

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07402
Date Received: 5/19/1988
Receipt No: E000992

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JUNE R. WATSON 208-776-5628
Address: P.O. BOX 61
LAVA HOT SPRINGS, ID 83246

2. Date of Priority: MAY 24, 1977

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	38E	8	SW	SW	SW		BANNOCK

5. Description of diverting works:
PIPELINE TO TWO HOMES AND STOCK TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC AND STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	38E	17	NE	SW		STOCK	
			NE	SW		DOMEST	

11. Place of use in counties: BANNOCK

A29-07402

Page 1

Date: 05/24/88

MICROFILMED

NOV 13 1992

A2907402



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-2261.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Joe R. Watson Date: x 7-17-88
Date: _____

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 17 day

of July 1988

Paul G. Boock
Notary Public

Seal

Residing at Snake Hot Springs, Idaho
My Commission Expires April 25, 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07402
Date Received: 8/01/1988
Receipt No: E000992
Received By: *[Signature]*

APR 23 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JUNE R. WATSON 208-776-5628
Address: P.O. BOX 61
LAVA HOT SPRINGS, ID 83246

2. Date of Priority: MAY 24, 1977

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	38E	8	SW	SW	SW		BANNOCK
		17	NW	NW	NW		BANNOCK

5. Description of diverting works:
PIPELINE TO ONE HOME AND STOCK TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ONE HOME, S/10 BEEF CATTLE, 2 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	38E	17	NE	SW		STOCK	

A29-07402

Page 1

Date: 04/12/90

MICROFILMED
NOV 13 1992

10. Place of Use: Cont ed

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	38E	17	NE SW		DOMEST	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-2261.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): June R. Wilson Date: 4-20-1990
Date:

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of April 19 1990

Paul G. Boeck
Notary Public

Seal

Residing at Lake Hot Springs Idaho
My Commission Expires Aug 25 1992

02/22/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7402

NAME AND ADDRESS: JUNE R WATSON
PO BOX 61
LAVA HOT SPRINGS, ID 83246

SOURCE: SPRINGS TRIBUTARY: SINKS

QUANTITY: 0.03 CFS
1.4 AFY

PRIORITY DATE: 05/24/1977

POINT OF DIVERSION: T09S R38E S8 SWSWSW Within BANNOCK County
T09S R38E S17 NWNWNW Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01-01 12-31	0.02 CFS
		0.20 AFY
DOMESTIC 1 HOMES	01-01 12-31	0.03 CFS
		1.20 AFY

PLACE OF USE:

STOCKWATER Within BANNOCK County
T09S R38E S17 NESW
DOMESTIC Within BANNOCK County
T09S R38E S17 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.
USE: 1 HOME, STOCKWATER; 10 CATTLE 2 HORSES
PARCEL NO. R4227004700

ATT: Paul Mury

Enclosed are the new Adjudication Papers for June Watson, she has signed them and had them notarized.

This is a copy of the check which we originally paid with.

Also so am enclosing a postcard. Could you sign and date it then return it to me so that I will know you received it.

G. WAYNE AVERY 519-76-2781 7-86

PATRICIA AVERY 519-92-1105

P. O. BOX 182 776-5628

LAVA HOT SPRINGS, ID 83246

592

7-27-1988

92-366/1241

Pay to the order of State of Idaho Dept of Water Resources \$ 77.00
seventy seven and 00/100 Dollars
LAVA HOT SPRINGS OFFICE
SSB Security State Bank
115 E MAIN
LAVA HOT SPRINGS, IDAHO 83246

For filling on June water

G. Wayne Avery

⑆124103663⑆ 07 00003 7⑈ 0592 ⑈0000007700⑈

Rocky Mountain Bank Note

America West

Monument Valley

RECEIVED

APR 23 1990

Department of Water Resources
Eastern District Office

Thanks
for all your
help.

RECEIVED

NOV 13 1992

Patricia Avery

7

8

Spring #2

Point of Diversion

Spring #1

18

20

19

ROAD

pipe

NOV 13 1967

NOV 13 1967



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A29-07402

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	+
+	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	+
+	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	+

JUNE 2.

1 - P.O. BOX 61

2 -
3 -

CITY- LAVA HOT SPRINGS

STATE- ID ZIP- 83246

PHONE - 208-776-5628

```

+ - - PRIORITY DATE - - +           + - - - REGION - - - +           + - - - STAGE - - - +           + - - - STATUS - - - - +
      05/24/1977                     ERROR IN REGION                     L - LICENSE

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+ - - - - SOURCE - - - - - +                                     + - - - - - TRIBUTARY - - - - - +
```

SINKS

GINKS

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
-----	-----	-----	-------	-----	------	--------	--------------------	---------------------------------------

0.95	0.00 in	0	0.00	0.00	(0)	BANNOCK
0.95	0.00 in	1.7	0.00	0.00	(0)	BANNOCK

Lic. Son Sec. 8 only

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
1	2	3	4	5	6	7

04 - STOCKWATER	01/01	12/31	0.020
43 - DOMESTIC	01/01	12/31	0.020

+	-	TOTAL DIV. RATE	-	+	-	TOTAL DIV. VOLUME	-	+	-	TOTAL DIV. CAPACITY	-	+	-	TOTAL CONSUMPTIVE USE	-	+	-	KW USAGE	-	+
		0.050												0.0						

TWN	RNG	SEC	TRACT	LOT	ACRES	PLAC	DE USE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	------	--------	-------------	--------

000	0000	17	00	00	04	STOCKWATER	(S)	BANDOOK
000	0000	17	00	00	48	DOMESTIC	(S)	BANDOOK

+ - - DIVERSION MEANS - PIPELINE TO ONE HORN AND STOCK TROUGH

+ - - NON-IRRIGATION USE - 3/ONE HOME, 5/10 DEER CATTLE, 2 HORSES

* - - OTHER RIGHTS FOR SAME USE - 29-2261.

+

[illegible]+ - - - - - +
 NO CONDITIONS OF APPROVAL
 NO CONDITIONS OF APPROVAL FOUND.[illegible]

WATER RIGHT NUMBER - A29-07402

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 05/24/83 JONES 04/12/90 MEYER

+ - - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	09/01/1988	LAST AMENDED DATE	-	04/12/1990	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	E000992	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

R4227004700

DATA ENTRY

ENTERED

CHECKED

9-10-92 *[Signature]*
10/26/92 *[Signature]*

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

OCT 09 1991

CERTIFIED
OCT 17 1991
WATER EXAMINER
U.A. Right

MICROFILMED

APR 12 1994

Water Right Number - 29-07402

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

WATSON

JUNE R.

1 - P.O. BOX 61

2 -

3 -

City- LAVA HOT SPRINGS

State- ID Zip- 83246

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/24/1977 *OL* 15 EASTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING *OL* SINKS+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.09S 38E 8 SW SW *OL* (5) BANNOCK*CLAIMS POD IN SEC. 17 NWNWNW - cp3?*+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER

01/01

12/31

0.020

0.20

43 - DOMESTIC

01/01

12/31

0.030

1.20

OK per Lic.+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.030 *OL* 1.40 *ADD* 0.030 *ADD* 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S

38E

17

NE SW *OL*

04 STOCKWATER

(5) BANNOCK

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

1 Home

10 CATTLE, 2 HORSES

CLAIMS EXTRA POD

SEE NOTES IN 29-2261

29-7402

29-7402 REF: BB-42 QUAD

LICENSUD AS Dom @ 0.03/STK @ 0.02

TOTAL DIV. RATE 0.03, DIV. VOL 1.4 AK (ADDED)

POD LICENSUD AS A SPRING IN SWSW SEC. 8

CLAIMED SEC. 8 POD AND NWNW SEC. 17 CP3

2/22/01 TELECOM W/ HAVING AVONY - THIS WIRE IS TIED TO
29-2261 AND HAS ALWAYS USED TWO SPRINGS ✓

#13, 29-2261 status 129-07402 FOR SECOND NAME ON
SAME LAND.

Recomm.

Recomm. AS CLAIMED W/ CP3 FOR POD

D/S CLK W/ Q: 0.03 cts TOTAL, 1.4 AK

ADDED: Dom @ 1.2 AK }
STK @ .2 AK }

NO COMBINED USES REMARKS - 2 DIFFERENT HOMES

CIB

APR
2/22/01

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7402 Priority May 24, 1977 Amount 0.03 cfs

THIS IS TO CERTIFY, that June R. Watson

of Lava Hot Springs, Idaho, has complied with the terms and conditions of Permit
No. 29-7402 issued pursuant to Application for Permit dated May 24, 1977

and has submitted proof to the Department of Water Resources on September 16, 1981

that he has applied water to a beneficial use, an examination by the Department indicates that the works have a capacity for the diversion of ^{less} 0.03 cfs. of water from a spring

tributary to _____ sinks _____, and that the permit holder had applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
Stockwater	from January 1	to December 31	at 0.02 cfs and	0.2 acre feet
Domestic (1 Unit)	from January 1	to December 31	at 0.03 cfs and	1.2 acre feet
	from	to	at	cfs and

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and conferred is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1.4 acre feet per year, said waters to be diverted within the 1/4 Sec 8, Twp 9S, Rge 38E in the County of Vanhook

Description and location of place of use:

Top	Body	Soc	NEX				NWX				SWM				SFM				Totals	
NEX	NWX	SWM	SFM	NEX	NWX	SWM	SFM	NEX	NWX	SWM	SFM	NEX	NWX	SWM	SFM	NEX	NWX	SWM	SFM	Totals
.95	38E	17	I					I				X								

Total number of acres irrigated.