

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07482
Date Received: 4/04/1990
Receipt No: 1006424
Received By: gpe

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUNBEAM WATER CO. 208-237-1110
Address: P. O. BOX 5361
POCATELLO, ID 83202

2. Date of Priority: APR 20, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	31E	1	SW	SW	NW		POWER

5. Description of diverting works:
WELLS, PUMPS & DELIVERY SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.190		

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/17 HOMES. + 20 LOTS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	31E	1	SW	NW		DOMEST	
			NW	SW		DOMEST	

11. Place of use in counties: POWER

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
2 P/D IN SWNW, S1, T8S, R31E.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am WATERMASTER of
Title

SUNBEAM WATER CO. INC., that I have signed the foregoing
Organization

document in the space below as WATERMASTER of
Title

SUNBEAM WATER CO. INC. and that the statements contained in the
Organization

foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

WATERMASTER SUNBEAM WATER CO. INC.
Title and Organization

4-4-90
Date

Notarized by
[Signature]
4-4-90

DO NOT WRITE IN THIS AREA		IDAHO CORPORATION ANNUAL REPORT		INSTRUCTIONS	
		A. IF ANY OF THE PRE-PRINTED INFORMATION IS INCORRECT, ENTER THE CORRECT INFORMATION. B. IF YOU WISH TO CHANGE THE REGISTERED OFFICE OR AGENT FROM THE PRE-PRINTED INFORMATION IN BLOCK [3], YOU MUST FILE AN OFFICIAL NOTICE OF THE CHANGE. OBTAIN FORMS FROM THE SECRETARY OF STATE. C. ENTER COMPLETE INFORMATION IN BLOCKS [4], [5], AND [6]. D. RETURN COMPLETE ANNUAL REPORT TO THE ADDRESS SHOWN ON THE REVERSE SIDE NOT LATER THAN NOVEMBER 1.			
SEND NO MONEY					
1 CORP. #, FED. EMP. ID #, NAME, PRINCIPAL OFFICE, OFFICER AT THAT ADDRESS CORP. #: 056291 FED. EMPL. I.D. #: 009C0000737 SUNBEAM WATER COMPANY MAX F. PARRISH P.O. BOX 5353 POCATELLO, IDAHO		2 INCORPORATED UNDER LAWS OF: ID 3 NAME AND ADDRESS OF REGISTERED AGENT AND OFFICE IN IDAHO: MAX F. PARRISH XXXXXXXXXXXX 4501 Yellowstone POCATELLO, ID 83201 4 NATURE OF BUSINESS OF CORPORTION: Water Company			

Continued: Interlocking * Moore Business Forms, Inc.

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4741
47' 30"
4739
4738
4737
4736
175
185
4735
4734

T7S

T8S

WILSON, HAWLEY

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Handwritten initials: *PC*

51 55 56 57 117° 45'

PRINCIPAL NUMBERED HIGHWAYS
Interstate Route U.S. Route State Route