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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07289
Date Received: 4/03/1990
Receipt No: CO14641
Received By: _____

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JUN 4 1990

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IDAHO STATE UNIVERSITY 208-236-4002
Address: P.O. BOX 8137
POCATELLO, ID 83209

2. Date of Priority: SEP 22, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	34E	25	NE	SW	SW		BANNOCK

5. Description of diverting works:
1 SUPPLY WELL 275'DEPTH, 1 INJ. WELL 250'DEPTH, 10" CAS. PUMPS, PIPES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
HEATING	01/01	12/31	1.120		

7. Total Quantity Appropriated is:
1.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
G/HEATING & COOLING.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	34E	25	SW	SW		HEAT	

11. Place of use in counties: BANNOCK

A29-07289

Page 1

Date: 04/03/90

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Director of Physical Plant of Idaho State University, that I have signed the foregoing document in the space below as Director of Physical Plant of Idaho State University and that the statements contained in the foregoing document are true and correct.

Donnell J. Buffalo
Signature of Authorized Agent
Director of Physical Plant
Title and Organization
April 3, 1990
Date

State of Idaho)
County of BANNOCK) SS.

Subscribed and sworn (or affirmed) before me this 3rd day
of APR. 19 90

Donnell E. Sully
Notary Public

Seal

Residing at BOISE, ID
My Commission Expires 11/08/1994
Date: 04/03/90

A29-07289

Page

2

NOV 13 1992

T65 R34E
Sec. 25





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 23, 1990

Accounts Payable Department
Idaho State University
P.O. Box 8137
Pocatello, ID 83209

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #A29-07289 & A29-10988
Docket Sheet Subscription - Bannock County

Dear Claimant:

We have received your completed Notices of Claim to Water Rights filed for your property in Bannock County and your check #147194, in the amount of \$242.00. We are processing your claims and have enclosed your receipt #C016641.

We are also returning a sheet of paper sent to us with your check which is apparently from your Accounts Payable Department.

On the second page of the claim form you indicated that you wish to receive the docket sheet. The docket sheet is a document that lists all the legal documents which have been filed with the Twin Falls District Court in the Snake River Basin Adjudication. It is prepared and published on a monthly basis. The fee for a subscription is \$7.50 annually.

If you will remit the subscription fee to this office, we will be happy to put your name on the mailing list. Please note the water right numbers on your check.

Sincerely,

Carter Fritschle
Senior Water Rights Agent

CF:sf:state:east
Enclosures:
Receipt #C016641

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AUG 24 1990

MICROFILMED

Department of Water Resources

Eastern District Office

NOV 13 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Idaho State University CLAIM IDENT. NO. A29-07289DATE RECEIVED 5-2-90 CR # C016641 AMOUNT \$ _____

- | | YES | NO | Required Info? |
|--|--|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ N/A | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ N/A | ☐ | |
| Is the consumptive use correct? | ☒ N/A | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ N/A | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ N/A | ☒ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | See comment |
| 20. Is the fee enclosed correct? | ☒ Exempt | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ N/A | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: CF Date: 5-31-90Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)
 Receipt Prepared by: _____
 Claim data entered by: _____
 Sent to claimant by: _____

 Date: _____
 Date: _____
 Date: _____
 Checked by: _____
 Date: NOV 13 1992

 Comments: Need Original claim Phone conversation requested
Original claim on 5-31-90. Envelope postmarked 6-1-90