

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07368

Date Received: 3/27/1990

Receipt No: _____

Received By: _____

APR 23 1990

APR - 3 1990

Department of Water Resources
Eastern District Office

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: INDIAN HILLS DEVELOPMENT CO. LTD. 208-232-0900
Address: C/O RICHARD L. OLSEN
P.O. BOX 1087
POCATELLO, ID 83204

2. Date of Priority: MAR 05, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	35E	30	NE	SW			BANNOCK

5. Description of diverting works:
2 WELLS PUMPS & PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.280		

7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/25 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	35E	30	NE	SW		DOMEST	
			NW	SW		DOMEST	

A29-07368

Page 1

Date: 03/27/90

MICROFILMED
NOV 13 1992

A2907368

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
2 P/D IN NESW, S30, T7S, R35E.
REINSTATED 10-4-1978.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am General Partner of
Title
Indian Hills Development Co., Ltd., that I have signed the foregoing
Organization
document in the space below as General Partner of
Title
Indian Hills Development Co., Ltd. and that the statements contained in the
Organization
foregoing document are true and correct.

Richard L. Oliva
Signature of Authorized Agent

General Partner
Title and Organization

3-27-90

Date

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 17th day

of April 19 90

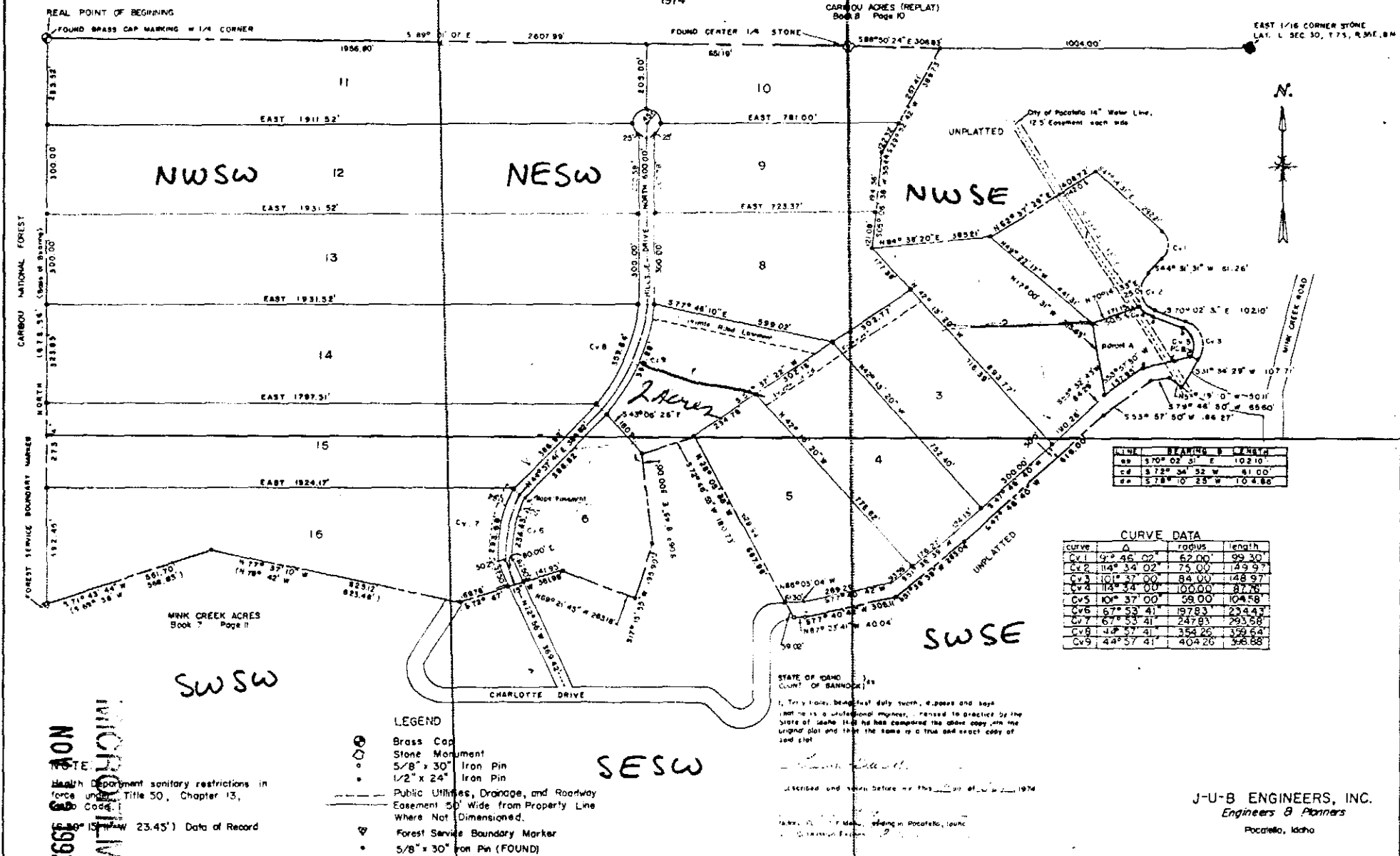
John L. Mayhew Jr.
Notary Public

Seal

Residing at POCAHONTO, IDAHO, 83206

My Commission Expires 11/23/95

BANNOCK COUNTY, IDAHO
1974



NOV 1992

Health Department sanitary restrictions in
force under Title 50, Chapter 13,
C.R.S. Code.

(6-20-15) 23.45' Data of Record

While this is a scale reproduction of the recorded plat, this company assumes no liability for variations, if any, with a re-survey.

AMERICAN LAND TITLE CO.

47560 2/1/1911

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07368
Date Received: 3/27/1990
Receipt No: E013902
Received By: KW

RECEIVED
JUN 4 1990
Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: INDIAN HILLS DEVELOPMENT CO. LTD. 208-232-0900
Address: C/O RICHARD L. OLSEN
P.O. BOX 1087
POCATELLO, ID 83204

2. Date of Priority: MAR 05, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	35E	30		NE	SW		BANNOCK

5. Description of diverting works:
2 WELLS PUMPS & PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.280		
IRRIGATION	03/15	11/15	0.120		

7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/25 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	35E	30	NE	SW		DOMEST	
			NE	SW		IRR	2.0

A29-07368

Page 1

Date: 04/30/90

MICROFILMED
NOV 13 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	35E	30	SE	SW		DOMEST	
			SE	SW		IRR	1.5
			NW	SE		IRR	2.0
			NW	SE		DOMEST	
			SW	SE		IRR	0.5
			SW	SE		DOMEST	
Section Acres							6.0
Total Acres							6.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
2 P/D IN NESW, S30, T7S, R35E.
REINSTATED 10-4-1978.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): INDIAN HILLS DEVELOPMENT CO, LTD Date: 5-15-90
By Richard L. Olson Date: _____

State of Idaho)
County of Bennock) SS.

Subscribed and sworn (or affirmed) before me this 15 day

of May 19 90

Howard A. Gibson
Notary Public

Seal

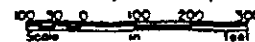
Residing at Pocatello

My Commission Expires August 4, 1994



NW 1/4 SW 1/4 & NE 1/4 SW 1/4
SECTION 30, T 7 S, R 35 E, B.M.

BANNOCK COUNTY, IDAHO
1974



REAL POINT OF BEGINNING

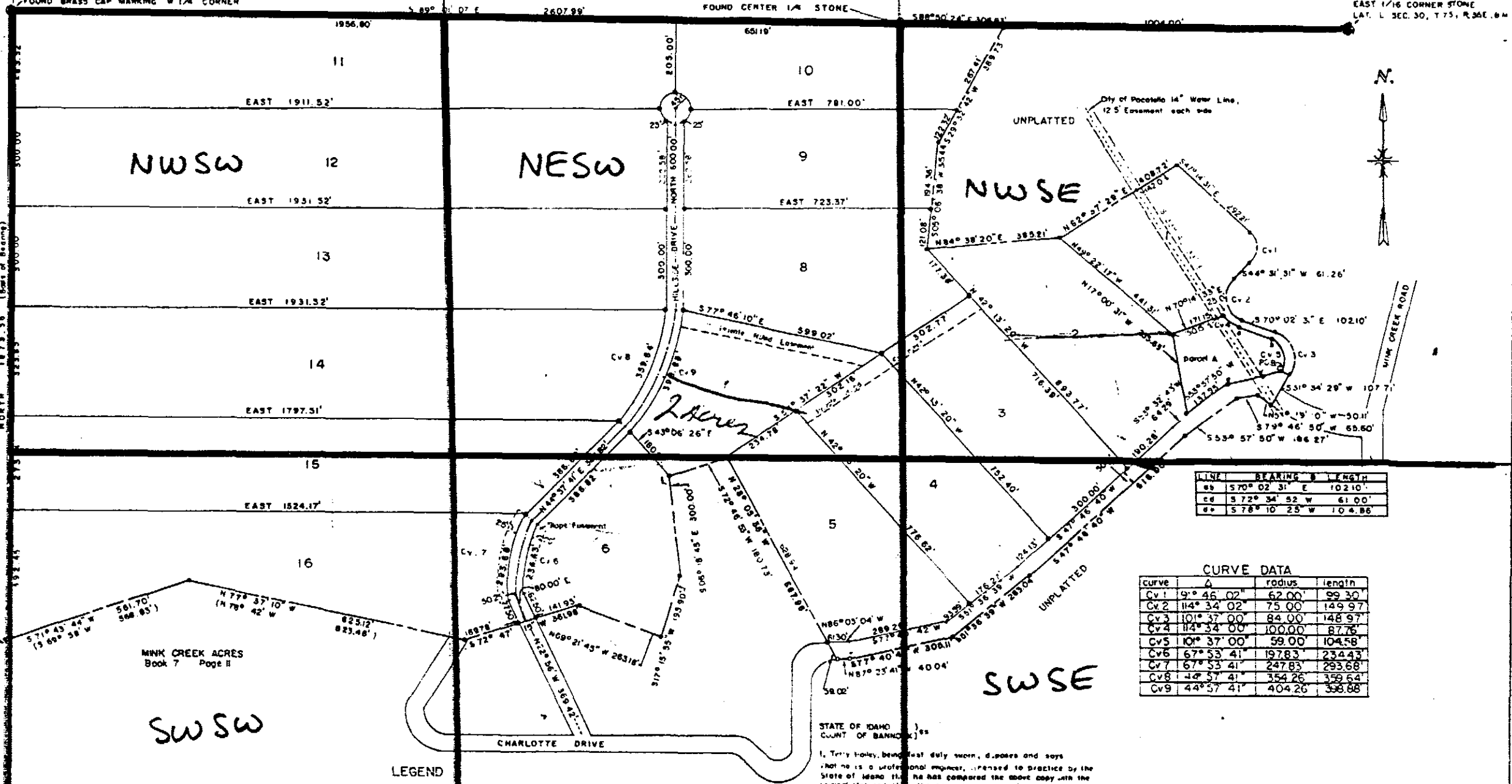
FOUND BRASS CAP MARKING W 1/4 CORNER

CARBOU ACRES (REPLAT)
Book 8 Page 10

FOUND CENTER 1/4 STONE

EAST 1/16 CORNER STONE
LAT. L. SEC. 30, T 7 S, R 35 E, B.M.

CARBOU NATIONAL FOREST
NORTH 1879.36' (Base of Bearing)
FOREST SERVICE BOUNDARY MARKER



LINE	BEARING	LENGTH
8*	S 70° 02' 31" E	102.10'
8*	S 72° 34' 52" W	61.00'
8*	S 78° 10' 23" W	104.86'

CURVE	Δ	radius	length
Cv 1	9° 46' 02"	62.00'	99.30'
Cv 2	114° 34' 02"	75.00'	149.97'
Cv 3	101° 37' 00"	84.00'	148.97'
Cv 4	114° 34' 00"	100.00'	87.76'
Cv 5	101° 37' 00"	59.00'	104.58'
Cv 6	67° 53' 41"	197.83'	234.43'
Cv 7	67° 53' 41"	247.83'	293.68'
Cv 8	44° 57' 41"	354.26'	359.64'
Cv 9	44° 57' 41"	404.26'	396.68'

NOTE:

Health Department sanitary restrictions in force under Title 50, Chapter 13, Idaho Code.

LEGEND

- Brass Cap
- Stone Monument
- 5/8" x 30" Iron Pin
- 1/2" x 24" Iron Pin
- Public Utilities, Drainage, and Roadway Easement 15' Wide from Property Line

STATE OF IDAHO
COUNTY OF BANNOCK

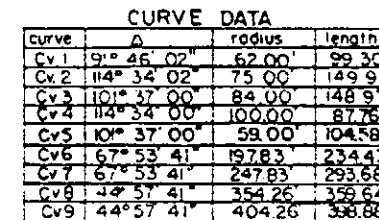
I, Terry Haley, being first duly sworn, deposes and says that he is a professional engineer, licensed to practice by the State of Idaho, that he has compared the above copy with the original plot and that the same is a true and exact copy of said plot.

Subscribed and sworn before me this 20th day of June, 1974

J-U-B ENGINEERS, INC.
Engineers & Planners

BANNOCK COUNTY, IDAHO
1974

EAST 1/16 CORNER STONE
LAT. L SEC. 30, T 75, R 36 E. B M



STATE OF IDAHO)
COUNTY OF BANNER) ss.

1. Terry today, being first duly sworn, deposes and says that he is a professional engineer, licensed to practice by the State of Idaho that he has compared the above copy with the original plot and that the same is a true and exact copy of said plot.

deposited and sworn before me this 10 day of April, 1977.

J-U-B ENGINEERS, INC.
Engineers & Planners

NOTES:

Health Department sanitary restrictions in force under Title 50, Chapter 13, Idaho Code.

LEGEND

-  Brass Cap
 Stone Monument
 5/8" x 30" Iron Pin
 1/2" x 24" Iron Pin
 ----- Public Utilities, Drainage, and Roadway
 Easement 150' Wide from Property Line
 Where Not Dimensioned

Financial Planning Services, Inc.

Richard L. Olsen

Phone (208) 232-0900 P.O. Box 1087
POCATELLO, IDAHO 83204

March 28, 1990

IDAHO DEPARTMENT OF WATER RESOURCES
150 Shoup Avenue, Suite 15
Idaho Falls, ID 83402

Attn: Mr. Keith Wilson

Re: Indian Hills Development Co., Ltd.
Targhee Ranches II, Ltd.

Dear Mr. Wilson:

I certainly appreciate the help you gave me yesterday in working through the questions on the water rights for these two entities. You made what would have been a frustrating experience if I had tried to do it alone, quite simple and pleasant.

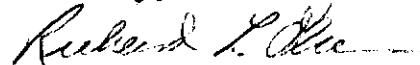
As you requested, I am enclosing the following:

1. A plat map for Valley View Estates Subdivision in Bannock County, which is the one that is involved with Indian Hills Development Co., Ltd.
2. A check for \$84.00 for the filing fee.
3. A plat map for Targhee Ranches Subdivision, Division No. 2.
4. A check for \$45.00 for the permit fee.

I have not returned the Notice of Claim form that you completed because it was my understanding that you had to fill in some more information before it was signed.

I will await further word from you.

Sincerely,



Richard L. Olsen

rlo

Enclosures

RECEIVED

APR - 3 1990

Department of Water Resources
Eastern District Office

MICROFILMED

NOV 13 1992

04 April 1990

Indian Hills Development Co., LTD.
C/O Ricahrd L. Olsen
P.O. Box 1087
Pocatello, Idaho 83204

13902

RE: Adjudication Claim A29-07368
Application for Permit Targee Ranches II, LTD

Dear Mr. Olsen:

Enclosed is receipt #E012772 for \$45.00 in payment of the filing fee for Targee Ranches II application for permit.

Also enclosed is check #2193 (\$84.00) and adjudication claim A29-07368 that were received by this office. The adjudication claim must be signed in front of a notary and returned to this office with the \$84.00 filing fee on or before the Bannock County filing deadline of 19 April 1990.

In reading your letter of 28 March 1990 it would appear that you may need to complete the Notice of Claim form. I do not remember why I completed only part of the form except to assist you if you decide to file on the water represented by the notice.

Your prompt response will be appreciated.

Sincerely,

Keith C. Wilson
Senior Resource Agent

MICROFILMED

NOV 13 1992

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) A29-07368
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Indian Hills Development Co (Richard Olsen)
P O Box 1087, Pocatello ID 83204
4. New Owner/Claimant(s) VALLEY VIEW ESTATES WATER USER'S ASSOC.
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 1355 GALE MOUNTAIN ROAD
City, State and ZIP Code POCATELLO, ID 83204
New Telephone Number (208) 235-6255 (LAURA LAMBERTY)
5. Date you acquired the property JUNE 26, 1991
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Laura C Lamberty, VICE-PRESIDENT Date 11-11-98
Frank Neumane, secretary Date 11-11-98
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

09/14/98 13:43:50

Page 1

Water Right Number - A29-07368

Prefix Translation:

ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

INDIAN HILLS DEVELOPMENT CO LTD

1 - C/O RICHARD L OLSEN

2 - PO BOX 1087

3 -

City- POCATELLO

State- ID Zip- 83204

Phone - 208-232-0900

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/05/1977 15 EASTERN L - LICENSE+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

07S 35E 30 NE SW (5) BANNOCK

+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.280
01 - IRRIGATION 03/15 11/15 0.120+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.280 0.0+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 35E 30 NE SW 2.0 01 IRRIGATION (5) BANNOCK
07S 35E 30 SE SW 1.5 01 IRRIGATION (5) BANNOCK
07S 35E 30 NW SE 2.0 01 IRRIGATION (5) BANNOCK
07S 35E 30 SW SE 0.5 01 IRRIGATION (5) BANNOCK
07S 35E 30 NE SW 43 DOMESTIC (5) BANNOCK
07S 35E 30 SE SW 43 DOMESTIC (5) BANNOCK
07S 35E 30 NW SE 43 DOMESTIC (5) BANNOCK
07S 35E 30 SW SE 43 DOMESTIC (5) BANNOCK

Total Acres: 6.0

+ - - Diversion Means - 2 WELLS PUMPS & PIPELINES

+ - - Non-Irrigation Use - D/25 HOMES.

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - - - - - Remarks - - - - - +

GEN 2 P/D IN NESW, S30, T7S, R35E.

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

09/14/98 13:43:51
Page 2

Water right number - A29-07368

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - -
REINSTATED 10-4-1978.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - - +
00/00/00

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 04/30/1990 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - E013902 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

VALLEY VIEW ESTATES
Water User Association

November 12, 1998

RECEIVED

Department of Water Resources
Eastern Region

Idaho Department of Water Resources – Eastern Region
900 N. Skyline Drive
Idaho Falls, ID 83402

Attention: Mr. Allen Ruberry, Adjudication Bureau

Regarding: Adjudication Claim No. A29-07368
Notice of Change of Water Right Ownership
Request for Amendment to Adjudication Claim

Dear Mr. Ruberry:

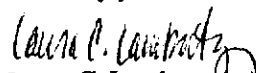
Attached is our Notice of Change of Water Right Ownership, plat maps for Valley View Estates and Mink Creek Acres (member lots highlighted), a deed of ownership of for the Association property and a list of our association's officers.

The Valley View Estates Water User's Association was formed in 1991 and assumed ownership and operation of a system serving 26 lots. Two of these 26 lots are currently unimproved. In addition, at the time, the Water User's Association was formed and assumed operation of the system, three lots from outside the subdivision were being served by our system.

The Valley View Estates Water User's Association is requesting that our Adjudication Claim be amended to show 26 homes (from 25 homes). We are not requesting that our diversion of 0.28 cfs Domestic Usage or 0.12 cfs Irrigation be amended.

If you have any questions, please contact me at 208-234-6581 between 8 am and 5 pm. Thank you for your time and assistance in this matter.

Sincerely yours,



Laura C. Lamberty
Vice-President

RECEIVED

NOV 1 1998

Department of Water Resources
Eastern Region



1998-1999 Water Board Members

| | |
|----------------------------|----------------------------|
| Steel Maloney | President |
| Laura Lamberty | Vice-President |
| Debbie Newhouse | Secretary/Treasurer |
| W. (Sandy) Sandoval | Member |
| Todd Strong | Member |

0614

WARRANTY DEED

91008207

For Value Received

INDIAN HILLS DEVELOPMENT CO., Ltd.

the grantor , does hereby grant, bargain, sell and convey unto

VALLEY VIEW WATER USERS ASSN., INC.

whose current address is

9280 West Charlotte
Pocatello, ID 83204

the grantee , the following described premises, in.....Bannock.....County Idaho, to wit:

A parcel of land beginning at the Northeast corner of Lot 13,
Valley View Estates, a plat of record in Bannock County, Idaho,
thence South 50.00 feet, thence West 130.00 feet, thence North
50.00 feet, thence East 130.00 feet, to the point of beginning
and contains approximately .15 acres; and

A parcel of land beginning at the Southeast corner of Lot 12,
Valley View Estates, a plat of record in Bannock County, Idaho,
thence North 50.00 feet, thence West 130.00 feet, thence South
50.00 feet, thence East 130 feet, to the point of beginning
and contains approximately .15 acres. . .

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
its heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantee , that he it is the owner in fee simple of said premises; that they are free
from all incumbrances except matters of public record.

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 26, 1991

INDIAN HILLS DEVELOPMENT CO., LTD.

By

Richard L. Olsen

Richard L. Olsen, General Partner

STATE OF IDAHO, COUNTY OF Bannock
On this 26th day of June . 1991 ,
before me, a notary public in and for said State, personally
appeared Richard L. Olsen, known to me to
be the person whose name is subscribed to
the within instrument and acknowledged to
me that he executed the same in behalf of
Indian Hills Development Co., Ltd. as its
Managing General Partner

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

Notary Seal

Matthew B. Olsen

Notary Public

Residing at Pocatello, ID

, Idaho

Comm. Expires 6-10-97

NO. 91008207
RECORDER AT REQUEST OF
INDIAN HILLS DEVELOPMENT
91 JUN 26 P4:17

OFFICIAL RECORD NO. 544
BANNOCK COUNTY, IDAHO
LARRY S. LAMBERT
FF 3.00 DAILY BY--CK

AJ0749NP
No. A29-07368

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/17/98
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|--|------------------|------------------------|----------------------------|----------------------|---------------------|
| C | VALLEY VIEW ESTATES WATER USER'S ASSOC.
1355 GALE MOUNTAIN ROAD
POCATELLO ID 83204
(208) 235-6255 | 03/05/1977 | IRRIGATION
DOMESTIC | 03-15 11-15
01-01 12-31 | 0.12 CFS
0.28 CFS | |
| TOTAL DIVERSION: | | | | | 0.28 CFS | |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R35E S30

NESW

BANNOCK County

Place of use Legal Description for: IRRIGATION

| NE | | | | NW | | | | SW | | | | SE | | | | | | | | | | | | | | |
|-----|-----|-----|-----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|-------------|-----|-----|-----|
| T | R | S | | NENE | NWNE | SWNE | SENE | : | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : | SUM | | |
| --- | --- | --- | --- | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | --- |
| 07S | 35E | 30 | : | | | | | : | | | | | : | 02 | | | | 01 | : | 02 | .5 | | | : | 6.0 | |
| | | | | | | | | | | | | | | | | | | | | | | | TOTAL ACRES | | 6.0 | |

Place of use Legal Description for: DOMESTIC

| NE | | | | NW | | | | SW | | | | SE | | | | | | | | | | | | | | |
|-----|-----|-----|-----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|----|---|--|
| T | R | S | | NENE | NWNE | SWNE | SENE | : | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : | | | |
| --- | --- | --- | --- | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | |
| 07S | 35E | 30 | : | | | | | : | | | | | : | D | | | D | : | D | D | | | : | | | |

POU County: BANNOCK

Non-Irrigation Uses: 26 HOMES.

Remarks: GEN 2 P/D IN NESW, S30, T7S, R35E.
REINSTATED 10-4-1978.

CHANGE OF OWNERSHIP, 11/17/98.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 21, 1998

VALLEY VIEW ESTATES WATER USERS ASSN
1355 GALE MOUNTAIN RD
POCATELLO ID 83204

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A29-07368

Dear Ms. Lamberty:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure