

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-07326**
Date Received: 3/27/1989
Receipt No: E006501
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: ROD CARLSON
Address: PO BOX 6101
KETCHUM ID

208-726-9426

83340

2. Date of Priority: APR 28, 1976

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	33E	33		NW	NE		POWER

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.530		

7. Total Quantity Appropriated is:
2.530 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 480.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	33E	28	SW	SE		IRR	40.0
			SE	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	80.0
		33	NE	NE	IRR	40.0
			NW	NE	IRR	40.0
					Section Acres	80.0
					Total Acres	160.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGED ADDRESS PER REQUEST; 4/15/97/JT

15. Basis of Claim: LICENSE

Water Right Number: 297326

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07326
Date Received: 3/27/1989
Receipt No: E006501
Received By: HWS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROD CARLSON 208-234-2692
Address: PO BOX 5486
CHUBBUCK, ID 83202

2. Date of Priority: APR 28, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	33E	33	NW	NE			POWER

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.530		

7. Total Quantity Appropriated is:
2.530 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 480.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	33E	28	SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	80.0

A29-07326

Page 1

Date: 03/27/89

MICROFILMED

NOV 13 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	33E	33	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
						Section Acres	80.0
						Total Acres	160.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 297326

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Joel Carlson Date: 3-27-89

Date: _____

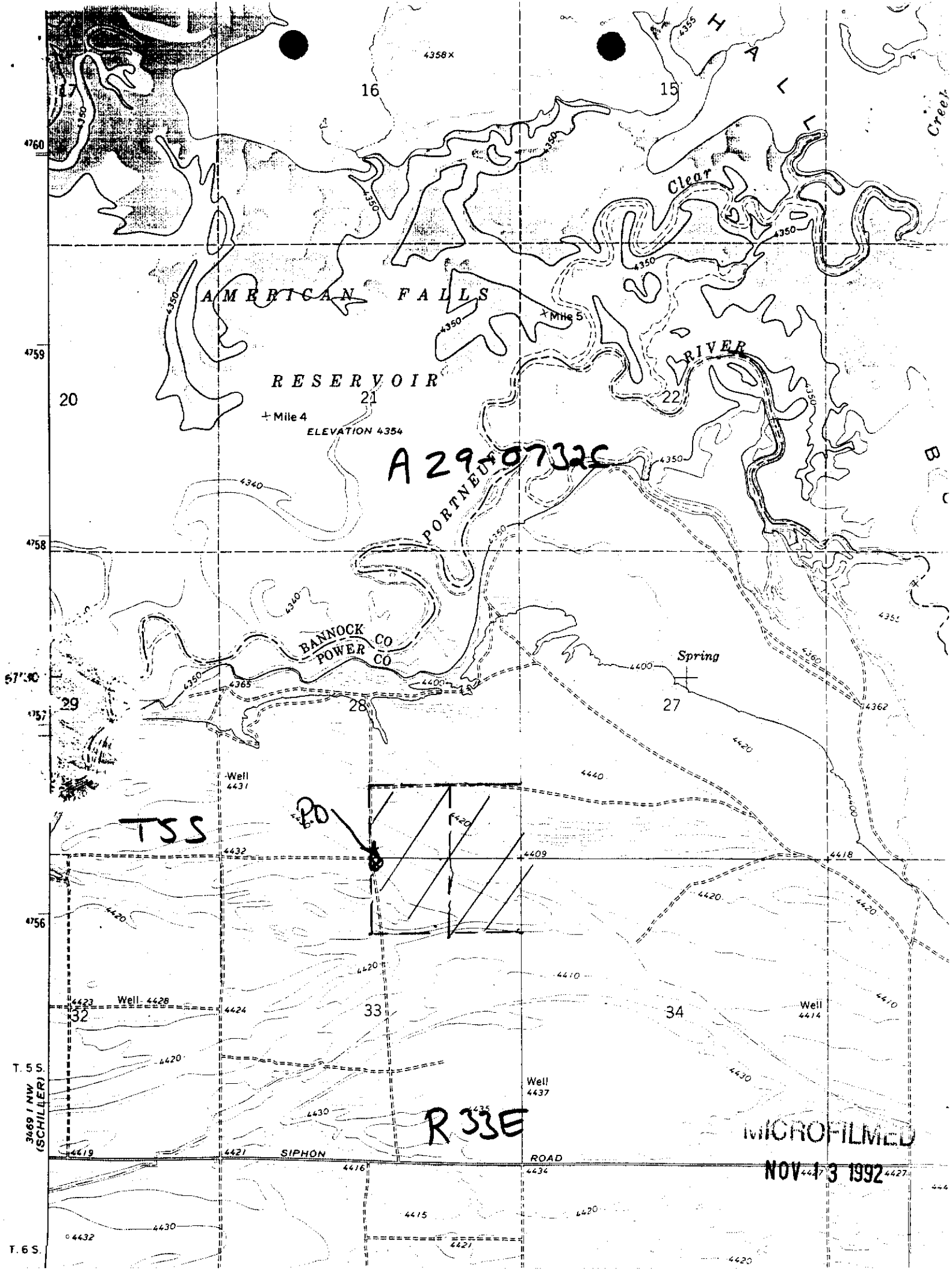
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of March 19 89

Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
REVEREND AVILA, C. J., IDAHO
My Commission Expires MY COMMISSION EXPIRES: 6-30-94



A 29-0732C

TSS

R 33E

MICROFILMED

NOV 13 1992

Log for claim A29-07326

Spatial Dynamics AMH

7/19/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05s33e	28	SWSE	40	40	
05s33e	28	SESE	40	40	
05s33e	33	NENE	40	40	
05s33e	33	NWNE	40	40	
Totals:			160	160	

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/23/00
PAGE: 61

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROD CARLSON PO BOX 6101 KEYCHUM ID 83340 (208) 726-9426	04/28/1976	IRRIGATION	04-01 11-01	2.530 CFS	
					TOTAL DIVERSION:	2.530 CFS
					CONSUMPTIVE USE:	480.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T05S R33E S33

NWNE

POWER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05S	33E	28	:																			:	80.0
05S	33E	33	:	40		40																:	80.0
																					TOTAL ACRES	160.0	

POU County: POWER

Other Rights: NONE

Remarks: GEN CHANGED ADDRESS PER REQUEST; 4/15/97/JT

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 03/27/89 JONES 03/29/95 POST-STD 04/15/97 JTHOMPSO

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that PERRY R. & JOAN M. SKINNER

Total number of acres irrigated 160

Diet MICROSTEL MET

Identification No. 29 7326

Application No. _____

*Assigned to:
Randy R. & Joan M. Skinner
146 Spence Place
Pocatello, ID
9/13/18*

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

APPROVED

**To Appropriately the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)**

1. Name of applicant Kenneth Hege Phone: 397-4791
post office address Rt. #1, Box 104 Aberdeen, Idaho 83210
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 5S
Range 33E B.M. Power County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.20 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$75,000.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	33E	28															40	40	80
		33	40	40															80

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. None

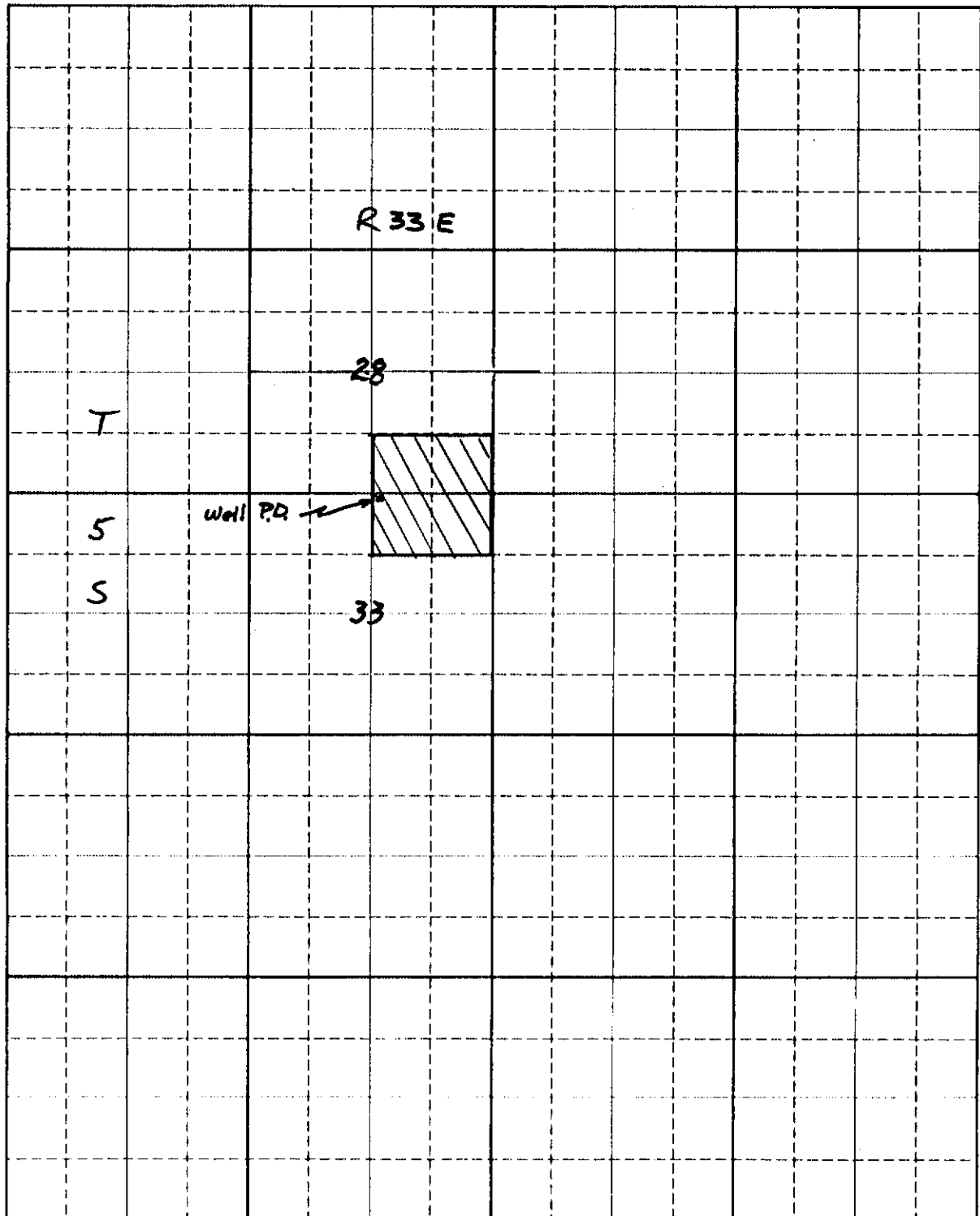
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Fennel Hoge
Applicant

Proposed Priority 4-28-76
Received by CW Date 4-28-76 Time 10:50 A.
Preliminary check by JH Fee \$ 55.00
Receipted by CW Date 4-28-76 # 15782
Publication prepared by CW Date 4-28-76
Published in Cassia County (Shad)
Publication dates May 6 + 13, 1976
Publication approved me Date 5-20-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DC DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

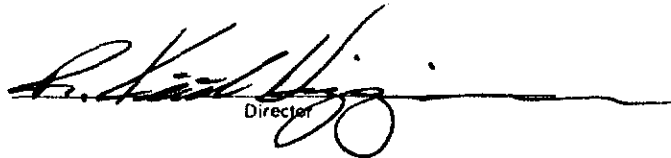
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7326, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1981.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 28 day of May, 19 76.


Director

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Perry R & Joan M Skinner
Post office address 166 Pence Place, Beatello Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 3.2 c.f.s. for irrigation
AF/Annum (nature of use)

Period of Use: from Apr 1 to Nov 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

OCT 3 1978

Department of Water Resources
Eastern District Office

Permit No. 09-7326
Examination for 6/4

4. Total amount to be appropriated:

Max Rate of Diversion 3.2 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 55 N/S, Range 33E E/W, B.M., Section 33, Subdivision NW 1/4 NE 1/4 Tower
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4
County _____

Other Points of Diversions: _____

Description of diverting works: 16" well, 200 Hp electric motor with pump & 10" mainline. System operates 8-14 mile handlines with 3/4" diameter nozzles

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>55</u>	<u>33E</u>	<u>33</u>															<u>40</u>	<u>40</u>	<u>80</u>
		<u>33</u>			<u>40</u>	<u>40</u>													<u>80</u>

TOTAL ACREAGE 160

Rge 33E

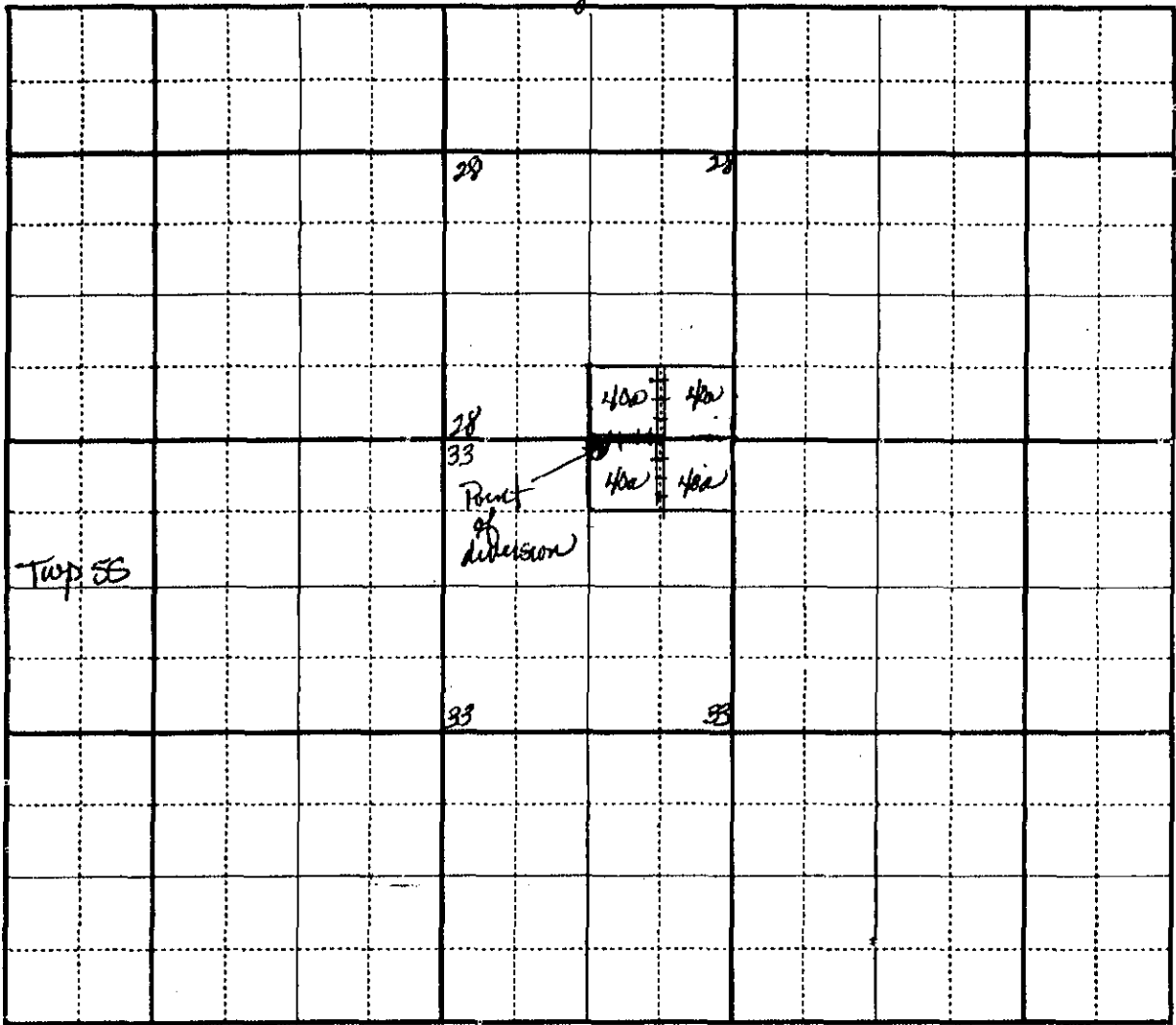
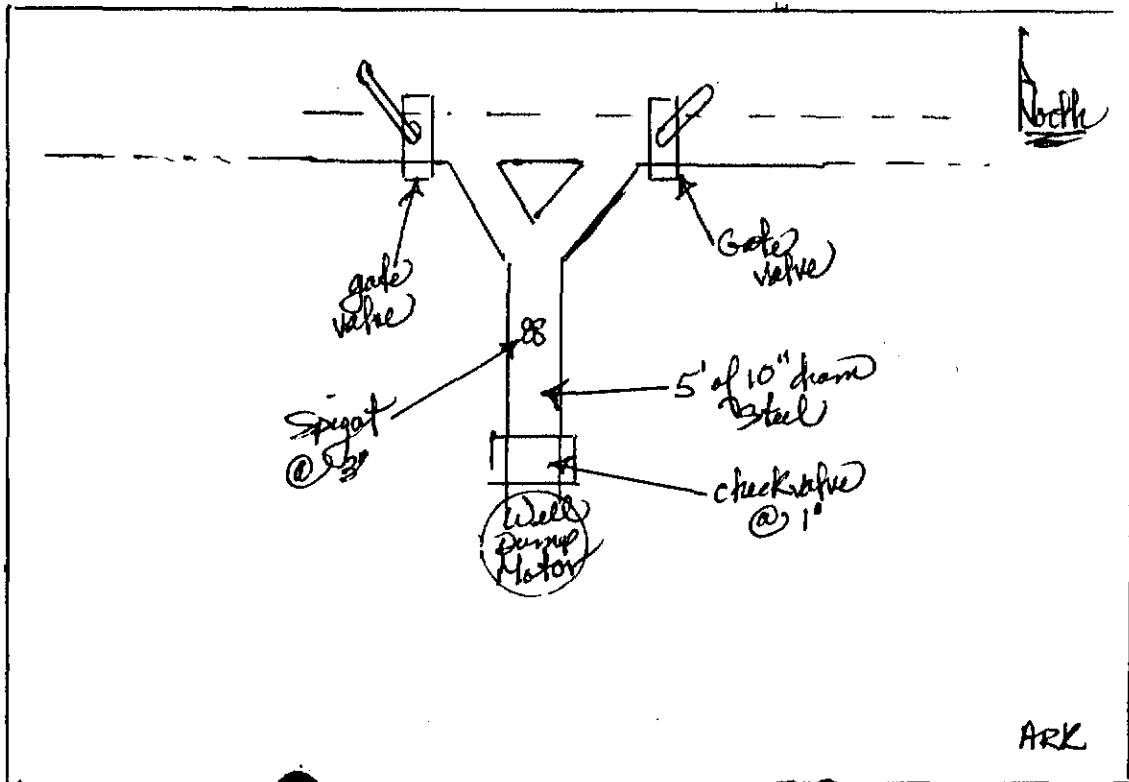


Diagram of System



DATE OF EXAM 25th day of May, 1979

ACREAGE
Found 1600 ✓
Recommended 1600 ✓

Irrigation Requirement 3.5 ✓ Ac Ft/Ac

USE
Irrigation Q = 2.53 c.f.s. V = 500 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.53 cfs Method of measurement Pilot tube ✓
Total Q recommended 2.53 cfs Meter No. HR-111 Type Marshall Condition 3rd
Total V recommended 500 AF/yr pilot tube

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

See reverse side for pilot tube measurement.
Total Q measured = 2.53 cfs
Volume = 1600 x 3.5 AF/Ac/yr = 5600 AF/yr
1.9835 AF/dy/cfs x 214 dy = 424.47 AF
= 1073.91

SYSTEM DESCRIPTION:

Groundwater is diverted by a 200 H.P. U.S. motors "High Thrust"
Vertical induction pump motor 3ph - I.D.# C2694 - 03-857
8000384 NRR and by a 1/2" x 1/2" x 1/2" turbine pump
no I.D.#s. Storage irrigated by 8-1/4" long lateral
sprinklers.

REMARKS:

Examiner's Signature Anthony R. Kozlowski Date Dec 14, 1979
Checked by John D. Cannon Date 4/11/80
Approved by [Signature] Date 1/26/81

Pilot Tube Measurement

44 33 jet ✓ 64
9/64

$$\begin{aligned} \text{Avg psi/jet} &= 54 \\ \text{Avg gpm/jet} &= 4.33 \\ 4.33 \times 33 &= \boxed{142.89} \end{aligned}$$

52 33 jet ✓ 60
9/64

$$\begin{aligned} \text{Avg psi/jet} &= 56 \\ \text{avg gpm/jet} &= 4.40 \\ 4.40 \times 33 &= \boxed{145.2} \end{aligned}$$

avg

43 33 jet ✓ 61
9/64

$$\begin{aligned} \text{Avg psi/jet} &= 52 \\ \text{Avg gpm/jet} &= 4.26 \\ 4.26 \times 33 &= \boxed{140.58} \end{aligned}$$

44 33 jet ✓ 54
9/64

$$\begin{aligned} \text{Avg psi/jet} &= 49 \\ \text{Avg gpm/jet} &= 4.14 \\ 4.14 \times 33 &= \boxed{136.62} \end{aligned}$$

45 33 jet ✓ 62
9/64

$$\begin{aligned} \text{Avg psi/jet} &= 53.5 \\ \text{Avg gpm/jet} &= 4.31 \\ 4.31 \times 33 &= \boxed{142.23} \end{aligned}$$

41 33 jet ✓ 58
9/64

$$\begin{aligned} \text{Avg psi/jet} &= 49.5 \\ \text{Avg gpm/jet} &= 4.16 \\ 4.16 \times 33 &= \boxed{137.28} \end{aligned}$$

Q_{total}

$$\begin{aligned} &= 142.89 \\ &145.20 \\ &140.58 \\ &136.62 \\ &142.23 \\ &137.28 \\ &144.21 \\ &147.51 \end{aligned}$$

$$\underline{1136.52 \text{ gpm}}$$

$$\div 448.8 \text{ gpm/}$$

$$\text{cf} = 2.53 \text{ cfs} \checkmark$$

54 33 jet 54
9/64

$$\begin{aligned} \text{Avg psi/jet} &= 55 \\ \text{Avg gpm/jet} &= 4.37 \\ 4.37 \times 33 &= \boxed{144.21} \end{aligned}$$

60 33 jet 58
9/64

$$\begin{aligned} \text{Avg psi/jet} &= 59 \\ \text{Avg gpm/jet} &= 4.47 \\ 4.47 \times 33 &= \boxed{147.51} \end{aligned}$$

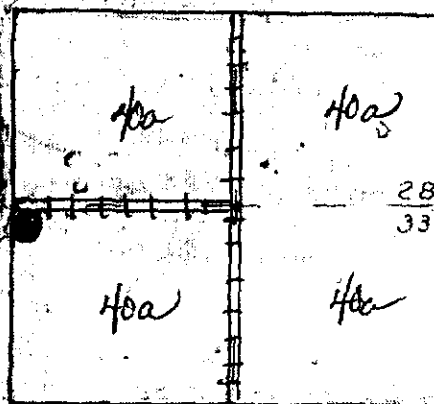
29-28

R 33E

Right Side

Skinner 29-7326

Point
of
diversion



32	33
5	4

33	34
4	3

ARL

DATE: 12/10/97

~~CONFIDENTIAL ADDRESS~~

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number (s): A-29-07326

~~A-29-10049~~

~~-10050~~

[] Old Mailing Address:

A-29-10051

P.O. Box 5486

Pocahontas 83202

[] New Mailing Address:

P.O. Box 6100

~~Pocahontas 83202~~

Ketchikan Idn 83340

New Telephone Number: (208) 226-9426

[] Signature of Claimant:



Date:

4-10-97

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

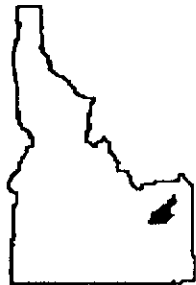
Date:

By:

Final Review and Data-Entry

Date:

By:



RONALD D. CARLSON
HYDROGRAPHER

STATE OF IDAHO
EASTERN WATER MEASUREMENT DISTRICT
900 N. SKYLINE DR., SUITE A
IDAHO FALLS, ID 83402
(208) 525-7171 FAX (208) 525-7177

IDWR DIRECTOR
KARL J. DREHER

March 26, 1997

TREASURER
DEL RAYBOULD

ADVISORY COMMITTEE

ROD CARLSON
PO BOX 6101
KETCHUM, ID 83340

KEITH KELLER
FIRTH

LINDEN BUTIKOFER
IDAHO FALLS

Dear ROD CARLSON:

DAVID NEF
IDAHO FALLS

Thank you for the address correction that you sent to the Eastern Water Measurement District. I have updated my records but my information came from the records of the Snake River Basin Adjudication (SRBA). I have enclosed the change of address form the SRBA uses to change their records. I recommend that you complete this form and return to Jo Thompson, Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID 83402, so that all future correspondence regarding your water right is mailed to the correct address.

BRENT CALL
RIGBY

MARK LOVELL
RIGBY

BILL TAYLOR
IDAHO FALLS

Please do not hesitate to contact this office if you have any questions regarding this matter.

KATHRYN MCLAIN
RIGBY

Respectfully submitted,

Wendy Murphy
Administrative Assistant

enclosure