

RECEIVED

FEB 14 2000

Department of Water Resources
Eastern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07488

Date Received: 10/23/1990

Receipt No: E015359

Received By: DC

E02560

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FMC EMPLOYEES PARK INC 208-238-0625
Address: C/O ROBERT L. HRONEK
567 SCOTT STR
CHUBBUCK ID 83202

2. Date of Priority: MAY 7, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	34E	6	NE	SW			BANNOCK

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.090		10.50

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) 10.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	34E	6	NE	SW		IRR	3.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.0
					Total Acres	3.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

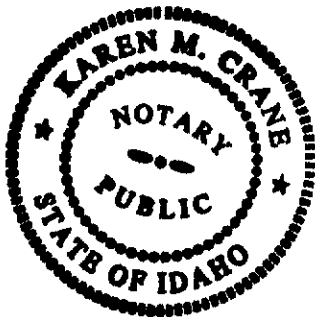
I do solemnly swear or affirm that I am President PARK BOARD of F.M.C. Employee PARK, that I have signed the foregoing document in the space below as President of F.M.C. Employee PARK and that the statements contained in the foregoing document are true and correct.

Robert L. Hronek
Signature of Authorized Agent
President FMC Employee Park
Title and Organization
2/9/00
Date

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of February 20 00

Seal



Karen M. Crane
Notary Public

Residing at 801 Jessie Place

My Commission Expires 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

OCT 17 1990

Ident. Number: A29-07488
Date Received: 8/28/1990
Receipt No: 0014899/EO15359
Received By: EB

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

238-0625

208-233-0208

1. Name: F. M. C. EMPLOYEES PARK, INC.
Address: C/O ROBERT L. HRONEK
858 WILLARD 567 Scott Street
POCATELLO, ID 83201

2. Date of Priority: Cubic ID 83202 MAY 07, 1979

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	34E	6	NE	SW			BANNOCK

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 9.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	34E	6	NE	SW		IRR	3.0

A29-07488

Page 1

Date: 08/28/90

MICROFILMED

NOV 13 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.0
					Total Acres	3.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PRES. PARK BOARD of
Title
F.M.C. Employees PARK, that I have signed the foregoing
Organization
document in the space below as PRES. PARK BOARD of
Title
F.M.C. Employees PARK and that the statements contained in the
Organization
foregoing document are true and correct.

Robert L. Hronek
Signature of Authorized Agent

PRES. PARK BOARD F.M.C. Employees Park
Title and Organization

8 - 28 - 90
Date

State of Idaho)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28 day

of Aug 19 90

Seal

[Signature]
Notary Public

Residing at Idaho Falls, Id.

My Commission Expires 22 Aug 1994

Log for claim A29-07488

Spatial Dynamics LTD

9/22/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s34e	6	NESW	3	2.6	
Totals:			3	2.6	

AJ5809NP
No. A29-07488

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/24/00
PAGE: 112

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FMC EMPLOYEES PARK INC C/O ROBERT L. HRONEK 567 SCOTT STR CHUBBUCK ID 83202 (208) 238-0625	05/07/1979	IRRIGATION	03-15 11-15	0.090 CFS	10.50 AFA
TOTAL DIVERSION:					0.090 CFS	10.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

DATE: 05/24/00
PAGE: 113

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7488 Priority May 7, 1979 Amount 0.09 cfs

THIS IS TO CERTIFY, that F. M. C. Employees Park
of Pocatello, Idaho has complied with the terms and conditions of Permit
No. 29-7488 issued pursuant to Application for Permit dated May 7, 1979
and has submitted proof to the Department of Water Resources on May 25, 1983
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.18 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.09</u> cfs and	<u>10.5</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.09 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
10.5 acre feet per year, said waters to be diverted within the NE1/4 SW1/4 Section 6,
Twp 6S., Rge 34E in the County of Bannock

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6S	34E	6									3								3

Total number of acres irrigated 3

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of AUGUST, 19 86.

Acting for the Director *Norman C. Jones*

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant F. M. C. Employees Park Phone 232-6420

Post office address P. O. Box 4111, Pocatello, Idaho 83201

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 6S

Range 34E B.M. Bannock County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.06 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Deep well, submersible pump, pipeline
to house and lawns

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is five years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 6S

Range 34E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one home.

(5) If water is to be used for other purposes describe: A couple of drinking fountains and
permanent restroom facilities.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	34E	6									3								3
Total number of acres to be irrigated																			3

c. Describe any other water rights used for the same purposes as described above. None

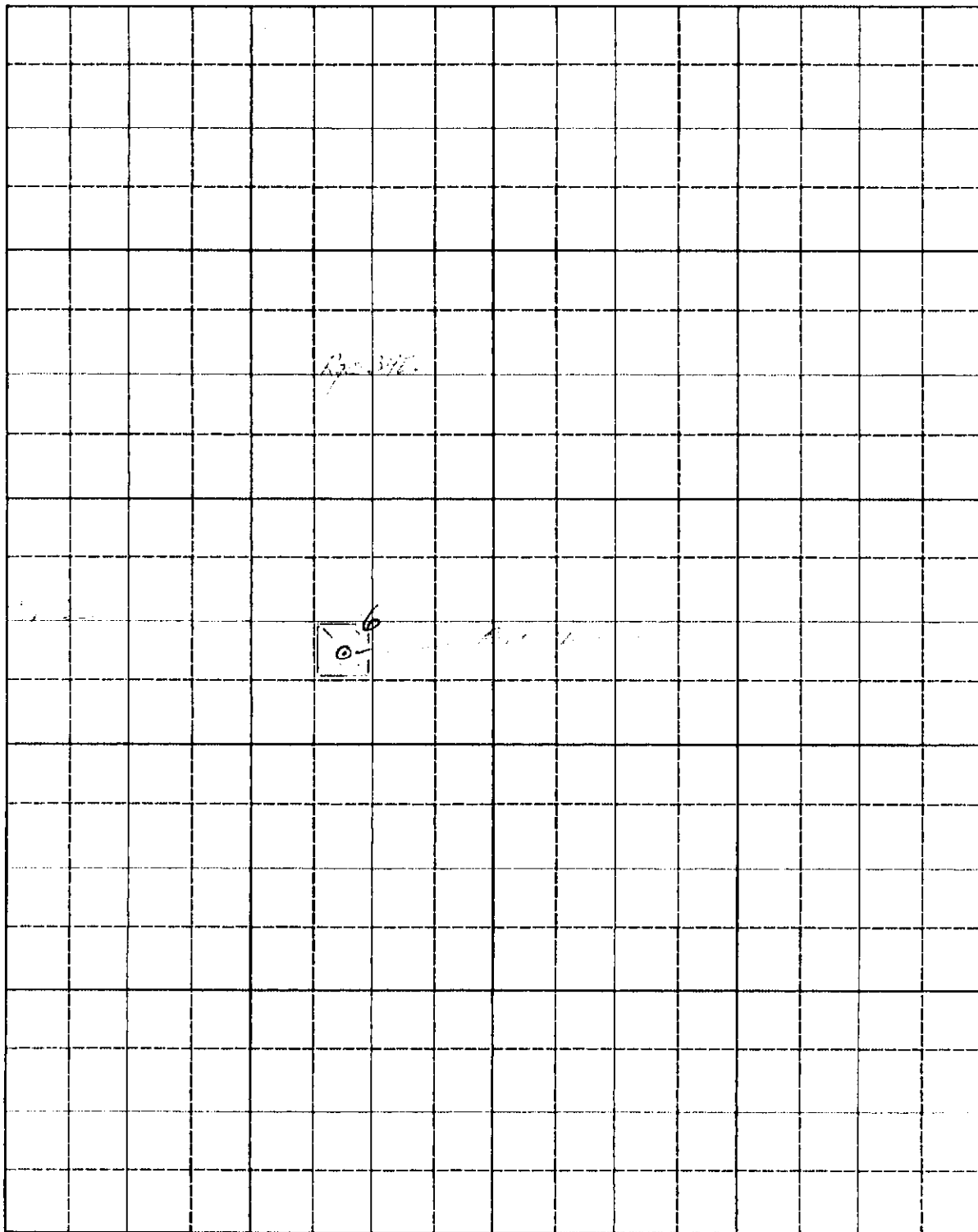
9. a. Who owns the property at the point of diversion F. M. C.

b. Who owns the land to be irrigated or place of use F. M. C.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing This property is in the process of being deeded to F. M. C. Employees' Park within the next few days.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Max Foresee
(Applicant)
Max Foresee, Chairman of Board of Directors
F. M. C. Employees' Park

Proposed Priority 5-7-79

Received by dh Date 5-7-79 Time noon

Preliminary check by EMC Fee \$ 20.00 92-284

Receipted by dh Date 5-7-79

Publication prepared by dh Date 5-11-79

Published in Idaho State Journal

Publication dates May 17 & 24, 1979

Publication approved 2.7 Date 6/5/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC ss.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7488, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 13th day of June, 1979.

A. Glen Saxton
Chief, Operations Bureau

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORTDepartment of Water Resources
29-7488
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8-05-83 Accompanied by Kent Severson Total Q measured 0.18 cfs ✓
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? NO
If source is surface water, estimate total flow of source _____
Methods of measurement Pitot gauge Meets permit requirements? _____

Measurement calculations: 3 Nozzles, 1 1/2", 60 psi - Rambold calculator card
states nozzle yield at 60 psi
is 27 gpm (see attached sheet)
3 birds x 27 gpm = 81 gpm or 0.18 cfs ✓
V = 3 acres x 3.5 = 10.5 afa ✓ V = 0.006 x 1.986 x 245 = 29.1 cfs

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	7 1/2	NA		NA				

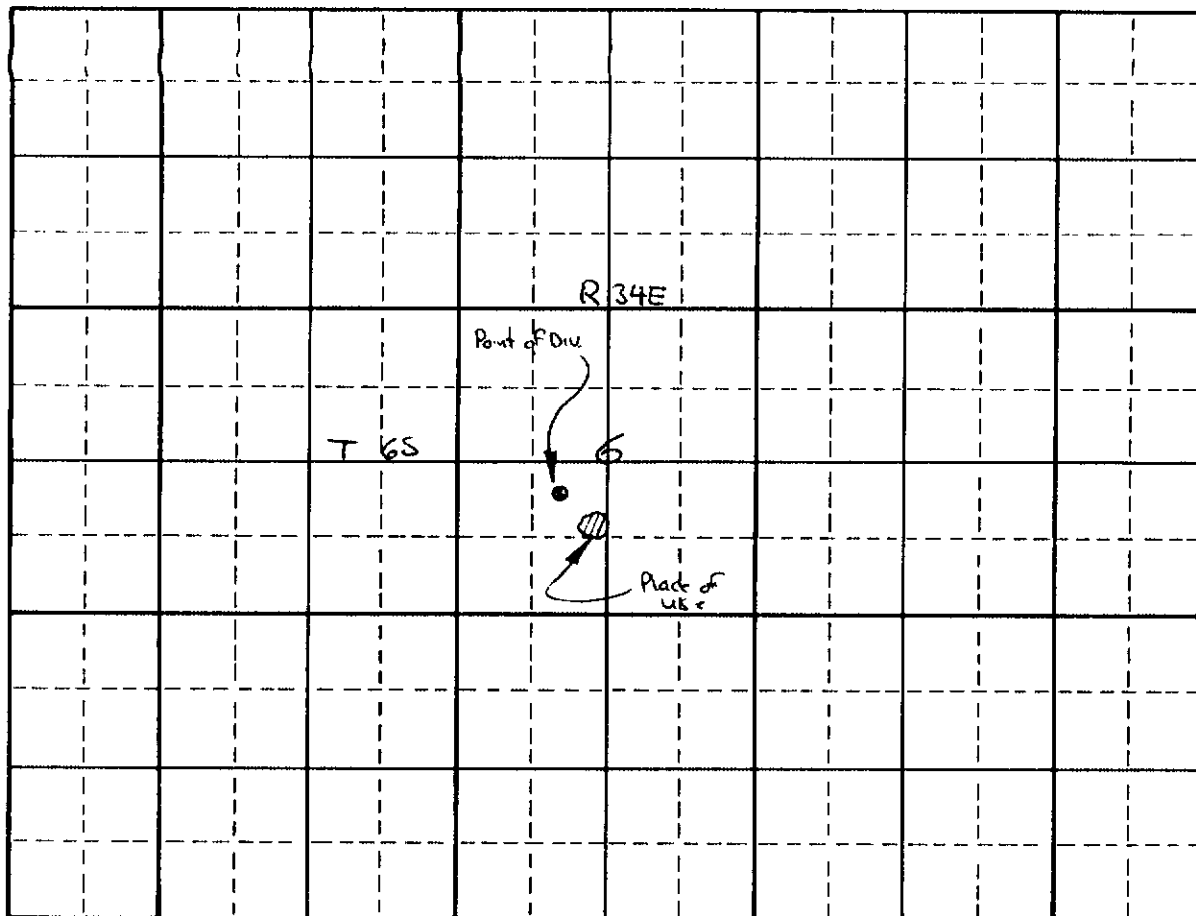
System Description 7 1/2 hp pump set at 40' to one sprinkler line with 3 nozzles
NO Domestic Use

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

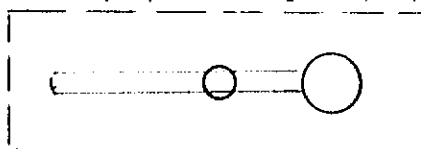
USE	Q (cfs)	V (afa)	FROM	TO
<u>Irrigation</u> ✓	<u>0.08</u> <u>0.09</u>	<u>10.5</u> ✓	<u>3-15</u> ✓	<u>11-15</u> ✓
<u>Allow 0.03 cfs/ac since system can produce this amount.</u>				
	<u>0.09</u>			
Total	<u>0.08</u>	<u>10.5</u> ✓		
Remarks <u>No Domestic use - No overlapping water rights</u> ✓				

PID overlap per VAX: none.



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



well house

Point(s) of diversion NE 1/4 SW 1/4 Sec. 6 T6S R34E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	34E	6									3								3

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

[Signature]

Date 2-29-84

Checked by

[Signature]

Date 11-8-84

Approved by

[Signature]

Date 7-7-86

MAINTAINED



EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

4729
Date 04/09/91
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

F.M.C. EMPLOYEES PARK, INC.
C/O ROBERT L. HRONEK
858 WILLARD
POCATELLO, ID 83201

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR #A29-07488 RECEIPT #E01539 6/15/91 6 21-91 4/ 3/91 28.00	28.00	
TOTAL						28.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service; that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

REFUND REQUEST

Hold Until 0 To Fiscal 04-08-91

TO: Debbie Allen

THRU: Don Shaff

Approved Initials/Date
4-05-91

FROM: John Carlson

Approved JAC 4/4/91RE: Payor F.M.C. Employees Park, Inc.Address c/o Robert L. Hronek
858 Willard
Pacatello, ID 83201Claimant if NOT Payor —Receipt # E01539 Attached ✓Logged 04-03-91Amount \$ 28.00Claim Location attachedW/R #(s) A29-07488Extension Filed? Y/N (NA)Copy Attached? Y/N (NA)Refund Generated By claimantLate Fees Paid? Y/N (NA)Not Refunded as of 04-03-91On Receipt # —Reason for Refund withdrawal rejected - insufficient fees per OBSDate of Last Correspondence 03-22-91 attachedData Base Modified? (Y) N NA By JAC 2-11-91 4/4/91

REMARKS: Bannock Co. claim de'd 08-28-90. 2 rec's @ FMC.
did not communicate w/ea. other - 1 that they wanted
to file but the attorney said no need to because property
on BIA land. \$25.00 on rec't C014899 already refunded
09-20-90. The \$28.00 is bal. due to be refunded.

Ltr sent by Eric Verner re refund 03-22-91.

\$25.00 submitted on 2/23/90 No claim available. after contact with claimant
after it was decided that property is on BIA land, they will not be filing
claimant came into Eastern office. claim generated 8/20/90. claimant took
claim with them. On 9/20/90 \$25.00 refunded. On 10/17/90 the previous (A29-07488)
claim generated was sent in with \$28.00 and is represented by # E015359. an
application for permit is also on the same receipt (\$30.00). Withdrawal request received 8/20/91
09/20/90

Conversation with Dave S. Reject the claim based upon insufficient fees NOV 13 1992
They have best advice from their attorney.

Receipt Number : E015359

Page 1 OF 3

Receipt Amt : 58.00

A2907488 28.00

(ENTER=CONTINUE) (GOLD2=UPDATE) (GOLD4=PREV PG) (GOLD5=NEXT PG)

MICROFILMED
NOV 13 1992

Receipt Number : E015359

Receipt Amt : 58.00

Description	Program	Acct	Class	Fee
ADJUDICATION FEE	410162	9337	6490	28.00
APPLICATION FOR PERMIT	530199	1238	6390	30.00

(ENTER=CONTINUE) (GOLD2=UPDATE)

MICROFILMED
NOV 13 1992

Idaho Department Of Water Resources
Receipt Maintenance II - Maint. Screen 1

Date: 04/03/91
Time: 10:52:30

Receipt Number : E015359

Receipt AMT : 58.00

Receipt Type : CK
Date & Time : 10/23/1990 13:20:03
From Payer : FMC EMPLOYEES PARK INC. _____
User ID : VERNER _____
Adjust Flag : A
Trans Number : 91-400
AR Number : _____
Receipt Remarks: ALSO SEE C014899 _____
Update Remarks : _____
Amount Refunded: _____
Refund Reason : _____
Refund Name : _____

Check Number: 718
Julian Date : -

Rec. Group : F
Trans Yr-Mo : 1990-10

Refund Date : __/__/__

Refund CK No: _____

Receipted Fees : X

Water Right Numbers: X

(ENTER=CONTINUE) (GOLD2=UPDATE)

MICROFILMED
NOV 13 1992

Rec/No - E015359 AR/No -
From: - FMC EMPLOYEES PARK INC.

Receipt Type - CK Doc/No - 718
Remarks - ALSO SEE C014899

MOST CURRENT RECEIPT

Receipt Date: 10/23/1990

Type Of Payment	Program	Acct	Class	Fee
ADJUDICATION FEE	410162	9337	6490	28.00
APPLICATION FOR PERMIT	530199	1238	6390	30.00
Total Due -				58.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A2907488	28.00				

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

ENCLOSURE
NOV 13 1992

FROM EASTERN

DATE 3-28-91

TO JOHN CARLSON

SUBJECT FMC EMPLOYEES PARK CLAIM WITHDRAWAL REQUEST
A29-07488-

EO 15359

PER OUR CONVERSATION, ATTACHED IS THE COMPLETE
FILE FOR THIS CLAIM -

LET ME KNOW IF YOU NEED MORE EXPLANATION -

Copy of Packet placed in
Refund Pending - Eastern / go

Enlow

NOV 13 1992

SIGNATURE

EO 15359

INTER-DEPARTMENT MEMO — 1

FROM EASTERN

DATE 3-28-91

TO JOHN CARLSON

SUBJECT FMC EMPLOYEES PARK CLAIM WITHDRAWAL REQUEST
A29-07488-

PER OUR CONVERSATION, ATTACHED IS THE COMPLETE
FILE FOR THIS CLAIM -
LET ME KNOW IF YOU NEED MORE EXPLANATION -



SIGNATURE

3.28.91 - 4:00 PM

This package sent to John Carlson on 29th
for processing.

UNRECORDED

NOV 13 1992

RECEIVED

FEB 28 1991

Department of Water Resources
Eastern District Office

RECEIVED

APR 01 1991

Department of Water Resources
Form 25a

REQUEST FOR WITHDRAWAL OF CLAIM

Name of Claimant: F.M.C. EMPLOYEES PARK, INC.
(Please Print) c/o ROBERT L. HRONEK
Mailing Address: 858 WILLARD, POCAHELLO, IDAHO 83201
Amount: \$ 28⁰⁰ Receipt No.: EO15359
County of Water Right: BAUNOCK
Claim No(s).: A29-07488

I wish to withdraw the Notice(s) of Claim to a Water Right which number(s) appear above and for which I previously paid a filing fee to the Idaho Department of Water Resources. I do X / ~~do not~~ request a refund of the filing fee. If a refund is requested I have attached an explanation of the justification for granting a refund.

* Robert L. Hronek 3-27-91
(Signature of Claimant) (Date)
* TITLE: President FMC Employees Park Board

(Signature of Claimant) (Date)

(Signature of Claimant) (Date)

Return to:

Idaho Department of Water Resources
Adjudication Section
150 SHoup Ave. #15
IDAHO FALLS, ID. 83401

For IDWR Use

	Initials	Date
Approval Region	_____	_____
Approval State Office	_____	_____
Data Entry	_____	_____
Claim File	_____	_____

MICROFILMED

NOV 13 1992

RECEIVED
APR 01 1991

Department of Water Resources

RECEIVED

FEB 28 1991

Department of Water Resources
Eastern District Office

ATTACHMENT TO REQUEST FOR WITHDRAWAL OF CLAIM A29-07488

After filing this notice of claim, it was brought to our attention by our attorney that since the property is within lands administered by the BIA that they will be filing for this water right (also see attached correspondence from IDWR on 9/21/1990). We request that the notice filed by us be withdrawn and that the \$28.00 filing fee, paid under receipt E015359, be refunded, payable to:

F.M.C. Employees Park, Inc.
C/O Robert L. Hronek
858 Willard
Pocatello, Idaho 83201

Signed: Robert L. Hronek
Title: PRESIDENT FMC Employees PARK Board
Date: 3-27-91

MICROFILMED

NOV 13 1992

From: DWR03::FRAZEE 22-MAR-1991 09:36:21.78
To: DWR60::GIVENS
CC: FRAZEE
Subj: FMC VERY URGENT, PLEASE

MORNIN' JUDY. THIS IS AN EMERGENCY, PLEASE. WE REFUNDED FEES TO FMC AND SENT THE PACKAGE TO REGION. SOMEHOW IT WAS ROUTED THROUGH YOUR OFFICE B4 YOU SENT IT TO EASTERN.

NOW IT APPEARS THAT FMC FILED A CLAIM FOR THEIR EMPLOYEE PARK B4 THE REFUND WAS GRANTED! VERY CONFUSING TO ME. I ONLY REMEMBER FMC BECAUSE I HAD ONE HECK OF A TIME LOCATING THE CORRECT PERSON TO DEAL WITH DOWN THERE.... JOHN CARLSON IS THINKING PERHAPS THE REFUND PACKAGE WAS SEPARATED FROM THE COVER LETTER, WHICH IS ALL THAT EASTERN HAS, AND HOPEFULLY, YOU WILL HAVE THE REST OF THE PACKAGE IN YOUR -0- W/R REFUNDED FILE.

SORRY TO PUT THE RUSH ON YOU....HOPE YOU DON'T HAVE 16 OTHER RUSHES STARING YOU IN THE FACE THIS MORNING! THANK BUNCHES.....SAL

3-22-91 Judy called - remembers just recently sending something to Eastern, but didn't think it was FMC.

MICROFILMED

NOV 13 1992

DATE 3/22/91

FROM

JDC

TO

Eric Verner

SUBJECT

FM C

RECEIVED

MAR 26 1991

Department of Water Resources
Eastern District Office

Copy of what I have.

I think we will start keeping a little better record of refunds, as far as copies in this office just make something happen like this.

thanks

JDC

MICROFILMED

NOV 13 1992

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

March 22, 1991

Robert Mills
Energy Manager
FMC Employees Park, Inc.
P.O. Box 4111
Pocatello, Idaho 83202

RE: Claim to Water Right A29-07488.

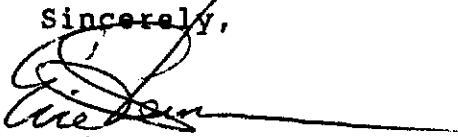
Dear Mr. Mills:

Pursuant to our phone conversation, please find enclosed a claim withdrawal request form for claim A29-07488. The claim was filed for the irrigation well used at the FMC Employees Park. Please have an official of the Employees Park (Robert Hronek) review the form and sign it in the appropriate spaces. We will process the withdrawal and refund request when the forms are returned to this office.

We will hold further processing of this claim for 30 days or until the withdrawal request is submitted. Your prompt attention is appreciated.

Thank you for your attention to this matter and as always feel free to contact our office if you have further questions regarding this matter.

Sincerely,



Eric S. Verner
Sr. Water Agent

Enclosure

EV:tf

MICROFILMED
NOV 13 1992

FROM Brenda Bloom

DATE 2-8-91

TO A29-07488

SUBJECT Robert (Bob) Hronek called today. He said they would either send copy of Receipt or Check for \$25⁰⁰

NOT RECORDED

NOV 13 1991

Brenda Bloom

SIGNATURE

INTER-DEPARTMENT MEMO — 1

FROM Brenda Bloom

DATE 2-4-91

TO A29-07488

SUBJECT I call Mr. Hronek today. Left message on answer machine.
for him to call me.

MICROFILMED

NOV 13 1992

SIGNATURE

FROM Brenda Bloom

DATE 10-24-90

TO File

SUBJECT A29-07488

I called Mr. Aronek Today he will send us a Check for the \$25⁰⁰ which was refunded by mistake.

MICROFILMED

NOV 13 1992

SIGNATURE

SD-60
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION SCREEN 4

DATE: 10/24/90
TIME: 12:15:28

WATER RIGHT NUMBER: A29-07488

STAGE/STATUS: L/
COURT REPORT FILING DATE: / /
OBJECTION FILED DATE: / /
RESPONSE FILED DATE: / /
CLAIM RECEIVED DATE: 10/23/1990
FIELD INSPECTION DATE: / /
VERIFIED DATE: / /
WATER DISTRICT NUMBER:
STATE/FEDERAL INDICATOR: S
CIVIL CASE NUMBER: 39576
OLD JUDICIAL DISTRICT:
OLD CASE NUMBER:
POU OWNERSHIP FLAG: Y
FIELD INSPECTION FLAG:
RECEIPT NUMBER: E015359
TOTAL ACRES: 3.0

(ENTER=EXIT)

(GOLD8=CANCEL)

MICROFILMED
NOV 13 1992

RECEIPT IS FROM THE STATE FILE
SD-01 IDAHO DEPARTMENT OF WATER RESOURCES
RECEIPT ENTRY SCREEN

DATE 10/24/90
TIME 11:55:04

REC/NO - E015359 AR/NO -
FROM: - FMC EMPLOYEES PARK INC.

RECEIPT TYPE - CK DOC/NO - 718
REMARKS - ALSO SEE C014899

TYPE OF PAYMENT
ADJUDICATION FEE
APPLICATION FOR PERMIT

PROGRAM	ACCT	CLASS	FEE
410162	9337	6490	28.00
530199	1238	6390	30.00

TOTAL DUE - 58.00

WR/NO	WR FEE	WR/NO	WR FEE	WR/NO	WR FEE
A2907488	28.00				

(ENTER=INQUIRE) (GOLD1=ADD/PRINT REC) (GOLD2=CHANGE) (GOLD3=VOID)
(GOLD6=2ND/COPY REC) (GOLD7=LASER/COPY REC) (MENU _____)

MICROFILMED
NOV 13 1992

SD-169

IDA DEPARTMENT OF WATER RESOURCES
RECEIPT MAINTENANCE II - MAINT. SCREEN 1DATE: 10/24/90
TIME: 12:06:31

RECEIPT NUMBER : C014899

RECEIPT AMT : 25.00

RECEIPT TYPE : CK
DATE & TIME : 02/23/90 10:33:
FROM PAYER : FMC EMPLOYEES PARK INC.
USER ID : KEATHLEY
ADJUST FLAG : W
TRANS NUMBER : 90-976
AR NUMBER :
RECEIPT REMARKS :
UPDATE REMARKS :
AMOUNT REFUNDED : 25.00
REFUND REASON :
REFUND NAME : FMC EMPLOYEES PARK, INC.

CHECK NUMBER: 628
JULIAN DATE : -
REC. GROUP : F
TRANS YR-MO : 1990-02

REFUND DATE : 09/20/90

REFUND CK NO: 2844

RECEIPTED FEES : _

WATER RIGHT NUMBERS: _

(ENTER=CONTINUE)

(GOLD2=UPDATE)

MICROFILMED

NOV 13 1992

RECEIPT IS FROM THE STATE FILE
SD-01 IDAHO DEPARTMENT OF WATER RESOURCES
RECEIPT ENTRY SCREEN

DATE 10/24/90
TIME 11:53:25

REC/NO - C014899 AR/NO -
FROM: - FMC EMPLOYEES PARK INC.
REFUNDED 25.00

RECEIPT TYPE - CK DOC/NO - 628
REMARKS -

TYPE OF PAYMENT
ADJUDICATION FEE

PROGRAM	ACCT	CLASS	FEE
410162	9337	6490	25.00

TOTAL DUE - 25.00

WR/NO	WR FEE	WR/NO	WR FEE	WR/NO	WR FEE
	25.00				

(ENTER=INQUIRE) (GOLD1=ADD/PRINT REC) (GOLD2=CHANGE) (GOLD3=VOID)
(GOLD6=2ND/COPY REC) (GOLD7=LASER/COPY REC) (MENU _____)

MICROFILMED
NOV 13 1992

C014899



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

RECEIVED

SEP 26 1990

Department of Water Resources
Eastern District Office

September 21, 1990

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Robert Mills
Energy Manager
FMC Employees Park, Inc.
P.O. Box 4111
Pocatello, ID 83202

236-8200

RECEIVED

SEP 25 1990

Department of Water Resources
Southern Region Office

RE: Snake River Basin Adjudication (SRBA)
Bannock County - Receipt #C014899 - \$25.00

Dear Mr. Mills:

During your conversation with my secretary on September 11, 1990, you explained that since FMC Employees Park, Inc., is located on Bureau of Indian Affairs (BIA) land and the BIA would file a claim, that FMC chooses not to submit, but paid a fee. Therefore, the refund process has been initiated with the State Auditor's Office for the FMC fee. You should receive your check in the near future.

Sincerely,

John C. Carlson
Adjudication Supervisor

JDC:sf:ref:east

MICROFILMED

NOV 13 1992

REFUND REQUEST

Hold ~~Until~~ _____ To Fiscal _____

TO: Debbie Allen

THRU: Don Shaff

FROM: John Carlson

RE: Claimant FMC Employees Park, Inc.Address attn: Robert Mills, Energy Manager
PO Box 4111
Pocatello, ID 83202

Initials/Date

Approved _____

Approved JPC 9/19/90Receipt # C014-899 Attached ☒Amount \$ 25.⁰⁰W/R #(s) 0Refund Generated By JPCReason for Refund did not submit claim - deniedDate of Last Correspondence 7-12-90, 5-23-90Logged 9-11-90 JPCClaim Location no claim submittedExtension Filed? Y/NCopy Attached? Y/NLate Fees Paid? Y/NOn Receipt # —

REMARKS: Claimant submitted \$25.⁰⁰ ✓ only - no claim was
ever completed. See my corres. attached. Mr. Mills
informed me FMC's attorney said not necessary to
file cause on BIA land.

OK JPC see note 7/11/90

09/11/90

MICROFILMED

NOV 13 1992