

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07294
Date Received: 3/15/1990
Receipt No: 1006243
Received By: EM

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOHN D. MASON 208-237-3747
Address: 1819 GOVERNMENT RD.
POCATELLO, ID 83202
OR
Name: VALERIE MASON 208-237-3747
Address: 1819 GOVERNMENT RD.
POCATELLO, ID 83202

2. Date of Priority: NOV 04, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	33E	2	SW	NE	NW		POWER

5. Description of diverting works:
WELL, PUMP, PIPELINE, TANK & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.120		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 24.0 Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOME

A29-07294

Page 1

Date: 03/15/90

MICROFILMED

NOV 13 1992

A2907294

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	33E	2	NE NW		IRR	8.0
Section Acres						8.0
Total Acres						8.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *John D. Mann* Date: 15 MARCH 90
_____ Date: _____

State of Idaho)
County of Power) SS.

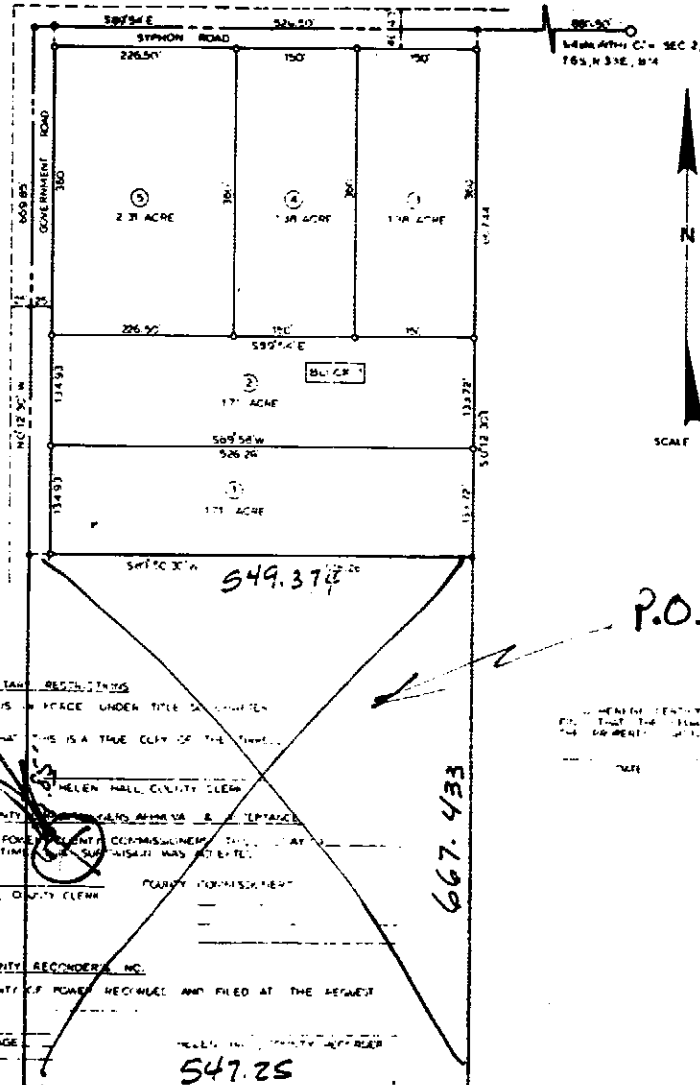
Subscribed and sworn (or affirmed) before me this 15 day
of March 19 90

[Signature]
Notary Public

Seal

Residing at *Idaho Falls, B.*
My Commission Expires 22 Aug 1994

A29-07274



SURVEYOR'S APPROVAL

1. I, THOMAS W. STOUTENBERGER, DO HEREBY CERTIFY THAT I AM A REGISTERED SURVEYOR AND THAT I HOLD CERTIFICATE NO. 906, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF IDAHO. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THE ATTACHED MAP, AND HAVE REVEALED THE SHOWN AND SAID TRACT OF LAND INTO BLOCKS, LOTS AND STREETS, HERETOFORE DESCRIBED AS TRINELL SUBDIVISION, AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE SAME SHOWN AS DESCRIBED BELOW, AND LOCATED IN THE NE 1/4, NW 1/4 OF SEC. 2, T.6S., R.32E., BN. POWER COUNTY, IDAHO.

PROJ. MATH. C.
P. 1857-1861 und 500

DATE _____ IN WYAS W STOUTENBURG, MO 658

FRONT VIEW	DESCRIPTION
------------	-------------

A PARCEL OF LAND SITUATED AT THE NW 1/4 OF NW 1/4 OF SECTION 2, T4S, R37E, BLM POWER COUNTY, DAKOTA MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH LINE CORNER OF SAID SECTION 2; THENCE N89°50'00" ALONG THE NORTH LINE OF SAID SECTION 600.50' TO THE TRUE POINT OF BEGINNING; THENCE S00°12'30" E 307.60'; THENCE S89°50'00" E 563.90' TO THE RIGHT OF WAY OF GOVERNMENT ROAD "H" (HARDY ROAD); THENCE S89°50'00" E 563.90' TO THE NORTH LINE 1/4 SECTION 1; THENCE S89°50'00" ALONG SAID NORTH LINE 526.50' TO THE TRUE POINT OF BEGINNING.

OWNERS DESIGN

IT IS THE INTENT OF THE SAID DONOR TO INCLUDE ALL OF THE ABOVE DESIGNATED PREMISES IN PLAT, THAT SAID PREMISES ARE TO BE DIVIDED INTO LOTS AND PARCELS AS BUILT, IN SAID PLAT, THAT THE LOCATION AND DIMENSIONS OF SAID LOTS AND PARCELS ARE AS SHOWN ON SAID PLAT AND THAT DONATION OF SAID EASEMENTS TO THE PUBLIC BY THE SAID DONOR FOR THE SAID EASEMENTS INDICATED ON SAID PLAT ARE NOT DEDICATED TO THE PUBLIC BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR MUNICIPAL UTILITIES AND FOR ANY OTHER USES AS DESIGNATED HEREON AND HEREINAFTER AND THAT SAID EASEMENTS ARE NOT TO BE USED FOR ANY OTHER PURPOSES AND ARE EXERCISED WITHIN THE LIMITS OF SAID EASEMENTS.

I HEREBY CERTIFY THAT I AM THE OWNER OF THE DESCRIBED PREMISES AND THAT * IS THE CORRECT DESCRIPTION OF THE LAND INCLUDED IN THE PLAT OF TRACT, SUBDIVISION, A SUBDIVISION IN POWER COUNTY, IOWA.

SUBSCRIBED AND SWORN TO this _____ DAY OF _____ 1972

LEON T. BONE - CHAIRMAN

AC KNOWLEDGE ME 4

STATE OF OREGON
COUNTY OF BROWN
ON the _____ day of _____ A.D. 1971, PERSONALLY APPEARED BEFORE ME
THE UNDERSIGNED NOTARY Public in and for said County in said State
the SIGNED OF THE ATTACHED POWER OF DESIGNATION, _____, A NUMBER ONE
ONLY, AND ACKNOWLEDGED TO ME HE SIGNED IT FREELY AND VOLUNTARILY AND FOR
THE PURPOSES THEREIN MENTIONED.

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

“我(中国)是 一个‘发展中国家’ 不是‘发达国家’”

1. The first of these is the fact that the majority of the population of the United States is now living in urban areas. This is a result of the process of urbanization, which has been going on since the beginning of the 20th century. The second is the fact that the majority of the population is now living in the middle class. This is a result of the process of social mobility, which has been going on since the beginning of the 20th century. The third is the fact that the majority of the population is now living in the white middle class. This is a result of the process of racial integration, which has been going on since the beginning of the 20th century.

23

CONFIDENTIAL

SANITARY RESTRICTIONS PLACE UNDER TITLE SANITARIEN
 IN JAWAB CONE.
 I HEREBY CERTIFY THAT THIS IS A TRUE COPY OF THE FORM.

14-00000

COUNTY San Francisco California & City

PRESENTED TO THE FOREIGN INTELLIGENCE COMMISSIONERS, 21.11.1947, AT WHICH TIME THE SUBSTANCE WAS SET OUT.

ATTESTED: _____

MELET. FALL, Q. J. Y. CLENN

[illegible]

COUNTY RECORDER'S NO.

STATE OF ILLINOIS, COUNTY OF JEFFERSON RECEIVED AND FILED AT
OF _____

DATE _____ TIME _____
BOOK _____ PAGE _____

INS: PCL - 547.2

While this is a scale reproduction of the original

8.43 AC/mol

While this is a scale reproduction of the recorded plot, this com

NOV 13 1992

UNPROFITED



**WE ENGINEERING
INC.**
ENGINEERING & PLANNING - SURVEYING
100 PARK AVENUE P.O. BOX 100
P.O. BOX 1000000 P.O. BOX 1000000

Log for claim A29-07294

Spatial Dynamics BTD

9/21/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s33e	2	NENW	8	8.1	
Totals:			8	8.1	

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN D MASON	11/04/1975	IRRIGATION	04-01 11-01	0.120 CFS	
C	VALERIE MASON		DOMESTIC	01-01 12-31	0.040 CFS	
	1819 GOVERNMENT RD					
	POCATELLO ID 83202					
	(208) 237-3747					
				TOTAL DIVERSION:	0.120 CFS	
				CONSUMPTIVE USE:		24.00 AFA

Stage: LICENSE

				NE				NW				SW				SE											
				NENE	NWNW	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06S	33E	2	:							08		:							:							:	8.0
																							TOTAL ACRES		8.0		

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	
Audit:	03/15/90 MOBILE3	07/26/94 THOMPSON	03/29/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7294 Priority November 4, 1975 Amount 0.12 cfs

THIS IS TO CERTIFY, that Billy R. &/or Carolyn Marie Boyd
of Pocatello, Idaho, has complied with the terms and conditions of Permit
No. 29-7294 issued pursuant to Application for Permit dated November 4, 1975,
and has submitted proof to the Department of Water Resources on June 22, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.12 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>April 1</u> to <u>November 1</u> at <u>0.12</u> cfs and			<u>28.0 acre feet</u>
<u>Domestic</u> from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and			<u>1.2 acre feet</u>
<u>(1 Unit)</u> from _____ to _____ at _____ cfs and			

(both dates inclusive)

Subject, however, to the condition that no more than 0.12 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
29.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 2,
Twp 6S, Rge 33E in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	33E	2					8												8

Total number of acres irrigated 8

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

NOV 11 1980

To provide additional time in which to submit
proof of beneficial use on a water right permit

Department of Water Resources

Billy R Boyd of Rt #1 West Syphon Rd
(Name) (Address)
POCATELLO 83201
State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public
Waters of the State of Idaho No. 29-7294

That under the terms and conditions of said permit, work thereunder was required to be completed on or
before DEC 1, 1980.

That he has heretofore performed the following work described under said permit: 8" well
5 horse pump, well House - Power -
up spout - also use for house - garden (poly
pipe to garden)

Costing \$ _____

That he is unable to complete the remainder of the work within the required time for the following
reasons, to-wit: LACK OF FUNDS

Wherefore, he asks that the Department of Water Resources extend the time for the completion of
obligations under said permit to DEC 1, 1982.

Billy R Boyd
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time
within which to submit the statement of beneficial use is extended to December 1, 1982.

Signed this 1st day of December, 19 80.

J. Glen Saxton
Chief, Operations Bureau

\$15.00 fee received by ag Date 11-26-80 Receipt # 16557

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Billy R. &/or Carolyn Marie Boyd Phone: 237-5503
post office address Rt. #1 West, Syphon Road, Pocatello, Idaho 83201
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 6S
Range 33E B.M. Power County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.17 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.17 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, pressure tank and
sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 152 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 5,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 6S
Range 33E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water One
(5) If water is to be used for other purposes describe: _____

MICROFILMED

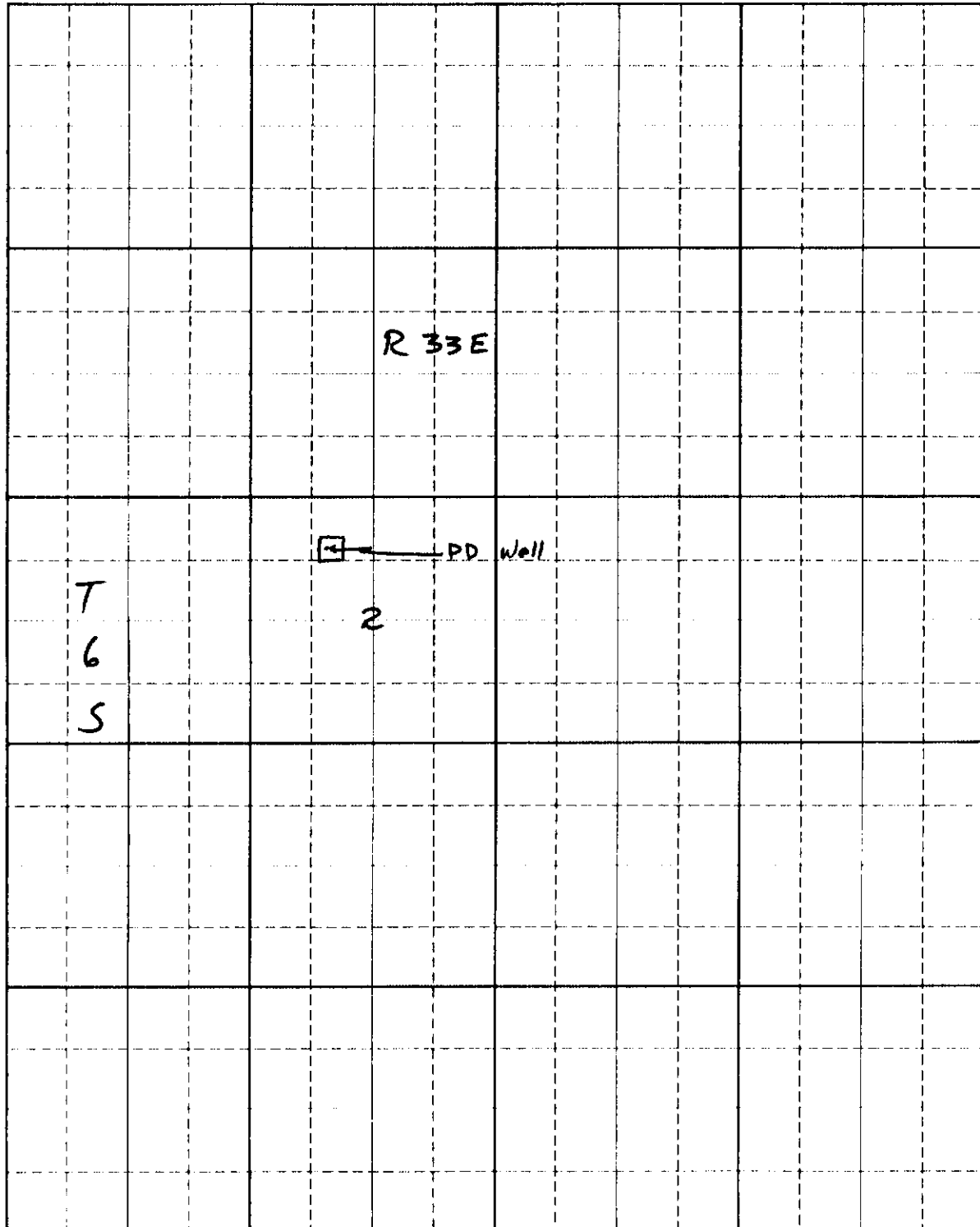
[illegible]

c. Describe any other water rights used for the same purposes as described above. . . . None . . .

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carolyn Marie Boyd
(Applicant)

11-04-1975

Received by WJ Date 11-27-75 Time 1:30 p.m.
Preliminary check by WJ Fee \$ 2.00
Receipted by WJ Date 11-27-75 # 1527
Publication prepared by WJ Date 11-27-75
Published in The Laramie County News
Publication dates Nov 13 - Nov 23, 1975
Publication approved WJ Date 12-01-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RDC W

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7294, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 80.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 5 day of December, 19 75.


Director

SEP 21 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

29-7294

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7-20-83 Accompanied by Billy Boyd Total Q measured 0.12 cfs ✓
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement Pit Gauge Meets permit requirements? _____

Measurement calculations: 49 psi, 9/64 N, 136 birds = 4.13 gpm x 136 = 53.67 gpm = 0.12 cfs ✓

2 pieces of ground - each one 334' x 547' or 4 acres
total 8 acres - ^{11/16} not limited by capacity

$\sqrt{28 \text{ acre} \times 3.5 \text{ cfs}}$
 $= 28 \text{ afa}$ ✓

$V = 0.12 \times 1.9835 \times 214 = 50.9 \text{ AF}$

WELL DIV NO.	HP	MOTOR MAKE	MOTOR SERIAL NO	PUMP MAKE	PUMP SERIAL NO	MEASURING DEVICE TYPE	CONDITION OF MEAS DEVICE	REMARKS
	5	Jacuzzi	NA	NA				

System Description well/pump with line to home + sprinkler

* Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

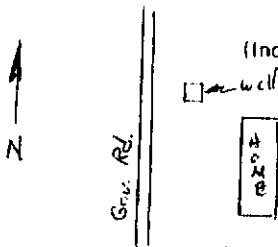
USE	Irrigation requirement	O (cfs)	V (afa)	FROM	TO
Domestic (one unit) ✓	3.5 ✓ 214 days	0.04 ✓	1.2 ✓	1-1 ✓	12-31 ✓
Irrigation ✓		0.12 ✓	28.0 ✓	4-1 ✓	11-1 ✓
Total		0.12 ✓	29.2 ✓		

Remarks No overlapping licenses

P/D overlap per VAX: 29-7553 - different system
no overlap - kw

MICROFILMED

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ☒ NE 1/4 NW 1/4 Sect. 2 T6S R33E

Place(s) of Use ✓

[illegible]

☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

Approved by _____

re *W. Jones*
Keith C. Wilson
Ray Walker

Date 7-2-86

WITNESSED

29-7244

755E

$\frac{27.25}{35.55}$

$\frac{26.25}{35.55}$

MICROFILMED

$\frac{34.55}{5}$

$\frac{35.55}{2}$

Septon Rd



T-4