

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07275
Date Received: 3/02/1990
Receipt No: E012128
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SPENCER J. OLSON 208-254-3985
Address: 190 WEST MEADOWVIEW
ARIMO, ID 83214

2. Date of Priority: JUL 22, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	36E	20		NE	SW		BANNOCK
		29		NW	NW		BANNOCK

5. Description of diverting works:
WELL, PUMP & PIPELINE TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.600		1204.00

7. Total Quantity Appropriated is:
5.600 C.F.S. (and/or) 1204.00 A.F.A.

8. Total consumptive use is 860.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	36E	20	SE	NW		IRR	40.0
			NE	SW		IRR	40.0

A29-07275

Page 1

Date: 03/02/90

RECORDED
NOV 13 1992

A2907275



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	36E	20	SW	SW		IRR	12.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
						Section Acres	252.0
		29	NW	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	12.0
						Section Acres	92.0
						Total Acres	344.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

A. ROOT WATER RIGHT NUMBERS: A29-07275

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10S	36E	20	SE	NW		PECK PROPERTIES LC	A29-07275 / 40.0	29-07275 / 40.0	39.0		
10S	36E	20	NE	SW		PECK PROPERTIES LC	A29-07275 / 40.0	29-07275 / 40.0	38.0		
			NE	SW		OLSON, SPENCER J	A29-10363 / 29.0	- /			
			NE	SW		PECK PROPERTIES LC	A29-10356 /	- /			
			NE	SW		OLSON, SPENCER J	29-10356 /	- /			
			NE	SW		PECK PROPERTIES LC	A29-10357 /	- /			
10S	36E	20	SW	SW		PECK PROPERTIES LC	A29-07275 / 12.0	29-07275 / 12.0	5.0		
10S	36E	20	SE	SW		PECK PROPERTIES LC	A29-07275 / 40.0	29-07275 / 40.0	38.0		
			SE	SW		BLANCHARD, THOMAS		29-02091 /			
10S	36E	20	NE	SE		PECK PROPERTIES LC	A29-07275 / 40.0	29-07275 / 40.0	39.0		
			NE	SE		OLSON, SPENCER J	A29-12847 /	- /			
			NE	SE		OLSON, SPENCER J	29-12847 /	- /			
10S	36E	20	NW	SE		PECK PROPERTIES LC	A29-07275 / 40.0	29-07275 / 40.0	37.0		
			NW	SE		PECK PROPERTIES LC	A29-10357 /	- /			
10S	36E	20	SW	SE		PECK PROPERTIES LC	A29-07275 / 40.0	29-07275 / 40.0	40.0		40.0
10S	36E	29	NW	NE		PECK PROPERTIES LC	A29-07275 / 40.0	29-07275 / 40.0	37.0		
			NW	NE		OLSON, SPENCER J	29-10358 /	- /			
			NW	NE		OLSON, SPENCER J	A29-10358 /	- /			
10S	36E	29	NE	NW		PECK PROPERTIES LC	A29-07275 / 40.0	29-07275 / 40.0	36.0		
10S	36E	29	NW	NW		PECK PROPERTIES LC	A29-07275 / 12.0	29-07275 / 12.0	31.0		

ADDITIONAL POU FOUND

TOTAL ACRES	A29-07275	344.00	344.00	340.00
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POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-07275	GROUNDWATER	PECK PROPERTIES LC	5.600	0.016	1204.00	3.50
A29-10363	BIG POND	OLSON, SPENCER J	1.500	0.051		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A29-10363	STOCKWATER	OLSON, SPENCER J	FROM 01-01 TO 12-31	0.200 CFS	
A29-10356	STOCKWATER	PECK PROPERTIES LC	FROM 01-01 TO 12-31	0.200 CFS	
29-10356	STOCKWATER	OLSON, SPENCER J	FROM 01-01 TO 12-31	0.200 CFS	
A29-10357	STOCKWATER	PECK PROPERTIES LC	FROM 01-01 TO 12-31	0.190 CFS	
A29-12847	STOCKWATER	OLSON, SPENCER J	FROM 01-01 TO 12-31	0.190 CFS	
29-12847	STOCKWATER	OLSON, SPENCER J	FROM 01-01 TO 12-31	0.190 CFS	
29-10358	DOMESTIC	OLSON, SPENCER J	FROM 01-01 TO 12-31	0.040 CFS	
29-10358	STOCKWATER	OLSON, SPENCER J	FROM 01-01 TO 12-31	0.230 CFS	
A29-10358	DOMESTIC	OLSON, SPENCER J	FROM 01-01 TO 12-31	0.230 CFS	
A29-10358	STOCKWATER	OLSON, SPENCER J	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: _____

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A()

REVIEWED BY: _____ DATE: _____

AJ0749NP
No. A29-07275

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/11/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PECK PROPERTIES LC 1495 E 900 N LEHI UT 84043 (801) 768-3922	07/22/1975	IRRIGATION	04-01 11-01	5.60 CFS	1204.00 AFA
TOTAL DIVERSION: CONSUMPTIVE USE:					5.60 CFS	1204.00 AFA 860.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T10S R36E S20
S29

NESW
NWNW

BANNOCK County
BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
10S	36E	20	:											40		40		12	40	:	252.0
10S	36E	29	:			40						40	12							:	92.0
TOTAL ACRES																			:	344.0	

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN CHANGE OF ADDRESS 10/23/97 DMS
CHANGE OF OWNERSHIP 1-5-99 SVH

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-07275	10S 36E	20		NE	SW			BANNOCK		
A29-07275	10S 36E	29		NW	NW			BANNOCK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A29-10356 29-10356
A29-10357
A29-10363

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
29-07275	10S 36E	29		NW	NW			BANNOCK		
29-07275	10S 36E	20		NE	SW			BANNOCK		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A29-10356 29-10356
A29-10357
A29-10363

NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y(____) N(____)

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y(____) N(____)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (____)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
10S	36E	20		NE	SW			BANNOCK		
10S	36E	29		NW	NW			BANNOCK		
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____ DATE: _____

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (____), SEE LICENSE FILE (____), OR SEE ATTACHMENT (____)

Water rights

SD-0607-2 Basin: 29 Starting Water Right: 00349

STATE

S	Water	Name	W	Priority	STG/	Source	Use
L	Right No.	Last, First	N	Date	STS		Code Desc
-	29-00349 ✓	HUNT, LIBERTY 1.20	C	08/01/1865	D/	MARSH CREEK	01 IRR
-	29-00350 ✓	HUNT, FRANK 1.20	C	08/01/1865	D/	MARSH CREEK	01 IRR
-	29-00351 ✓	PRATT, SAMUEL .80	C	08/01/1865	D/	MARSH CREEK	01 IRR
-	29-00352 ✓	HILLMAN, JR., I. K. .20	C	08/01/1865	D/	MARSH CREEK	01 IRR
-	29-00353	THORNTON, CHARLES .80	C	09/02/1879	D/	MARSH CREEK	01 IRR
-	29-00354	THORNTON, CHARLES .80	C	09/09/1879	D/	MARSH CREEK	01 IRR
-	29-00355	STODDARD, ISRAEL .30	C	09/03/1879	D/	MARSH CREEK	01 IRR
-	29-00356	PRATT, GEORGE C. .20	C	09/04/1879	D/	MARSH CREEK	01 IRR
-	29-00357 ✓	RIDER, D. H. .30	C	09/05/1879	D/	MARSH CREEK	01 IRR
-	29-00358	LARSON, JAMES .20	C	09/06/1879	D/	MARSH CREEK	01 IRR
-	29-00359	LARSON, GEORGE .16	C	09/07/1879	D/	MARSH CREEK	01 IRR
-	29-00360	LARSON, GEORGE .08	C	09/03/1879	D/	MARSH CREEK	01 IRR
-	29-00361	LARSON, EDWARD .20	C	09/08/1879	D/	MARSH CREEK	01 IRR
-	29-00362	GARDEN CREEK IRRIGAT	C	06/01/1877	D/	GARDEN CREEK	01 IRR
-							43 DOMEST
-							04 STOCK

(Enter=Continue)

(GOLD 7=This Query)

(Menu _____)

SD-0607-2 Prefix: A Basin: 29 Starting Water Right: 00349 STATE

Water Right No.	Name Last, First	O W N	Priority Date	Stg/ Sts	Source	Use Code Desc
A29-00349	EVANS, JOHN M	C	08/01/1865	D/	MARSH CREEK	01 IRR
A29-00350	KAY, MAX	C	08/01/1865	D/	MARSH CREEK	01 IRR
	KAY, ALLEN	C				
A29-00351	PRATT BROTHERS, LEON O	C	08/01/1865	D/	MARSH CREEK	01 IRR
A29-00352	KAY, ALLEN	C	08/01/1865	D/	MARSH CREEK	01 IRR
	KAY, MAX	C				
A29-00357	EVANS, JOHN M	C	09/05/1879	D/	MARSH CREEK	01 IRR
A29-00362	GARDEN CREEK IRRIGATIO	C	06/01/1877	D/	GARDEN CREEK	01 IRR
						04 STOCK
A29-00363	MEADOWBROOK RANCH,	C	05/01/1886	D/	GARDEN CREEK	01 IRR
A29-00364	COMBINED RIGHT,	C	05/01/1904	/Z	GARDEN CREEK	
					COMBINED RIGHT	
A29-00365	MARLEY, J WENDELL	C	05/01/1886	D/	GARDEN CREEK	01 IRR
A29-00366	MARLEY, J WENDELL	C	05/01/1904	D/	GARDEN CREEK	01 IRR
A29-00367	SPLIT RIGHT,	C	05/01/1890	/Z	GARDEN CREEK	01 IRR
					SPLIT RIGHT	

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

107 STATE HOUSE
BOISE, IDAHO 83701

April 28, 1967

RECEIVED
MAY 2 1967

Department of Reclamation

Re: Transfer of Water Right

Mr. E. Raymond Horsley
Downey, Idaho 83234

Dear Mr. Horsley:

As there were no protests in connection with your transfer of water right, we will issue your Certificate of Transfer of Water Right upon receipt of the \$1.00 recording fee and the Affidavit of Publication, which the Intermountain will furnish you.

Very truly yours,

Donald J. Watts
DONALD J. WATTS
Engineer

DJW:pmk

P.S. Before issuing the Certificate, we would appreciate receiving the "metes and bounds" description of your land.

I AM GOING TO USE THE WATER ON A 2 ACRE
PLOT OF GROUND ADJAINING THE HOT SPRINGS LOCATED
APPROX 1400 FEET EAST AND 150 FEET NORTH OF THE
SW CORNER OF SECTION 12, WHICH MAKES IT THE
SE 1/4 SW 1/4 SEC 12 T12 S RANGE 37 EBM

Name of Applicant:

Scale: 2 Inches—1 Mile. Draw Map in Ink.

of water to the tract
ing this application:

What is the total amount of water in inches, or second feet, dedicated to said land? 4 inch second

What kind of crop are being raised? Wheat

How much water per acre is now required to irrigate said land? 4.00 ft

What will be the effect on the land now irrigated, if the use of water on it is discontinued? Wheat

Wheat permit G 31878

other water, affiant
nal carrier and file

Give location of new point of diversion, if change is to be made. SE 50, Section 12, Twp 12, R. 3, N.

Through what ditch will it be conducted after transfer? Wheat

How much water will be required per acre to irrigate the land to which this water is transferred? 4.00 ft

Do you claim any other water right for the land from which you seek to abandon the use of this water?

If so, give amount, date and source. See application - sub. transfer

Is there any other water right for the land to which you seek to make this transfer? If so, give amount, date and source. None

Signed E. Raymond Stanley
Applicant.

STATE OF IDAHO

County of _____

I, _____, Watermaster of _____
Water District No. _____, County of _____, State of Idaho, whose postoffice address
is _____, have read or heard read the foregoing affidavit and petition
of _____, and, of my own knowledge, believe the same to be true
as to all matters therein alleged, and that no one will be injured by the transfer prayed to be authorized;
and I hereby endorse my approval of said petition, and request that the State Reclamation Engineer
issue the certificate of transfer as petitioned; or (do not approve of the issuance of the certificate of
transfer prayed for) for the following reasons: _____

Watermaster, District No. _____

Dated at _____, Idaho, this _____ day of _____, 19 _____

Notary Public.

Wheat Spring
Trails up 37504

Acres
37504

That he intends to divert and convey said four second feet of water to the tract of land last above described in the following manner and as per map accompanying this application:

SE 1/4 SW 1/4 Section 12 Twp 12S Rge 37E B4
24.12.5330.1

Note—If this water right has heretofore been carried jointly in a ditch with other water, affiant should secure written consent of other owners or users to removal from its original carrier and file such consent with this affidavit.

CHANGE IN POINT OF DIVERSION

That affiant desires to change the point of diversion of said waters from the point above described to a point located in SE 1/4 of SW 1/4 of Section 12, Township 12S, Range 37E B4 and thereafter conduct same to the above described land through the 24.1 ditch, as per map appended.

That his reasons for desiring to make such change are as follows: A better plan

Petitioner asserts that no one will be injured by such transfer, or change in point of diversion, and that the change will be made at petitioner's own risk.

WHEREFORE, Affiant and Petitioner prays that the State Reclamation Engineer of the State of Idaho issue to him the proper certificate authorizing such change in point of diversion and/or place of use, in accordance with the provisions of Sections 42-108 and 42-222 of the Idaho Code.

E. Raymond Hawley
Applicant.

Subscribed and sworn to before me this 20th day of FEBRUARY, 1967.

Myron L. Smith
Notary Public.

APPLICANT WILL ANSWER THE FOLLOWING QUESTIONS:

From what stream is the water diverted? Stream from Reedwood Spring
Where is the diversion point located? SW 1/4 SW 1/4 Section 12 Twp 12S Rge 37E B4
Through what ditch is it now conducted? unnamed
How much land is now irrigated by the water sought to be transferred? 2 Acres
Give the description: SW 1/4 SW 1/4 Section 12 Twp 12S Rge 37E B4

What is the

What kind

How much

What will

Give locate

Through w

How much

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Dated at

Application For Transfer of Water Right

STATE OF IDAHO

County of Blaine

E. Raymond Horsley, being first duly sworn, deposes and says:
That his name is E. Raymond Horsley; that he is of lawful age, a citizen
of the United States and of the State of Idaho, and that his postoffice address is Decoy,
Idaho.

That he is the owner and using a certain water right, bearing date of priority of 1912
for 4 cubic feet per second of the waters of unimproved
County of Blaine, State of Idaho, decreed to William C. Henderson
by decree of Judge J. J. Galloway of the 5th Judicial District of the State
Idaho, in and for the county of Blaine, in the case of William C. Henderson
vs. Alexander Marshall, said decree bearing date of 28 March 1911
(or obtained by virtue of License No. _____, issued by the State Department of Reclamation of
the State of Idaho, dated _____, 19____, bearing date of _____, 19____)

for the purpose of irrigating the following described lands situate, lying and being in Water District
No. _____ in the County of Blaine and State of Idaho, to-wit: Section 12, Twp. 12S, Rge. 37E, B.M.

_____ and is the person (or representative of
the corporation) to whom such right so issued, or has become the owner thereof in the following man-
ner, i.e. Purchase with land
as per abstract of title of said water right hereto attached and made a part of this statement;

That said waters are now diverted from said stream in the SW 1/4 SW 1/4 of
Section 12, Township 12S, Range 37E, B. M., and con-
ducted to the above described lands through Ditch
as per map herewith and of this affidavit made a part.

CHANGE IN PLACE OF USE

That affiant and petitioner desires to abandon the use of 4 cubic feet per second
of said water upon the above described land, and to convey and use same upon the following tract,
situate, lying and being in the County of Blaine and State of Idaho, to-wit:

SE 1/4 Sec 12, Twp. 12S, Rge. 37E, B.M.
SE 1/4 Sec 12, Twp. 12S, Rge. 37E, B.M.

That reasons for desiring to make such transfer are as follows: A better plan

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A29-10360 07275
Date Received 2-22-90
Receipt Number E012128

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) SPENCER J. OLSON Phone (208) 254-3985
Mailing Address 190 West Meadowview Arima, Id Zip 83214

2. Date of Priority (Only one (1) per claim) July 22, 1975

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 10S Range 36E Section 29,
NW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, E B.M., County of Bannock

Additional points of diversion if any: NE 1/4 SW 1/4 Sec 20 T10S R36E
B.M.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

#1 Well - 500' 20" casing
250 hsp. pump. 50 hp. BOOSTER ELE-
underground plastic mainline 10" - 8" - 6"
lateral wheel lines and hand lines MICROFILMED
#2 Well 500' 14" casing
250 H.P. pump. ELE
underground plastic mainline 10" - 8" - 6"
wheel lines -
hand lines.

NOV 13 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 11/1 amount 5.6 or 1204.0 AF

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 5.6 (cfs) and/or (b) 1204.0 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	36E	20								40	40		12	40	40	40	40		252
		29		40			40	12											92

Total number of acres irrigated 344

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

MICROFILMED

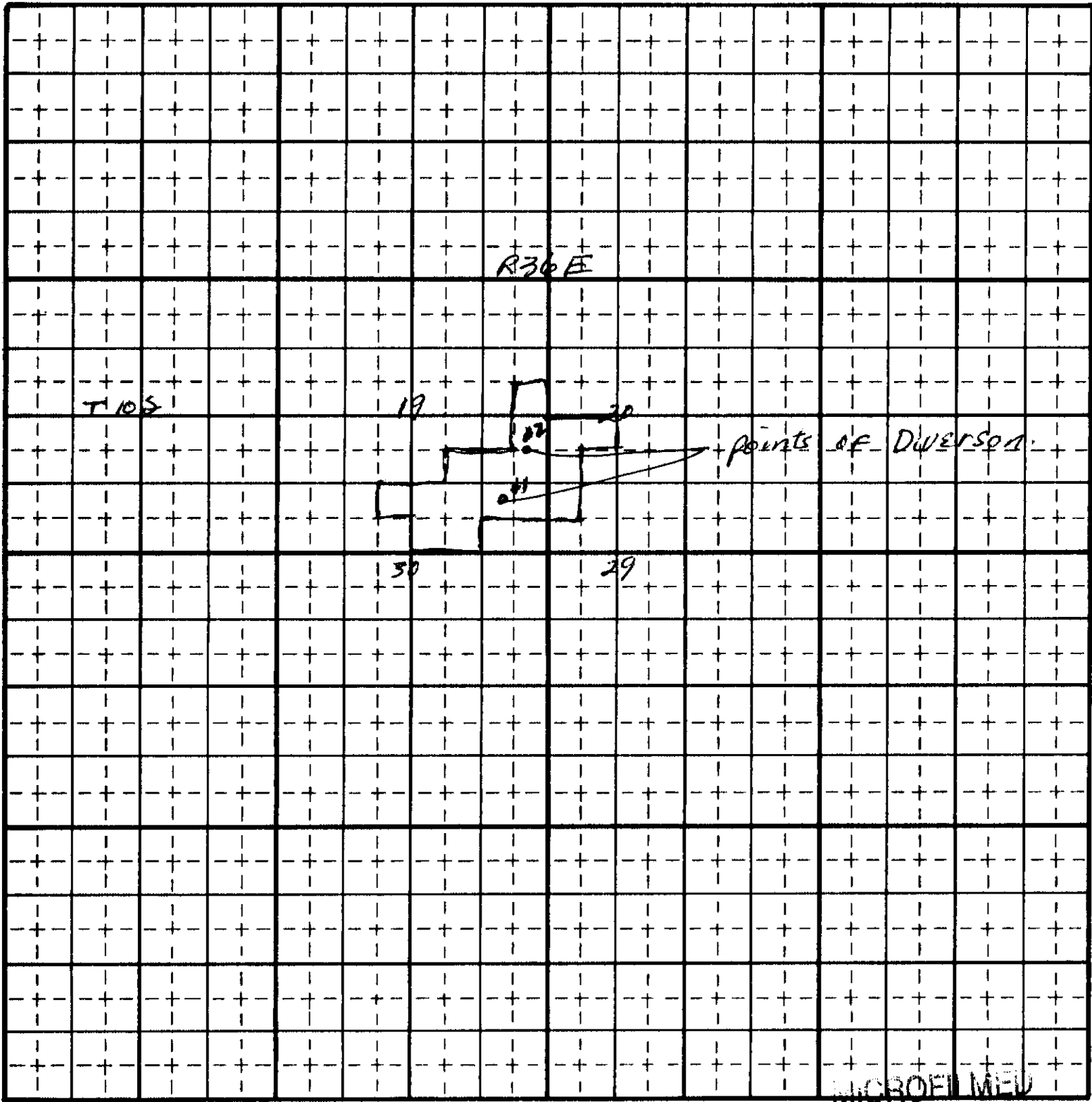
NOV 13 1992

Last Name Olson Ident No. 29-7275

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



NOV 13 1992

Last Name OLSON

Ident No. 29-7275

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Spencer J. Olson Date Feb 23, 1990.
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 22nd day of Feb 19 90

SEAL

Notary Public Betty J. Thompson

Residing at _____

BETTY J. THOMPSON, NOTARY PUBLIC

My Commission Expires RESIDING AT LEAND FALLS, IDAHO

Please Print Name

MY COMMISSION EXPIRES: 6-30-94

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

NOV 13 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Log for claim A29-07275

Spatial Dynamics BTD

7/6/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s36e	20	NWNE	0	0	
10s36e	20	SENE	40	40	
10s36e	20	NESW	40	40	
10s36e	20	SWSW	12	13	
10s36e	20	SESW	40	40	
10s36e	20	NESE	40	39	
10s36e	20	NWSE	40	40	
10s36e	20	SWSE	40	40	
10s36e	29	NWNE	40	39	
10s36e	29	NENW	40	40	
10s36e	29	NWNW	12	6.6	Indiscernible
Totals:			344	337.6	

AJ5809NP
No. A29-07275

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 173

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PECK PROPERTIES LC 1495 E 900 N LEHI UT 84043 (801) 768-3922	07/22/1975	IRRIGATION	04-01 11-01	5.600 CFS	1204.00 AFA
					TOTAL DIVERSION:	5.600 CFS
					CONSUMPTIVE USE:	1204.00 AFA 860.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T10S R36E S20 NESW
S29 NWNW

BANNOCK County
BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
10S	36E	20	:					:					:	40		12	40	:	40	40	40		:	252.0	
10S	36E	29	:		40			:	40	12			:					:					:	92.0	
																							TOTAL ACRES		344.0

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-10356 A29-10356 A29-10357 A29-10363

Other Water Rights Listing Overlapping Place(s) of Use:
A29-10363

Remarks: GEN CHANGE OF ADDRESS 10/23/97 DMS
CHANGE OF OWNERSHIP 1-5-99 SVH

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 03/02/90 DCARLSON 07/26/94 THOMPSON 03/29/95 POST-STD 10/23/97 DSMITH
01/05/99 SVANHOF

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that SPENCER J. OLSON

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from 4/1 to 11/1	at 5.6 cfs and	1204.0 AF
	from	cfs and	
	from	cfs and	

Description and location of place of use:

Total number of acres irrigated 344

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of
May 1981

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Spencer J. Olson
of (address) Arimo, Idaho 83214, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 29-7275, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW ¼ NW ¼, Section 29, Township 10S, Range 36E, B.M.,
County of Bannock. Other points of diversion: NE¼SW¼, Sec. 20, T. 10S,
R. 36E, B.M. (new diversion point)

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

NO CHANGE

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

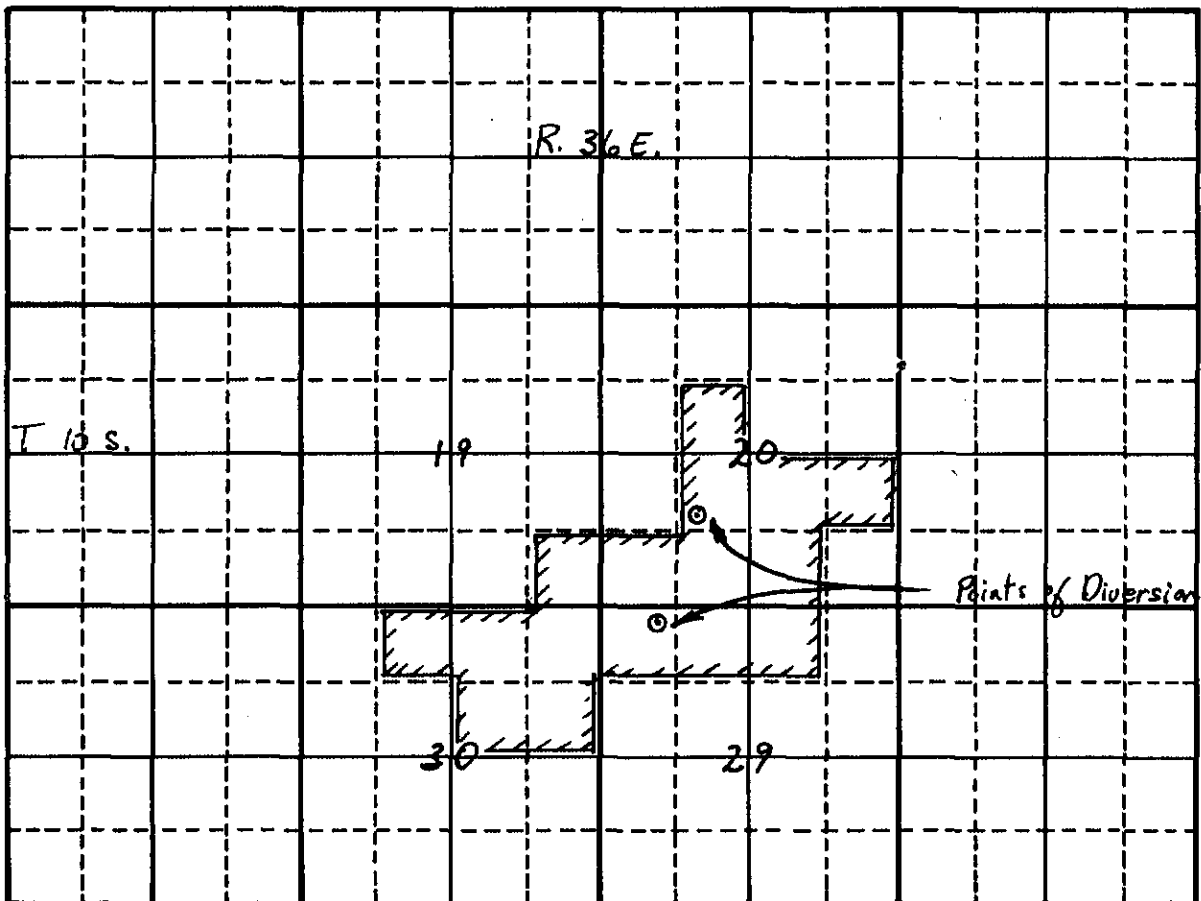
Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing:

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Blaine, Idaho, this 12 day of July, 19 79.
Spencer J. Oliver
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by SMC Fee = \$20.00 Received by dh Date 6-25-79 #11961
Publication prepared by dh Date _____ Published in Idaho State Journal
Publication dates July 5 & 12, 1979

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, Chief, Operations Bureau of the Department of Water Resources hereby

APPROVE this Application for Amendment on Permit No. 29-7275.

Witness my hand this 8th day of August, 19 79.

L. Glen Saxton
Chief, Operations Bureau

DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 8 1970

APPLICATION FOR AMENDMENT

**Department of Water Resources
Eastern District Office**

Permit No. 29-7275

Comes now Spencer J. Olson of (address) _____

Armo, Idaho, and represents to the Director of
the Idaho Department of Water Resources;

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 29-7275, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW 1/4 NW 1/4, Sec. 29 Twp. 10S
Rge. 36E, B. M., County of Bannock. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

No change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

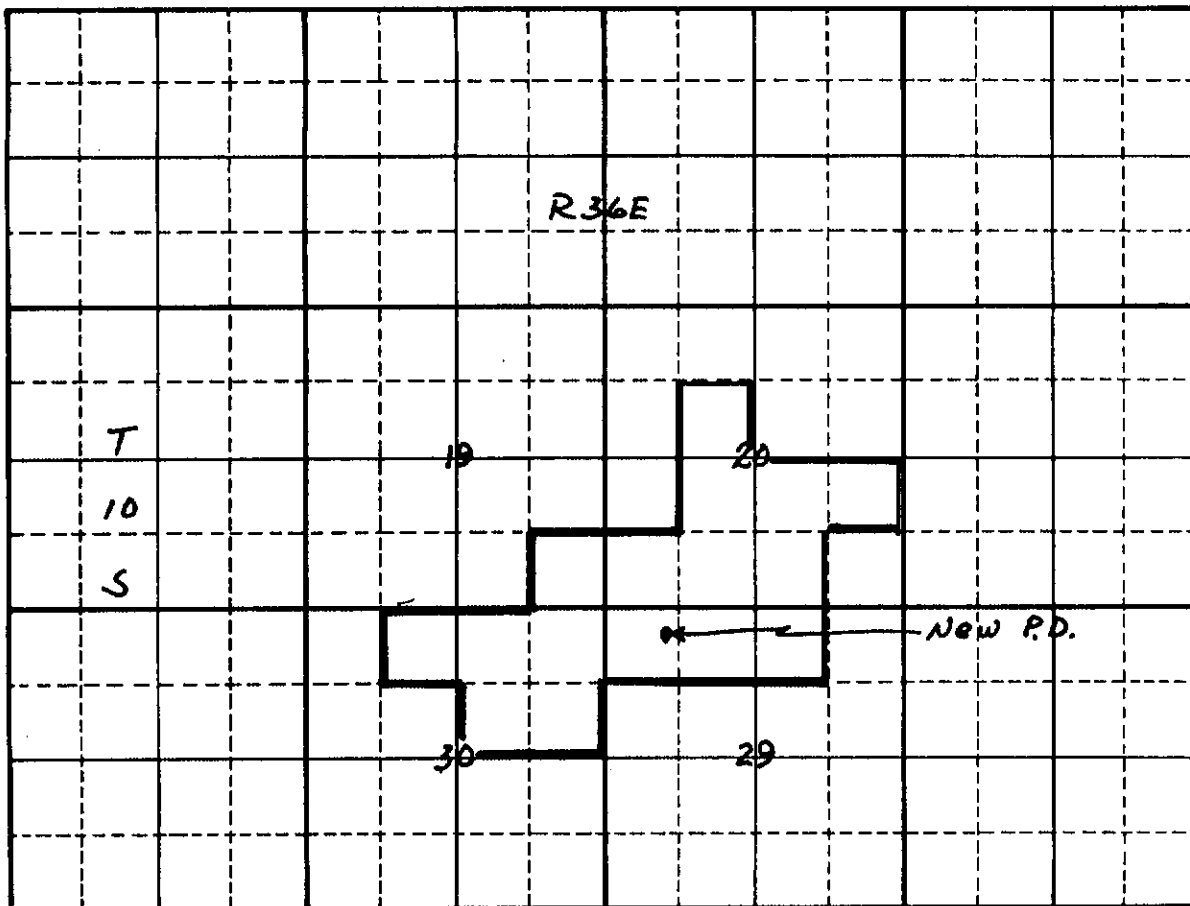
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: *No change*

[illegible]

Total number of acres to be irrigated

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Preston, Idaho, this 4th day of November, 19 76.

Spencer J. Olson
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, Director of the Department of Water Resources
hereby APPROVE the above application for amendment for Permit No. 29-7275.

Witness my hand this 24 day of November, 19 76

A. Kenneth Dunn
Administrator, Operations Division

Identification No. 29 7275

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Spencer J. Olson Phone: 254-3985
post office address Arimo, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 10S
Range 36E B.M. Bannock County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 10.0 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 10.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and mainline lateral pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 350 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is not for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

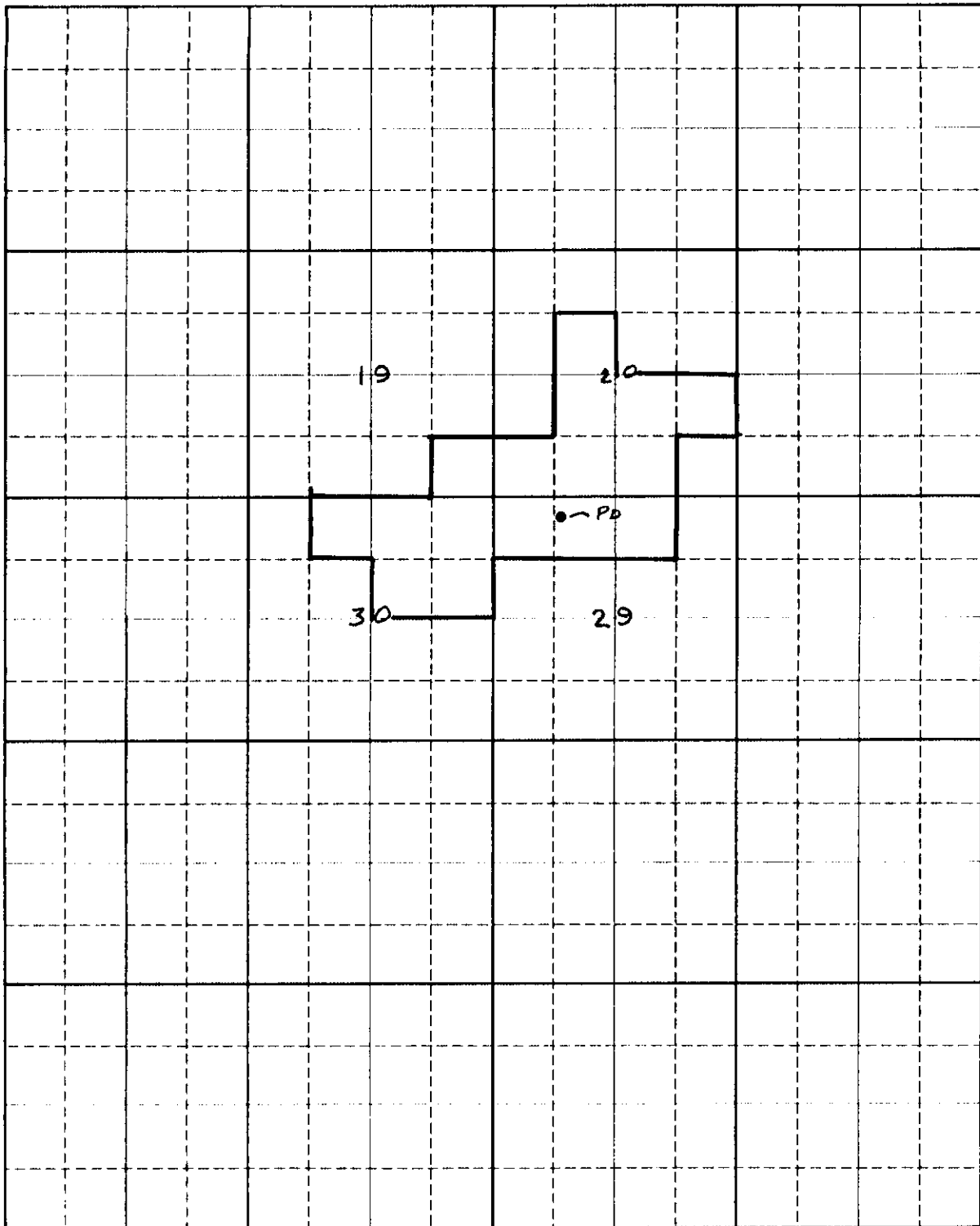
RECEIVED
MAY 10 1975

[illegible]

c. Describe any other water rights used for the same purposes as described above. None

- [illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Spencer J. Olson
(Applicant)

Proposed Priority 7-22-1975

Received by MB Date 7-22-75 Time 10:30 AM

Preliminary check by RDC Fee \$ 115.00

Receipted by MB Date 7-22-75 # 4342

Publication prepared by MB Date 7-25-75 CORRECTION

Published in Idaho State Journal

Publication dates July 31 + Aug 7, 1975 8/21 + 28/75

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

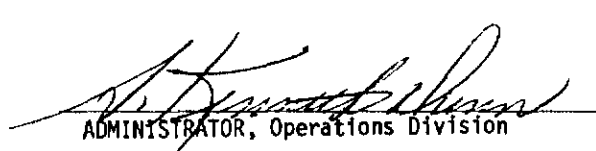
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7275, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1980.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 10 day of September, 19 75.


ADMINISTRATOR, Operations Division

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT29-7275
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8-11-80 Accompanied by Spencer Olson Total Q measured 5.60 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Annubar and Flow meter Meets Permit requirements? _____

Measurement calculations: $V = 344 \text{ acres} \times 3.5 \text{ af}$ $= 1204 \text{ af} \checkmark$	#1 Well (South) - Mcrometer reading $1422 \text{ gpm} \div 448.8$ $3.17 \text{ cfs} \checkmark$ #2 Well (North) - $(7.6)^2 \times 3.85 \sqrt{24}$ $57.76 \times 3.85 \times 4.89$ $1089 \text{ GPM} = 2.43 \text{ cfs} \checkmark$	$V = 5.6 \text{ cfs} \times 1.9835 \times 214 \text{ days}$ $V = 2377 \text{ afa}$
--	--	---

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
North #2	200	GE	DRJ411132	Johnston	5952	Annubar		
South #1	200	GE	GMJ28106	Johnston	N.A.	Mcrometer M. 73-10-270		
" "	75	Marathon	EB92513 2/10	Berkley	7685920			Booster Motor/pump

System Description From well #2 thru pump/motor to buried mainline running East & North from PD using 10" line which reduces to 6" & 8". From well #1 thru pump/motor to 75HP Booster thru 10" line running north and 8"-6" line running East and South. Systems are connected with gate valve in line between pumps #1 & #2
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

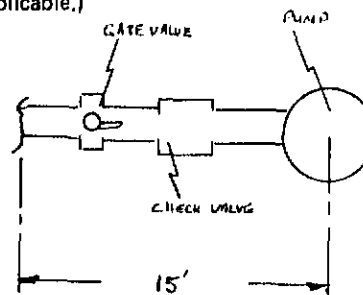
USE	Irrigation requirement =	3.5	AFA/Acre
	Q (cfs)	5.6	FROM TO
	V (afa)	1204	April 1 Nov. 1
Total	5.6	1204	

Remarks

RECEIVED

North Well / No. 2

Diagram illustrating a water distribution system layout. The system includes a Pump, a Back Valve, a Gate Valve, a Booster Pump, and a Booster Motor. A dimension line indicates a length of 25'.



Place(s) of Use

[illegible]

☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by _____

Date 9-25-80

Date 2-12-81

Date 11/6/8

B482
(7158)

A
39.5

Not to Scale

B
153.8

C
124

A/20
30129

126

PO 41

H
33.7

495

C
71.7

5227
112

D
746

H S
9-25-80

0277
2110

A
76.8

B
314



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr. Ste. A, Idaho Falls, Idaho 83402

Phone: (208) 525-7171 FAX: (208) 525-7177 www.idwr.state.id.us/idwr/idwrhome.htm

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 11, 1999

PECK PROPERTIES LC
1495 E 900 N
LEHI UT 84043

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A29-07158,
A29-07275, 29-10356, A29-10357

Dear Mr. Peck:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

ck svt 1-5-99

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) A29-07275, A29-07158, A29-10356, A29-10357
 Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE**, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a **USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) SPENCER J. OLSON & SHARA OLSON
190 N MEADOWVIEW, ARIMO ID 83214
P.O. BOX 156, ARIMO, ID 83214 (208) 2543985

4. New Owner/Claimant(s) PECK PROPERTIES, L.C.
 New Mailing Address 1495 EAST 900 NORTH, LEHI, UTAH 84043

City, State and ZIP Code _____

New Telephone Number (801) 768-3922

5. Date you acquired the property 11-19-98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 451 Number and type of stock _____

Diversion rate in CFS 7.74 Number of homes 1 Other uses _____

divide feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) [Signature] Date 10-29-98

[Signature] Date 10-29-98

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 7, 1997

RECEIVED

PHILIP E. BATT
GOVERNOR

OCT 16 1997

KARL J. DREHER
DIRECTOR

Department of Water Resources

SPENCER J OLSON
190 N MEADOWVIEW DR
ARIMO ID 83214

Re: Snake River Basin Adjudication (SRBA) / ✓ ✓
Water Right No. A29-07275, A29-10356, A29-10358, A29-10363, & A29-12847
Change of Address

A 29-10357

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office postmarked by October 22, 1997. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

4/11/1989

FBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

O/Son

CLAIM IDENT. NO.

A29-07275

DATE RECEIVED

2/2/90

CK #

AMOUNT \$

YES

NO

Required
Info?

1. Is the name and address complete with zip code?
2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered?
(b) Is a tributary to entered? (if required) N/A
4. Is the legal description of the p.d. sufficient?
5. Is there a description of the diverting works?
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.
Is the period of use included?
Is a quantity claimed for each use?
7. Is a total quantity claimed entered?
8. If required is a consumptive use entered? N/A
Is the consumptive use correct? N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A
10. Is (are) the place(s) of use and purpose(s) indicated?
11. Is (are) the county(ies) entered?
12. Is the ownership of p.u. checked?
13. Are other water rights listed or "none" indicated?
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A
15. Is the basis of the claim indicated?
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.
18. Has the claim been signed, sealed, and dated by a notary?
19. Was this claim filed on time, or was an extension granted?
20. Is the fee enclosed correct? Exempt
21. If this claim is based on an existing water right, has the identification number been entered? N/A
22. Should this claim be data entered?

Claim checked by:

DC

Date:

3/2/90

Claim must be returned to claimant:

(Yes) X (No)

Claimant must be notified of modifications:

X (Yes) (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date: 3/2/90

Date:

Checked by:

Date:

Comments:

item #3 total consumptive use is 860 acre feet

MICROFILMED

per annum.

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