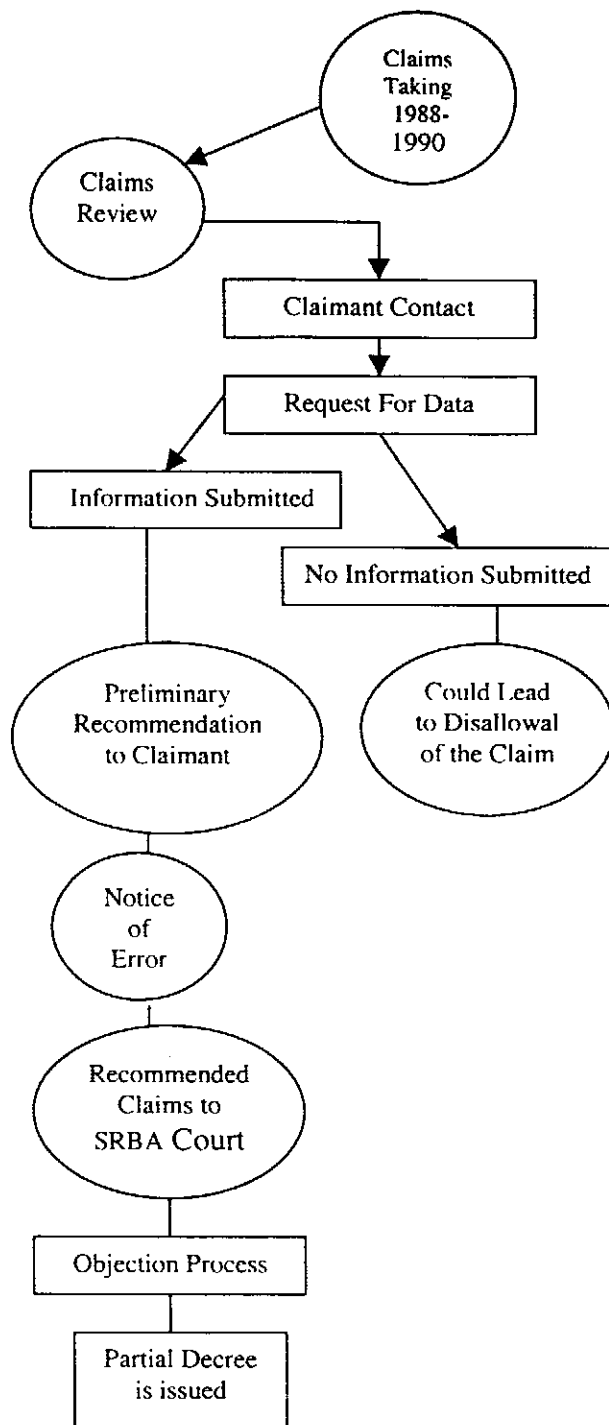
The Department has invited us to a public meeting at 2:00 P.M. on May 9th, at the McCammon City Hall; 7:00 P.M. on May 9th, at the Armed Forces Reserve Center in Pocatello; or 10:00 A.M. on May 10th at the Soda Springs City Hall. They will explain the process, and answer questions. Please come and participate.

Please call the Idaho Falls office for IDWR at 525-7161, if you have questions.

Thank You,

Representative Bert C. Marley
Pocatello, Dist. 33

Senator "Moon" Wheeler
American Falls, Dist. 35



Questions and Answers:

Q: Why now? I adjudicated my water rights in 1989.

A. You filed your claims in 1989. Now we are investigating those claims to make accurate recommendations to the Fifth District Court.

Q: If I furnish more information will you take away my water right?

A. The State does not want your water right. We ask for additional information so that we may make accurate recommendations of Beneficial Uses of the water rights. Our schedule is very tight – we need the info ASAP.

Q: How much more money do you want?

A. You paid for your claim in 1989, or so. There might be additional fees only in extenuating circumstances, such as additional acres or new claims.

Q: How come you want me to file another claim?

A. If we suggest you file additional claims it means we have found

additional uses of water to which you may be entitled, or we have identified additional acres.

Q: What about my Domestic well and Stockwater?

A. There is no statutory requirement to file either; but IDWR accepts your Domestic and/or Stockwater claims.

The Tools We Use:

In the evaluation of water right claims and preparation of recommendations the adjudication staff utilize:

- State-of-the-art computer technology.
- High resolution 1987 NAPP photography to identify the place of use.
- Global Positioning System (GPS) used to pin-point points of diversion or detail significant features.
- Prior decrees, licenses and transfers.
- Water measurements for claims based on beneficial use.
- Watermaster records
- Historical records
- Claimant input and participation

If Mr Fallis is selling this property,
a change in ownership will be
necessary when Warranty Deed is
secured. Call me if questions
Jo Thompson

JUDICIAL DISTRICT OF THE
CITY OF TWIN FALLS

CASE NUMBER: 39576

Number 29-07565

Number 29-07565

Number 29-07565

RECEIVED

JUL 01 1992

Department of Water Resources
Eastern District Office

Post-it brand fax transmittal memo 7871		# of pages 5
To: Glenda	From: Jo Thompson	
Co: US Bank Corp	Co: W. R. R. R.	
Dept:	Phone:	
FAX:	FAX:	

Please type or print clearly

1. Name of Claimant (s) Wm. H. Fallis Phone () NONE

Mailing Address P.O. Box 114 - Malad, Idaho Zip 83252

2. Date of Priority (Only one (1) per claim) 06-08-1977

3. Source of water supply (a) Ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 12S Range 36E Section 37
SW 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____ B.M., County of ONEIDA

Additional points of diversion if any: Please note change in point of diversion

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____ 1/4 of _____ 1/4 of _____ 1/4.

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____ 1/4 of _____ 1/4 of _____ 1/4.

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well: well dept. 220' - 240' pipe
pressure tank, sprinkler system - 1 inch pipe

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NOV 13 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-07565

Date Received

Receipt Number EO17534/90

RECEIVED

JUN 23 1992

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Wm. H. Fallis Phone () NONEMailing Address P.O. Box 114 - Malad, Idaho Zip 832522. Date of Priority (Only one (1) per claim) 06-08-19773. Source of water supply (a) Ground water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 12S Range 36E Section 27,
SW 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Oneida

A2907565

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

well dept. 320' - 2hp pump
pressure tank, sprinkler system - 1/2 inch pipe

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NOV 13 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For 01-Irrigation purposes from 04-01 to 11-01 amount 0.040 or 7.0

For 43-Domestic purposes from 01-01 to 12-31 amount 0.020 or 0.60

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.040 (cfs) and/or (b) 7.60 (acre feet)

8. Total consumptive use claimed is 7.60 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic, 1 household - stockwater - 2-10 horses

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>12s</u>	<u>36E</u>	<u>27</u>															<u>2.0</u>		<u>2.0</u>

Total number of acres irrigated 2.0

11. In which county (ies) are lands listed above as place of use located? Oneida

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

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NOV 13 1992

Last Name Fallis Ident No. 29-07565

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

MICROFILMED

NOV 13 1992

Last Name FALLIS

Ident No. 29-07565

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 29-07565
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Wm. H. Fallis

Date 6-20-92

Rosanne Fallis

Date 6-20-92

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Oneida) SS.

Subscribed and sworn (or affirmed) before me this 20th day of June, 19 92

SEAL

Notary Public

Residing at

My Commission Expires

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

NOV 13 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

A29-07565

5-7-90

E014781

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY - 7 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) William H. Fallis Phone (208) 766-4123
Mailing Address P.O. Box 114 - Malad, Idaho 83252 Zip 83252
2. Date of Priority (Only one (1) per claim) July 9, 1982
3. Source of water supply (a) ground water
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 12 S Range 36 E Section 27,
SE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well and Pump

327 feet

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NOV 13 1996

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to November amount 0.04 or 7.0 Annual

For Domestic purposes from January 1 to December 31 amount 0.02 or 0.6 Annual

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.06 (cfs) and/or (b) 7.6 (acre feet)

8. Total consumptive use claimed is 7.6 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 2-10 Horses

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>12S</u>	<u>36E</u>	<u>27</u>															<u>2</u>		<u>2</u>

Total number of acres irrigated 2

11. In which county (ies) are lands listed above as place of use located? ONEIDA

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

MICROFILMED

NOV 13 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit 15-7042
29-7565

If applicable provide IDWR Water Right Number 29-7565
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Wm. H. Tallie Date May 2, 1990
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Oneida) SS.

Subscribed and sworn (or affirmed) before me this Second day of May 19 90

SEAL

Notary Public H. Joyce Swanton

Residing at Mald City, Idaho

My Commission Expires 11-2-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

NOV 13 1990

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Log for claim A29-07565

Spatial Dynamics TWB

5/31/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
12s36e	27	SWSE	2	2.1	
Totals:			2	2.1	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. Priority June 8, 1977 Amount 0.04 cfs

THIS IS TO CERTIFY, that William H. Fallis

of Malad, Idaho, has complied with the terms and conditions of Permit

No. 29-7565 issued pursuant to Application for Permit dated June 8, 1977,

and has submitted proof to the Department of Water Resources on July 9, 1982

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.04 cfs of water from a groundwater source tributary to , and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>0.04</u> cfs and	<u>7.0</u> acre feet
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.6</u> acre feet
<u>(1 Unit)</u>	from <u> </u> to <u> </u>	at <u> </u> cfs and	<u> </u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed

7.6 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 27,

Twp 12S, Rge 36E in the County of Oneida

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12S	36E	27															2		2

Total number of acres irrigated 2

Identification No.

29.7565
15-7042

Application No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant William H. Fallis Phone: 766-4408
post office address 65 North 150 East, Malad City, Idaho 83252
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 12S
Range 36E B.M. Oneida County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.12 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.14 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, 2 Hp pump, pressure tank and sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 145 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$6,000.00
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 12S
Range 36E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered 2 to 10 horses

- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1
(5) If water is to be used for other purposes describe: _____

RECEIVED

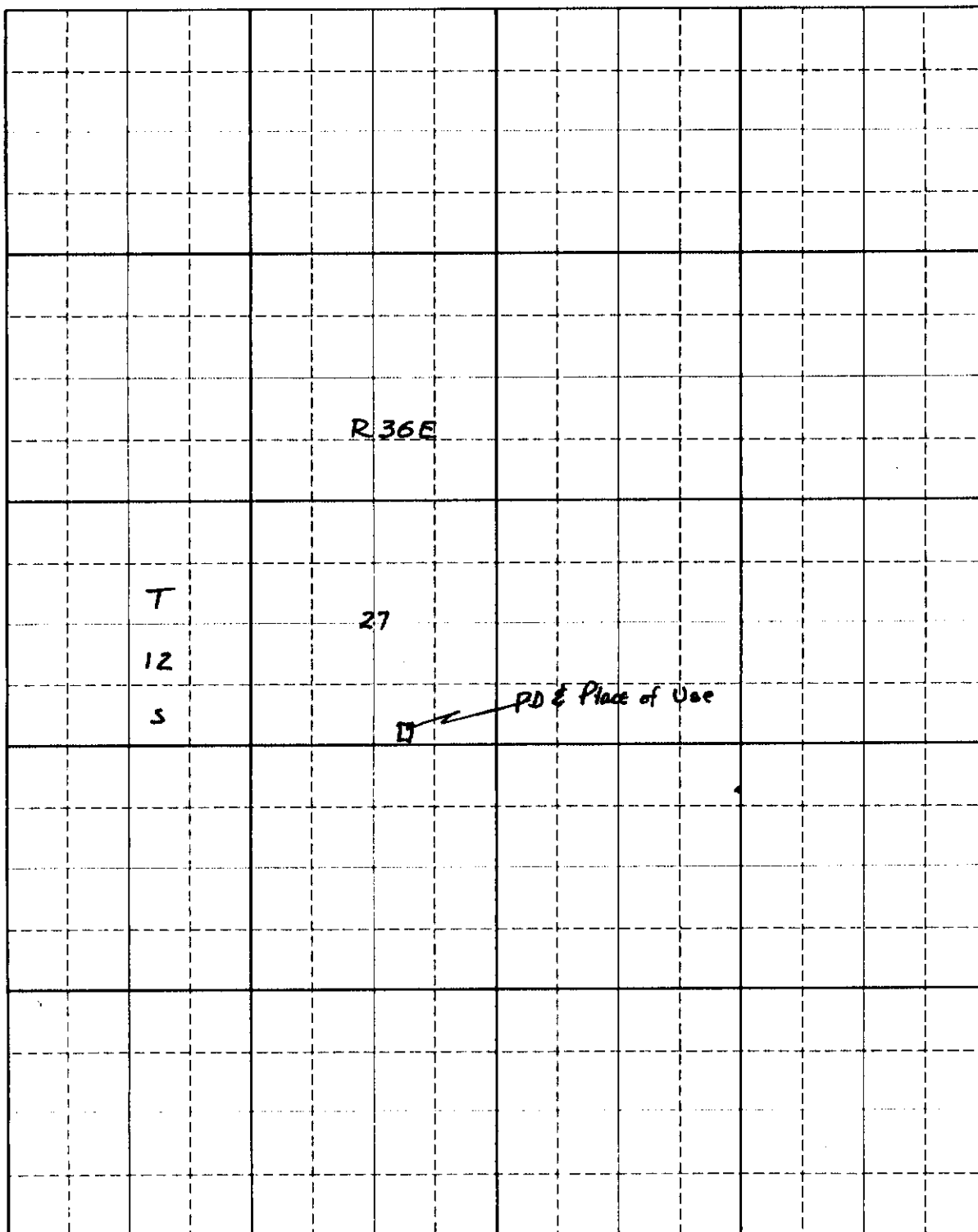
[illegible]

c. Describe any other water rights used for the same purposes as described above. _____
None

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wm. H. Tallis
(Applicant)

Proposed Priority 6/ 8/77

Received by AW Date 6-16-77 Time 11:30 AM
6-08-77 Time 10:55 AM

Preliminary check by AW Fee \$10.00

Receipted by AW Date 6-10-77 # 2358

Publication prepared by AW Date 6-17-77

Published in Idaho Enterprise

Publication dates June 23 & 30 - 1977

Publication approved AW Date 7-07-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by AW jo

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 15-7042, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 82.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 7th day of September 19 77.


Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

NOV 15 1984

Department of Water Resources
29-7565
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8-03-83 Accompanied by Mr. Falls Total Q measured 0.04 cfs ✓
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement Theoretical ✓ Meets permit requirements? _____

Measurement calculations:
$$\frac{2hp \times 8.814 \times 80.70}{280' \times 1.94 + (35 \times 2.308)} = \frac{14.1024}{360.78} = 0.04 \text{ cfs} \checkmark$$

Allow 0.02 cfs for Domestic (one unit) + 1.2 cfs ✓ ~~Unable to measure sprinklers on 2 acres~~
around home. Ground measures 250' x 375'
Allow 0.04 cfs for 2 acres irrig. ✓ ~~1775 V = 2 acres x 3.5 = 7 cfs~~ ✓

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	2	NA	NA	NA	NA			

System Description Submerged pump/motor set at 280' with line to house
and hoses + sprinklers for irrigation

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

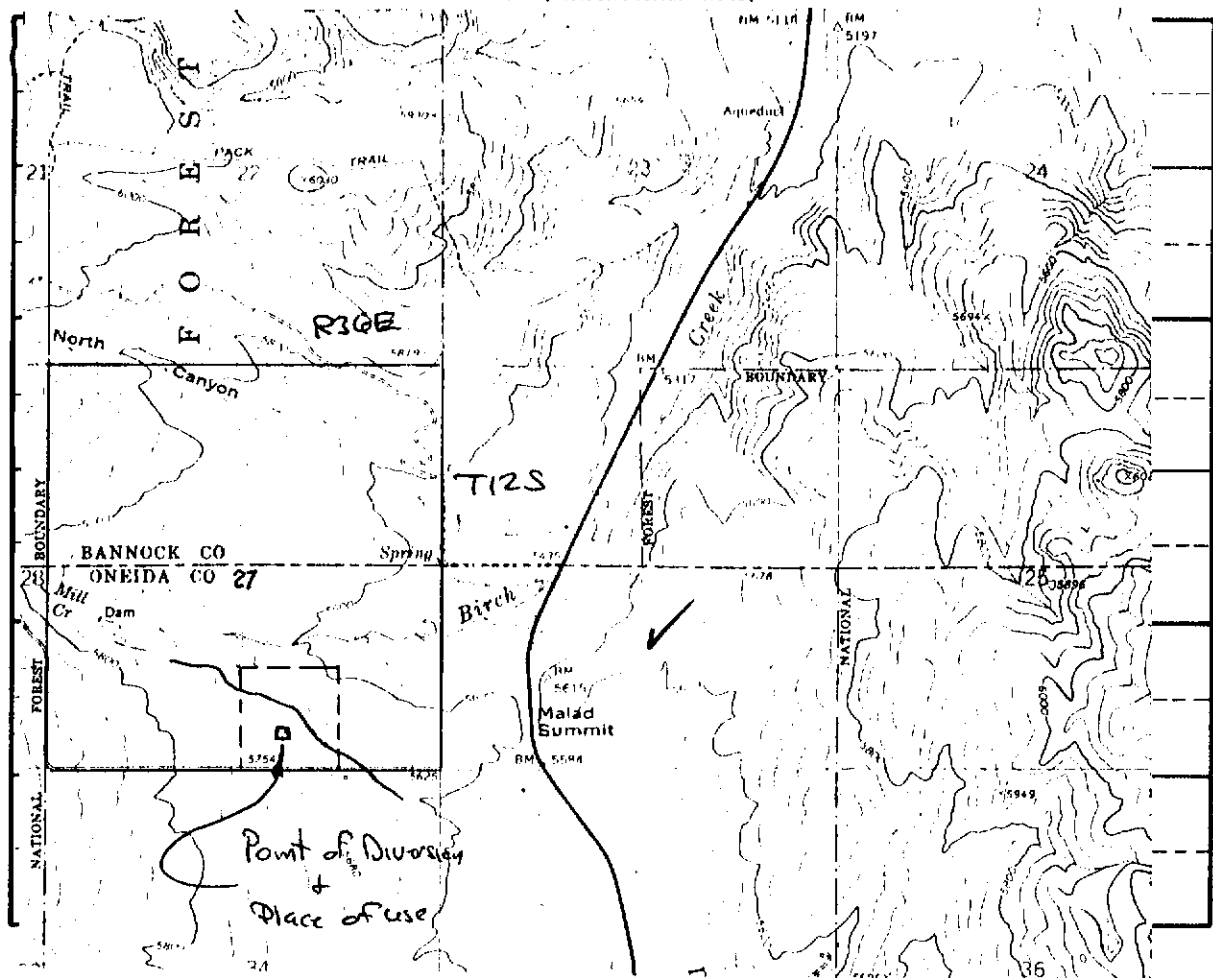
USE	Irrigation requirement = <u>3.5</u> ✓	AFA/Acre		
	Q (cfs)	$\frac{Q}{V_{(afa)}}$	FROM	TO
<u>Domestic (one unit)</u> ✓	<u>0.02</u> ✓	<u>1.2</u> ✓	<u>1-1</u> ✓	<u>12-31</u> ✓
<u>Irrigation</u> ✓	<u>0.04</u> ✓	<u>7.0</u> ✓	<u>4-1</u> ✓	<u>11-1</u> ✓
Total	<u>0.04</u> ✓	<u>7.6</u> <u>3.5</u> <u>8.2</u> ✓		

Remarks No overlapping water rights ✓

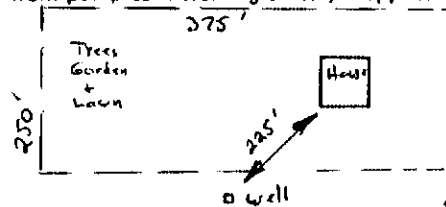
Volume for domestic limited to in house-use because
Irrigation use includes lawn + GARDEN AREA. 8.3

UNOFFICIAL

MAP (Attach Aerial Photo)



(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ☒ SW 1/4 SE 1/4 Sect. 27 T12S R36E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NEX				NWX				SWX				SEX				TOTALS
			NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	
12S	36E	27															2		2 ☒
																	0		

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

RECEIVED

AJ5809NP
No. A29-07565

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/24/00
PAGE: 153

Point(s) of Diversion: T12S R36E S27 SWSE ONEIDA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:	---
12S	36E	27	:																	:	
			:															02		:	2.0
			:															TOTAL ACRES		:	2.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: ONEIDA

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 2 - 10 HORSES

Other Rights: NONE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 06/23/92 THOMPSON 07/01/92 THOMPSON 07/28/94 THOMPSON 03/29/95 POST-STD

AJ5809NP
No. A29-07565

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/24/00
PAGE: 152

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JULIE TAYLOR	06/08/1977	IRRIGATION	04-01 11-01	0.040 CFS	7.00 AFA
C	R SCOTT TAYLOR		DOMESTIC	01-01 12-31	0.020 CFS	0.60 AFA
	54 FALLIS LN					
	MALAD ID 83252					
	(208) 766-4941					
				TOTAL DIVERSION:	0.040 CFS	7.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

JULY 1, 1992

R SCOTT TAYLOR
54 FALLIS LANE
MALAD ID 83252

RE: CHANGE IN OWNERSHIP FOR A29-07565

Dear Mr. Taylor:

The request for Change in Ownership concerning your Notice of Claim in the above reference has been processed and the Notice modified to reflect you as the new owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosure

MICROFILMED

NOV 13 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: 6-30-1992

JUL 01 1992

LEGAL DESCRIPTION OF PROPERTY: Township 12 S Range 36 E Department of Water Resources
Section 27, SW 1/4 of SW 1/4 of SE 1/4, Govt. Lot 32, BM. Eastern District Office
Lot 32, Block Summit, Subdivision/Townsite
If you have additional legal descriptions, please attach separate sheet. Tax 3632

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: 29-07565 *New address*
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): William H. Fallis Fielding, Utah
54 Fallis Lane
Malad, Idaho 83252
- ☐ New Owner/Claimant (Purchaser): R. Scott & Julie Taylor
- ☐ New Mailing Address: 54 Fallis Lane
Malad, Idaho 83252
- ☐ New Telephone Number: (208) 766-4941
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) R. Scott & Julie Taylor Date 6/29/92
Julie A. Taylor Date 6-29-92
- ☐ Signature of Former Owner/Claimant(s) William H. Fallis Date 6-29-92
Norman Fallis Date 6-29-92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: By:
Further Action Needed:
Further Action Taken
Date: By:
Final Review and Data-Entry
Date: By:
Claim Numbers of Split, if any:

MICROFILMED

NOV 13 1992

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

WARRANTY DEED

JUL 01 1992

For Value Received

Department of Water Resources
Eastern District Office

WILLIAM H. FALLIS and ROSEMARIE FALLIS, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

R. S. TAYLOR and JULIE A. TAYLOR, husband and wife

whose current address is

54 Fallis Lane, Malad City, ID, 83252

the grantees, the following described premises, in Oneida County Idaho, to wit:

Lot No. 29 of the Malad Summit Subdivision as shown on the plat thereof on file in the office of the County Recorder of Oneida County, Idaho; ALSO,

A parcel of land located in Lot 32 of the Malad Summit Subdivision as recorded in the official records of Oneida County under Instrument No. 93261 and more particularly described as follows:

Beginning at the Southwest corner of said Lot; thence North 00°27'54" West 160.00 feet along the West line of said Lot to a 5/8" rebar with cap labeled A. A. HUDSON PLS 4735, the True Point of Beginning; thence North 89°18'18" East 185.00 feet to a 5/8" rebar with cap; thence North 00°27'54" West 107.00 feet to a 5/8" rebar with cap; thence North 89°18'18" East 200.00 feet to a 5/8" rebar with cap; thence North 00°27'54" West 110.00 feet to a 5/8" rebar with cap; thence North 89°18'18" East 350.68 feet to a 5/8" rebar with cap set on the East line of said Lot 32, said point is on a 623.91 foot radius nontangent curve concave to the Southeast whose center point bears South 58°40'11" East; thence Northeasterly along said curve through a central angle of 4°38'26" a distance of 50.54 feet to the P.T., a found 1/2" rebar at the Northeast Corner of said Lot; thence South 89°59'54" West 764.04 feet to a 5/8" rebar with cap set at the Northwest Corner of said Lot; thence South 00°27'54" East 267.96 feet along the West line of said Lot to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owner in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 29, 1992.

X Wm. H. Fallis
WILLIAM H. FALLIS

X Rosemarie Fallis
ROSEMARIE FALLIS

STATE OF IDAHO, COUNTY OF ONEIDA

On this 29th day of June, 1992, before me, a notary public in and for said State, personally appeared

WILLIAM H. FALLIS and
ROSEMARIE FALLIS

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public

Residing at Malad City, Idaho
Comm. Expires 5-6-97

118206
Miss. Title Co.
30. June 1992
At 3:30 o'clock
Patricia L. Wright
Oneida Co. Recorder
Fee \$ 3.00 Deputy
Recorded at Request of
E. J. Dutt

Furnished by the ONEIDA TITLE CO., Inc.

ACTION REQUIRED

FROM: JO THOMPSON

TO: FILE 6-26-92

DEBBIE, FROM US BANCORP MORTGAGE CALLED THIS AM AND REQUESTED A NEW COMPUTER CLAIM BE SENT TO HER FOR HER CLIENT'S SIGNATURE. THE ORIGINAL CLAIM FORM THAT WAS FAXED TO DEBBIE FOR VA HAD THE WRONG LEGAL DESCRIPTION FOR THE POINT OF DIVERSION. THE MAP ATTACHED TO THE CLAIM SHOWED THE LEGAL DESCRIPTION TO BE IN THE SW OF THE SE AND WAS THEREFORE ENTERED IN THE COMPUTER CORRECTLY, BUT WAS INCORRECT ON THE FAXED COPY TO DEBBIE. CONSEQUENTLY, I AM SENDING A COMPUTER GENERATED COPY OF THE CLAIM TO DEBBIE FOR SIGNATURE.

MICROFILMED
NOV 13 1992

JUNE 17, 1992

WILLIAM H FALLIS
PO BOX 114
MALAD ID 83252

RE: NOTICE OF CLAIM A29-07565

Dear Mr. Fallis:

The Idaho Department of Water Resources (IDWR) is returning your Notice of Claim to a Water Right and check No. 450 in the amount of \$25.00 because the Notice was posted after the initial filing deadline and is, therefore, subject to assessment of a late filing fee.

April 5, 1990 was the last day a Notice from Oneida County could be received and/or posted without being subject to a late filing fee. Your Notice was postmarked June 16, 1992.

The form you filed on is for small domestic and stockwater claims only. If you wish to file a claim on the water right as it is licensed, you will need to file on the irrigation form enclosed, and submit the fees as below.

I have also enclosed a proof report of your license, highlighting certain information, such as the priority date in Item #2. If you decide to file on this License, you will be able to use the information you find on the "proof report" to fill out the adjudication claim form.

The following fees are required to file this Notice:

Irrigation fee.....	\$ 50.00
\$1.00 per acre for 2 acres..	\$ 2.00
Late fee.....	\$ 50.00

Total	<u>\$102.00</u>
-------	-----------------

After completing the form, sign it in the presence of a Notary and return it to this office.

MICROFILMED

NOV 13 1992

William H. Fallis
Page - 2 -

Naturally, feel free to call this office if you have questions 525-7161.

Respectfully submitted,

Gregory J. Taylor
Sr. Water Agent, Adjudications

GT:jt

Enclosure

File:

MICROFILMED
NOV 13 1992

SEP 5 1986

State of Idaho

Department of Water Resources
Eastern District Office

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7565 Priority June 8, 1977 Amount 0.04 cfs

THIS IS TO CERTIFY, that William H. Fallis
of Malad, Idaho, has complied with the terms and conditions of Permit
No. 29-7565 issued pursuant to Application for Permit dated June 8, 1977,
and has submitted proof to the Department of Water Resources on July 9, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.04</u> cfs and	<u>7.0</u> acre feet
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.6</u> acre feet
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
7.6 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 27,
Twp 12S, Rge 36E in the County of Oneida

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12S	36E	27															2		2

Total number of acres irrigated 2

MICROFILMED

NOV 13 1980

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of AUGUST, 19 86.

Acting for the Director

MICROFILMED

NOV 13 1986