

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07283
Date Received: 2/22/1990
Receipt No: E012128
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GRANT H. OLSON 208-254-3548
Address: 14224 S. JENKINS RD
ROBIN, ID 83214

2. Date of Priority: AUG 11, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	36E	15	NE	NE			BANNOCK

5. Description of diverting works:
PUMPS, PIPELINES & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 200.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	36E	15	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
Section Acres							80.0

A29-07283

Page 1

Date: 03/02/90

MICROFILMED

NOV 13 1992

A2907283



10. Place of Use: Continued

Total Acres 80.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

A. ROOT WATER RIGHT NUMBERS: A29-07283

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10S	36E	15	NE	NE		OLSON, GRANT H	A29-07283 / 40.0	29-07283 / 38.0	41.0		
			NE	NE		OLSON, GRANT H	A29-10353 /	- /			
			NE	NE		OLSON, GRANT H	A29-10635 / 40.0	- /			
			NE	NE		OLSON, GRANT H	29-10353 /	- /			
			NE	NE		LOCKYER, BEN		29-00395 /			
			NE	NE		LOCKYER, BEN		29-00396 /			
10S	36E	15	NW	NE		OLSON, GRANT H	A29-07283 / 40.0	29-07283 / 39.0	39.0		
			NW	NE		OLSON, GRANT H	A29-10635 / 40.0	- /			
			NW	NE		LOCKYER, BEN		29-00395 /			
			NW	NE		LOCKYER, BEN		29-00396 /			

ADDITIONAL POU FOUND

TOTAL ACRES	A29-07283	80.00	77.00	80.00
-------------	-----------	-------	-------	-------

POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-07283	GROUNDWATER	OLSON, GRANT H	3.200	0.040		
A29-10635	GARDEN CREEK	OLSON, GRANT H	1.750	0.021		

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A29-10362-07283
Date Received 2-22-90
Receipt Number E012128

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Grant H. Olson Phone (208) 254-3548

Mailing Address 14224 So Jenkins Rd. Robin, Ida Zip 83214

2. Date of Priority (Only one (1) per claim) Sept 9, 1975

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 10 S Range 36 E Section 15,
N 1/2 1/4 of N 1/2 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 250' deep well 16" casing
1/2 mile mainline - 50 Hsp. Turbine E.E. pump.

MICROFILMED

NOV 13 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from April 1 to Oct 1 amount 3.20 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.20 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic - ONE HOUSE - 100 Head CATTLE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>10S</u>	<u>36E</u>	<u>15</u>	<u>40</u>	<u>40</u>															<u>80</u>

Total number of acres irrigated 80

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Domestic and CATTLE or None ()

14. Remarks:

MICROFILMED

NOV 13 1992

Last Name OLSON Ident No. 29-7283

Copies: White -State, Yellow-Claimant

2

80 Acres

T105 R36 E Section 15 N $\frac{1}{2}$ NE $\frac{1}{4}$

A 16x16 grid of squares, each containing a crosshair. A 2x2 block of squares in the top-left quadrant is highlighted with a thicker border. The bottom-right square of this highlighted block contains the letter 'X'.

MICROFILMED

NOV 13 1992

Last Name ALSON

Ident No. 29-7283

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit

Decree _____
If applicable provide IDWR Water Right Number 29-7283
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Grant H. Olson Date Jan 27, 1990

Spencer J. Olson Date Feb 22, 1990

For Organizations: I do solemnly swear or affirm that I am _____

Title _____
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 22nd day of Feb 19 90

SEAL

Notary Public Betty J. Thompson

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

NOV 13 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7283

NAME AND ADDRESS: GRANT H OLSON
14224 S JENKINS RD
ROBIN, ID 83214

SOURCE: GROUND WATER

QUANTITY: 0.91 CFS
270 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 1.75 CFS. COMBINED RIGHT
NOS.: 29-07283, 29-10635

PRIORITY DATE: 08/11/1975

POINT OF DIVERSION: T10S R36E S15 NENE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-01	0.91 CFS 270.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY
CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF
THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER AFTER [OCTOBER
1] UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING
NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY
DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR
THIS RIGHT.

PLACE OF USE:

<u>IRRIGATION Within BANNOCK County</u>			
T10S R36E S15	NENE	38	T10S R36E S15 NWNE 39

77 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED
TO THE IRRIGATION OF A COMBINED TOTAL OF 78 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-7283, 29-10635

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Log for claim A29-07283

Spatial Dynamics BTD

7/6/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s36e	15	NENE	40	39	
10s36e	15	NWNE	40	40	
Totals:			80	79	

AJ5809NP
No. A29-07283

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 176

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GRANT H OLSON 14224 S JENKINS RD ROBIN ID 83214 (208) 254-3548	08/11/1975	IRRIGATION	04-01 10-01	3.200 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	3.200 CFS 200.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T10S R36E S15

NENE

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
10S	36E	15	:	40		40														:	80.0
																				TOTAL ACRES	80.0

POU County: BANNOCK

Non-Irrigation Uses: D/ ONE HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-10353 A29-10353

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00395 A29-00396 A29-10635

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: E

Audit: 03/02/90 DCARLSON 07/26/94 THOMPSON 03/29/95 POST-STD

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that _____ GRANT H. OLSON

Subject, however, to the condition that no more than .95 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 271.2 acre feet per year, said waters to be diverted within the NE 1/4, Sec. 15, Twp. 10S,
Rge. 36E, B.M. in the County of Bannock

[illegible]

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
May 19 81

Director

DET 11

Identification No. 29 7283
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Grant H. Olson Phone: 233-6748
post office address 506 Skyline Drive, Pocatello, Idaho 83201
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 10S
Range 36E B.M. Bannock County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet-per-annum)
Amount 3.20 for Irrigation purpose from Apr. 1 to Oct. 1 (both dates inclusive)
(cfs or acre-feet-per-annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet-per-annum)
5. Total quantity to be appropriated:
a. 3.24 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 100 Hp. pump, one-half mile
underground mainline; four quarter mile lateral sprinkling lines, small pump
for house well.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 40,000.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 10S
Range 36E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	36E	15	40	40	40	40													160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. None

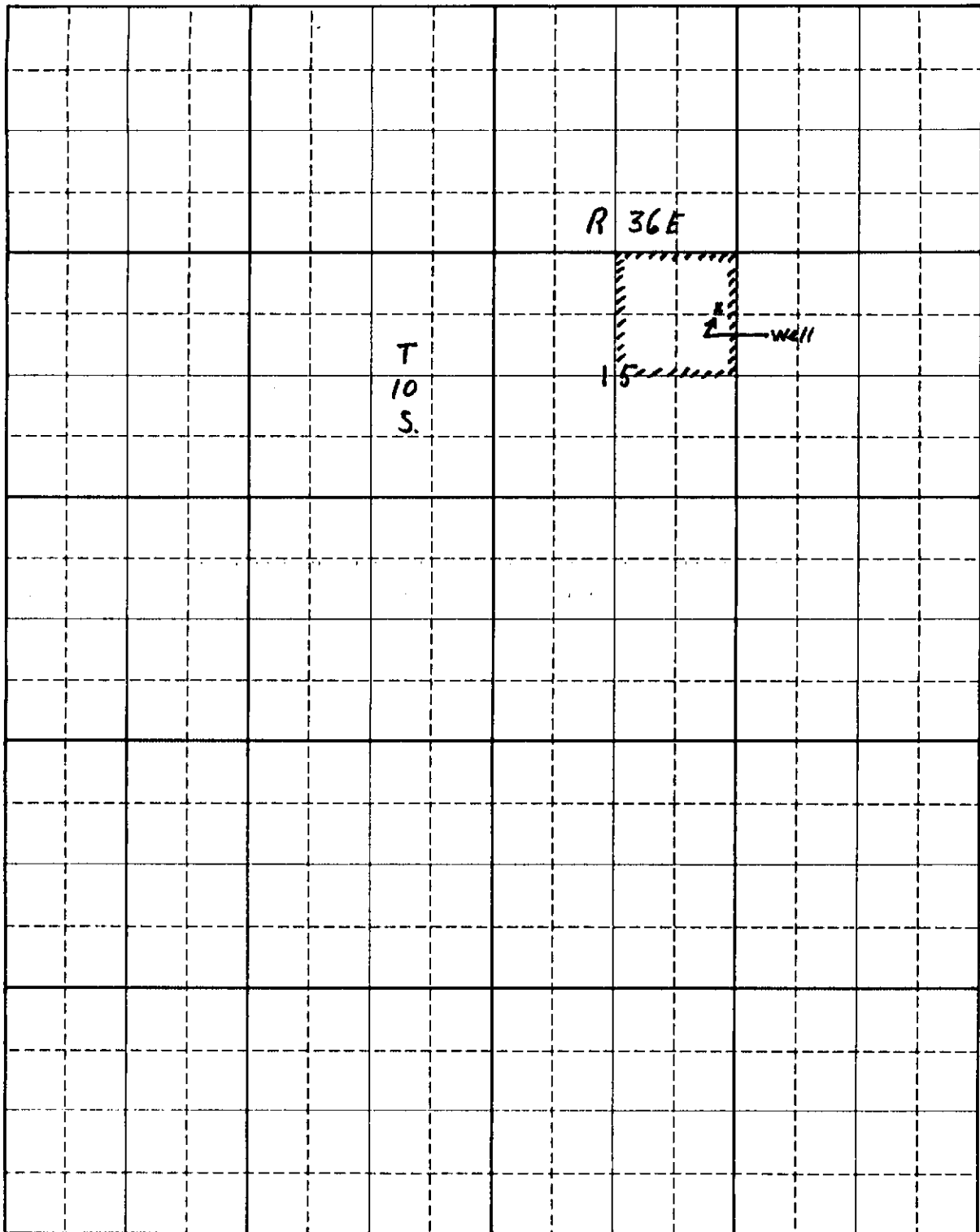
9. a. Who owns the property at the point of diversion Grant H. Olsen

b. Who owns the land to be irrigated or place of use Grant H. Olson & Norma Norris

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Norma Norris owns the SW 1/4 NE 1/4 and the SE 1/4 NE 1/4. She asked me to file on her 80-acre of property so a lease agreement could be arranged so that I could water her 80 acres which lies adjacent to my 80 acres described as the NE 1/4 NE 1/4, and the NW 1/4 NE 1/4.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Grant H. Olson
(Applicant)

Proposed Priority 8-11-1975

Received by MB Date 8-11-75 Time 10:25A
Preliminary check by JH Fee \$ 55.00
Received by MB Date 8-12-75 # 4373
Publication prepared by MB Date 8-15-75
Published in Idaho State Journal
Publication dates Aug. 21 & 28, 1975
Publication approved MB Date 8-24-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by: _____

Hearing held by: _____ Date: _____

Recommended for approval denial by JH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

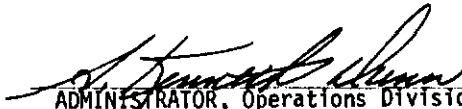
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7283, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 80.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 9 day of September, 19 75.


ADMINISTRATOR, Operations Division

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

29-7283

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8-7-80 Accompanied by Mrs G. Olson Total Q measured 0.91 cfs

If source is surface water, estimate total flow of source

Methods of measurement Flow meter Meets Permit requirements? yes

Measurement calculations:

$V = 77 \text{ acres} \times 3.5 \text{ cfs}$
 $V = 270 \text{ AFA}$

Flow meter readings = $.001 \text{ acre ft} / 48 \text{ sec}$
 $= 408 \text{ gpm}$
 $= 0.91 \text{ cfs capacity}$
 $* + \text{Domestic}$

$V = 0.91 \text{ cfs} \times 1.9835 \times 783 \text{ days}$
 $V = 1330 \text{ cfa}$
 $\text{Dom } V = 1 \text{ unit} \times 1.2 = 1.2 \text{ AF}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	50	GE	GLJ716376	Johnston	28920	Flow meter	•	

System Description From well to motor/pump thru gate valve and mainline to buried mainline running west from PO. Separate domestic system.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

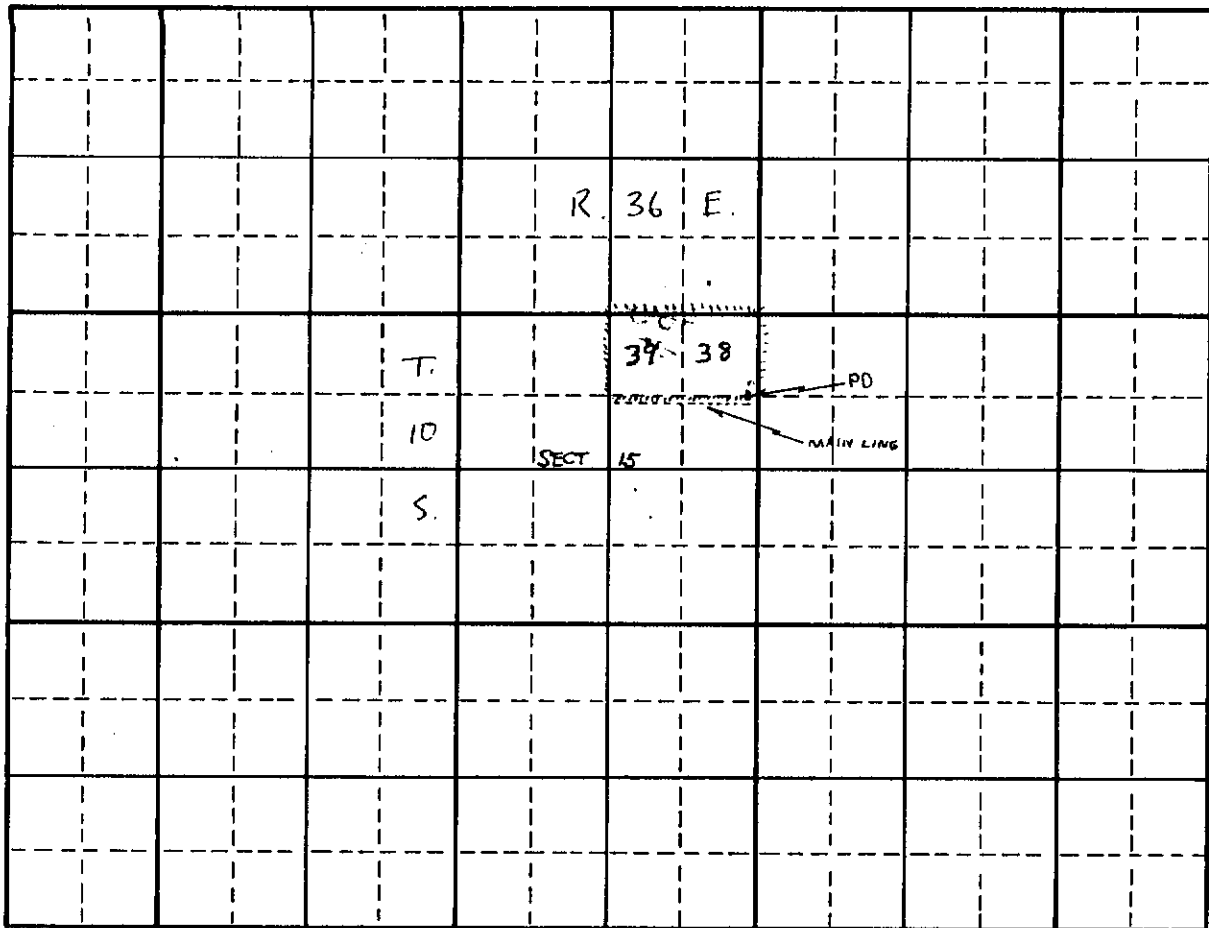
USE	Q (cfs)	V (afa)	FROM	TO
Irrigation	0.91 ✓	270	April 1	Oct 1
Domestic (1 UNIT)	0.04 ✓	1.2 ✓	Jan. 1	Dec. 31
Total	0.95	271.2 ✓		

Remarks Domestic system has 1 1/2 hp pump

* The system seems to have
2 separate pumps
1 for irrigation + 1 for domestic

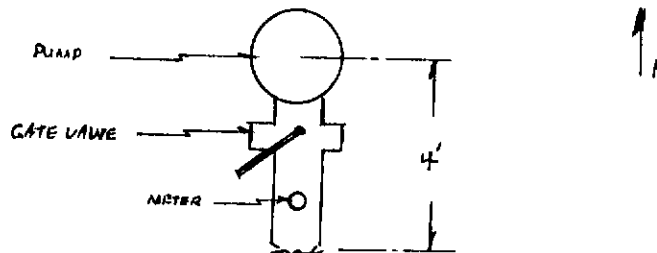
SECRET

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE of NE SECT 15 T10S R36E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	36E	15	38	39															77
			X Domestic																

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date 8-19-80

Date 2-12-81

Date 3-4-81

TOTAL 77

J 14



Not to Scale

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

O/Son

CLAIM NO.

A29-07283

DATE RECEIVED

2/22/90

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code?
2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered?
(b) Is a tributary to entered? (if required) N/A
4. Is the legal description of the p.d. sufficient?
5. Is there a description of the diverting works?
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.
Is the period of use included?
Is a quantity claimed for each use?
7. Is a total quantity claimed entered?
8. If required is a consumptive use entered? N/A
Is the consumptive use correct? N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A
10. Is (are) the place(s) of use and purpose(s) indicated?
11. Is (are) the county(ies) entered?
12. Is the ownership of p.u. checked?
13. Are other water rights listed or "none" indicated?
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A
15. Is the basis of the claim indicated?
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.
18. Has the claim been signed, sealed, and dated by a notary?
19. Was this claim filed on time, or was an extension granted?
20. Is the fee enclosed correct? Exempt
21. If this claim is based on an existing water right, has the identification number been entered? N/A
22. Should this claim be data entered?

Claim checked by:

AC

Date:

3/2/90

Claim must be returned to claimant:

(Yes) X (No)

Claimant must be notified of modifications:

X (Yes) (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date: 3/2/90

Date:

Checked by:

Date:

Comments:

item #8 total consumptive use is 200 Acre feet

NOV 13 1992