

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07549
Date Received: 1/26/1990
Receipt No: FD11880
Received By: ES

JAN 29 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: S & N ESTATES WATER USERS ASSOCIATION 208-237-6573
Address: C/O MICHEAL HESS, PRES.
13172 MOONGLOW LN.
POCATELLO, ID 83202

2. Date of Priority: JUN 04, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	34E	27	SE	SE	SE		BANNOCK

5. Description of diverting works:
WELL WITH A 7.5HP AND A 1.5HP SUBMERSIBLE PUMP. MAIN TO HOMES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.340		

7. Total Quantity Appropriated is:
0.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR 18 HOMES/ ONE CHURCH WITH OUT BUILDINGS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	34E	27	NE	SE		DOMEST	
			SE	SE		DOMEST	

A29-07549

Page 1

Date: 01/26/90

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11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IRRIGATION WATER FROM FORT HALL IRRIGATION CO.

14. Remarks:
DOMESTIC USE FOR 21 LOTS WITHIN THE S&N ESTATES SUBDIVISION.
THESE ARE LOTS 1-12 OF BLOCK 1 AND LOTS 1-10 OF BLOCK 2,
S & N SUBDIVISION, BANNOCK COUNTY. WELL IS LOCATED ON LOT 3,
BLOCK 1 (COMMUNITY WELL LOT).

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am President of

S&N Water Users Association, that I have signed the foregoing
Organization document in the space below as President of

S&N Water Users Association and that the statements contained in the
Organization foregoing document are true and correct.

Myra L. Hooper
Signature of Authorized Agent

President, S&N Water Users Assoc.
Title and Organization

1-26-90
Date

State of Idaho)
County of BANNOCK) SS.

Subscribed and sworn (or affirmed) before me this 26 day

of JAN 19 90

[Signature]
Notary Public

Seal

Residing at [Signature]

My Commission Expires [Signature]

From: DWR03::SSHERMAN 4-OCT-1996 12:49:23.59
To: DWR70::ECARLSEN
CC: SSHERMAN
Subj: A29-07549 JOINED W/A29-10805

HI ERNIE! IN RESPONSE TO ONE OF MY ADDRESS CHANGE LETTERS, THE PRESIDENT OF THE WATER USERS ASSOCIATION (A29-07549) CALLED ME THIS MORNING. WHILE WE WERE TALKING, HE TOLD ME THEIR ASS'N AND TYHEE'S (A29-10805) HAD MERGED AND THE WATER SYSTEMS WERE PHYSICALLY JOINED. THE PRESIDENT OF THE WATER USERS ASSN IS THAYNE SMEDLEY, AT 208/236-2190. IT SOUNDS AS IF HE'S A PROF AT THE UNIVERSITY, BECAUSE SOMEONE IN THE BACKGROUND CALLED HIM "DR.", WHICH I WAS DOING ALSO, OUT OF RESPECT, WHEN HE ASKED ME TO CALL HIM "THAYNE". I SENT HIM A PROFILE REPORT OF A29-07549, TWO O-CHANGE FORMS (ONE FOR THE OTHER PERSON THEY'RE JOINED WITH) AND INFORMATION SHEET NO. 42-1400A (2/95) (AS USUAL). WE TALKED FOR ABOUT 35 MINUTES, WHILE I ANSWERED AS MANY QUESTIONS AS I COULD.

I TOLD HIM HIS REGION OFFICE WAS YOURS, AND THAT I WOULD LET YOU KNOW ABOUT THE JOINING OF THE TWO WATER SYSTEMS. APPARENTLY, TYHEE IS FOR MANY MORE HOMES THAN THE OTHER HIS IS. ALSO, THE CHURCH IS NOT THERE ANY LONGER, SO SMEDLEY THINKS THEY MUST USE LESS WATER.

HE'S RETURNING MY LETTER, SIGNED, WITH THE ADDRESS CORRECTION, WHICH I WILL 4WARD TO SHARLA FOR THE FILE, AS USUAL. HOPE THIS INFO IS OF USE TO YOU AND YOUR FIELD AGENTS.

HAVE A LOVELY W/E, ERNIE.
...SAL

MICROFILMED
NOV 13 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

October 1, 1996

KARL J. DREHER
DIRECTOR

S & N ESTATES WATER USERS ASSOCIATION
C/O T SMEDLEY
13413 MOONGLOW LN
POCATELLO ID 83202

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A29-07549
Change of Address

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

MICROFILMED

NOV 13 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

NOV 13 1996

ENCLOSURE

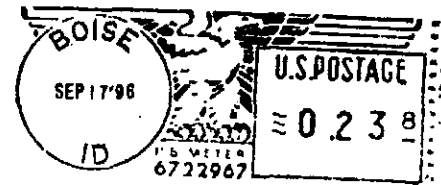
FOR
PPA
9-23-96
13413

Please forward
to proper
party

A29-07549
S & N ESTATES WATER USERS ASSO
C/O MICHAEL HESS PRES T. Smedley
13172 MOONGLOW LN
POCATELLO ID 83202

UNDELIVERABLE
AS ADDRESSED
FORWARDING
ORDER EXPIRED

PRESORTED
FIRST CLASS

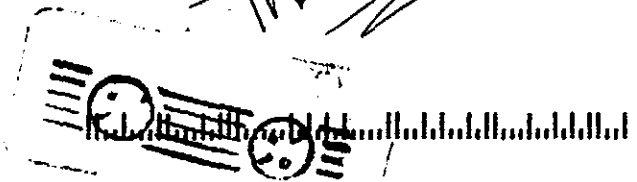


RECEIVED
SEP 25 1996

Department of Water Resources

Thank you!

AUTO 83202





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED
OCT 08 1996
Department of Water Resources

PHILIP E. BATT
GOVERNOR

October 1, 1996

KARL J. DREHER
DIRECTOR

S & N ESTATES WATER USERS ASSOCIATION
C/O T SMEDLEY
13413 MOONGLOW LN
POCATELLO ID 83202

cc: W.A. - Scott King
✓ L.A. - G. Johnson

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A29-07549
Change of Address

'A' record Modified.
- R' record - as 10-9-96.

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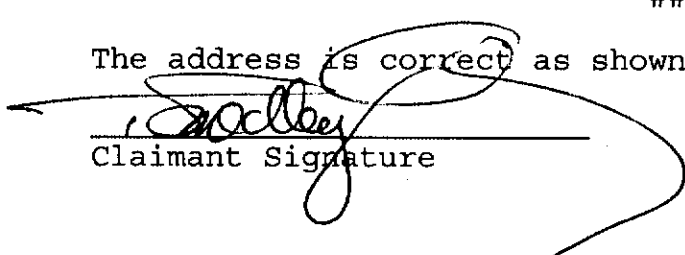
Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.


Claimant Signature

Sally

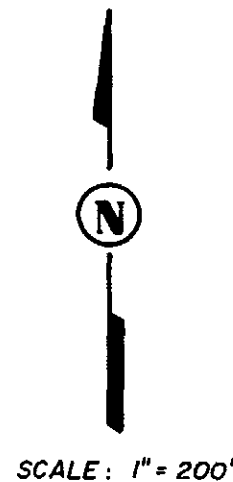
Except - should be ✓
13413 NO. Moonglow
3

S&N ESTATES

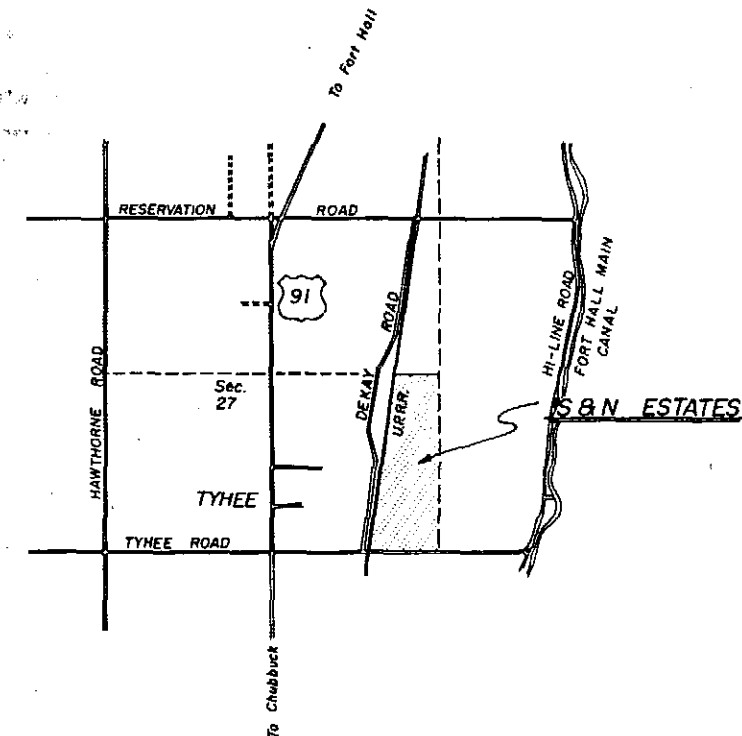
in Section 27, T.5S., R.34E., B.M.

LEGEND

Section Control Points
1/2" Iron Rod
Curve No.
Point of Beginning
Easement Line
5/8" Iron Rod
Railroad line
Block No.



D&M COUNTRY ESTATES 1st Add.
RECORDED IN BOOK 9, PAGE 37
IN BANNOCK COUNTY, IDAHO
APRIL 5, 1976



VICINITY MAP

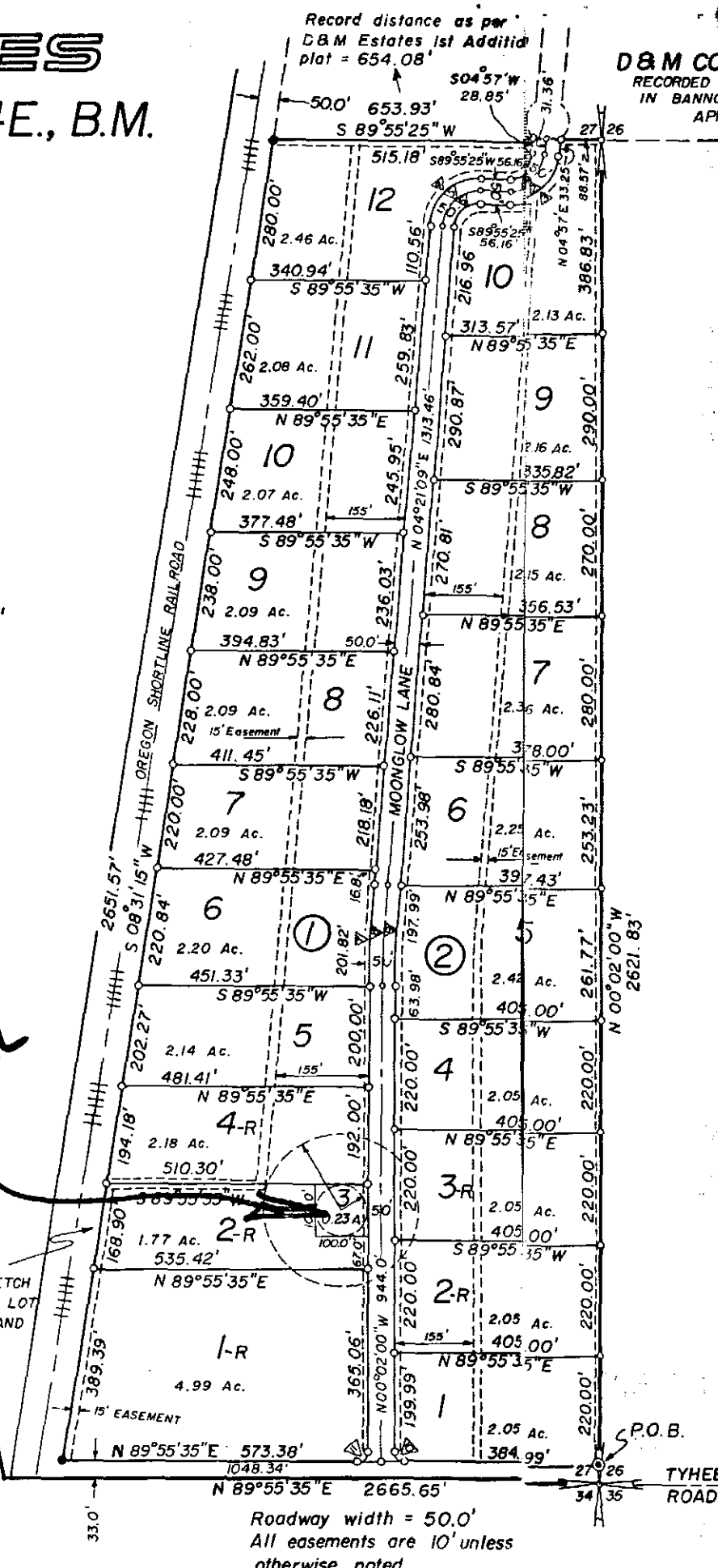
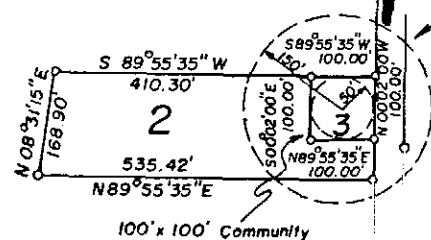
A29-07549

Note: Lot 3, Block 1 is a community well lot. No livestock within 50.0' and no sewer systems within 150.0' of the well will be allowed.

NOTE: SANITARY RESTRICTIONS IN FORCE UNDER TITLE 50, CHAPTER 13, IDAHO CODE.

WELL

SEE SKETCH FOR WELL LOT BEARINGS AND DISTANCES.



CURVE DATA					
CURVE NO.	DELTA	RADIUS	LENGTH	CHORD	TANGENT
1	84°58'25"	50.00'	74.15'	67.54'	45.80'
2	84°58'25"	75.00'	111.23'	101.31'	68.69'
3	84°58'25"	100.00'	148.31'	135.08'	91.59'
4	85°34'16"	100.00'	149.35'	135.85'	92.55'
5	85°34'16"	75.00'	112.01'	101.89'	69.42'
6	85°34'16"	50.00'	74.67'	67.93'	46.28'
7	4°23'09"	2636.49'	201.82'	201.77'	100.96'
8	4°23'09"	2611.49'	199.90'	199.85'	100.00'
9	4°23'09"	2586.49'	197.99'	197.94'	99.04'
10	90°02'25"	20.00'	31.43'	28.29'	20.01'
11	89°57'35"	20.00'	31.40'	28.27'	19.99'