

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

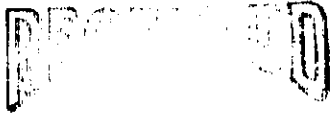
CIVIL CASE NUMBER: 39576

Ident. Number: A29-07532

Date Received:

Receipt No: EO 12307/90

Received By: _____



MAR 15 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

Eastern District Office

1. Name: GARY A. GUNDERSON
Address: 1890 BIG SKY RD.
POCATELLO, ID 83202

208-233-4684

2. Date of Priority: JAN 15, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	33E	6	SE	SE			POWER

5. Description of diverting works:
WELL 173' DEEP, 6" CASING, 1.5HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		10.50
DOMESTIC	01/01	12/31	0.060		1.20

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 11.70 A.F.A.

8. Total consumptive use is 9.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 2 HOMES SINGLE OWNER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	33E	6	SE	SE		IPR	3.0

Section Acres 3.0

A29-07532

Page 1

Date: 03/07/90

Mail the white copy of the claim
with the ~~\$25.00~~ filing fee to: \$53.00

IDAHO DEPARTMENT OF WATER RESOURCES
150 Shoup, Suite #15
Idaho Falls, ID 83402

MICROFILMED

NOV 13 1992



10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
Domestic use is for 2 homes.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Gary Anderson Date: 3-7-90

Date: _____

State of Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of March 1990

Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

Log for claim A29-07532

Spatial Dynamics AMH

7/18/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s33e	6	SESE	3	2.1	
Totals:			3	2.1	

5009NP
NO. [REDACTED]

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/23/00
PAGE: 70

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GARY A GUNDERSON 1890 BIG SKY RD POCATELLO ID 83202 (208) 233-4684	01/15/1980	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.060 CFS 0.060 CFS	10.50 AFA 1.20 AFA
TOTAL DIVERSION:					0.060 CFS	11.70 AFA
CONSUMPTIVE USE:						9.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06S R33E S06 SESE

POWER County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
06S 33E 6 :																												
TOTAL ACRES 03 : 3.0																												

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: POWER

Non-Irrigation Uses: D/ 2 HOMES SINGLE OWNER

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-07569

Other Water Rights Listing Overlapping Place(s) of Use:
A29-07569

Remarks: GEN Domestic use is for 2 homes.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 03/07/90 BAUMHOFF 07/28/94 THOMPSON 03/29/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-7532

Priority: January 15, 1980 Amount: .06 CFS 11.7 AFA

This is to certify, that GARY A. GUNDERSON
STAR RT. BOX 140
POCATELLO, ID 83201

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 15, 1980, and has submitted proof to the Department of Water Resources on February 14, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .06 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.06 cfs	10.5 afa
Domestic	01/01 to 12/31	.06 cfs	1.2 afa
Totals		.06 CFS	11.7 AFA

LOCATION OF POINT OF DIVERSION(S): SESE, Sec. 6, Township 6S, Range 33E
Power County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
6S	33E	6	SESE	3			3

Total number of acres irrigated: 3

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of February, 1988.

REPROFILMED

Director

MAR 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Gary A. Gunderson Phone 233-4684

Post office address Star Route, Box 140, Pocatello, ID 83201

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 6S

Range 33E B.M. Power County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .08 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .14 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 1/2 HP submersible pump, 9 sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 178 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 6S

Range 33E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

[illegible]

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

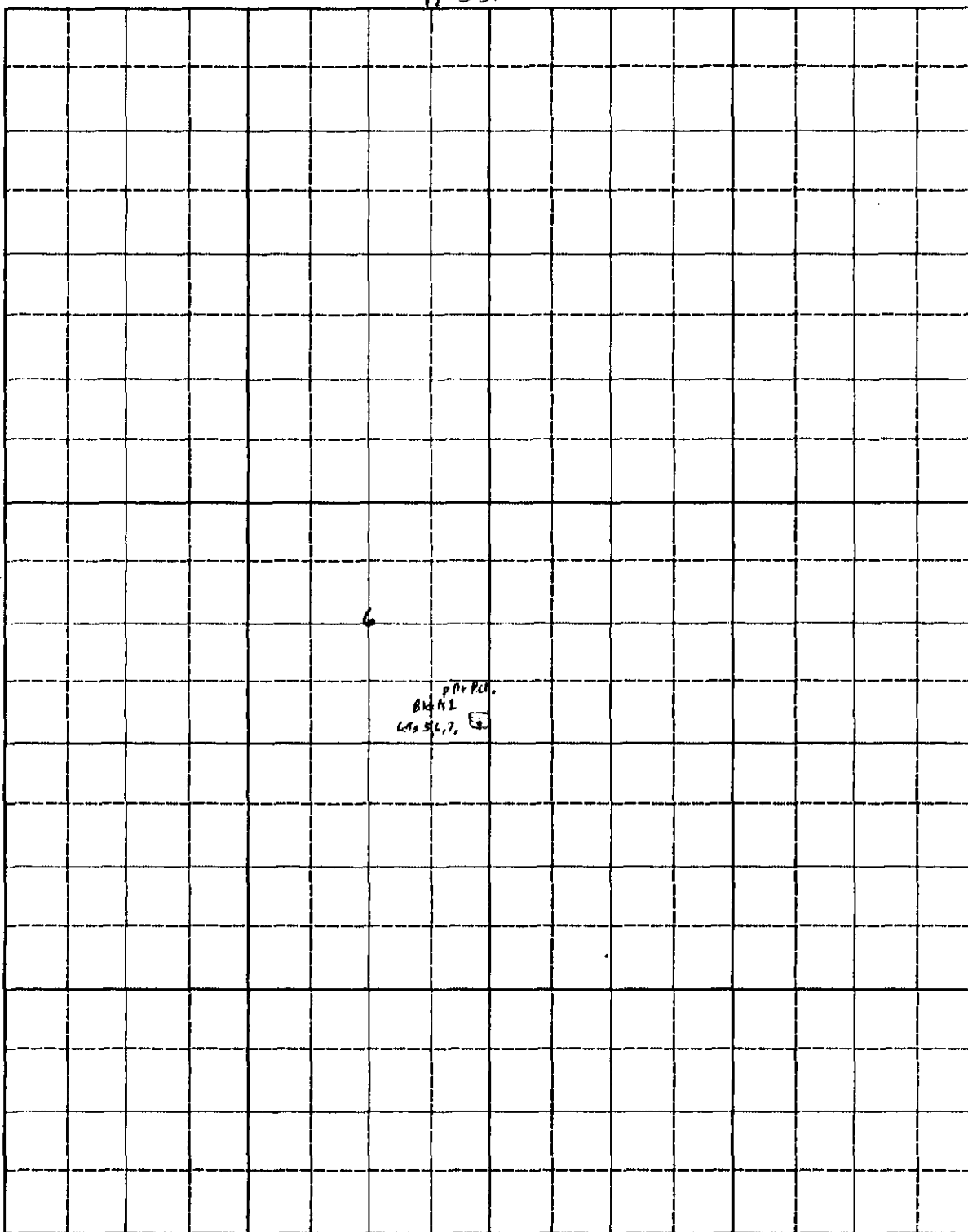
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 33E

T
6
S



Scale: 2 Inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Henry Hunsbaker
(Applicant)

Proposed Priority 1/15/80

Received by jc Date 1/15/80 Time 11:30
Preliminary check by ARK Fee \$ 20.00
Received by kw Date 1/15/80 # 15510
Publication prepared by kw Date 1/17/80
Published in Power County Press
Publication dates 1/28 & 1/30/80
Publication approved kw Date 2/25/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7532, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 5th day of March, 19 80.

J. Glen Sayton
Chief, Operations Bureau

FEB 20 1986

29-7532
Department of Water Resources

Permit No. 29-7532

Phone No. 232-4684

1. Owner: Gary Gunderson Phone No. 233-4684
Current Address: Star Pt. Box 140 Pocatello, ID
2. Accompanied by: Applicant EXAM. DATE: 9-10-85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sears	1 1/2			

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

- 5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

Well/pump (submerged) 1 1/2 hp to 2 horses.
Property 320' x 410' deep
Irrigation to property with 8-9 sprinklers

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	Theoretical						

7. Measurements ☐ Additional data/computation sheets attached

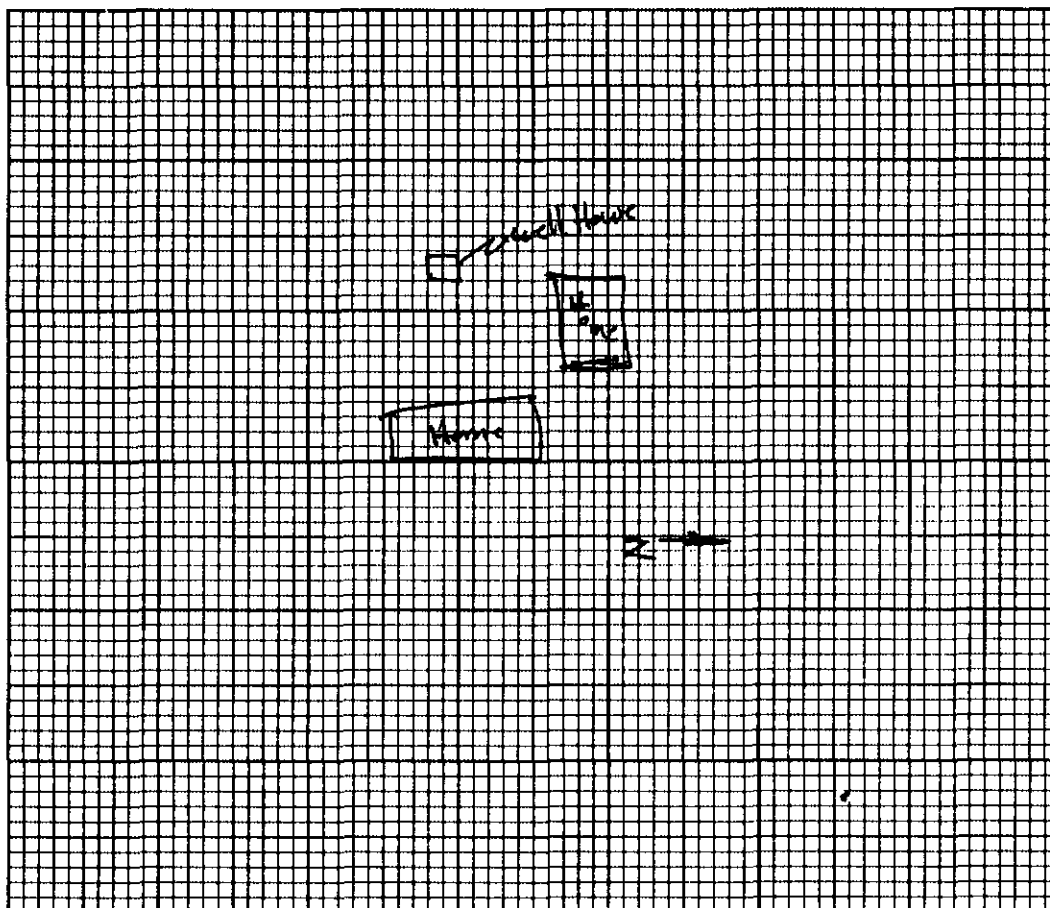
- | | |
|---------------------------|---|
| 8. Point(s) of Diversion: | Indicate Method of Determination <i>Aircs Air Photo</i> |
|---------------------------|---|

[illegible]

9. **Place(s) of Use:** _____ **Irrigation - give acres served by system at time of exam.**
Indicate Method of Determination _____

[illegible]

10. Other water rights on these lands N.A.
11. Other water right diverted from same p.d. NA.
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature]

Date 9-10-85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

RECEIVED

MAR 08 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

FEB 20 1986

29-7532

Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = \frac{1\frac{1}{2} \text{ hp} (8.814) (8020)}{110' \text{ Lift} + (35 \text{ psi} \times 2.308)}$$

$$Q = \frac{10.576}{190.78} = .06 \text{ cfs (theoretical)}$$

allow .06 cfs For Domestic (2 units)
allow .06 cfs For Irrigation (3 acres)
(non-additive)

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{in} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3 \text{ acres} \times 3.5 \text{ ft} = 10.5 \text{ af} \\ V_{on} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .06 \text{ cfs} \times 245 \text{ d} \times 1.9835 = 29 \\ V &= \text{Smaller of } V_{in} \text{ and } V_{on} = 10.5 \text{ af} \end{aligned}$$

c) Volume Calculations for Other Uses:

$$2 \text{ domestic units} \times 0.6 \text{ af} = 1.2 \text{ af} \\ (\text{in house use})$$

2. Overlap Review

a) Other water rights with same place of use: NA

b) Other water rights with same point of diversion: NA

c) Analysis:

MICROFILMED

MAR 08 1988

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Imigation	3-15	11-15	0.06	10.5
Domestic (2 units)	1-1	12-31	0.06	1.2

Allowable Maximums: 0.06 g 11.7 afg

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other

11. Examiner's Signature H.W. Jones

Checked in Regional Office by Barnie Dickman

Approved in State Office by _____

MAR 08 1988

Date 1-14-86

Date 2-13-86

Date _____



160077

178-10407
A4-



6



T6S

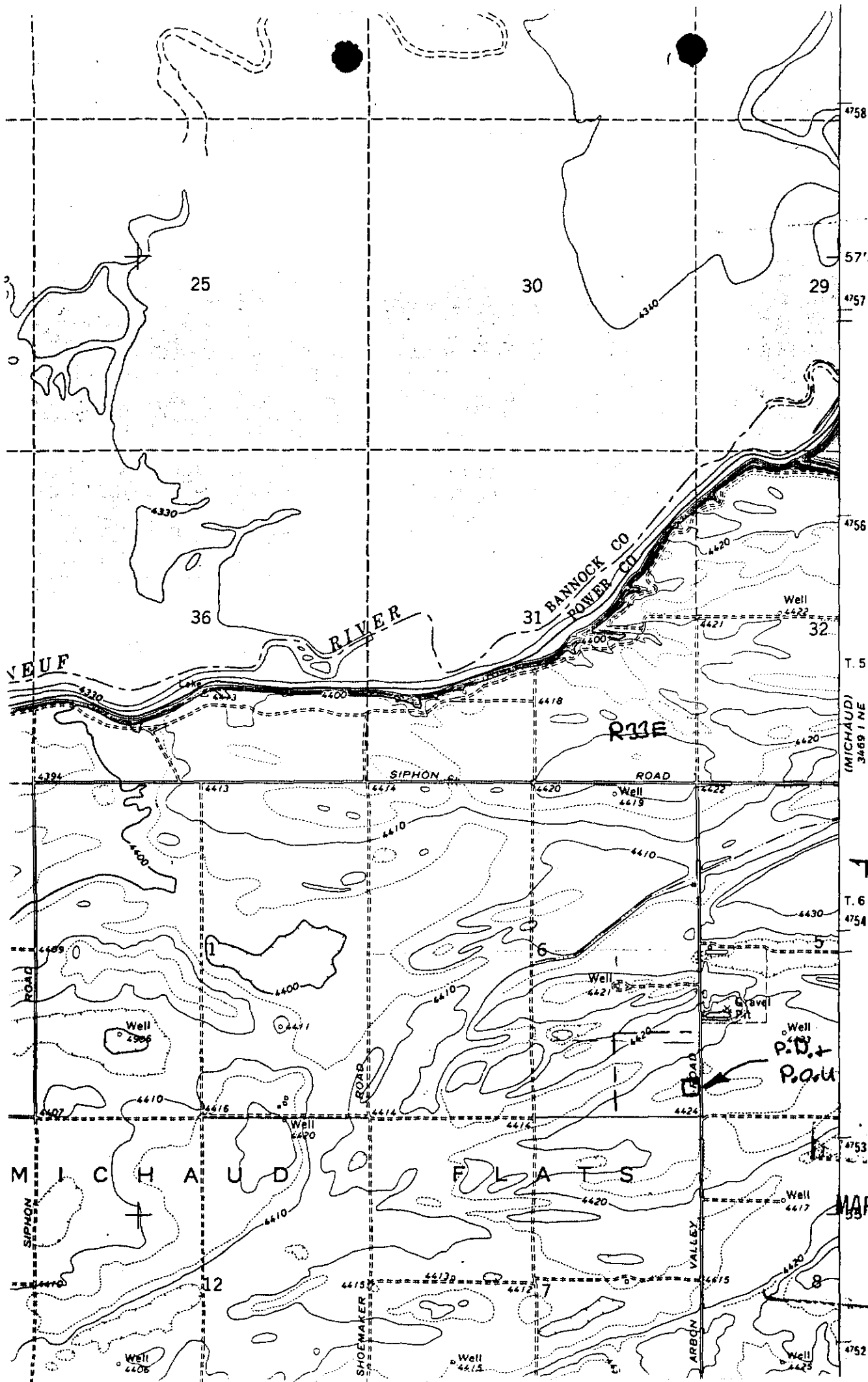


R33E

26

29-7532

Need
map
A-4
ASCS



T. 5 S.

(MICHAUD)
3469 1 NE

T. 6 S.

4754

FILMED

MAR 08 1988