

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07475
Date Received: 4/11/1988
Receipt No: 0003050

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF LANDS
RT. 1 BOX 400
BEECHES CORNER
IDAHO FALLS, ID 83401

2. Date of Priority: FEB 20, 1979

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	35E	16	NW	SE			BANNOCK

5. Description of diverting works:
HEADBOX, PIPE & TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	05/01	09/30	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 1.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	35E	16	NW	SE		STOCK	

11. Place of use in counties: BANNOCK

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Date: 04/11/88

A2907475



MICROFILMED

NOV 13 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am CHIEF, BUREAU OF RANGE MANAGEMENT
IDAHO DEPARTMENT OF LANDS Title
Organization, that I have signed the foregoing
document in the space below as CHIEF, BUREAU OF RANGE MANAGEMENT
IDAHO DEPARTMENT OF LANDS Title
Organization and that the statements contained in the
foregoing document are true and correct.

David E. Holts
Signature of Authorized Agent

CHIEF, BUREAU OF RANGE MANAGEMENT
Title and Organization

7/21/88
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21 day

of July 19 88

Seal

Virginia M. Peters
Notary Public

Residing at Davis Dr

My Commission Expires 3/15/91

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

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WATER RIGHT NUMBER - A29-07475

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
STATE OF IDAHO

1 - DEPT. OF LANDS
2 - RT. 1 BOX 400
3 - BEECHES CORNER
CITY- IDAHO FALLS
PHONE - 208-000-0000
STATE- ID ZIP- 83401

*** K - ALSO KNOWN AS ***
LANDS

1 -
2 -
3 -
CITY- X
PHONE - 208-000-0000
STATE- ID ZIP- 0

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
02/20/1979 ERROR IN REGION L - LICENSE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
SPRING SINKS

TWN	RNG	SEC	TRACT	LOT	R4LG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
06S	35E	16	NW 36			(5)	BANNOCK	

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
04 - STOCKWATER		08/01	09/30	0.020	

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.020 1.40 0.0

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
06S	35E	16	NW 36			04	STOCKWATER	(5) BANNOCK

+ - - DIVERSION MEANS - HEADBOX, PIPE & TROUGH

+ - - NON-IRRIGATION USE - 3/100 ACRE.

+ - - OTHER RIGHTS FOR CROP USE - NONE

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

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WATER RIGHT NUMBER - A29-07475

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + - - - - DECREE DEFENDANT - - - - + - - - - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 04/11/88 NOYES 01/31/91 FRAZER

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/25/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C003050	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLAG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

State lease 68635

DATA ENTRY

ENTERED 9-22-93

CHECKED 12/4/93

"Verified By"
Topo Map/Ortho-PQ
AOC Map
Watermaster Records
NAIP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

AUG 23 1993

CERTIFIED
AUG 23 1993
WATER EXAMINER

MICROFILMED

APR 12 1994