

June 1, 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07484
Date Received: 5/04/1990
Receipt No: EX4627
Received By: Jc.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEW WALLACE
Address: ~~1000 S. GARFIELD~~
~~ALHAMBRA, CA~~

~~91801~~ 947 State Drive
San Gabriel, CA 91775

2. Date of Priority: APR 30, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	36E	4	SW	SE			BANNOCK

5. Description of diverting works:
WELL, PUMP, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.330		84.00

7. Total Quantity Appropriated is:
0.330 C.F.S. (and/or) 84.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	36E	4	SW	SE		IRR	19.0
			SE	SE		IRR	5.0

RECORDED

NOV 13 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	~~24.0~~ 19.0
					Total Acres	~~24.0~~ 19.0 (see tax bill)

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

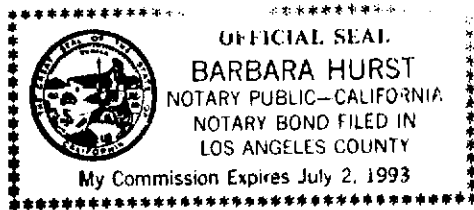
Signature of Claimant(s): *Leah Wallace* Date: 5/14/90
John A. Wallace Date: 5/14/90
For Wallace Family Trust

California
State of ~~Idaho~~)
County of Los Angeles) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of May 19 90

Barbara Hurst
Notary Public

Seal



Residing at _____

My Commission Expires _____

RIGHT NUMBER: 29-7484
NAME AND ADDRESS: LEW WALLACE
947 STUHR DRIVE
SAN GABRIEL CA 91775

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.33 CFS
66.5 AFY

PRIORITY DATE: 04/30/1979

POINT OF DIVERSION:
T10S R36E S4 SWSE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.330 CFS 66.50 AFY

PLACE OF USE:

IRRIGATION Within BANNOCK County
T10S R36E S04 SWSE 19.0 T10S R36E S04 SESE 3.0

22 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 19 ACRES WITHIN THE PLACE OF
USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-07484	10S 36E	4		SW	SE			BANNOCK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A29-11834 29-12069
A29-12069

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
29-07484	10S 36E	4		SW	SE			BANNOCK		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A29-11834 29-12069
A29-12069

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM NAME OF EXAMINER) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP. 10S	RGE. 36E	SEC. 4	1/4	1/4 SW	1/4 SE	LOT	POD FLAG	COUNTY BANNOCK	DIVERSION NAME	DIVERSION NBR
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____ DATE: _____

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

A. ROOT WATER RIGHT NUMBERS: A29-07484

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10S	36E	4	SW	SE		WALLACE, LEW	A29-07484 / 19.0	29-07484 / 19.0			29.0
			SW	SE		MEADOWBROOK RANCH	A29-04403 / 12.0	29-04403 / 12.0			
			SW	SE		WALLACE FAMILY TRUST	A29-12069 /	- /			
			SW	SE		FOSTER, JACK L	A29-11834 /	- /			
			SW	SE		GARDEN CREEK IRRIGATION CO	A29-00362 / 4.0	- /			
			SW	SE		WALLACE FAMILY TRUST	29-12069 /	- /			
			SW	SE		ROLLISON, NANNIE B.		29-00417 /			
			SW	SE		ROLLISON, NANNIE B.		29-00418 /			

ADDITIONAL POU FOUND

TOTAL ACRES	A29-07484	19.00	19.00	29.00
-------------	-----------	-------	-------	-------

POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-07484	GROUNDWATER	WALLACE, LEW	0.330	0.017	84.00	4.42
A29-00362	GARDEN CREEK	GARDEN CREEK IRRIGATION CO	4.000	0.005		
A29-04403	GARDEN CREEK	MEADOWBROOK RANCH	0.240	0.020		
A29-11834	GROUNDWATER	FOSTER, JACK L	0.040	0.008		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A29-12069	DOMESTIC	WALLACE FAMILY TRUST	FROM 01-01 TO 12-31	0.040 CFS	

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A29-11834	STOCKWATER	FOSTER, JACK L	FROM 01-01 TO 12-31	0.020 CFS	
A29-11834	DOMESTIC	FOSTER, JACK L	FROM 01-01 TO 12-31	0.020 CFS	
29-12069	DOMESTIC	WALLACE FAMILY TRUST	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

[illegible]

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A(____)

REVIEWED BY: _____ DATE: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A29-07484Date Received P.M. 4-19-90Receipt Number E014627/30

RECEIVED

MAY 21 1990

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

PAID

Department of Water Resources
Eastern District Office

Please type or print clearly

WALLACE FAMILY TRUST

1. Name of Claimant (s) Lew W. & Nola W. Wallace, trustees Phone (818) 281-7617Mailing Address 947 Stuhr Drive, San Gabriel, California Zip 917752. Date of Priority (Only one (1) per claim) 4-30-19793. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 10S Range 36E Section 4,
SW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of BANNOCK

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

One 8 inch casing, 330 feet deep irrigation well with 3 phase, 15 HP submersible
pump with underground plastic pipe feeder lines covering approximately 18 acres.

Well located in SW corner of property.

A2907484



MICROFILMED

NOV 13 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3-15 to 11-15 amount 0.56 or _____.

For _____ purposes from _____ to _____ amount _____ or _____.

For _____ purposes from _____ to _____ amount _____ or _____.

For _____ purposes from _____ to _____ amount _____ or _____.

7. Total quantity claimed (a) 0.56 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	36E	4															27		27

Total number of acres irrigated 20

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: The property is held in the name of the WALLACE FAMILY TRUST.
We are the trustees of the trust.

NOV 13 1992

Last Name WALLACE Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

See enclosure

1990-1991

NOV 13 1992

Last Name Wallace Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit X
Decree _____
If applicable provide IDWR Water Right Number 29-7484 4-30-79 priority date
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: ^{We} do solemnly swear or affirm that ^{we are} I am _____ trustees

of WALLACE FAMILY TRUST _____, that ^{Title} ^{we} I have signed the foregoing
Organization

document in the space below as _____ trustees _____ of WALLACE FAMILY TRUST
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Lew W. Wallace Nola W. Wallace

Lew W. Wallace

Nola W. Wallace

Title and Organization Trustees, WALLACE FAMILY TRUST

Date 4-16-96

STATE OF CALIFORNIA Los Angeles

COUNTY OF 16th day of April 1990

ss.

(INDIVIDUAL)

On this _____, before me, the undersigned, a Notary Public in and for said
County, personally appeared Lew W. Wallace and nola W. Wallace ***

19 _____

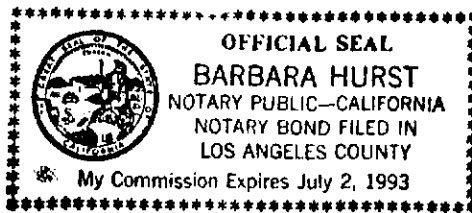
personally known to me, or proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) is/are subscribed to the within instrument,
and acknowledged to me that they executed the same.

Witness my hand and official seal.

Notary Public in and for said County and State

Barbara hurst

Name (Typed or Printed)



(This area for official notarial seal)

in behalf
ig above

Date _____

Last Name Wallace Ident. Number _____

Copies White-State, Yellow-Claimant

Log for claim A29-07484

Spatial Dynamics BTD

7/7/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s36e	4	SESW	0	0	
10s36e	4	SWSE	19	23	
Totals:			19	23	

AJ5809NP
No. A29-07484

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 189

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LEW WALLACE 947 STUHR DRIVE SAN GABRIEL CA 91775 (818) 281-7617	04/30/1979	IRRIGATION	03-15 11-15	0.330 CFS	84.00 AFA
TOTAL DIVERSION:					0.330 CFS	84.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T10S R36E S04 SWSE

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
10S	36E	4	:																	:	
																			19	:	19.0
																			TOTAL ACRES	:	19.0

POU County: BANNOCK

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-12069 A29-11834 A29-12069

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00362 A29-00417 A29-00418 A29-04403 A29-11834

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 05/22/90 THOMPSON 06/21/90 DCARLSON 03/29/95 POST-STD

MICROFILMED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7TH day of AUGUST, 19 86.

Acting for the Director

Norman C. Young

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7484 Priority April 30, 1979 Amount 0.33 cfs

THIS IS TO CERTIFY, that Lew Wallace
of Alhambra, California, has complied with the terms and conditions of Permit
No. 29-7484 issued pursuant to Application for Permit dated April 30, 1979,
and has submitted proof to the Department of Water Resources on May 5, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.33 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.33</u> cfs and	<u>84.0 acre feet</u>
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.33 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
84.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 4,
Twp 10S, Rge 36E in the County of Bannock

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10S	36E	4															19	5	24

Total number of acres irrigated 24

[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Lew Wallace Phone (213) 289-0271
Post office address 1000 S. Garfield, Alhambra, California 91801
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 10S
Range 36E B.M. Bannock County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.56 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.56 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is five years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	36E	4															21	7	28
Total number of acres to be irrigated																			28

c. Describe any other water rights used for the same purposes as described above. None

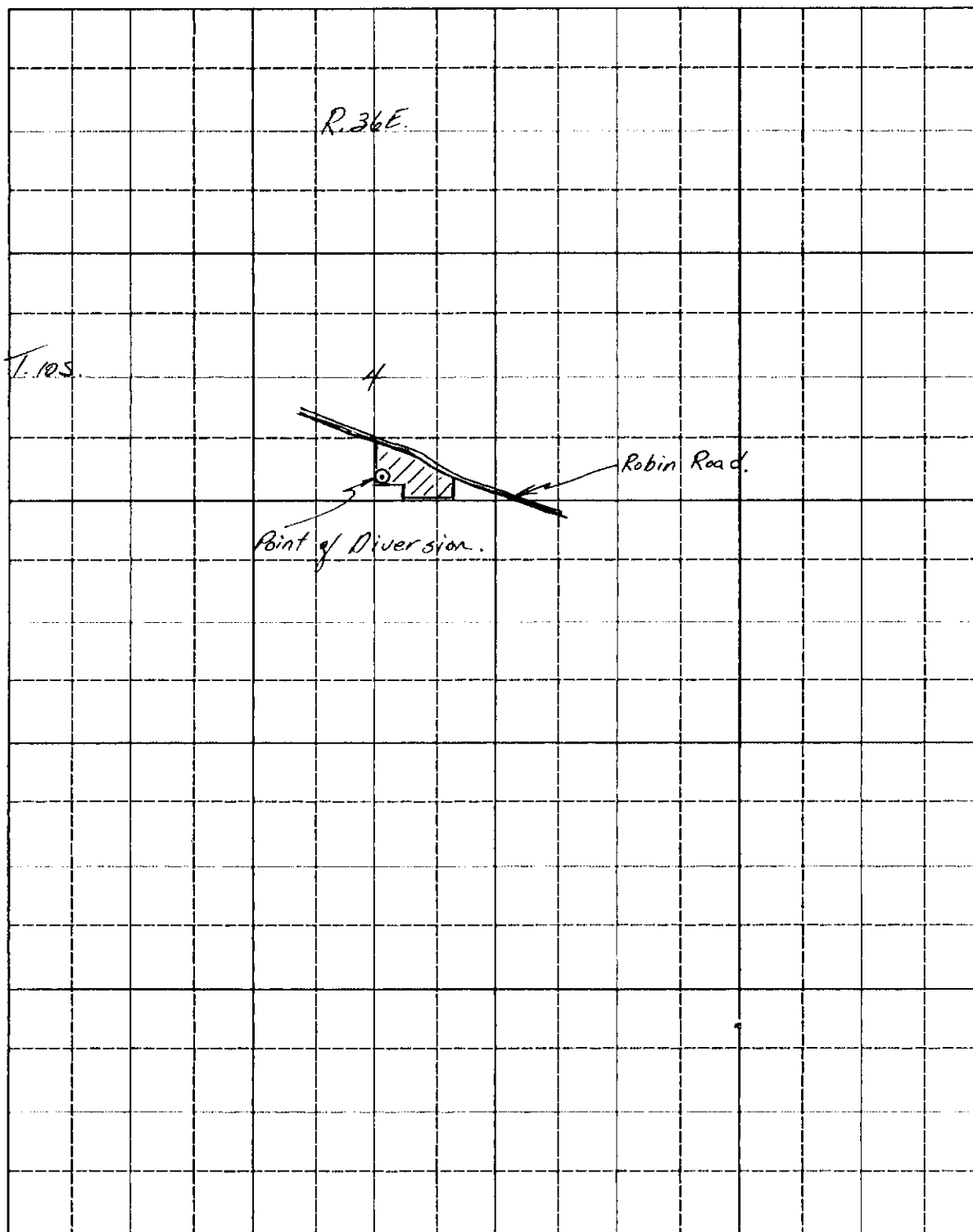
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leah Wallace
(Applicant)

Proposed Priority 4-30-79

Received by dh Date 4-30-79 Time 8:30 a.m.

Preliminary check by EMC Fee \$ 35.00 90-453

Receipted by dh Date 4-30-79 #11843

Publication prepared by dh Date 5-4-79

Published in Idaho State Journal

Publication dates May 10 & 17, 1979

Publication approved JS Date 6/5/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC SS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7484, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 13th day of June, 1979.

A. Glen Saxton
Chief, Operations Bureau

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORTRECEIVED
NOV 8 1984

29-7484

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

Department of Water Resources

REMARKS

☐ Appointment letter mailed:☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 9-3-82 Accompanied by N.A. Total Q measured 0.33 cfs ✓

If source is surface water, estimate total flow of source

Methods of measurement Pitot Gauge

Meets Permit requirements?

Measurement calculations: $V = 24 \text{ acres} \times 3.5 \text{ af/a}$ $= 84 \text{ af} \checkmark$ $V = 0.33 \text{ cfs} \times 1.9835 \times 245 \text{ days}$ $= 160.3 \checkmark$	Line #1 = 51 psi, 8 birds, 5/32 N = 5.20 gpm x 8 b = 41.6 gpm ✓ Line #2 = 52 psi, 20 birds, 5/32 N = 5.24 gpm x 20 b = 104.8 gpm ✓ (24 acres irrigated)	0.33 cfs ✓
---	---	------------

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	NA	NA	NA	NA				

System Description well/pump+motor (submerged) thru mainline to 2 sprinkler lines.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation ✓

Irrigation requirement = 3.5 ✓ AFA/Acre

Q (cfs) ✓

0.33 ✓

V (afa) ✓

84 ✓

FROM

3-15 ✓

TO

11-15 ✓

Total

0.33

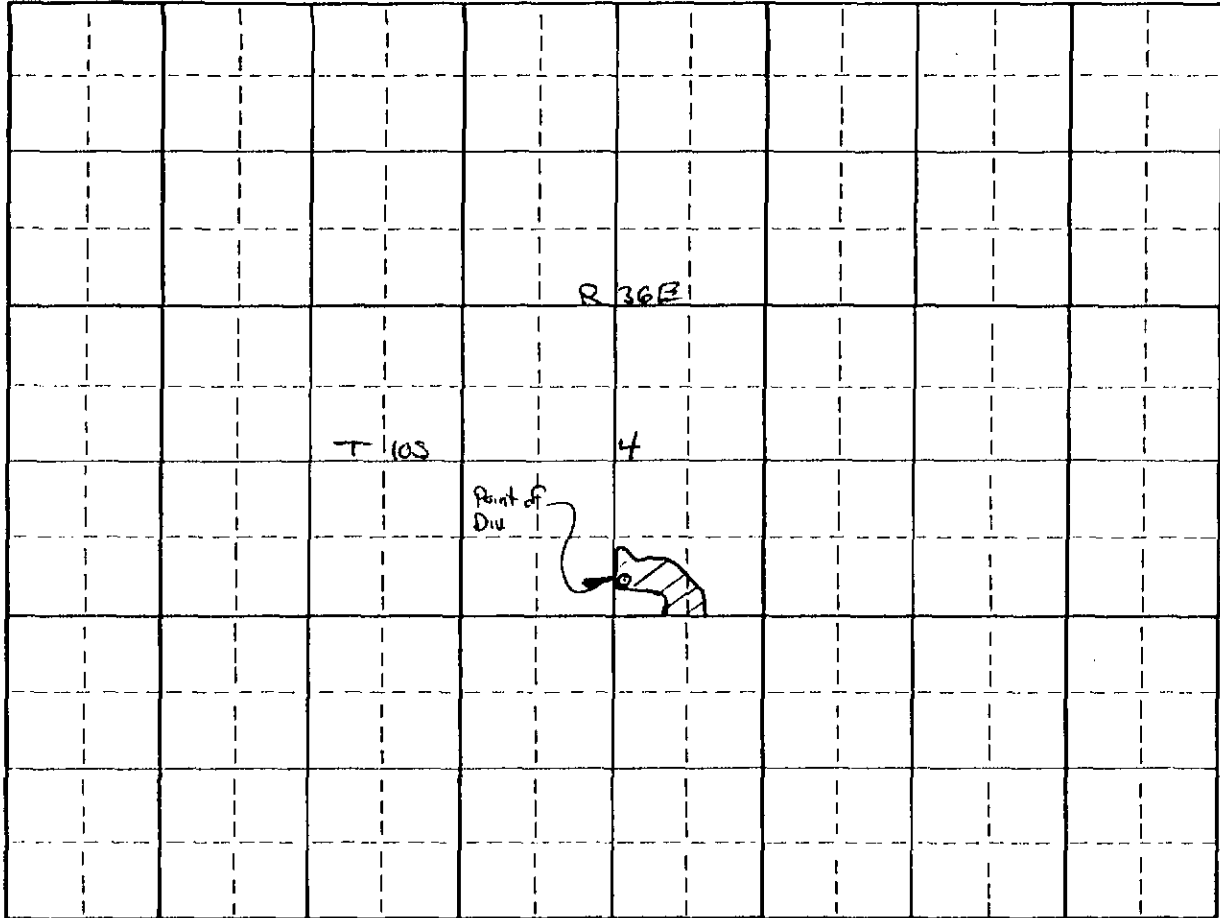
84.0 AF

Remarks No overlapping water rights ✓

P/D overlap per VAX: none

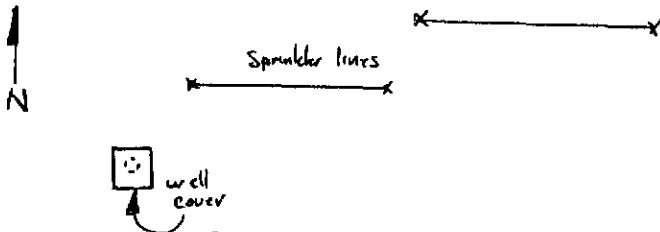
MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 SE 1/4 Sect. 4 T10S R36E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	36E	4															19	5	24

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None
☐ Other

MAKROFILMED

Examiner's Signature

Checked by

Approved by

Blair Jones
Keith Clendenen
Kay Walker

Date

Date

Date

2-1-84

15 Nov 1984

7-7-86

29-7484

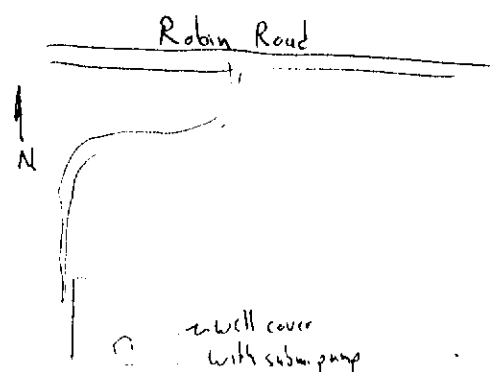
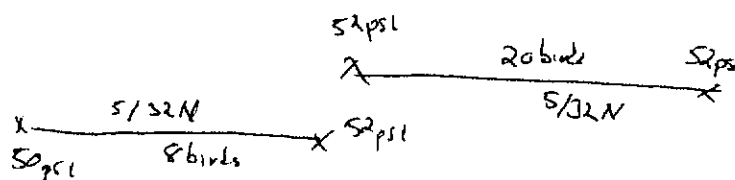
Wallace

EXAMINATION DATE: 7-3-82

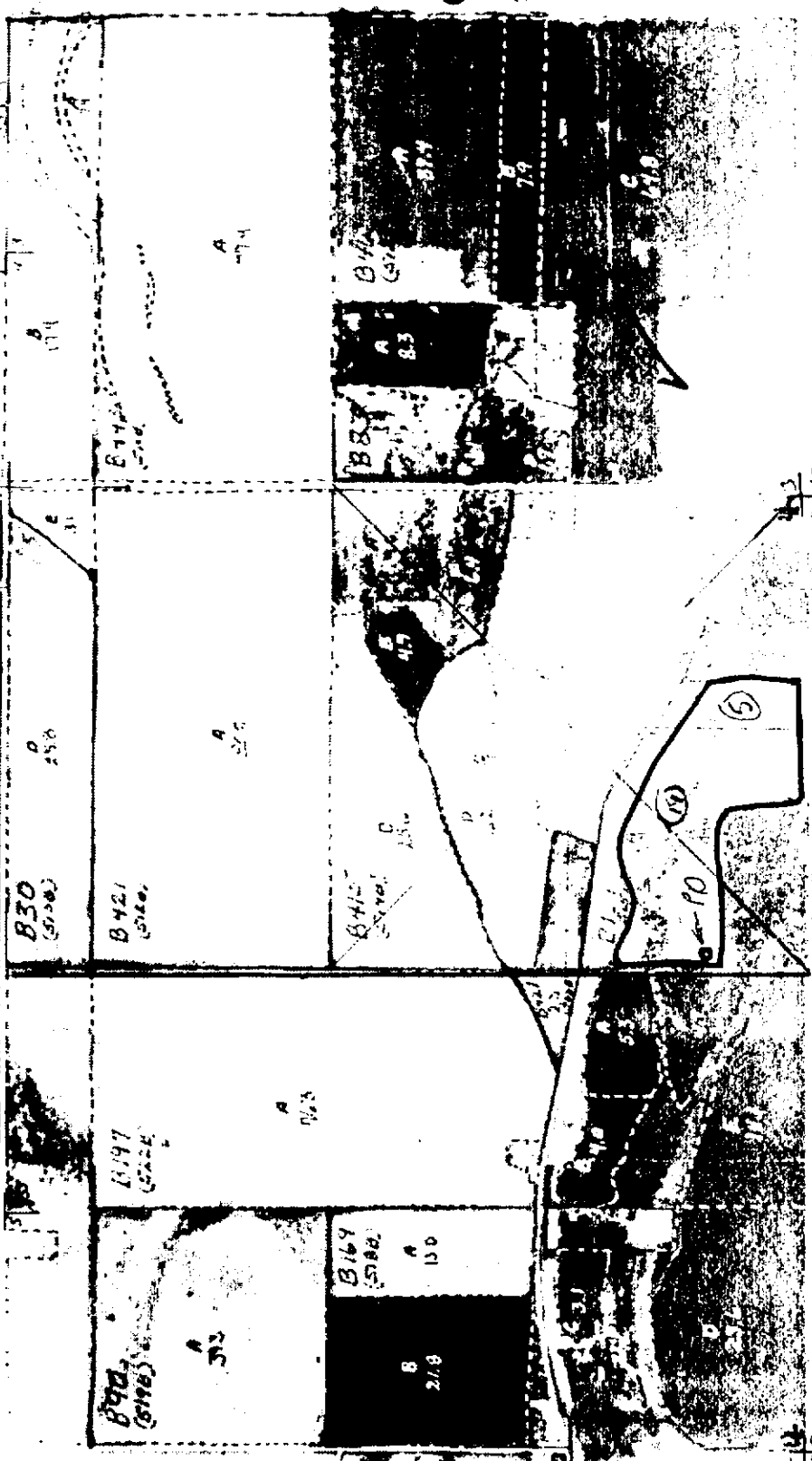
Kind: N/A

Motor Type	HP	Motor Serial No.	Frame Type	Frame Serial No.
N/A	N/A	N/A	N/A	

Pt. gauge



RECORDED



R36E

T10S

MICROFILMED

LEW W. WALLACE, M.D.
947 STUHR DRIVE
SAN GABRIEL, CALIFORNIA 91775

10 May 1990

Ernest Carlson
Adjudication Supervisor
State of Idaho
Department of Water Resources
150 Shoup Ave, Suite 15
Idaho Falls, Idaho 83402

RE: Notice of Claim 29-7484

Dear Mr. Carlson,

Thank you for the corrected claim. I have made two more corrections: (1) my mailing address and (2) the number of acres actually irrigated. "Dry grazing" is a euphamism for steep rock strewn sagebrush hillside. (see tax bill)

Enclosed is a check for \$69.00 (\$50.00 plus \$19.00)

Respectfully,

Lew Wallace

Enclosure

RECEIVED

MAY 21 1990

Department of Water Resources
Eastern District Office

OVER

ENCLOSURE

NOV 13 1992

DIANE RILEY
Bannock County Assessor
P.O. Box 4969
Pocatello, ID 83205

THIS IS NOT A BILL

PRESORTED

POCATELLO
JUN - 1 '89
1989
PRESORTED FIRST-CLASS
TAXPAYERS
VALUATION ASSESSMENT NOTICE

CATEGORY DESCRIPTION	ACRES	MARKET VALUE
01 INV IRR AC	19.00	5,757
05 INV DRY GRAZ	0.270	248
32 IMP ON CAT 1-9		11,380

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 21, 1989

See the reverse side for further references

KEEP THIS COPY FOR YOUR RECORDS

Mail To:

LEW W WALLACE TRUSTEE
947 STUHR DR

** LEGAL DESCRIPTION **
TR SE4 TAX 46 27.27 AC
84-T108-R36E

SAN GABRIEL CA 91775
FORWARDING & ADDRESS CORRECTION REQUESTED

PROPERTY ADDRESS

PARCEL NO. R426S003501

TAX CODE 41

DO NOT FILM

Description: A TRACT OF LAND IN A PORTION OF THE SE $\frac{1}{4}$ OF SECTION 4, TOWNSHIP 10 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE IRON PIN MARKING THE SOUTHEAST CORNER OF SECTION 4, TOWNSHIP 10 SOUTH, RANGE 36 E.B.M.; THENCE SOUTH 89°48'03" WEST, 1064.25 FEET ALONG THE SOUTHERLY SECTION LINE OF SAID SECTION 4 TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°48'03" WEST, 713.47 FEET; THENCE NORTH 00°10'26" WEST, 433.13 FEET; THENCE SOUTH 89°48'03" WEST, 882.75 FEET TO A POINT ON THE MERIDIONAL CENTERLINE OF SAID SECTION 4; THENCE NORTH 00°10'26" WEST, 735.70 FEET ALONG SAID CENTERLINE TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF THE COUNTY ROAD; THENCE ALONG A CURVE TO THE LEFT A DISTANCE OF 144.53 FEET, SAID CURVE HAVING A RADIUS OF 2897.79 FEET, A CENTRAL ANGLE OF 02°51'20" A CHORD LENGTH OF 144.52 FEET AND A CHORD BEARING OF SOUTH 81°42'16" EAST; THENCE SOUTH 83°00'00" EAST, 559.80 FEET TO A POINT OF CURVE TO THE RIGHT; THENCE ALONG THE CURVE TO THE RIGHT A DISTANCE OF 300.20 FEET, SAID CURVE HAVING A RADIUS OF 921.93 FEET, A CENTRAL ANGLE OF 24°15'00" A CHORD LENGTH OF 387.29 FEET AND A CHORD BEARING OF SOUTH 73°00'30" EAST; THENCE SOUTH 58°53'00" EAST, 395.30 FEET TO A POINT ON A CURVE TO THE LEFT; THENCE ALONG THE CURVE TO THE LEFT A DISTANCE OF 219.81 FEET, SAID CURVE HAVING A RADIUS OF 1942.86 FEET, A CENTRAL ANGLE OF 06°23'56", A CHORD LENGTH OF 219.69 FEET AND A CHORD BEARING OF SOUTH 62°07'23" EAST; THENCE SOUTH 00°11'00" EAST, 642.53 FEET TO THE TRUE POINT OF BEGINNING...

STATE OF IDAHO
Department of Water Resources

No 11843

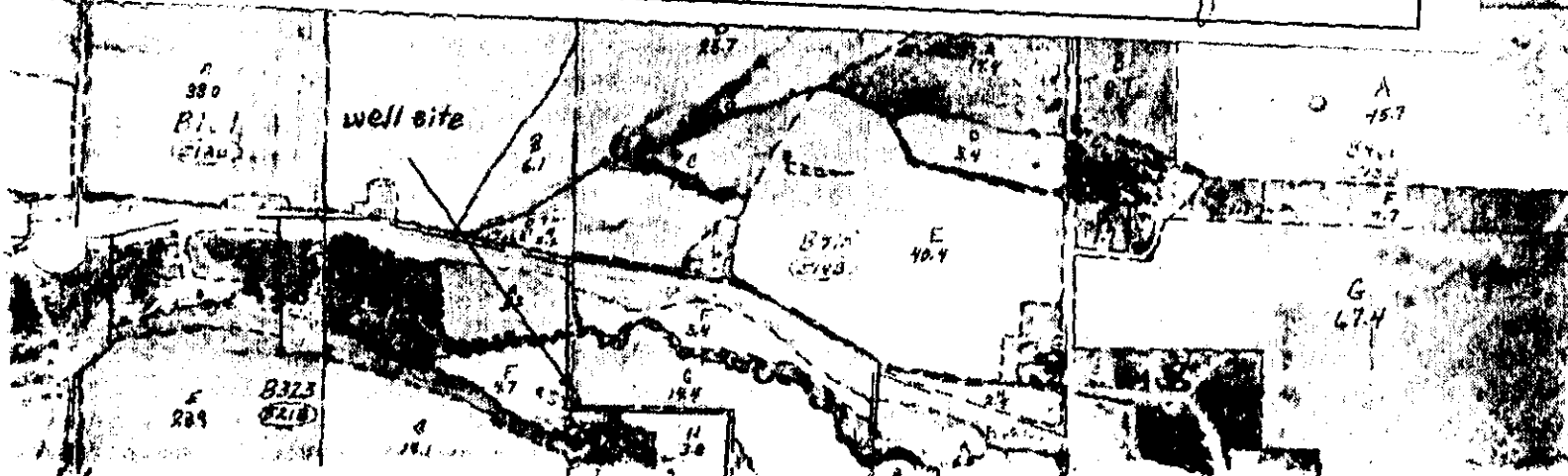
Boise, Idaho, Apr 30, 1977

RECEIVED FROM Low Wallace of California \$ 35.00
Thirty Five and no/100 DOLLARS

FOR

<u>App for Permit</u>	\$	<u>35.00</u>
	\$	
	\$	
	\$	
TOTAL	\$	<u>35.00</u>

Donna Henninger



3/78

Inst. No. 29-7484

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

Proposed priority
4-30-79

receipt #11843

To appropriate the public waters of the State of Idaho

1. Name of applicant Lew Wallace Phone (213) 289-0271
Post office address 1000 S. Garfield, Alhambra, California 91801

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 10S
Range 36E B.M. Bannock County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.56 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.56 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is five years (minimum 1 year — maximum 5 years). i.e. 1 June 1984

8. Description of proposed uses:

a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

NOV 13 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7484 Priority April 30, 1979 Amount 0.33 cfs

THIS IS TO CERTIFY, that Lew Wallace
of Alhambra, California, has complied with the terms and conditions of Permit
No. 29-7484 issued pursuant to Application for Permit dated April 30, 1979,
and has submitted proof to the Department of Water Resources on May 5, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.33 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.33</u> cfs and	<u>84.0</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.33 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
84.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 4,
Twp 10S, Rge 36E in the County of Bannock

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10S	36E	4															19	5	24

Total number of acres irrigated 24

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

DO NOT FILM

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7TH day of August, 19 86.

Acting for the Director

Roman C. Young