

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07351
Date Received: 2/23/1990
Receipt No: E012157
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: H.E. DONALDSON 208-232-5779
Address: 9661 W. CHARLOTTE
POCATELLO, ID 83204

AND/OR

Name: NADYNE DONALDSON 208-232-5779
Address: 9661 W. CHARLOTTE
POCATELLO, ID 83204

2. Date of Priority: NOV 03, 1976

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	35E	30	SE	SW			BANNOCK

5. Description of diverting works:
PLASTIC PIPE FROM SPRING TO GARDEN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	06/01	10/01	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD

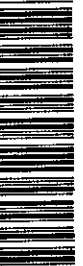
A29-07351

Page 1

Date: 02/28/90

MICROFILMED
NOV 13 1992

A2907351



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	35E	30	SE	SW		DOMEST	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WELL ON SEPARATE FORM

14. Remarks:

APPEARS CLAIMANT IS REDUCING LICENSED USE FROM IRRIGATION OF 1 ACRE TO DOMESTIC IRRIGATION OF LESS THAN 1 ACRE. AMOUNTS DON'T MATCH LICENSE -- GO AHEAD AND CODE AS CLAIMED.

15. Basis of Claim: BENEFICIAL USE
Water Right Number: 297351

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

CLAIMANT'S NAME Donaldson CLAIM IDENT. NO. A29-07351
DATE RECEIVED 2-23-90 CK # 939 AMOUNT \$ 25.00

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------------------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☐ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | | | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | N/A |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☐ | ☐ | (short) * not! (excess) (H1-H11) |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☐ | ☐ | |
| 7. Is a total quantity claimed entered? | ☐ | ☐ | |
| 8. If required is a consumptive use entered? | ☐ | ☐ | N/A |
| Is the consumptive use correct? | ☒ | ☐ | N/A |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | N/A * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * " |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | N/A |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | N/A |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | Exempt * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | N/A |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: EDV Date: 2-26-90
Claim must be returned to claimant: (Yes) (No)
Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: AK Date: 2/28/90 Checked by: Date:
Claim data entered by: AK
Sent to claimant by:
Comments: Appears claimant is reducing licensed use from **MICROFILMED**
irrigation of 1 acre to domestic irrigation of less than 1 acre. **NOV 13 1992**
Amounts don't match license - Go ahead and code as claimed.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A29-07351

Date Received 2-23-90

Receipt Number E012157

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

FEB 23 1990

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) HE Donaldson and Nedyne Donaldson Phone (1232-5779)

Mailing Address 9661 W Charlotte-Beatello Id. Zip 83204

2. Date of Priority (Only one per claim) November 3-1976 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other () (a) Spring
Name or kind of source

which is tributary to (b) Portneuf River Sinks

4. Location of point of diversion is: Township 7S Range 35E

Section 30 SE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of Bannock

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Plastic Pipe from Spring to garden

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from June 1 ^{Month/Day} to October 1 ^{Month/Day} amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household

MICROFILMED

NOV 13 1992

10. Place of use is: Township: 7S Range 35E
Section 30, SE 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: Well on separate form

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 297351

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X McDonaldson Date 2-22-90

Nadym Donaldson Date ✓✓✓

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of _____) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 22nd day of February 19 90

SEAL

Notary Public Kim Weber

Residing at Pocatello, Idaho

My Commission Expires 8-24-92

MICROFILMED

NOV 13 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

AJ5808NP
(JD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/24/91 03:19:03
PAGE 1

WATER RIGHT NUMBER - A29-07351

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER - 297351

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
DONALDSON

H.E.

1 - 9661 W. CHARLOTTE

2 -

3 -

CITY- POCAHELLO

STATE- ID ZIP- 83204

PHONE - 208-232-5779

1 - 9661 W. CHARLOTTE

2 -

3 -

CITY- POCAHELLO

STATE- ID ZIP- 83204

PHONE - 208-232-5779

DONALDSON

NADYNE

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
11/05/1976 15 EASTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
SPRING SINKS

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT R4LS COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

07S 35E 30 SE SW (5) BANNOCK

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

06/01

10/01

0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

07S

35E

30

SE SW

43 DOMESTIC

(5) BANNOCK

+ - - DIVERSION MEANS - PLASTIC PIPE FROM SPRING TO GARDEN

+ - - NON-IRRIGATION USE - D/I HOUSEHOLD

+ - - OTHER RIGHTS FOR SAME USE - WELL ON SEPARATE FORM

+ - - - - REMARKS - - - - - +
APPEARS CLAIMANT IS REDUCING LICENSED USE FROM IRRIGATION OF 1
ACRE TO DOMESTIC IRRIGATION OF LESS THAN 1 ACRE. AMOUNTS DON'T
MATCH LICENSE -- GO AHEAD AND CODE AS CLAIMED.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A29-07351

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 02/28/90 KEISER

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	02/26/1990	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	E012157	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	AND/OR	NOTICE OF ERROR FLAG	-	

RR MCA002500
Lot 9 Blk 4
Mink Creek Acres

PROOF
OCT 03 1991

DATA ENTRY

ENTERED 9-11-92 DW
CHECKED 10/26/92 DW

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 09 1991

CERTIFIED
OCT 17 1991
WATER EXAMINER

MICROFILMED
APR 12 1994