

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07432

Date Received: 5/17/1990

Receipt No: E014604

Received By: _____

DEC 07 1992

Department of Water Resources

Eastern District Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GLORIA F. BURMESTER 208-897-5757
Address: 765 W. HAWKINS RD.
ARIMO ID 83214
OR
Name: RICHARD F. BURMESTER 208-897-5757
Address: 765 W. HAWKINS RD.
ARIMO ID 83214



2. Date of Priority: JAN 5, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	36E	33		SE	SE		BANNOCK
11S	36E	4		NE	NE		BANNOCK
				SW	NE		BANNOCK
		5		SE	SE		BANNOCK

5. Description of diverting works:

SIX WELLS W/PUMPS MAINLINES TO LATERALS WITH SPRINKLERS & PIVOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.000		

7. Total Quantity Appropriated is:

6.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1100.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	36E	33	SE	SE		IRR	32.0
			Section Acres				32.0
		34	SW	SW		IRR	30.0
			SE	SW		IRR	28.5
			NW	SE		IRR	1.7
			SW	SE		IRR	27.3
			SE	SE		IRR	26.8
			Section Acres				114.3
11S	36E	3	NE	NE	1	IRR	39.4
			NW	NE	2	IRR	39.1
			SW	NE		IRR	40.0
			SE	NE		IRR	38.3
			NE	NW	3	IRR	38.2
			NW	NW	4	IRR	36.1
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	38.3
			SE	SW		IRR	36.0
			NE	SE		IRR	39.0
			NW	SE		IRR	40.0
			SW	SE		IRR	37.4
			Section Acres				581.8
		4	NE	NE	1	IRR	38.9
			NW	NE	2	IRR	33.0
			SW	NE		IRR	33.6
			SE	NE		IRR	40.0
			NE	SW		IRR	10.8
			NW	SW		IRR	5.7
			SW	SW		IRR	36.6
			SE	SW		IRR	34.3
			NE	SE		IRR	33.7
			NW	SE		IRR	34.9
			SW	SE		IRR	14.2
			SE	SE		IRR	29.7
			Section Acres				345.4
		5	SW	SE		IRR	11.4
			SE	SE		IRR	6.2

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
					Section Acres	17.6	
		8	NE	NE	1	IRR	33.6
			NW	NE		IRR	36.0
			SW	NE		IRR	21.0
			SE	NE	2	IRR	10.2
			NE	NW		IRR	5.0
			SE	NW		IRR	1.1
					Section Acres	106.9	
		9	NE	NE		IRR	4.6
			NW	NE		IRR	26.2
			SW	NE		IRR	27.0
			NE	NW		IRR	29.0
			NW	NW		IRR	33.6
			SE	NW		IRR	22.0
			NE	SW		IRR	22.0
			NW	SE		IRR	37.0
			SW	SE		IRR	2.0
					Section Acres	203.4	
		10	NE	NW		IRR	29.6
			NW	NW		IRR	4.0
					Section Acres	33.6	
					Total Acres	1435.0	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A29-00430/10663/10664/10665/12058

14. Remarks:

The maximum combined rate of diversion under this right & Right
No. 29-7276 shall not exceed 15.14 cfs.
TRANS. 3499.

15. Basis of Claim: LICENSE

MICROFILMED

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Richard F. Burmester Date: 11-30-92
Alicia Burmester Date: 11-30-92

State of Idaho)
County of Bannock) SS.

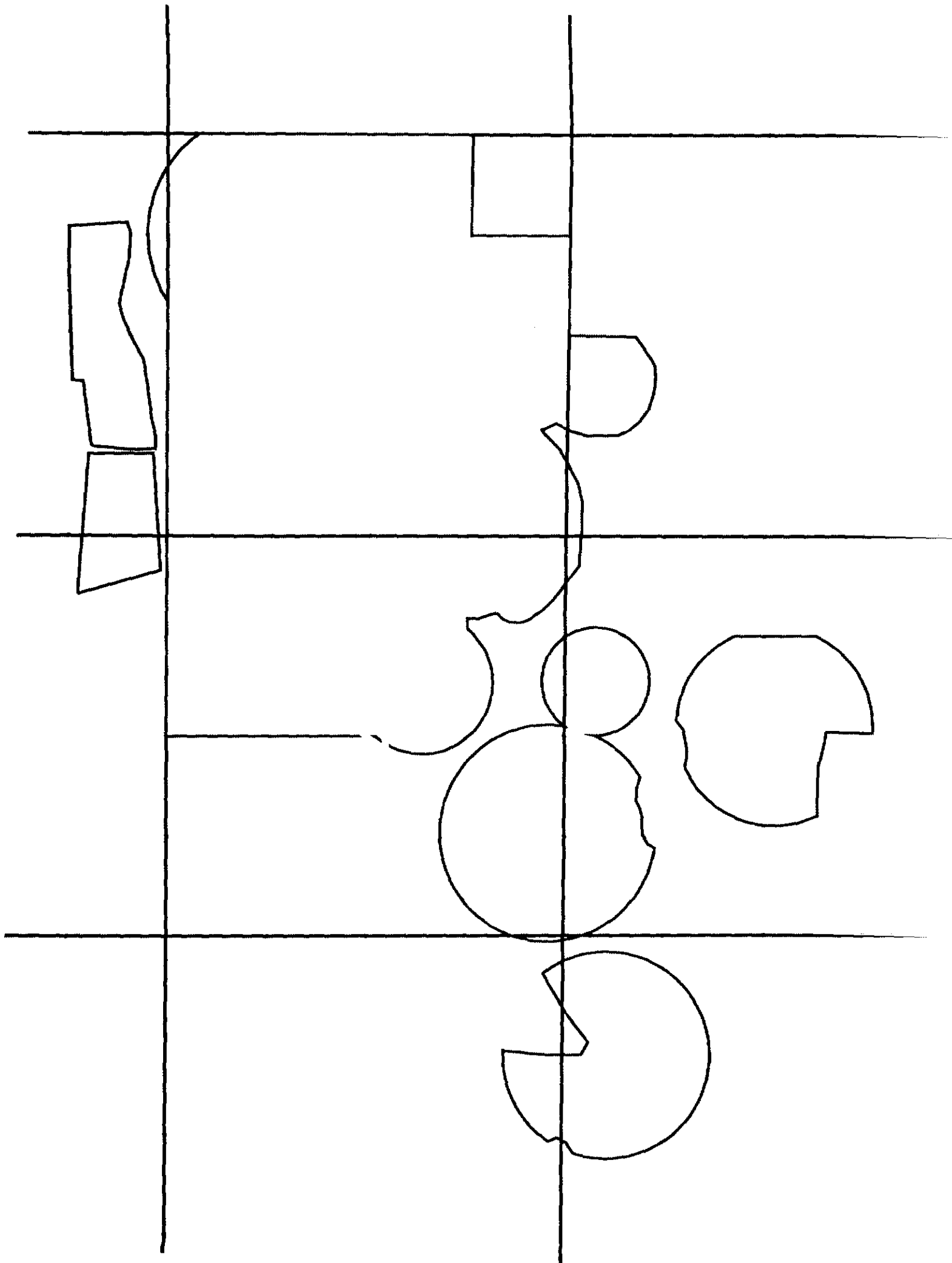
Subscribed and sworn (or affirmed) before me this 30th day
of November 19 92

Sydney Mae Lavery
Notary Public

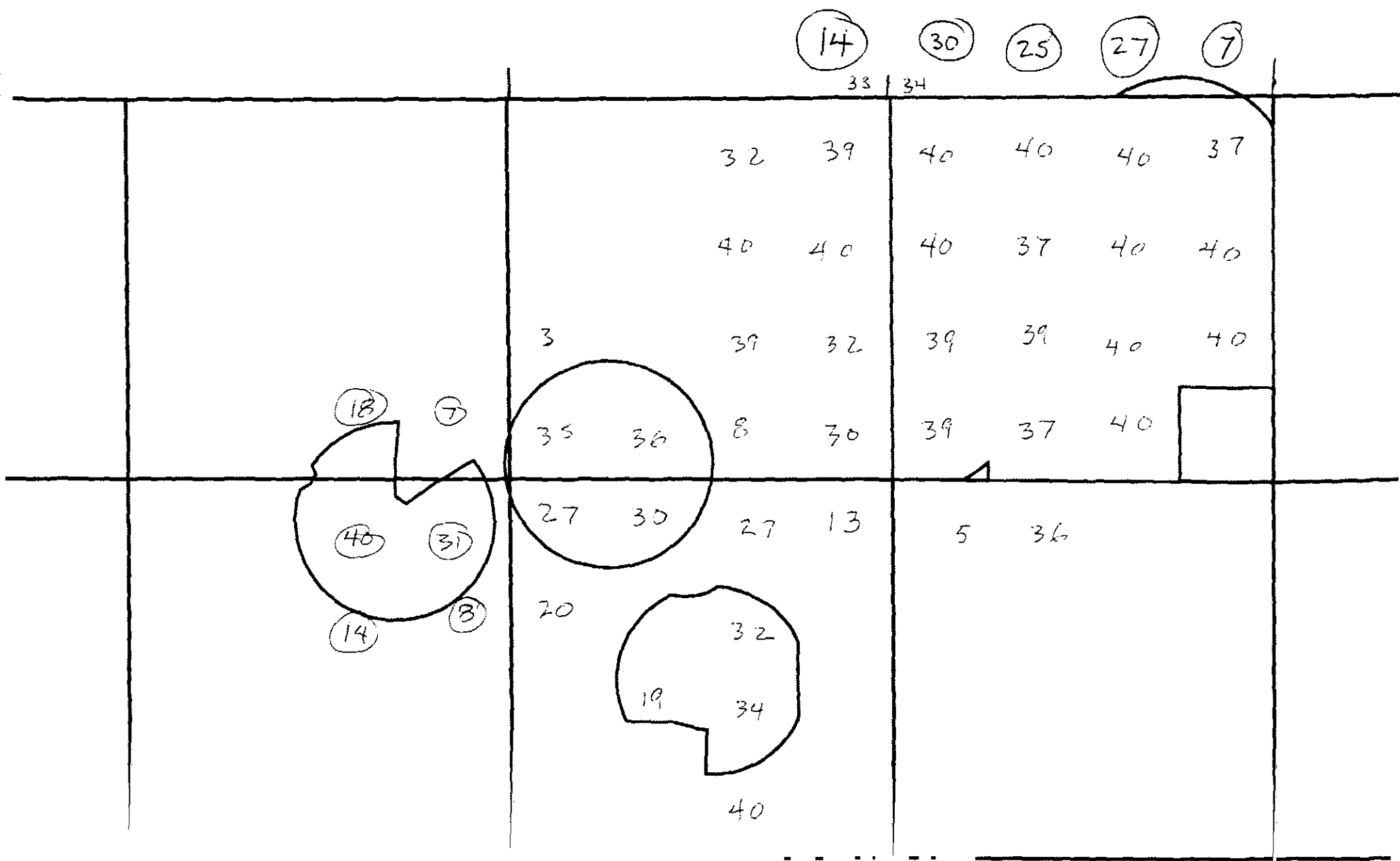
Seal

Residing at Locatello, ID
My Commission Expires 1/28/94

MICROFILMED



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AJ5809NP
No. A29-07276

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/14/01
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD F BURMESTER	07/22/1975	IRRIGATION	04-01 11-01	15.140 CFS	
C	GLORIA F BURMESTER					
TOTAL DIVERSION:					15.140 CFS	
CONSUMPTIVE USE:						2487.50 AFA

Water Source:	GROUNDWATER	Tributary to:		Stage:	LICENSE
Point(s) of Diversion:	T10S R36E S33 T11S R36E S04 S05	SESE NENE SESE	SWNE	BANNOCK County BANNOCK County BANNOCK County	

Place of use Legal Description for: IRRIGATION

NE										NW				SW				SE										
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM	
10S	36E	33	:								:								:				:				: 32.0	
10S	36E	34	:								:								:				:				: 114.3	
11S	36E	3	:	01-39	02-39		40	38	:	03-38	04-36		40	40	:	40	40	38	36	:	39	40	37	:			: 581.8	
11S	36E	4	:	01-38	02-33		33	40	:						:	10	05	36	34	:	33	34	14	29	:		: 345.4	
11S	36E	5	:						:						:					:					11	06	:	: 17.6
11S	36E	8	:	01-33		36	21	02-10	:	05			01	:					:							:	: 106.9	
11S	36E	9	:		04	26	27		:	29	33		22	:	22				:			37	02		:		: 203.4	
11S	36E	10	:						:	29	04			:					:							:	: 33.6	
																							TOTAL ACRES		1435.0			

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: A29-00430/10663/10664/10665

Remarks: GEN TRANS. 3499.
THIS RIGHT IN COMBINATION WITH 29-07432 SHALL NOT EXCEED
15.14 CFS

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:

AJ5809NP
No. A29-07432

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/14/01
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GLORIA F BURMESTER	01/05/1978	IRRIGATION	04-01 11-01	6.000 CFS	
C	RICHARD F BURMESTER					
TOTAL DIVERSION:					6.000 CFS	
CONSUMPTIVE USE:						1100.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T10S R36E S33 SESE BANNOCK County
 T11S R36E S04 NENE BANNOCK County
 S05 SESE BANNOCK County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE										
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM					
10S	36E	33	:								:								:						: 32.0					
10S	36E	34	:								:								:						: 114.3					
11S	36E	3	:	01-39	02-39			40		38	:	03-38	04-36			40		40	:	40	40	38	36	:	39	01	27	26	: 581.8	
11S	36E	4	:	01-38	02-33			33		40	:					10	05	36	:	34	34	36	34	:	33	34	14	29	: 345.4	
11S	36E	5	:								:								:						:		11	06	:	17.6
11S	36E	8	:	01-33		36		21	02-10		:	05						01	:						:				:	106.9
11S	36E	9	:		04	26		27			:	29	33					22	:	22					:	37	02		:	203.4
11S	36E	10	:								:	29	04						:						:				:	33.6
																							TOTAL ACRES		1435.0					

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: A29-00430/10663/10664/10665/12058

Conditions of Approval:

- R25 - This right when combined with all other rights shall provide no more than 3.5 afa per acre for irrigation of the lands above.
- O16 - See remarks for additional conditions of approval.

Remarks: GEN The maximum combined rate of diversion under this right & Right No. 29-7276 shall not exceed 15.14 cfs.
TRANS. 3499.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

WR5809NP
No. 29-07276

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/14/01
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD BURMESTER	07/22/1975	IRRIGATION	04/01 11/01	15.140 CFS	3482.50 AFA
C	GLORIA BURMESTER					
TOTAL DIVERSION:					15.140 CFS	3482.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 15.140 CFS

Point(s) of Diversion: T10S R36E S33 SESE BANNOCK County
S34 SESW BANNOCK County
T11S R36E S03 SESW BANNOCK County
S04 SWNE BANNOCK County
S05 SESE BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
10S	36E	33	:																					:	14.0
10S	36E	34	:																					:	89.0
11S	36E	3	:	37	40	40	40			40	40	40	37			39	39	39	37		40	40	40		588.0
11S	36E	4	:	39	32	40	40										03	35	36		32	39	08	30	334.0
11S	36E	5	:																					:	25.0
11S	36E	8	:	31	40	14	08						09											:	102.0
11S	36E	9	:	13	27	32				30	27		20			19						34	40		242.0
11S	36E	10	:							36	05													:	41.0
																						TOTAL ACRES		1435.0	

Pou County: BANNOCK

Remarks: GEN TRANS. 3499.
4 POINTS OF DIVERSION LOCATED IN SESE, S33, T10S, R36E.

Dates: App. Received: 07/22/1975 Priority Date: 07/22/1975
Proof Due Date: 08/01/1980 Proof Made Date: 08/01/1980
Exam Made Date: 08/02/1983 Exam Sent to S.O.:
Licensed Date: 08/29/1989

Misc: Water District Number: Field Exam Fee:

WR5809NP
No. 29-07432

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/14/01
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD F. BURMESTER	01/05/1978	IRRIGATION	04/01 11/01	6.000 CFS	1540.00 AFA
TOTAL DIVERSION:					6.000 CFS	1540.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 15.140 CFS

Point(s) of Diversion:	T10S R36E S03	SESW	BANNOCK County
	S33	SESE	BANNOCK County
	S34	SESW	BANNOCK County
	T11S R36E S04	SWNE	BANNOCK County
	S05	SESE	BANNOCK County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
10S	36E 33	:		:		:		:		:		:		:		:	14	14.0
10S	36E 34	:		:		:		:		:		:		:		:	27	89.0
11S	36E 3	:	37	:	40	:	40	:	40	:	40	:	39	:	39	:	40	588.0
11S	36E 4	:	39	:	32	:	40	:	40	:		:	03	:	35	:	32	334.0
11S	36E 5	:		:		:		:		:		:		:		:	18	25.0
11S	36E 8	:	31	:	40	:	14	:	08	:		:		:		:		102.0
11S	36E 9	:	13	:	27	:	32	:		:	30	:	27	:	20	:	19	242.0
11S	36E 10	:		:		:		:		:	36	:	05	:		:		41.0
TOTAL ACRES																	1435.0	

Pou County: BANNOCK

Conditions of Approval:

- R25 - This right when combined with all other rights shall provide no more than 3.5 afa per acre for irrigation of the lands above.
- 016 - See remarks for additional conditions of approval.

Remarks: GEN The maximum combined rate of diversion under this right & Right No. 29-7276 shall not exceed 15.14 cfs.
TRANS. 3499.

Dates: App. Received: 01/05/1978 Priority Date: 01/05/1978
Proof Due Date: 03/01/1983 Proof Made Date: 01/05/1983
Exam Made Date: 08/02/1983 Exam Sent to S.O.:
Licensed Date: 08/29/1989

Misc: Water District Number: Field Exam Fee:

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-07432	10S	36E	33		SE	SE			BANNOCK		
A29-07432	11S	36E	4		NE	NE			BANNOCK		
A29-07432	11S	36E	4		SW	NE			BANNOCK		
A29-07432	11S	36E	5		SE	SE			BANNOCK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A29-07276 NONE

WR RECORDS IN SAME 40 ACRE TRACT
29-07276

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
29-07432	10S	36E	33		SE	SE			BANNOCK		
29-07432	10S	36E	34		SE	SW			BANNOCK		
29-07432	10S	36E	3		SE	SW			BANNOCK		
29-07432	11S	36E	4		SW	NE			BANNOCK		
29-07432	11S	36E	5		SE	SE			BANNOCK		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A29-07158 NONE
A29-07276

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y(____) N(____)

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y(____) N(____)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (____)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
10S	36E	33		SE	SE			BANNOCK		
11S	36E	4		NE	NE			BANNOCK		
11S	36E	4		SW	NE			BANNOCK		
11S	36E	5		SE	SE			BANNOCK		
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____ DATE: _____

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (____), SEE LICENSE FILE (____), OR SEE ATTACHMENT (____)

A. ROOT WATER RIGHT NUMBERS: A29-07432

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10S	36E	33	SE	SE		BURMESTER, GLORIA F	A29-07432 / 32.0	29-07432 / 14.0	41.0		
			SE	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 32.0	- /			
			SE	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 32.0	- /			
			SE	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 32.0	- /			
			SE	SE		BURMESTER, RICHARD F	A29-07276 / 32.0	29-07276 / 14.0			
			SE	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 32.0	- /			
			SE	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 32.0	- /			
10S	36E	34	SW	SW		BURMESTER, GLORIA F	A29-07432 / 30.0	29-07432 / 30.0	35.0		
			SW	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 30.0	- /			
			SW	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 30.0	- /			
			SW	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 30.0	- /			
			SW	SW		BURMESTER, RICHARD F	A29-07276 / 30.0	29-07276 / 30.0			
			SW	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 30.0	- /			
			SW	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 30.0	- /			
10S	36E	34	SE	SW		BURMESTER, GLORIA F	A29-07432 / 28.5	29-07432 / 25.0	33.0		
			SE	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 28.5	- /			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 28.5	- /			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 28.5	- /			
			SE	SW		BURMESTER, RICHARD F	A29-07276 / 28.5	29-07276 / 25.0			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 28.5	- /			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 28.5	- /			
10S	36E	34	NW	SE		BURMESTER, GLORIA F	A29-07432 / 1.7	- /	15.0		
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 1.7	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 1.7	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 1.7	- /			
			NW	SE		BURMESTER, RICHARD F	A29-07276 / 1.7	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 1.7	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 1.7	- /			
10S	36E	34	SW	SE		BURMESTER, GLORIA F	A29-07432 / 27.3	29-07432 / 27.0	36.0		
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 27.3	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 27.3	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 27.3	- /			
			SW	SE		BURMESTER, RICHARD F	A29-07276 / 27.3	29-07276 / 27.0			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 27.3	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 27.3	- /			
10S	36E	34	SE	SE		BURMESTER, GLORIA F	A29-07432 / 26.8	29-07432 / 7.0	30.0		
			SE	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 26.8	- /			
			SE	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 26.8	- /			
			SE	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 26.8	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SE	SE		BURMESTER, RICHARD F	A29-07276 / 26.8	29-07276 / 7.0			
			SE	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 26.8	- /			
			SE	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 26.8	- /			
11S	36E	3	NE	NE	1	BURMESTER, GLORIA F	A29-07432 / 39.4	- /	31.0		
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-10663 / 39.4	- /			
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-10664 / 39.4	- /			
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-10665 / 39.4	- /			
			NE	NE	1	BURMESTER, RICHARD F	A29-07276 / 39.4	29-07276 / 37.0			
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-12058 / 39.4	- /			
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-00430 / 39.4	- /			
			NE	NE		BURMESTER, RICHARD F.		29-07432 / 37.0			
11S	36E	3	NW	NE	2	BURMESTER, GLORIA F	A29-07432 / 39.1	- /	30.0		
			NW	NE	2	MARSH CENTER IRRIGATION CO	A29-10663 / 39.1	- /			
			NW	NE	2	MARSH CENTER IRRIGATION CO	A29-10664 / 39.1	- /			
			NW	NE	2	MARSH CENTER IRRIGATION CO	A29-10665 / 39.1	- /			
			NW	NE	2	BURMESTER, RICHARD F	A29-07276 / 39.1	29-07276 / 40.0			
			NW	NE	2	MARSH CENTER IRRIGATION CO	A29-12058 / 39.1	- /			
			NW	NE	2	MARSH CENTER IRRIGATION CO	A29-00430 / 39.1	- /			
			NW	NE		BURMESTER, RICHARD F.		29-07432 / 40.0			
11S	36E	3	SW	NE		BURMESTER, GLORIA F	A29-07432 / 40.0	29-07432 / 40.0	40.0		40.0
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10663 / 40.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10664 / 40.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10665 / 40.0	- /			
			SW	NE		BURMESTER, RICHARD F	A29-07276 / 40.0	29-07276 / 40.0			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-12058 / 40.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-00430 / 40.0	- /			
11S	36E	3	SE	NE		BURMESTER, GLORIA F	A29-07432 / 38.3	29-07432 / 40.0	37.0		
			SE	NE		MARSH CENTER IRRIGATION CO	A29-10663 / 38.3	- /			
			SE	NE		MARSH CENTER IRRIGATION CO	A29-10664 / 38.3	- /			
			SE	NE		MARSH CENTER IRRIGATION CO	A29-10665 / 38.3	- /			
			SE	NE		BURMESTER, RICHARD F	A29-07276 / 38.3	29-07276 / 40.0			
			SE	NE		MARSH CENTER IRRIGATION CO	A29-12058 / 38.3	- /			
			SE	NE		MARSH CENTER IRRIGATION CO	A29-00430 / 38.3	- /			
11S	36E	3	NE	NW	3	BURMESTER, GLORIA F	A29-07432 / 38.2	- /	30.0		
			NE	NW	3	MARSH CENTER IRRIGATION CO	A29-10663 / 38.2	- /			
			NE	NW	3	MARSH CENTER IRRIGATION CO	A29-10664 / 38.2	- /			
			NE	NW	3	MARSH CENTER IRRIGATION CO	A29-10665 / 38.2	- /			
			NE	NW	3	BURMESTER, RICHARD F	A29-07276 / 38.2	29-07276 / 40.0			
			NE	NW	3	MARSH CENTER IRRIGATION CO	A29-12058 / 38.2	- /			
			NE	NW	3	MARSH CENTER IRRIGATION CO	A29-00430 / 38.2	- /			
			NE	NW		BURMESTER, RICHARD F.		29-07432 / 40.0			
11S	36E	3	NW	NW	4	BURMESTER, GLORIA F	A29-07432 / 36.1	- /	27.0		

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NW	NW	4	MARSH CENTER IRRIGATION CO	A29-10663 / 36.1	- /			
			NW	NW	4	MARSH CENTER IRRIGATION CO	A29-10664 / 36.1	- /			
			NW	NW	4	MARSH CENTER IRRIGATION CO	A29-10665 / 36.1	- /			
			NW	NW	4	BURMESTER, RICHARD F	A29-07276 / 36.1	29-07276 / 40.0			
			NW	NW	4	MARSH CENTER IRRIGATION CO	A29-12058 / 36.1	- /			
			NW	NW	4	MARSH CENTER IRRIGATION CO	A29-00430 / 36.1	- /			
			NW	NW		BURMESTER, RICHARD F.		29-07432 / 40.0			
11S	36E	3	SW	NW		BURMESTER, GLORIA F	A29-07432 / 40.0	29-07432 / 40.0	38.0		
			SW	NW		MARSH CENTER IRRIGATION CO	A29-10663 / 40.0	- /			
			SW	NW		MARSH CENTER IRRIGATION CO	A29-10664 / 40.0	- /			
			SW	NW		MARSH CENTER IRRIGATION CO	A29-10665 / 40.0	- /			
			SW	NW		BURMESTER, RICHARD F	A29-07276 / 40.0	29-07276 / 40.0			
			SW	NW		MARSH CENTER IRRIGATION CO	A29-12058 / 40.0	- /			
			SW	NW		MARSH CENTER IRRIGATION CO	A29-00430 / 40.0	- /			
11S	36E	3	SE	NW		BURMESTER, GLORIA F	A29-07432 / 40.0	29-07432 / 37.0	39.0		
			SE	NW		MARSH CENTER IRRIGATION CO	A29-10663 / 40.0	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-10664 / 40.0	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-10665 / 40.0	- /			
			SE	NW		BURMESTER, RICHARD F	A29-07276 / 40.0	29-07276 / 37.0			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-12058 / 40.0	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-00430 / 40.0	- /			
11S	36E	3	NE	SW		BURMESTER, GLORIA F	A29-07432 / 40.0	29-07432 / 39.0	40.0		
			NE	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 40.0	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 40.0	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 40.0	- /			
			NE	SW		BURMESTER, RICHARD F	A29-07276 / 40.0	29-07276 / 39.0			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 40.0	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 40.0	- /			
11S	36E	3	NW	SW		BURMESTER, GLORIA F	A29-07432 / 40.0	29-07432 / 39.0	38.0		
			NW	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 40.0	- /			
			NW	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 40.0	- /			
			NW	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 40.0	- /			
			NW	SW		BURMESTER, RICHARD F	A29-07276 / 40.0	29-07276 / 39.0			
			NW	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 40.0	- /			
			NW	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 40.0	- /			
11S	36E	3	SW	SW		BURMESTER, GLORIA F	A29-07432 / 38.3	29-07432 / 39.0	37.0		
			SW	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 38.3	- /			
			SW	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 38.3	- /			
			SW	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 38.3	- /			
			SW	SW		BURMESTER, RICHARD F	A29-07276 / 38.3	29-07276 / 39.0			
			SW	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 38.3	- /			
			SW	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 38.3	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11S	36E	3	SE	SW		BURMESTER, GLORIA F	A29-07432 / 36.0	29-07432 / 37.0	40.0		
			SE	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 36.0	- /			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 36.0	- /			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 36.0	- /			
			SE	SW		BURMESTER, RICHARD F	A29-07276 / 36.0	29-07276 / 37.0			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 36.0	- /			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 36.0	- /			
11S	36E	3	NE	SE		BURMESTER, GLORIA F	A29-07432 / 39.0	29-07432 / 40.0	39.0		
			NE	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 39.0	- /			
			NE	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 39.0	- /			
			NE	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 39.0	- /			
			NE	SE		BURMESTER, RICHARD F	A29-07276 / 39.0	29-07276 / 40.0			
			NE	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 39.0	- /			
			NE	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 39.0	- /			
11S	36E	3	NW	SE		BURMESTER, GLORIA F	A29-07432 / 40.0	29-07432 / 40.0	38.0		
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 40.0	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 40.0	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 40.0	- /			
			NW	SE		BURMESTER, RICHARD F	A29-07276 / 40.0	29-07276 / 40.0			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 40.0	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 40.0	- /			
11S	36E	3	SW	SE		BURMESTER, GLORIA F	A29-07432 / 37.4	29-07432 / 40.0	37.0		
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 37.4	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 37.4	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 37.4	- /			
			SW	SE		BURMESTER, RICHARD F	A29-07276 / 37.4	29-07276 / 40.0			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 37.4	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 37.4	- /			
11S	36E	4	NE	NE	1	BURMESTER, GLORIA F	A29-07432 / 38.9	- /	31.0		
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-10663 / 38.9	- /			
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-10664 / 38.9	- /			
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-10665 / 38.9	- /			
			NE	NE	1	BURMESTER, RICHARD F	A29-07276 / 38.9	29-07276 / 39.0			
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-12058 / 38.9	- /			
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-00430 / 38.9	- /			
			NE	NE		BURMESTER, RICHARD F.		29-07432 / 39.0			
11S	36E	4	NW	NE	2	BURMESTER, GLORIA F	A29-07432 / 33.0	- /	31.0		
			NW	NE	2	MARSH CENTER IRRIGATION CO	A29-10663 / 33.0	- /			
			NW	NE	2	MARSH CENTER IRRIGATION CO	A29-10664 / 33.0	- /			
			NW	NE	2	MARSH CENTER IRRIGATION CO	A29-10665 / 33.0	- /			
			NW	NE	2	BURMESTER, RICHARD F	A29-07276 / 33.0	29-07276 / 32.0			
			NW	NE	2	MARSH CENTER IRRIGATION CO	A29-12058 / 33.0	- /			
			NW	NE	2	MARSH CENTER IRRIGATION CO	A29-00430 / 33.0	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NW	NE		BURMESTER, RICHARD F.		29-07432 / 32.0			
11S	36E	4	SW	NE		BURMESTER, GLORIA F	A29-07432 / 33.6	29-07432 / 40.0	41.0		
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10663 / 33.6	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10664 / 33.6	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10665 / 33.6	- /			
			SW	NE		BURMESTER, RICHARD F	A29-07276 / 33.6	29-07276 / 40.0			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-12058 / 33.6	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-00430 / 33.6	- /			
11S	36E	4	SE	NE		BURMESTER, GLORIA F	A29-07432 / 40.0	29-07432 / 40.0	41.0		
			SE	NE		MARSH CENTER IRRIGATION CO	A29-10663 / 40.0	- /			
			SE	NE		MARSH CENTER IRRIGATION CO	A29-10664 / 40.0	- /			
			SE	NE		MARSH CENTER IRRIGATION CO	A29-10665 / 40.0	- /			
			SE	NE		BURMESTER, RICHARD F	A29-07276 / 40.0	29-07276 / 40.0			
			SE	NE		MARSH CENTER IRRIGATION CO	A29-12058 / 40.0	- /			
			SE	NE		MARSH CENTER IRRIGATION CO	A29-00430 / 40.0	- /			
11S	36E	4	NE	SW		BURMESTER, GLORIA F	A29-07432 / 10.8	- /	30.0		
			NE	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 10.8	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 10.8	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 10.8	- /			
			NE	SW		BURMESTER, RICHARD F	A29-07276 / 10.8	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 10.8	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 10.8	- /			
11S	36E	4	NW	SW		BURMESTER, GLORIA F	A29-07432 / 5.7	29-07432 / 3.0	19.0		
			NW	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 5.7	- /			
			NW	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 5.7	- /			
			NW	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 5.7	- /			
			NW	SW		BURMESTER, RICHARD F	A29-07276 / 5.7	29-07276 / 3.0			
			NW	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 5.7	- /			
			NW	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 5.7	- /			
11S	36E	4	SW	SW		BURMESTER, GLORIA F	A29-07432 / 36.6	29-07432 / 35.0	39.0		
			SW	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 36.6	- /			
			SW	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 36.6	- /			
			SW	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 36.6	- /			
			SW	SW		BURMESTER, RICHARD F	A29-07276 / 36.6	29-07276 / 35.0			
			SW	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 36.6	- /			
			SW	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 36.6	- /			
11S	36E	4	SE	SW		BURMESTER, GLORIA F	A29-07432 / 34.3	29-07432 / 36.0	38.0		
			SE	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 34.3	- /			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 34.3	- /			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 34.3	- /			
			SE	SW		BURMESTER, RICHARD F	A29-07276 / 34.3	29-07276 / 36.0			
			SE	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 34.3	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SE	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 34.3	- /			
11S	36E	4	NE	SE		BURMESTER, GLORIA F	A29-07432 / 33.7	29-07432 / 32.0	42.0		
			NE	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 33.7	- /			
			NE	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 33.7	- /			
			NE	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 33.7	- /			
			NE	SE		BURMESTER, RICHARD F	A29-07276 / 33.7	29-07276 / 32.0			
			NE	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 33.7	- /			
			NE	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 33.7	- /			
11S	36E	4	NW	SE		BURMESTER, GLORIA F	A29-07432 / 34.9	29-07432 / 39.0	38.0		
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 34.9	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 34.9	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 34.9	- /			
			NW	SE		BURMESTER, RICHARD F	A29-07276 / 34.9	29-07276 / 39.0			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 34.9	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 34.9	- /			
11S	36E	4	SW	SE		BURMESTER, GLORIA F	A29-07432 / 14.2	29-07432 / 8.0	30.0		
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 14.2	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 14.2	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 14.2	- /			
			SW	SE		BURMESTER, RICHARD F	A29-07276 / 14.2	29-07276 / 8.0			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 14.2	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 14.2	- /			
11S	36E	4	SE	SE		BURMESTER, GLORIA F	A29-07432 / 29.7	29-07432 / 30.0	38.0		
			SE	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 29.7	- /			
			SE	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 29.7	- /			
			SE	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 29.7	- /			
			SE	SE		BURMESTER, RICHARD F	A29-07276 / 29.7	29-07276 / 30.0			
			SE	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 29.7	- /			
			SE	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 29.7	- /			
11S	36E	5	SW	SE		BURMESTER, GLORIA F	A29-07432 / 11.4	29-07432 / 18.0	22.0		
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 11.4	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 11.4	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 11.4	- /			
			SW	SE		BURMESTER, RICHARD F	A29-07276 / 11.4	29-07276 / 18.0			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 11.4	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 11.4	- /			
11S	36E	5	SE	SE		BURMESTER, GLORIA F	A29-07432 / 6.2	29-07432 / 7.0			
			SE	SE		BURMESTER, RICHARD F	A29-07276 / 6.2	29-07276 / 7.0			
			SE	SE	7	MARSH CENTER IRRIGATION CO	A29-10663 / 6.2	- /			
			SE	SE	7	MARSH CENTER IRRIGATION CO	A29-10664 / 6.2	- /			
			SE	SE	7	MARSH CENTER IRRIGATION CO	A29-10665 / 6.2	- /			
			SE	SE	7	MARSH CENTER IRRIGATION CO	A29-12058 / 6.2	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SE	SE	7	MARSH CENTER IRRIGATION CO	A29-00430 / 6.2	- /			
11S	36E	8	NE	NE	1	BURMESTER, GLORIA F	A29-07432 / 33.6	- /	43.0		
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-10663 / 33.6	- /			
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-10664 / 33.6	- /			
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-10665 / 33.6	- /			
			NE	NE	1	BURMESTER, RICHARD F	A29-07276 / 33.6	29-07276 / 31.0			
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-12058 / 33.6	- /			
			NE	NE	1	MARSH CENTER IRRIGATION CO	A29-00430 / 33.6	- /			
			NE	NE		BURMESTER, RICHARD F.		29-07432 / 31.0			
11S	36E	8	NW	NE		BURMESTER, GLORIA F	A29-07432 / 36.0	29-07432 / 40.0	40.0		
			NW	NE		MARSH CENTER IRRIGATION CO	A29-10663 / 36.0	- /			
			NW	NE		MARSH CENTER IRRIGATION CO	A29-10664 / 36.0	- /			
			NW	NE		MARSH CENTER IRRIGATION CO	A29-10665 / 36.0	- /			
			NW	NE		BURMESTER, RICHARD F	A29-07276 / 36.0	29-07276 / 40.0			
			NW	NE		MARSH CENTER IRRIGATION CO	A29-12058 / 36.0	- /			
			NW	NE		MARSH CENTER IRRIGATION CO	A29-00430 / 36.0	- /			
11S	36E	8	SW	NE		BURMESTER, GLORIA F	A29-07432 / 21.0	29-07432 / 14.0	29.0		
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10663 / 21.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10664 / 21.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10665 / 21.0	- /			
			SW	NE		BURMESTER, RICHARD F	A29-07276 / 21.0	29-07276 / 14.0			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-12058 / 21.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-00430 / 21.0	- /			
11S	36E	8	SE	NE	2	BURMESTER, GLORIA F	A29-07432 / 10.2	- /	16.0		
			SE	NE	2	MARSH CENTER IRRIGATION CO	A29-10663 / 10.2	- /			
			SE	NE	2	MARSH CENTER IRRIGATION CO	A29-10664 / 10.2	- /			
			SE	NE	2	MARSH CENTER IRRIGATION CO	A29-10665 / 10.2	- /			
			SE	NE	2	BURMESTER, RICHARD F	A29-07276 / 10.2	29-07276 / 8.0			
			SE	NE	2	MARSH CENTER IRRIGATION CO	A29-12058 / 10.2	- /			
			SE	NE	2	MARSH CENTER IRRIGATION CO	A29-00430 / 10.2	- /			
			SE	NE		BURMESTER, RICHARD F.		29-07432 / 8.0			
11S	36E	8	NE	NW		BURMESTER, GLORIA F	A29-07432 / 5.0	- /	11.0		
			NE	NW		MARSH CENTER IRRIGATION CO	A29-10663 / 5.0	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-10664 / 5.0	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-10665 / 5.0	- /			
			NE	NW		BURMESTER, RICHARD F	A29-07276 / 5.0	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-12058 / 5.0	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-00430 / 5.0	- /			
11S	36E	8	SE	NW		BURMESTER, GLORIA F	A29-07432 / 1.1	29-07432 / 9.0	8.0		
			SE	NW		MARSH CENTER IRRIGATION CO	A29-10663 / 1.1	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-10664 / 1.1	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-10665 / 1.1	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SE	NW		BURMESTER, RICHARD F	A29-07276 / 1.1	29-07276 / 9.0			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-12058 / 1.1	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-00430 / 1.1	- /			
11S	36E	9	NE	NE		BURMESTER, GLORIA F	A29-07432 / 4.6	29-07432 / 13.0	10.0		
			NE	NE		MARSH CENTER IRRIGATION CO	A29-10663 / 4.6	- /			
			NE	NE		MARSH CENTER IRRIGATION CO	A29-10664 / 4.6	- /			
			NE	NE		MARSH CENTER IRRIGATION CO	A29-10665 / 4.6	- /			
			NE	NE		BURMESTER, RICHARD F	A29-07276 / 4.6	29-07276 / 13.0			
			NE	NE		MARSH CENTER IRRIGATION CO	A29-12058 / 4.6	- /			
			NE	NE		MARSH CENTER IRRIGATION CO	A29-00430 / 4.6	- /			
11S	36E	9	NW	NE		BURMESTER, GLORIA F	A29-07432 / 26.2	29-07432 / 27.0	38.0		
			NW	NE		MARSH CENTER IRRIGATION CO	A29-10663 / 26.2	- /			
			NW	NE		MARSH CENTER IRRIGATION CO	A29-10664 / 26.2	- /			
			NW	NE		MARSH CENTER IRRIGATION CO	A29-10665 / 26.2	- /			
			NW	NE		BURMESTER, RICHARD F	A29-07276 / 26.2	29-07276 / 27.0			
			NW	NE		MARSH CENTER IRRIGATION CO	A29-12058 / 26.2	- /			
			NW	NE		MARSH CENTER IRRIGATION CO	A29-00430 / 26.2	- /			
11S	36E	9	SW	NE		BURMESTER, GLORIA F	A29-07432 / 27.0	29-07432 / 32.0	33.0		
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10663 / 27.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10664 / 27.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-10665 / 27.0	- /			
			SW	NE		BURMESTER, RICHARD F	A29-07276 / 27.0	29-07276 / 32.0			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-12058 / 27.0	- /			
			SW	NE		MARSH CENTER IRRIGATION CO	A29-00430 / 27.0	- /			
11S	36E	9	NE	NW		BURMESTER, GLORIA F	A29-07432 / 29.0	29-07432 / 30.0	37.0		
			NE	NW		MARSH CENTER IRRIGATION CO	A29-10663 / 29.0	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-10664 / 29.0	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-10665 / 29.0	- /			
			NE	NW		BURMESTER, RICHARD F	A29-07276 / 29.0	29-07276 / 30.0			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-12058 / 29.0	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-00430 / 29.0	- /			
11S	36E	9	NW	NW		BURMESTER, GLORIA F	A29-07432 / 33.6	29-07432 / 27.0	41.0		
			NW	NW		MARSH CENTER IRRIGATION CO	A29-10663 / 33.6	- /			
			NW	NW		MARSH CENTER IRRIGATION CO	A29-10664 / 33.6	- /			
			NW	NW		MARSH CENTER IRRIGATION CO	A29-10665 / 33.6	- /			
			NW	NW		BURMESTER, RICHARD F	A29-07276 / 33.6	29-07276 / 27.0			
			NW	NW		MARSH CENTER IRRIGATION CO	A29-12058 / 33.6	- /			
			NW	NW		MARSH CENTER IRRIGATION CO	A29-00430 / 33.6	- /			
11S	36E	9	SE	NW		BURMESTER, GLORIA F	A29-07432 / 22.0	- /	35.0		
			SE	NW		MARSH CENTER IRRIGATION CO	A29-10663 / 22.0	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-10664 / 22.0	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-10665 / 22.0	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SE	NW		BURMESTER, RICHARD F	A29-07276 / 22.0	29-07276 / 20.0			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-12058 / 22.0	- /			
			SE	NW		MARSH CENTER IRRIGATION CO	A29-00430 / 22.0	- /			
11S	36E	9	NE	SW		BURMESTER, GLORIA F	A29-07432 / 22.0	29-07432 / 19.0	37.0		
			NE	SW		MARSH CENTER IRRIGATION CO	A29-10663 / 22.0	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-10664 / 22.0	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-10665 / 22.0	- /			
			NE	SW		BURMESTER, RICHARD F	A29-07276 / 22.0	29-07276 / 19.0			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-12058 / 22.0	- /			
			NE	SW		MARSH CENTER IRRIGATION CO	A29-00430 / 22.0	- /			
11S	36E	9	NW	SE		BURMESTER, GLORIA F	A29-07432 / 37.0	29-07432 / 34.0	35.0		
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 37.0	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 37.0	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 37.0	- /			
			NW	SE		BURMESTER, RICHARD F	A29-07276 / 37.0	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 37.0	- /			
			NW	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 37.0	- /			
11S	36E	9	SW	SE		BURMESTER, GLORIA F	A29-07432 / 2.0	29-07432 / 40.0	2.0		
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10663 / 2.0	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10664 / 2.0	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-10665 / 2.0	- /			
			SW	SE		BURMESTER, RICHARD F	A29-07276 / 2.0	29-07276 / 34.0			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-12058 / 2.0	- /			
			SW	SE		MARSH CENTER IRRIGATION CO	A29-00430 / 2.0	- /			
11S	36E	10	NE	NW		BURMESTER, GLORIA F	A29-07432 / 29.6	29-07432 / 36.0	36.0		
			NE	NW		MARSH CENTER IRRIGATION CO	A29-10663 / 29.6	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-10664 / 29.6	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-10665 / 29.6	- /			
			NE	NW		BURMESTER, RICHARD F	A29-07276 / 29.6	29-07276 / 36.0			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-12058 / 29.6	- /			
			NE	NW		MARSH CENTER IRRIGATION CO	A29-00430 / 29.6	- /			
11S	36E	10	NW	NW		BURMESTER, GLORIA F	A29-07432 / 4.0	29-07432 / 5.0	11.0		
			NW	NW		MARSH CENTER IRRIGATION CO	A29-10663 / 4.0	- /			
			NW	NW		MARSH CENTER IRRIGATION CO	A29-10664 / 4.0	- /			
			NW	NW		MARSH CENTER IRRIGATION CO	A29-10665 / 4.0	- /			
			NW	NW		BURMESTER, RICHARD F	A29-07276 / 4.0	29-07276 / 5.0			
			NW	NW		MARSH CENTER IRRIGATION CO	A29-12058 / 4.0	- /			
			NW	NW		MARSH CENTER IRRIGATION CO	A29-00430 / 4.0	- /			
			NW	NW		SHUMWAY, JAMES		29-02087 / 4.0			

ADDITIONAL POU FOUND

TOTAL ACRES	A29-07432	1435.00	1148.00	1633.00
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POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-07432	GROUNDWATER	BURMESTER, GLORIA F	6.000	0.004		
A29-00430	HAWKINS CREEK	MARSH CENTER IRRIGATION CO	40.000	0.012		
	HAWKINS CREEK, SOUTH FORK					
A29-07276	GROUNDWATER	BURMESTER, RICHARD F	15.140	0.010		
A29-10663	SPRINGS	MARSH CENTER IRRIGATION CO	0.330			
	SPRINGS					
A29-10664	SPRINGS	MARSH CENTER IRRIGATION CO	0.330			
	SPRINGS					
	SPRING					
A29-10665	MASON SPRING	MARSH CENTER IRRIGATION CO	0.330			
A29-12058	COLE SPRING	MARSH CENTER IRRIGATION CO	6.680	0.002		
	HEWITT SPRING					
	SHEEP CREEK					

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A29-00430/10663/10664/10665/12058

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: _____

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A()

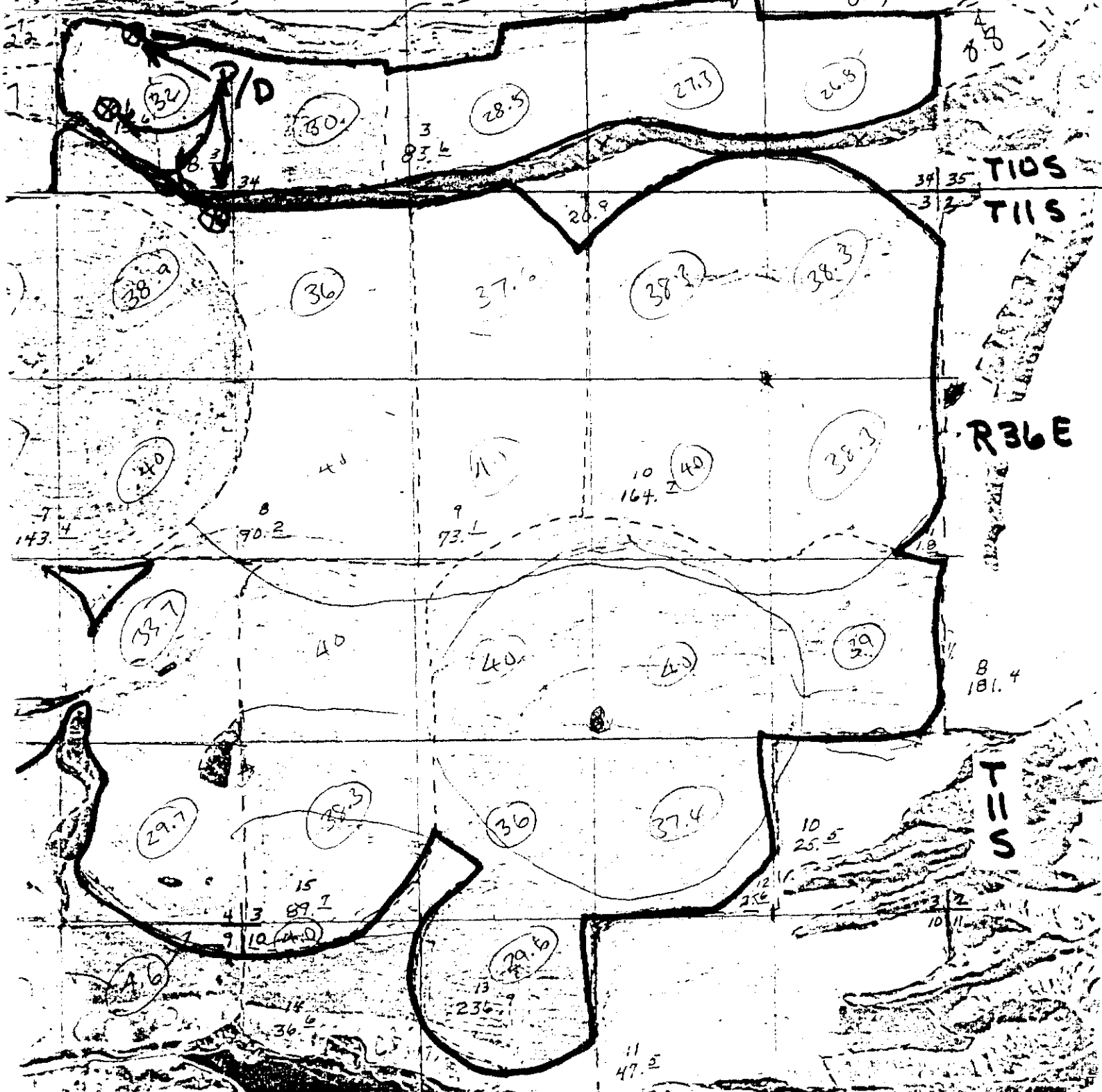
REVIEWED BY: _____ DATE: _____

80.1

147.9

45.6

17



T10S
T11S

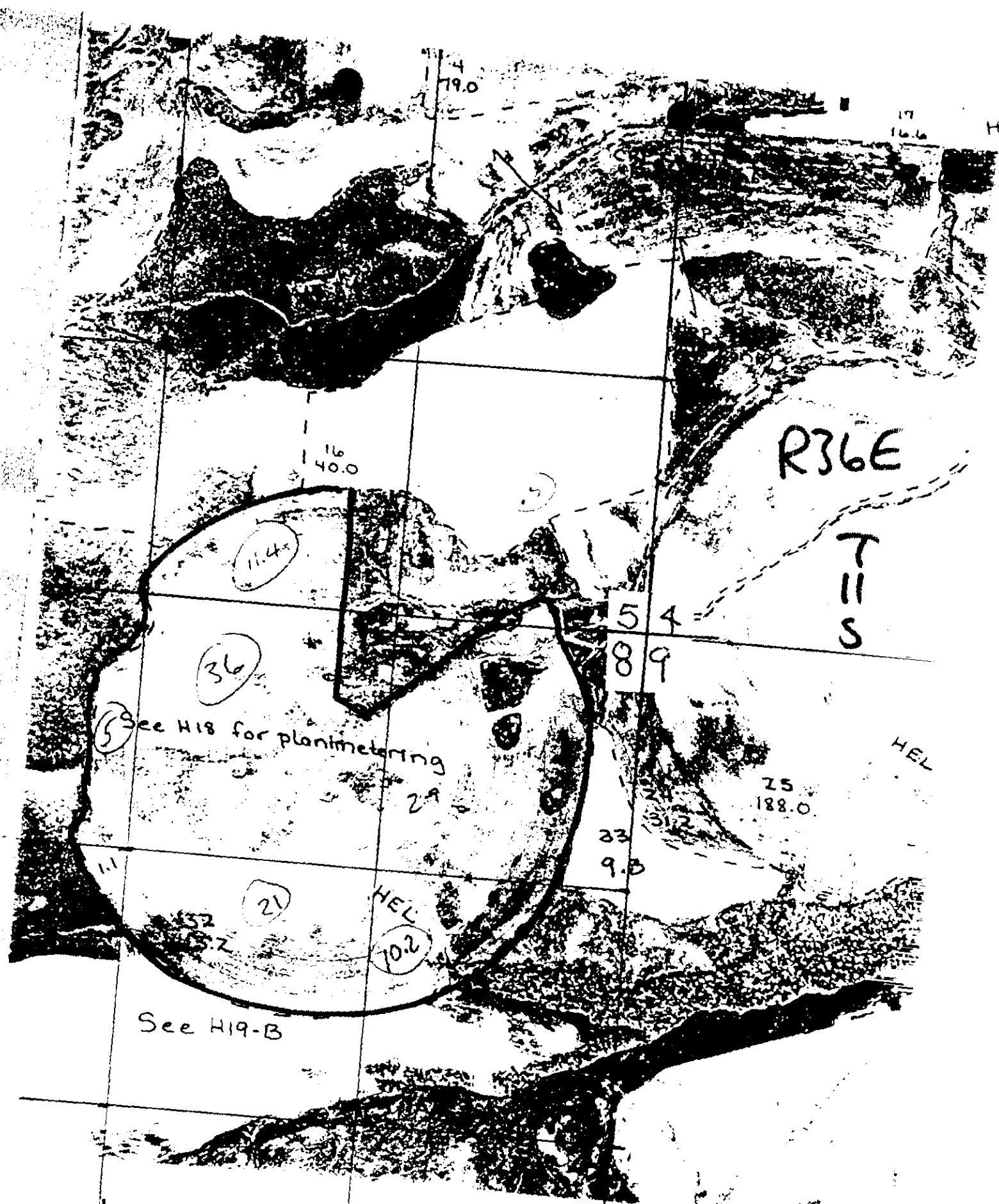
R36E

T11S

A29-07432

MICROFILMED

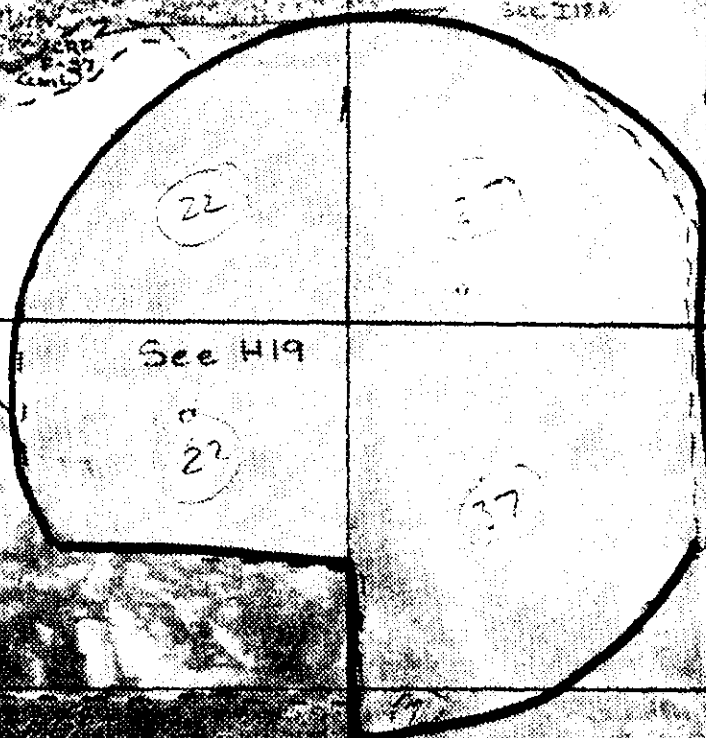
DEC 10 1992



Not to scale A29-7432

MICROFILMED
H18-13 DEC 09 1992

T R36E
41
S



89
716

MICROFILMED
DEC 09 1992

A29-07432

Log for claim A29-07432

Spatial Dynamics BTD

7/7/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s36e	33	SESE	32	37	
10s36e	34	NESW	0	0.2	
10s36e	34	SWSW	30	30	
10s36e	34	SESW	28	28	
10s36e	34	NWSE	1	4.3	
10s36e	34	SWSE	27	27	
10s36e	34	SESE	26	26	
11s36e	3	SENE	38	38	
11s36e	3	NENE	39	42	
11s36e	3	NWNE	39	41	
11s36e	3	SWNE	40	40	
11s36e	3	NENW	38	39	
11s36e	3	NWNW	36	42	
11s36e	3	SWNW	40	39	
11s36e	3	SENW	40	39	
11s36e	3	NESW	40	40	
11s36e	3	NWSW	40	38	
11s36e	3	SWSW	38	38	
11s36e	3	SESW	36	39	
11s36e	3	NESE	39	39	
11s36e	3	NWSE	40	40	
11s36e	3	SWSE	37	39	
11s36e	4	NENE	38	42	
11s36e	4	NWNE	33	35	
11s36e	4	SWNE	33	33	
11s36e	4	SENE	40	40	
11s36e	4	NESW	10	11	
11s36e	4	NWSW	5	5.6	
11s36e	4	SWSW	36	38	
11s36e	4	SESW	34	39	
11s36e	4	NESE	33	38	
11s36e	4	NWSE	34	40	
11s36e	4	SWSE	14	19	
11s36e	4	SESE	29	31	
11s36e	5	SESW	0	0.4	
11s36e	5	SWSE	11	17	
11s36e	5	SESE	6	3.7	
11s36e	8	NENE	33	32	
11s36e	8	NWNE	36	38	
11s36e	8	SWNE	21	16	
11s36e	8	SENE	10	8.1	
11s36e	8	NENW	5	8.4	
11s36e	8	SENW	1	0.3	
11s36e	9	NENE	4	5.1	
11s36e	9	NWNE	26	32	
11s36e	9	SWNE	27	29	
11s36e	9	NENW	29	29	
11s36e	9	NWNW	33	30	

Log for claim A29-07432

Spatial Dynamics BTD

7/7/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s36e	9	SE	22	22	
11s36e	9	NE	22	20	
11s36e	9	NW	37	36	
11s36e	9	SW	2	1.5	
11s36e	10	NE	29	31	
11s36e	10	NW	4	4.9	
Totals:			1421	1481.5	

AJ5809NP
No. A29-07432

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 184

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GLORIA F BURMESTER	01/05/1978	IRRIGATION	04-01 11-01	6.000 CFS	
C	RICHARD F BURMESTER 765 W HAWKINS RD ARIMO ID 83214 (208) 897-5757				TOTAL DIVERSION: CONSUMPTIVE USE:	6.000 CFS 1100.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:	T10S R36E S33	SESE		BANNOCK County
	T11S R36E S04	NENE	SWNE	BANNOCK County
	S05	SESE		BANNOCK County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
10S	36E	33	:																				32.0	
10S	36E	34	:																				114.3	
11S	36E	3	:	01-39	02-39		40	38	:	03-38	04-36		40	40	:	40	40	38	36	:	39	40	37	581.8
11S	36E	4	:	01-38	02-33		33	40	:						:	10	05	36	34	:	33	34	14	345.4
11S	36E	5	:						:						:					:			11	17.6
11S	36E	8	:	01-33		36	21	02-10	:	05				01	:					:				106.9
11S	36E	9	:	04		26	27		:	29	33			22	:	22				:		37	02	203.4
11S	36E	10	:						:	29	04				:					:				33.6
																					TOTAL ACRES	1435.0		

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: A29-00430/10663/10664/10665/12058

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-07276

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00430 A29-07276 A29-10663 A29-10664 A29-10665 A29-12058

Conditions of Approval:

- R25 - This right when combined with all other rights shall provide no more than 3.5 afa per acre for irrigation of the lands above.
- 016 - See remarks for additional conditions of approval.

Remarks: GEN The maximum combined rate of diversion under this right & Right No. 29-7276 shall not exceed 15.14 cfs.
TRANS. 3499.

AJ5809NP
No. A29-07432

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 185

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Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	
Audit:	05/18/90 WILSON	07/27/94 THOMPSON	03/29/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-07432

Priority: January 5, 1978 Maximum Diversion Rate: 6.00 CFS
Maximum Diversion Volume:¹ 1540.0 AF

This is to certify, that RICHARD F. BURMESTER
765 W. HAWKINS RD.
ARIMO, ID 83214

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 5, 1978; and has submitted Proof of Beneficial Use on January 5, 1983. An examination indicates that the works have a diversion capacity of 15.140 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	6.00 CFS	1540.0 AF

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 33, Township 10S, Range 36E
SESE , Sec. 5, Township 11S, Range 36E
SWNE , Sec. 4, Township 11S, Range 36E
BANNOCK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	36E	4	NWSW 3	SWSW 35	SESW 36	74
		5	SWSE 18	SESE 7		25
		8	NENE 31	NWNE 40	SWNE 14	
			SENE 8	SENE 9		102
		9	NENE 10	NWNE 27	SWNE 32	
			NENW 30	NWNW 27	SWNW 20	
			NESW 19	NWSE 34	SWSE 40	239

Total number of acres irrigated: 440

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

FEB 13 1990

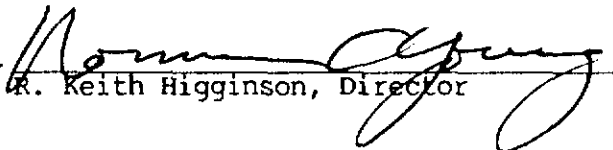
WATER RIGHT LICENSE

WATER RIGHT NO. 29-07432

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.
6. The maximum combined rate of diversion under this right & Right No. 29-7276 shall not exceed 15.14 cfs.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29TH day of AUGUST, 1989.

Acting for 
R. Keith Higginson, Director

FEB 18 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3499APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Richard Burnester Phone 897-5757
Post Office address 765 West Hawkins Road, Marsh Center, Arimo, 83214

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Applicant desires to add two additional wells to the system to bring the system back to the licensed capacity.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>24-7432</u>	<u>1-5-1978</u>	<u>6.00</u>	<u>Irrigation</u>	<u>4-1</u> to <u>11-1</u>
<u>29-7276</u>	<u>7-22-1975</u>	<u>15.14</u>	<u>Irrigation</u>	<u>4-1</u> to <u>11-1</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 21.14 ^{15.14} cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	33	10S	36E	Bannock	P.D. # 1, 2, 3, 4
		SW	NE	4	11S	36E	"	P.D. # 5
		SE	SE	5	11S	36E	"	P.D. # 6
		SE	SW	34	10S	36E	"	P.D. # 7
		SE	SW	3	10S	36E	"	P.D. # 8

5. Lands irrigated or place of use 11S 36E

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	36E	33																14'	14
		34											30	25			27	7	89
11S	36E	8	31'	40'	14'	8'				9'									102
11S	36E	3	37'	40'	40'	40'	40'	40'	40'	37'	39'	37'	40'	40'	40'				588
		4	39'	32'	40'	40'					3'	35'	36'	32'	39'	8'	30'		260-324
		9	13'	27'	32'		30'	27'		20'	19'					34'	40'		242
		10					38'	5'											41
		5															18'	7	25

Total acres 995
1435

PART 1

6. General Information:

- a. Description of diversion system SEE ATTACHED. LICENSE EXAM -
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NO CHANGE
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 29-7276/7432
And said application is hereby APPROVED, subject to the following limitations and conditions:

MICROFILMED

FEB 13 1990

Witness my hand this 7th day of February, 19 90

J. Shaw Dayton
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 29-7276 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other License

3. Source of water Groundwater tributary to _____

4. Date or priority 7-22-1975

5. Water is used for the following purpose:

amount 15.14 for Irrigation purposes from 4-1 to 4-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 15.14 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	33	10S	36E	Bannock	PD # 1, 2, 3 & 4
		SW	NE	4	11S	36E	"	PD-5
		SE	SE	5	11S	36E	"	PD 6.

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	36E	33																14	
		34											30	25			27	7	
11S	36E	3	37	40	40	40	40	40	40	37	39	39	39	37	40	40	40		588
		4	39	32	40	40									32	39	8	30	260
		9	3																3
		10					36	5											41

Total acres 995

9. Describe any other water rights used for the same purpose as described above

29-07432

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 29-7432 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other License

3. Source of water Groundwater tributary to _____

4. Date or priority 1-5-1978

5. Water is used for the following purpose:

amount 6.00 for Irrigation purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	33	10S	36E	Bannock	PD-1, 2, 3 & 4
		SW	NE	4	11S	36E	"	PD-5
		SE	SW	34	10S	36E	"	PD-6

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11S	36E	4										3	35	36					74
		5														18	7		25
		8	31	40	14	8				9									102
		9	10	27	32		30	27		20	19					34	40		239

Total acres 440

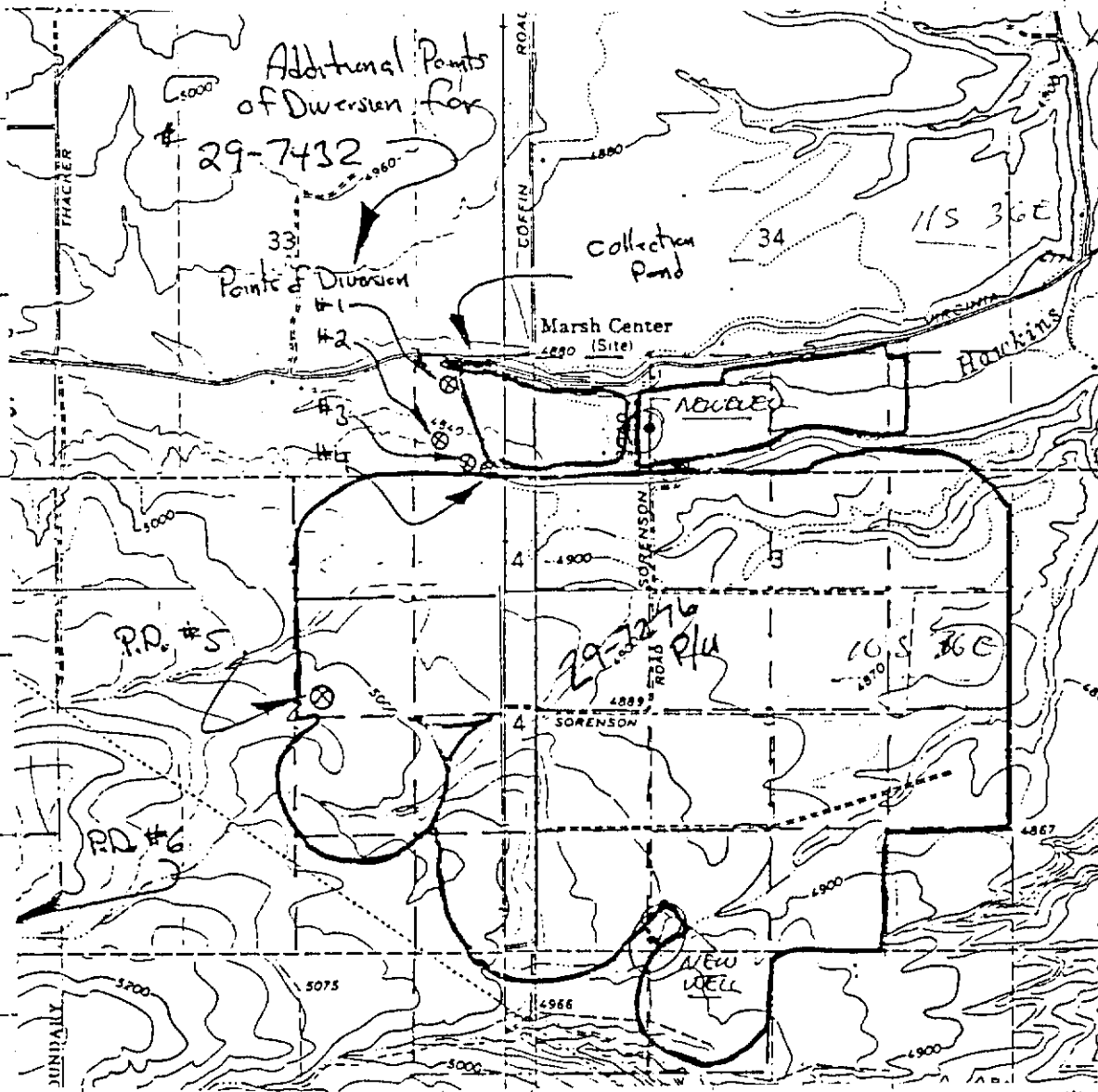
9. Describe any other water rights used for the same purpose as described above

29-7236

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

See attached map.



MICROFILMED

FEB 13 1990

PART 3

B. CHANGES IN NATURE OF USE

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Richard F. Burmaster
(Signature of Applicant)

Subscribed and sworn to before me this 15th day of January, 19 89.

Betty J. Thompson
(Notary Public)
Residing at Idaho Falls

My commission expires 6-94

BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
MY COMMISSION EXPIRES: 6-30-94

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 4 attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Received by E005494 S.M. Date 1-12-1989

Published in Idaho State Trail Copies of protest forwarded by _____

Pub. dates 2-2, 2-9-89 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. FILED by RDC Jim Gary

Copy of transfer sent to lien holder _____

FEB 13 1990

Identification No. _____
Application No. 29 7432

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Richard F. Burmester Phone: 897-5757
post office address Arimo, Idaho 83214
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 11S
Range 36E B.M. Bannock County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.00 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.00 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinkler system

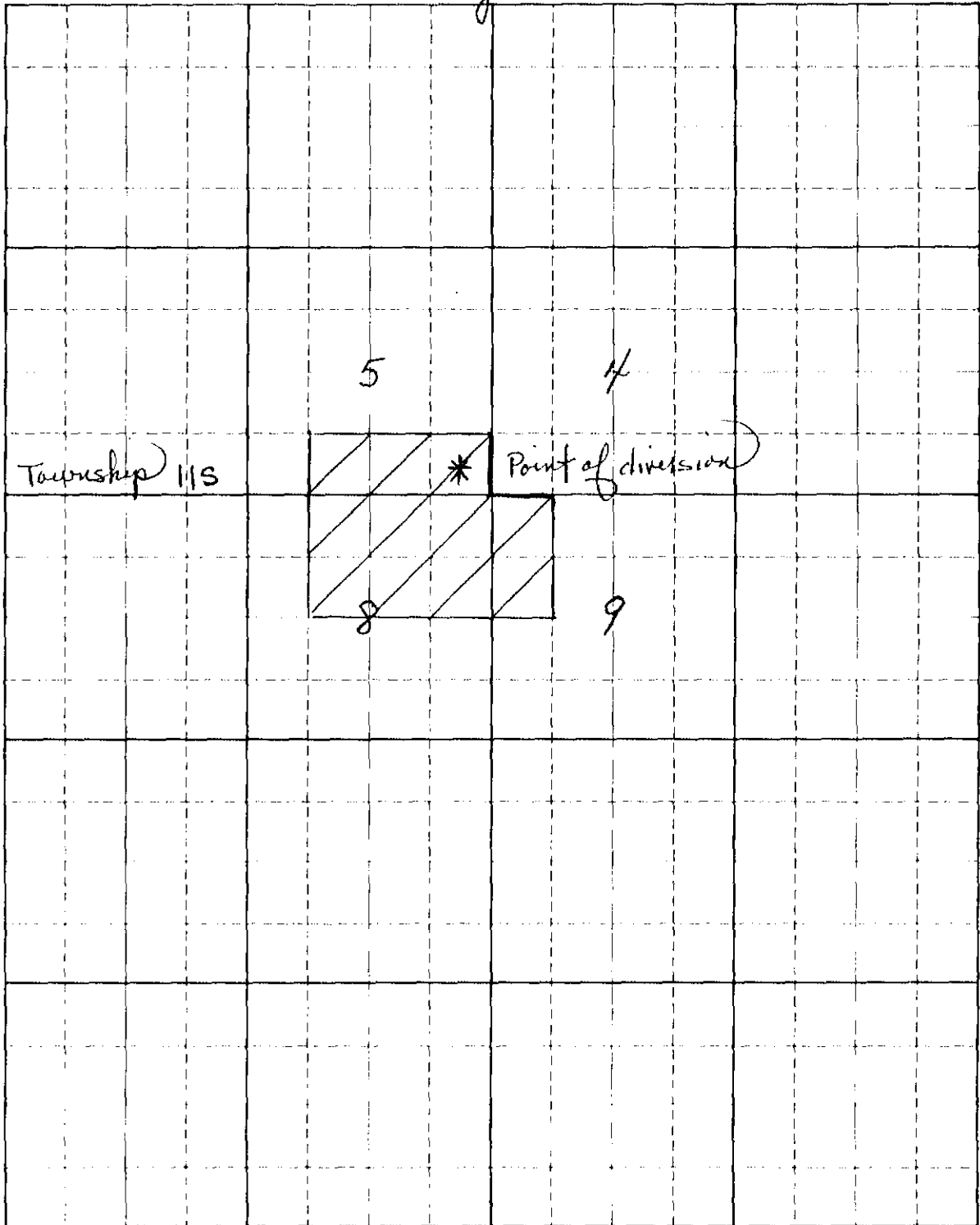
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 600 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b. Estimated construction cost is \$ 125,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water: _____
(5) If water is to be used for other purposes describe _____

NOT RECORDED

11. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number

Range 36E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth:

Richard F. Bustamante
(Applicant)

Proposed priority 1/05/78

Received by CLW Date 1-05-78 Time 2:00 p.
Preliminary check by ARK Fee \$ 75.00
Received by CLW Date 1-05-78 # 9159
Publication prepared by CLW Date 1-06-78
Published in Idaho State Journal
Publication dates Jan. 12 + 13, 1978
Publication approved CLW Date 1-27-78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval Denial by je

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7432, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1983.
 - c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.
2. Denial of said application is for the following reasons: _____

Witness my hand this 30TH day of March, 19 78.

Norman C. Young
Administrator

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

29-7432 +

Permit No.

NOV 1 1985

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			Department of Water Resources
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Site 8-02-83 Accompanied by Richard Burmeister Total Q measured 15.14 cfs
 Source Groundwater Tributary to _____ Supp annubar measurement sheet used? _____
 Source is surface water, estimate total flow of source _____
 Methods of measurement Macrometer, Sparling + Eagle Eye meter Meets permit requirements? _____

Measurement calculations: *1 - 1150 gpm by meter or 2.56 cfs *4 - 1019.5 gpm or 2.27 cfs
*2 - 932 gpm or 1.85 cfs *5 - 533.35 gpm or 1.19 cfs
*3 - 2070 gpm or 4.6 cfs *6 - 12000 gpm or 2.67 cfs
*5 - .912 x 23" meter reading = 20.976 10.852 x 14" meter reading = 11.928 #6 well
(5 1/2") x 3.85 x sqrt(20.976) = 533.35 gpm (9.5") x 3.85 x sqrt(11.928) = 1200.03 gpm
or 1.19 cfs or 2.67 cfs

V=6 cfs x 214 d x 1.9835 = 2546.8				V=440000 x 3.5 x 1/4 = 1540 cfs *				
WELL DIV NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS DEVICE	REMARKS
#1	250	GE	FM3609109	Aurora	V77-71995	Macrometer		
#2	75	45 Electric	R-6326-4448	NA	NA	Sparling meter		
#3	200	us motors	C80349-49	NA	NA	Sparling meter		
#4	100	GE	CSJ319324	Aurora	NA	Sparling meter		
#5	125	us Electric	R9194-0-565	NA	NA	Eagle Eye meter		#091471
#6	500	GE	1447818108	Aurora	27870940	Eagle Eye meter		#091471

Connected system - wells #1, 2, 3 & 4 discharge into holding pond + water is reduced by 3 pumps at pond site. Well #5 pumps directly into mainline system. There is a total of 12 pumps, 8 lateral lines + 1 head line on system. Relief pump capacity is larger than discharge of wells so Hawkins ditch water is also diverted into pond for use by system. Well #6 pumps directly into upper mainline system.
 Go to with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

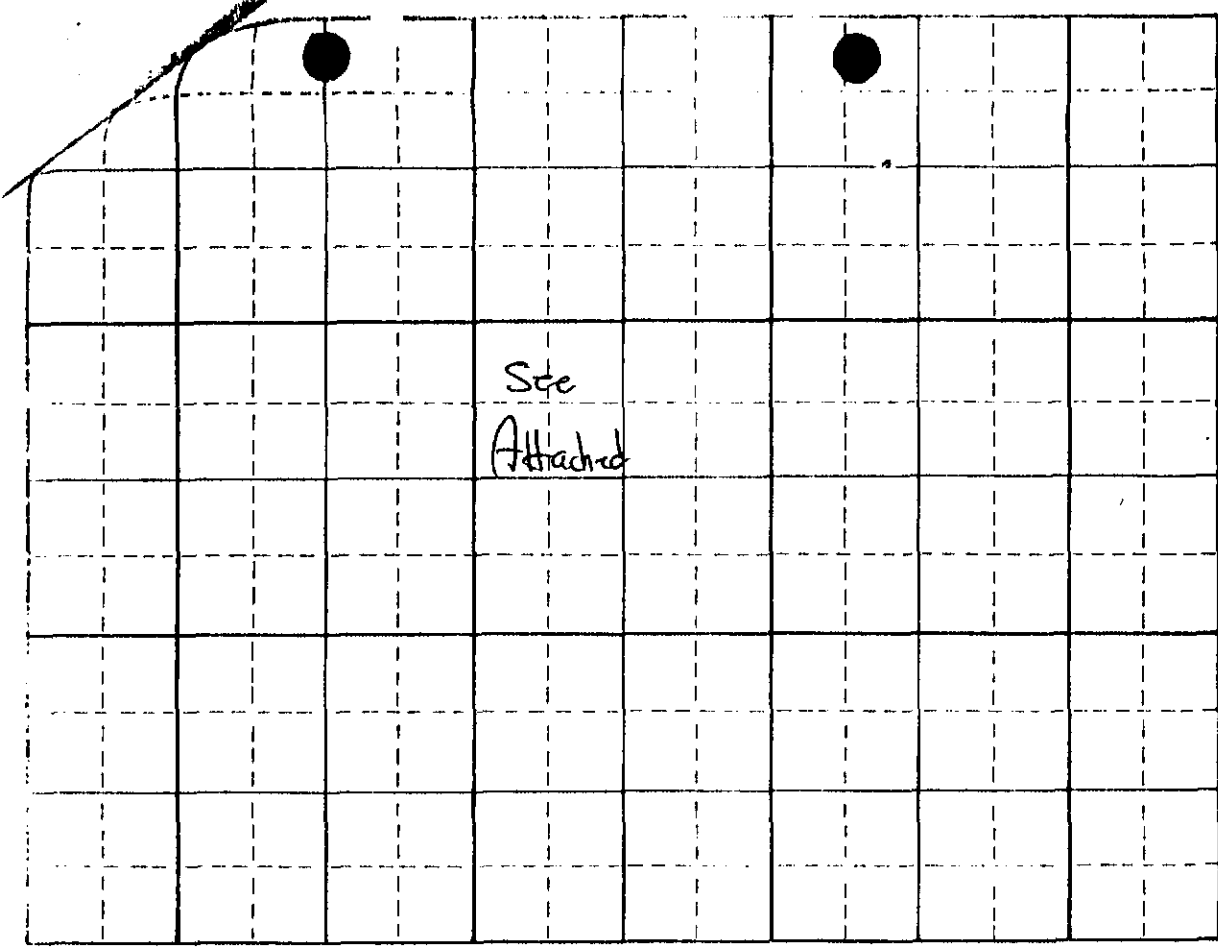
Irrigation requirement = 3.5 AFA/Acre
 USE
 Irrigation 6.00 Q (cfs) 1540 V (afa) FROM 4-1 TO 11-1

Total

marks Conduits R17 (29-7276) (15.14 cfs)
R16 (3.5)

RECEIVED

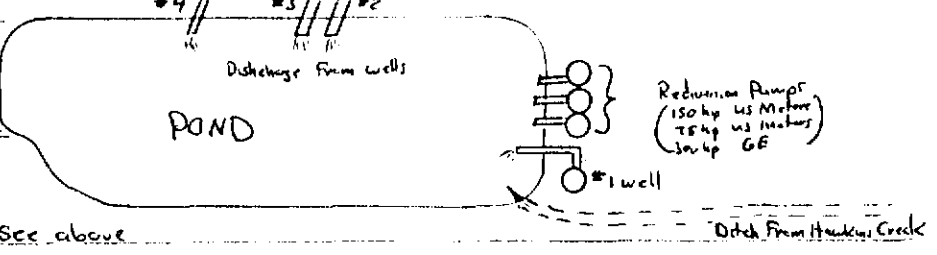
FEB 13 1990



PD#1, SESE Sect 33 T10S R36E
 #2, " " " " "
 #3, " " " " "
 #4, " " " " "
 #5, SWNE Sect 4 T10S R36E
 #6, SESE Sect 5 T10S R36E

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: * See above

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NEX	NW%	SW%	SEX	NEX	NW%	SW%	SEX	NEX	NW%	SW%	SEX	NEX	NW%	SW%	SEX	
T1S	36E	4										3	35	36					74
		5														18	7		25
		8	31	40	14	8				9									102
		9	10	27	32		30	27		20	19					34	40		239

Total 440

Recommended Amendments:

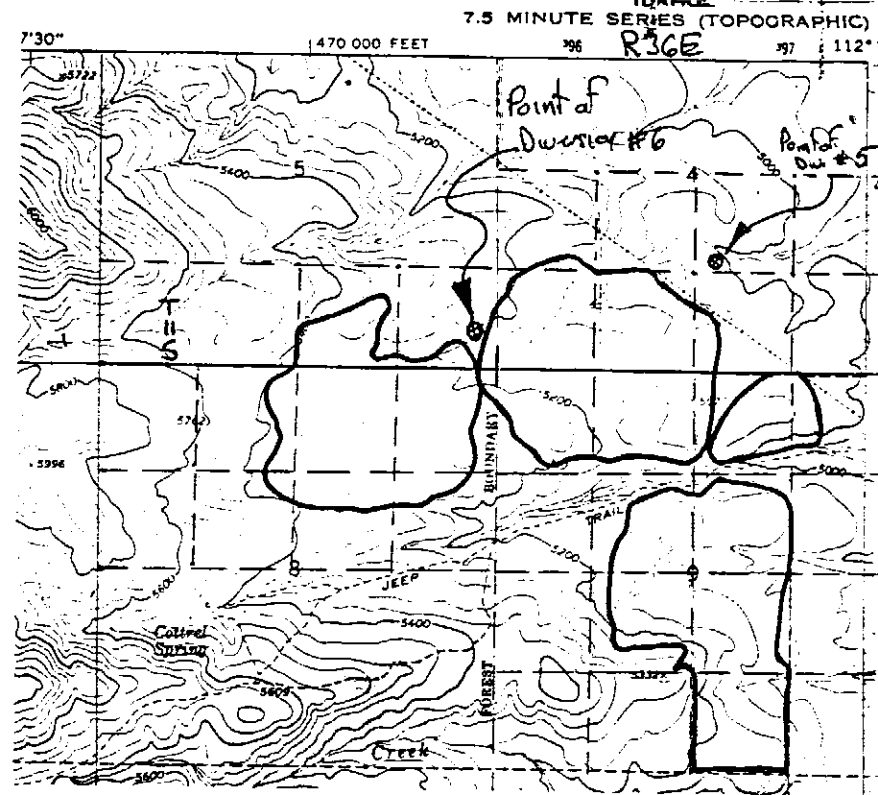
Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None
 Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

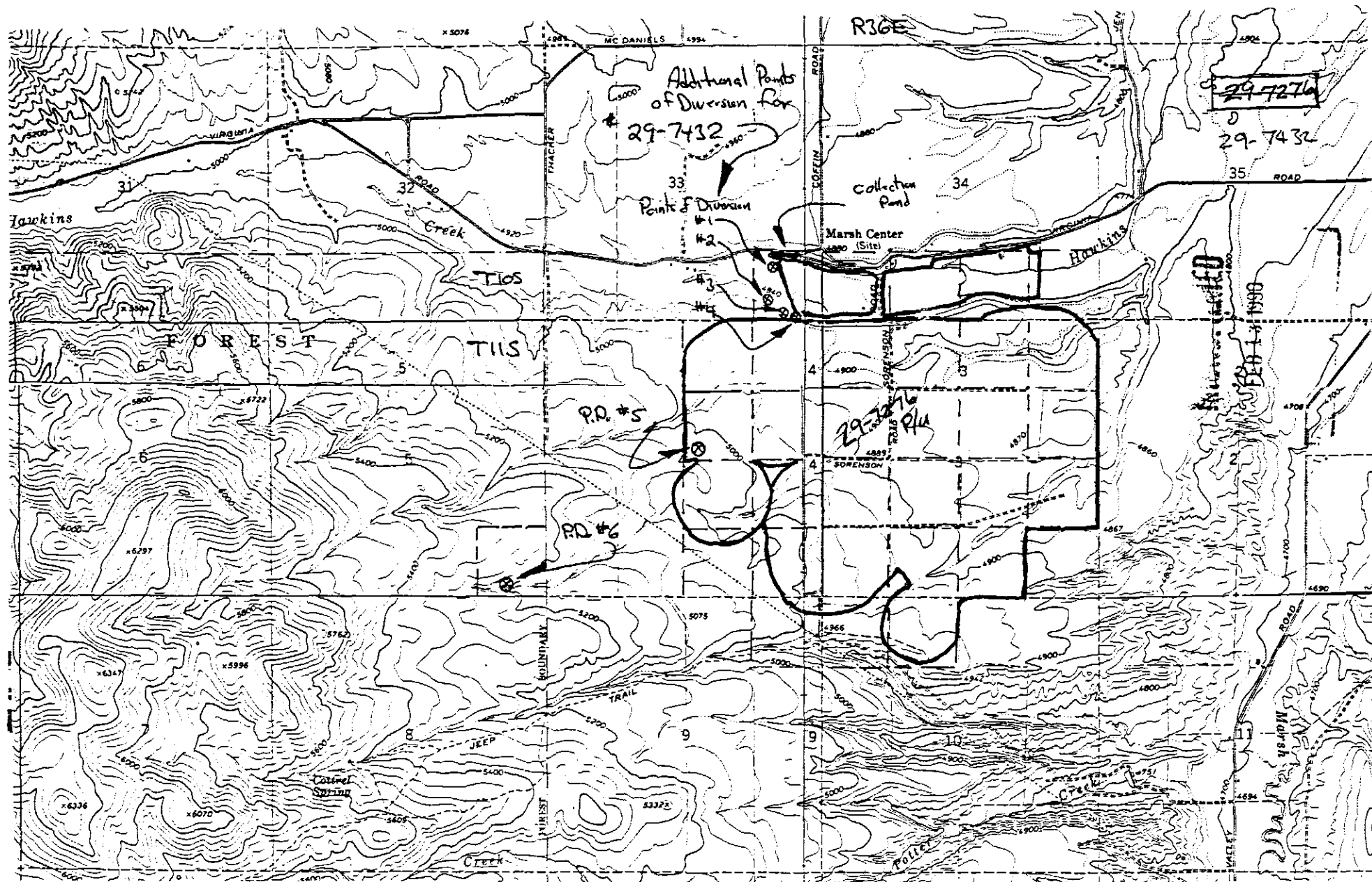
Examiner's Signature *W. Jones*
 Checked by *RC*
 Approved by

Date 10-03-85
 Date 11-1-85
 Date 10-27-89

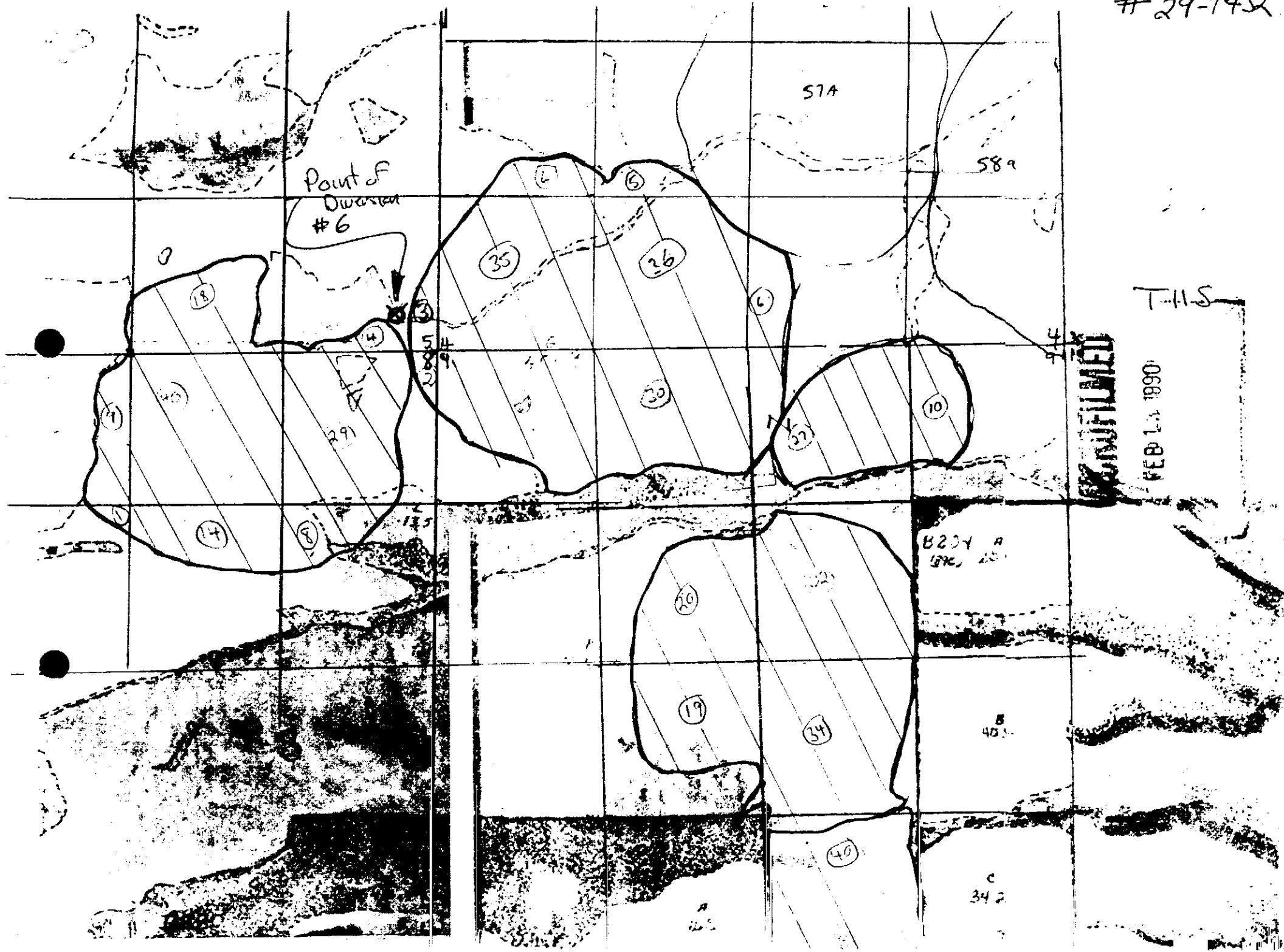
FEB 13 1990

Place of use for #29-7432





#29-1432



NOVEMBER 23, 1992

GLORIA AND RICHARD BURMESTER
765 W HAWKINS ROAD
ARIMO ID 83214

RE: NOTARY FOR A29-07432

Dear Mr. and Mrs. Burmester:

While doing the initial comparison between computer generated Notices and hard copy Notices filed by claimants in Basin 29, (Bannock County) it has come to our attention that a signed and notarized copy of your notice is not in our files.

Although a Notice of Claim to your water right has been data entered in our computer system, it is necessary that we have a signed and notarized Notice before we can process the Notice and make recommendations to the court. Since both your names have an "or" between them, it is only necessary for one of you to sign the Notice. I have enclosed a stamped envelope for your convenience.

I have enclosed for your convenience a typed Notice of Claim that must be signed in the presence of a Notary and returned to this department within 10 days (December 9, 1992). If the signed Notice is not returned by this date, this office will initiate procedures for refunding the filing fee paid in conjunction with the Notice of Claim form you submitted for the Snake River Basin Adjudication (SRBA).

The effect of this action will be to remove this Notice from the Department's records. Should you decide to refile this Notice once the refund has been issued, the new filing will be subject to a late fee of \$50.00

I will keep your Notice of Claim in my office until December 10, 1992. If we have not heard from you, the refund process will be initiated.

MICROFILMED
DEC 09 1992

Gloria and Richard Burmester
Page - 2 -

I am sorry for any inconvenience. Please do not hesitate to contact this office if you have any questions regarding this matter (525-7161).

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure: Notice of Claim A29-07432

FILE: TIC

MICROFILMED

DEC 09 1994