

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07334
Date Received: 4/04/1990
Receipt No: ED12790
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF ARIMO 208-254-3119
Address: P.O. BOX 61
ARIMO, ID 83214

2. Date of Priority: SEP 14, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	37E	17	SW		NW		BANNOCK

5. Description of diverting works:
WELL, PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.740		

7. Total Quantity Appropriated is:
0.740 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
M/ MUNICIPLE USE FOR CITY OF ARIMO.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	37E	7	NE	SE		MUNI	
			NW	SE		MUNI	
			SW	SE		MUNI	

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Date: 04/04/90

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10S	37E	7	SE		SE		MUNI	
		17	NW		NW		MUNI	
			SW		NW		MUNI	
			NW		SW		MUNI	
		18	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		SE		MUNI	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CHATTERTON SPRING

14. Remarks:
P/U WITHIN CITY LIMITS OF ARIMO.
REINSTATED 11-03-1981.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am MAYOR of _____ Title

CITY OF ARIMO Organization, that I have signed the foregoing

document in the space below as MAYOR of _____ Title

CITY OF ARIMO Organization and that the statements contained in the

foregoing document are true and correct.

Keith E. Anderson
Signature of Authorized Agent

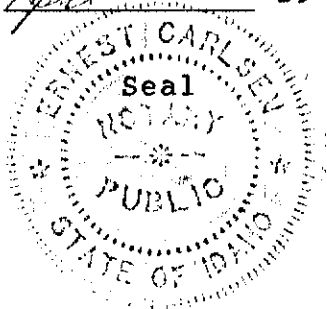
Mayor of City of Arimo
Title and Organization

4-4-90
Date

State of Idaho)
County of Benewah) SS.

Subscribed and sworn (or affirmed) before me this 4 day
of April 19 90

Ernest Carlson
Notary Public



Residing at 660 Falls, MT

My Commission Expires 6-14-1994

02/28/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7334

NAME AND ADDRESS: CITY OF ARIMO
PO BOX 61
ARIMO, ID 83214

SOURCE: GROUND WATER

QUANTITY: 0.74 CFS

PRIORITY DATE: 09/14/1976

POINT OF DIVERSION: T10S R37E S17 SWNW Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
MUNICIPAL	1-01 12-31	0.74 CFS

PLACE OF USE:

<u>MUNICIPAL Within BANNOCK County</u>			
T10S R37E S7	NESE	T10S R37E S7	NWSE
T10S R37E S7	SWSE	T10S R37E S7	SESE
T10S R37E S17	NWNW	T10S R37E S17	SWNW
T10S R37E S17	NWSW	T10S R37E S18	NENE
T10S R37E S18	NWNE	T10S R37E S18	SWNE
T10S R37E S18	SENE	T10S R37E S18	NESE

PLACE OF USE IS WITHIN CITY LIMITS OF ARIMO.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Top 105
Ry 316

8

Wey

Sign

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WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

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Water Right Number - 29-07334

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CITY OF ARIMO

1 - P.O. BOX 207
2 -
3 -
City- ARIMO
Phone -

State- ID Zip- 83214

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/14/1976 *OK* 15 EASTERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
10S 37E 17 SW NW *OK* (5) BANNOCK

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
40 - MUNICIPAL *OK* 01/01 12/31 *OK* 0.740 *OK*

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.740 *OK* 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
GEN P/U WITHIN CITY LIMITS OF ARIMO.
REINSTATED 11-03-1981.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - +

00/00/0000

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

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Prefix Translation: WATER RIGHT

+ - - Audit Fields - 05/06/85 05/22/88 CONVERT 02/06/98 CLEARFLD

+-----Water Rights Dates and Flags Area-----+

Proof Due Date	- 08/01/1981	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 08/07/1976	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 01/01/1900	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 05/06/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 08/29/1983	Appl Received	- 00/00/0000	Transfer/Amended	-
Presumption Flag	-	Name Connector	-	POU Ownership Flag	-
SRBA Decreed Flag	-				

29-07334

ITEM 13. Lists Chattanooga Springs - DATA BASE SEARCH
YIELDS NO SUCH CLAIM IN SRBA

REF: OQ BB92, T.105, R.37E SEC. 11 SWNWSW

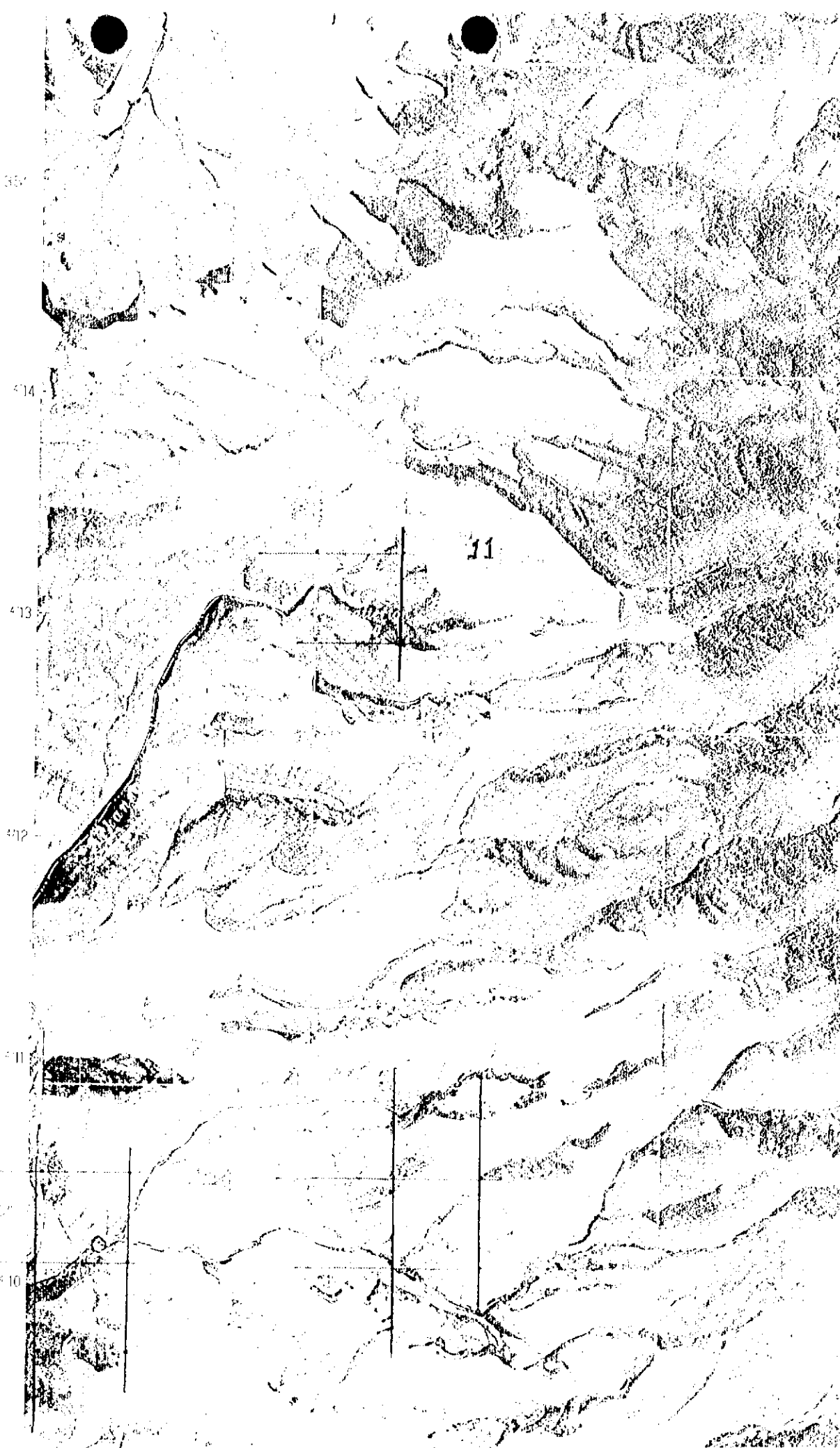
① CLAIMED AS LEON500. SO RECOMMENDED.

Remarks / CONDITIONS

J03 C18

USG - Municipal

195
T10S
R37E



REF:
OQ BB-92