

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

APR - 2 1990

Ident. Number: A29-07331
Date Received: 3/27/1990
Receipt No: EO12730
Received By: CA

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOINT SCHOOL DISTRICT NO. 21 208-254-3306
Address: P.O. BOX 180
ARIMO, ID 83214

2. Date of Priority: MAY 18, 1976

3. Source: SPRING Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	37E	6	SW	SE	SW		BANNOCK

5. Description of diverting works:
DAM, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 105.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	37E	6	NE	SW		IRR	12.0
			NW	SW	7	IRR	2.0
			SE	SW		IRR	26.0

Section Acres 40.0

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Date: 03/27/90

MICROFILMED

NOV 13 1992

10. Place of Use: Continued

Total Acres 40.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-07208, 29-04041

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____ / _____

For Organizations:

I do solemnly swear or affirm that I am _____ Superintendent _____ of _____ Title _____

Marsh Valley Jt Sch Dist #21 _____, that I have signed the foregoing
Organization
document in the space below as _____ Superintendent _____ of
Title _____

Marsh Valley Jt Sch Dist. #21 _____ and that the statements contained in the
Organization
foregoing document are true and correct.

Andrew S. Trask
Signature of Authorized Agent

Superintendent

Title and Organization

3/29/90

Date

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of March 19 90

Sheila M. Cunningham
Notary Public

Seal

Residing at Armo, Idaho

My Commission Expires 3/29/90

TIDS
R 37E



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Log for claim A29-07331

Spatial Dynamics LTD

7/7/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s37e	6	NESW	12	13	
10s37e	6	NWSW	2	1.1	
10s37e	6	SWSW	0	0	
10s37e	6	SESW	26	24	
Totals:			40	38.1	

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Marsh Valley Joint School District 21
of Arimo, Idaho, has complied with the terms and conditions of Permit
No. 29-7331 issued pursuant to Application for Permit dated May 18, 1976,
and has submitted proof to the Department of Water Resources on April 23, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.30 cfs of water from spring,
tributary to Marsh Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than 0.30 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 127.3 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 6, Twp. 10S, Rge. 37E in the County of Bannock

Twp.	Range		NEW	NW¼	SW¼											Total		
			NW¼	S½	SE¼	NE¼	NW¼	S½	SE¼	NE¼	NW¼	S½	SE¼	NE¼	NW¼	S½	SE¼	
10S	37E	6								19	GL 2		19					40

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22nd day of

19 83

Director

Identification No. 29 7331
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

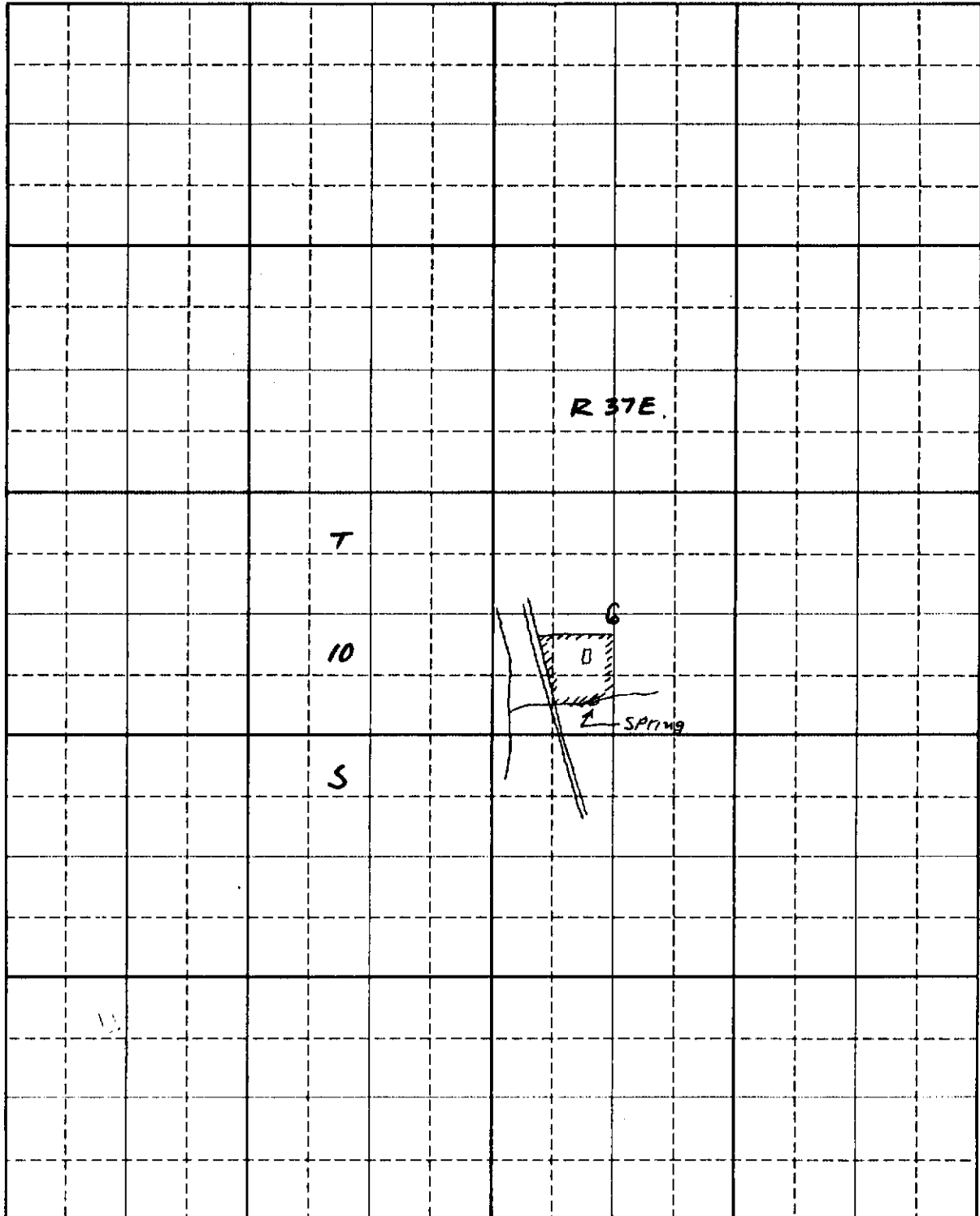
1. Name of applicant Marsh Valley, Joint School Dist. 21 Phone: 254-3306
post office address P.O. Box 188 Arimo, Idaho 83214
2. Source of water supply Unnamed spring which is a tributary of Marsh Creek
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 10S
Range 37E B.M. Bannock County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Marsh Creek at a point in SW $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 6 Township 10S Range 37E B.M. _____
4. Water will be used for the following purposes:
Amount 0.84 for irrigation purpose from April to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.84 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Dam with 10HP Pump
& sprinkler system.

b. Height of storage dam 6 feet, active reservoir capacity 0.35 acre feet; total reservoir
capacity 0.35 acre feet, materials used in storage dam: _____
Period of year during which storage will occur Jan 1 to Dec 31 inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 400.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

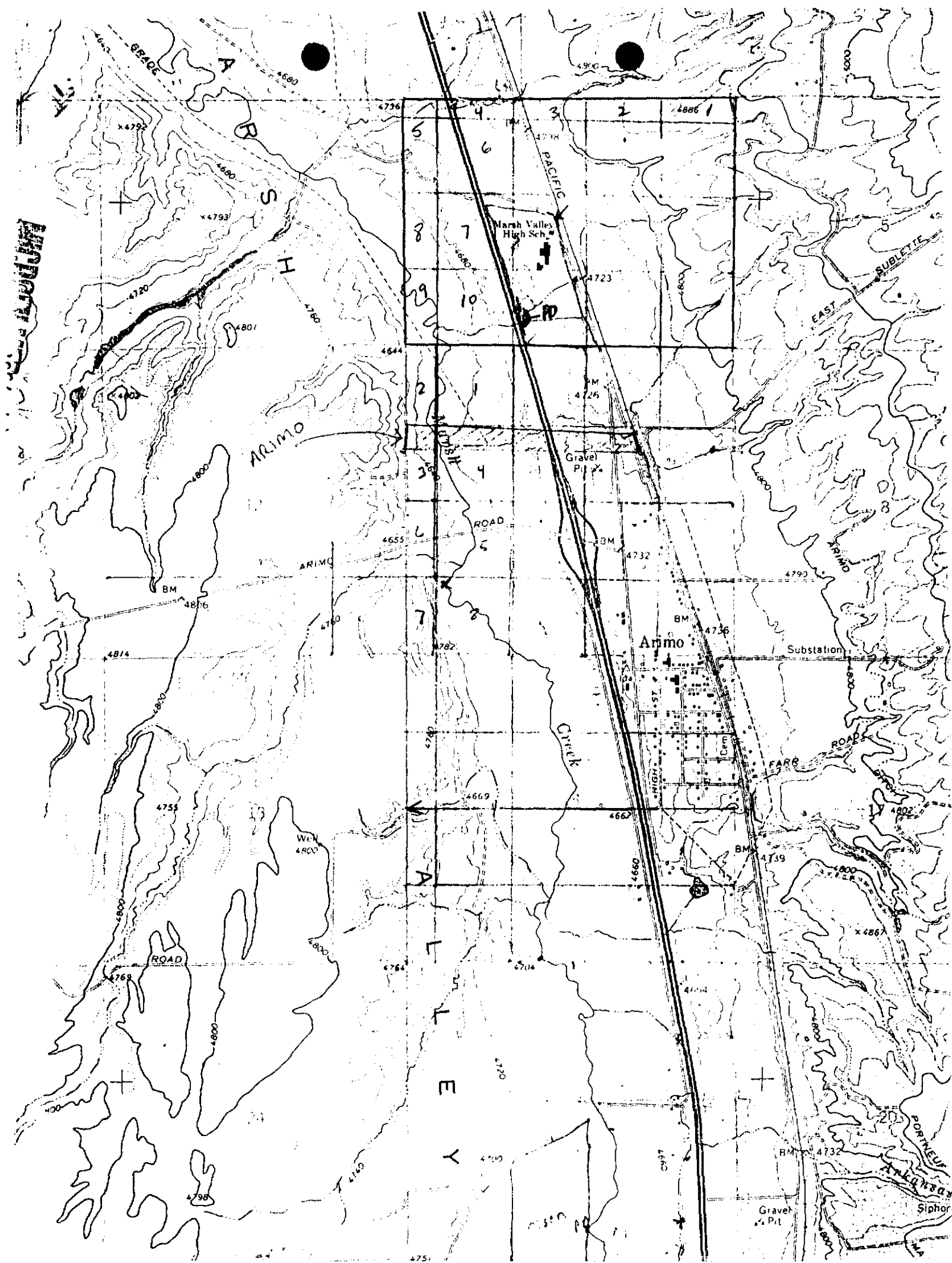
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Anthony J. Lashle
(Applicant)
Sept.



27-7591



Not to scale