

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07264
Date Received: 9/20/1990
Receipt No: E015253
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: D.C. HANSEN 801-292-5655
Address: 3543 S. 100 W.
BOUNTIFUL, UT 84010

2. Date of Priority: APR 21, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	40E	15	NE	NW	SE		CARIBOU

5. Description of diverting works:
410' X 22" WELL WITH TURBINE PUMP W/PUMP TO MAINLINE/SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.060		

7. Total Quantity Appropriated is:
3.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 382.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	40E	14	NE	SW		IRR	40.0
			NW	SW		IRR	36.0
			SW	SW		IRR	38.0
			SE	SW		IRR	39.0

A29-07264

Page 1

Date: 10/16/90

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	153.0
					Total Acres	153.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

SAME POD AS USED UNDER 29-07102. USE OF WELL IS BY AGREEMENT.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A29-07264Date Received 10Receipt Number EO 15253

RECEIVED

SEP 20 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

SEP 12 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) D.C. HANSEN Phone 801-537-7017
801-292-5655
Mailing Address 3543 S. 100 W., BOUNTIFUL, UT. Zip 84010

2. Date of Priority (Only one (1) per claim) APRIL 21, 1975

3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 9S Range 40E Section 15,
NE 1/4 of NW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 410' x 22" TURBINE PUMP

W/ PUMP INTO MAINLINE / SPRINKLER SYSTEM.



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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4-1 to 11-1 amount 3.06 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.06 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 382.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	40E	14									40	36	38	39					153

Total number of acres irrigated 153

11. In which county (ies) are lands listed above as place of use located? CARIBOU

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

14. Remarks: SAME POINT OF DIVERSION AS USED UNDER 29-07102. USE OF WELL IS BY AGREEMENT.

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Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 29-07264

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization _____

document in the space below as _____ of _____

Title _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization Owner Date 8-30-90

State of Idaho/or Utah)
County of Davis) SS.

Subscribed and sworn (or affirmed) before me this 30 day of Aug. 19 90

Notary Public Larae Olney

Residing at 1090 N. 500 E. NSL Ut 84054

My Commission Expires 6-23-90

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

4/11/1989

SREA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

HANEN

CLAIM IDENT. NO.

A29-6226.4

DATE RECEIVED

CK #

AMOUNT \$

- | | YES | NO | Requires Info? |
|--|-----------|-----------|----------------|
| 1. Is the name and address complete with zip code? | <u> </u> | <u> </u> | <u> </u> |
| 2. Is a priority date entered? | <u> </u> | <u> </u> | <u> </u> |
| 3. Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | <u> </u> | <u> </u> | <u> </u> |
| 3. (a) Is a source entered? | <u> </u> | <u> </u> | <u> </u> |
| (b) Is a tributary to entered? (if required) | <u> </u> | <u> </u> | <u> </u> |
| 4. Is the legal description of the p.d. sufficient? | <u> </u> | <u> </u> | <u> </u> |
| 5. Is there a description of the diverting works? | <u> </u> | <u> </u> | <u> </u> |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | <u> </u> | <u> </u> | <u> </u> |
| Is the period of use included? | <u> </u> | <u> </u> | <u> </u> |
| Is a quantity claimed for each use? | <u> </u> | <u> </u> | <u> </u> |
| 7. Is a total quantity claimed entered? | <u> </u> | <u> </u> | <u> </u> |
| 8. If required is a consumptive use entered? | <u> </u> | <u> </u> | <u> </u> |
| Is the consumptive use correct? | <u> </u> | <u> </u> | <u> </u> |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | <u> </u> | <u> </u> | <u> </u> |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | <u> </u> | <u> </u> | <u> </u> |
| 11. Is (are) the county(ies) entered? | <u> </u> | <u> </u> | <u> </u> |
| 12. Is the ownership of p.u. checked? | <u> </u> | <u> </u> | <u> </u> |
| 13. Are other water rights listed or "none" indicated? | <u> </u> | <u> </u> | <u> </u> |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | <u> </u> | <u> </u> | <u> </u> |
| 15. Is the basis of the claim indicated? | <u> </u> | <u> </u> | <u> </u> |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | <u> </u> | <u> </u> | <u> </u> |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | <u> </u> | <u> </u> | <u> </u> |
| 18. Has the claim been signed, sealed, and dated by a notary? | <u> </u> | <u> </u> | <u> </u> |
| 19. Was this claim filed on time, or was an extension granted? | <u> </u> | <u> </u> | <u> </u> |
| 20. Is the fee enclosed correct? | <u> </u> | <u> </u> | <u> </u> |
| 21. If this claim is based on an existing water right, has the identification number been entered? | <u> </u> | <u> </u> | <u> </u> |
| 22. Should this claim be data entered? | <u> </u> | <u> </u> | <u> </u> |

Claim checked by: Date: 9-20-90Claim must be returned to claimant: Yes Claimant must be notified of modifications: (Yes) Receipt Prepared by: Date: Claim data entered by: Date: 10/16/90Sent to claimant by: Date: Checked by: Date: Comments:

NOV 13 1992

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: E015254

Date: 09/20/90
Time: 12:09:43

Received
From: HANSEN D.C.

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE (A29-12230)	0410162 9337 6490	\$25.00
LATE FEES	0410162 9337 6490	\$50.00

Total

\$75.00

DO NOT FILM

CHECK 3476

WR/NO: A29-12230

Idaho Department of Water Resources

Region: EASTERN

Signature: Thompson

D. C. Hansen
3543 S 100 W
Bountiful, UT 84010

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: E015253

Date: 09/20/90
Time: 12:08:41

Received
From: HANSEN, D.C.

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE (A29-07264)	0410162 9337 6490	\$203.00
LATE FEES	0410162 9337 6490	\$50.00

DO NOT FILE

Total _____
\$253.00

CHECK 3477

WR/NO: A29-07264

Idaho Department of Water Resources

Region: EASTERN

Signature: Thompson

RECEIVED

SEP 20 1990

Department of Water Resources
Eastern District Office

September 17, 1990

Mr. Ernest Carlsen
150 Shoup Ave.
Suite 15
Idaho Falls, Idaho
83402

RE: Notice of late filing on Claims A29-07264 and A29-12230.

Enclosed you will find the additional amounts that were
need for the late filing fees.

Check 3477 for the A29-07264 Well.

Check 3476 for the A29-12230 Well.

Attachments: - Checks - 3476, 3477.
Claims for Water Rights.
Copy of E. Carlsen Letter.

Thanks for your help.

D.C. Hansen

D.C. Hansen

3543 South 100 West
Bountiful, Utah
84010

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NOV 13 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

September 13, 1990

D. C. Hansen
3543 S 100 W
Bountiful, UT 84010

RE: Notices of Claim A29-07264 and A29-12230

Dear Mr. Hansen:

The Idaho Department of Water Resources (IDWR) is returning your Notices of Claim to a Water Right along with your check No. 3470 in the amount of \$203.00 and check No. 3469 in the amount of \$25.00 because the Notices were filed after the deadline shown on the "Request for Extension of Time" and are, therefore, subject to assessment of a late filing fee.

Your extension was granted until May 15, 1990. Your Notices were postmarked September 11, 1990. For them to be receivable, you must either be granted another extension of time to file, or pay the normal filing fees plus a late fee of \$50.00 for each Notice. A late domestic/stockwater Notice is \$75.00; \$25.00 initial fee and \$50.00 for the late fee. The irrigation Notice is \$253.00; \$203.00 initial fee and \$50.00 for the late fee.

You may be granted an extension if extenuating circumstances prevented you from filing on time. The enclosed "Request for Extension of Time" form can be submitted to the State Office (address is at bottom of form) for consideration by the Department. If you submit the request, keep the Notices until the request is returned to you showing whether or not the extension was granted. Return the Notices with a copy of the extension and the appropriate fee(s) to this office.

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED

SEP 20 1990

Department of Water Resources
Eastern District Office

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NOV 13 1992

D.C. Hansen
Page - 2 -

Naturally, feel free to call this office if you have questions.

Respectfully submitted,

Ernest Carlsen.

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure: Two Notice of Claims and Checks; No's 3470
for \$203.00 and 3469 for \$25.00

Request for Extension of Time form

File:
GC/checks

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NOV 13 1992

5/89

RECEIVED

Date Received

SEP 20 1990

State of Idaho

Department of Water Resources
Eastern District Office

RECEIVED

OCT 10 1989

OCT 10 1989

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)Department of Water Resources
Eastern District Office

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Name of Claimant D.C. Hansen ^{Sc}(28) 337-7017 Phone NumberMailing Address 3543 S. 100 W. BOUNTIFUL, UT City 84010 State ZipCounty(s) where place of use is located CARIBOU Date claim originally due 2-15-1990Identify water right(s) for which extension is requested 29-07264 / DOMESTIC WELL

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

DUE TO QUESTIONS REGARDING WHICH BASIN THAT
THE GROUNDWATER IN THIS AREA IS TRIBUTARY TO, AND
SINCE THE SETTLEMENT OF THIS QUESTION IS DEPENDANT
UPON FINISHING THE BRANCKFET-LUND ADJUDICATION, WE
REQUEST AN EXTENSION TO FILE WHEN THIS ISSUE IS FINALIZED.

Claimant requests an extension to FEB 1, 1991 19Signature J.D.C. Hansen Date of request 10-12-89 19 89

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:and if granted the filing deadline is extended to May 15 19 90Signed this 5 day of February 19 90

Director of his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

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NOV 13 1992

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Verg E. 8/or Maude C. Hansen
of Bountiful, Utah, has complied with the terms and conditions of Permit
No. 29-7264 Issued pursuant to Application for Permit dated April 21, 1975,
and has submitted proof to the Department of Water Resources on March 24, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 6.68 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use Irrigation from April to November at 3.05 cfs and 459.0 acre feet
 from _____ cfs and _____
 from _____ cfs and _____
 (both dates inclusive)

Subject, however, to the condition that no more than 3.06 cfs of water be diverted at any one time, and that the amount of water to be diverted and to which such right is entitled and assigned for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 459.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 16, Twp. 9S, Rge. 40E in the County of Carbon

Description and location of place of use:

[illegible]

Total number of acres irrigated 153

This right when combined with Right No. 29-7102 shall not exceed 6.68 cfs.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of October, 19 82.

Direct

REFILED
JUN 3 1992

not - 2C 33, Dec.

12/76

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

29-7264

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7-7-81 Accompanied by David Rupp Total Q measured 6.68 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement McCrometer #78-10-2320 Meets Permit requirements? Yes

Measurement calculations: $V = 153 \text{ ac} \times 2.5 \text{ cfs}$ $= 459 \text{ cfs}$	McCrometer meter $\frac{3000 \text{ gpm}}{448.5 \text{ gpm}} = 6.68 \text{ cfs}$ $153 \text{ ac} \times 0.02 \text{ cfs} = 3.06 \text{ cfs}$	$V = 3.06 \text{ cfs} \times 1.985 \times 214$ $= 1258.5$
---	--	--

WELL/DIVERSION NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	600	Waukegan V-12 Diesel	61559	Lynx-Bauer	60L-350 41764	Meter	Good	

System Description: From V-12 Diesel at well to mainline running East $\frac{1}{4}$ mile + to property then another $\frac{1}{4}$ mile East and finally South $\frac{1}{2}$ mile serving 16 lines

*Code with map on reverse side. Discard code if only one.

RECOMMENDED AMOUNTS

USE Irrigation Irrigation requirement = 3.0 AFA/Acre
Q (cfs) 3.06 ✓ V (afa) 459 ✓ FROM 4-1 TO 11-1

DO NOT FILM

Total

Remarks This license has same PD as License #29-7102

License 29-7102 gw same PD, different P/V

5.39 cfs Recommend R17

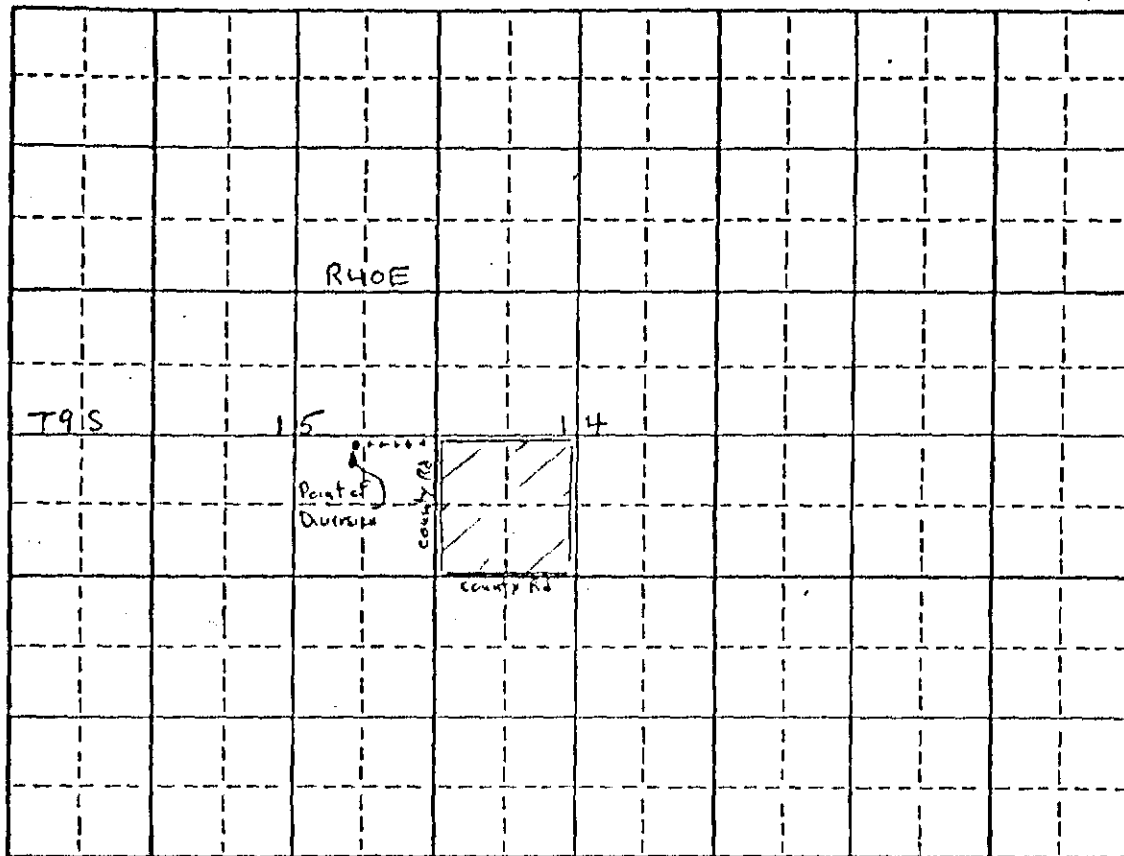
3.06

5.39

8.45

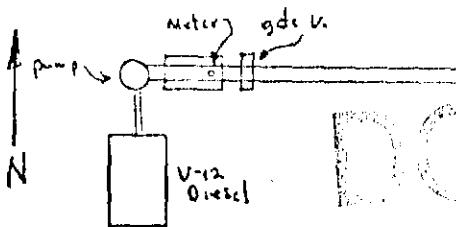
OK
for
6-13-82

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



DO NOT FILM

Point(s) of diversion: NW 1/4 SE 1/4 Sect 15 T9S R40E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SE 1/4				SW 1/4				TOTALS
			NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	
9S	40E	14									40	36	38	39					153

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None

☐ Other

Examiner's Signature

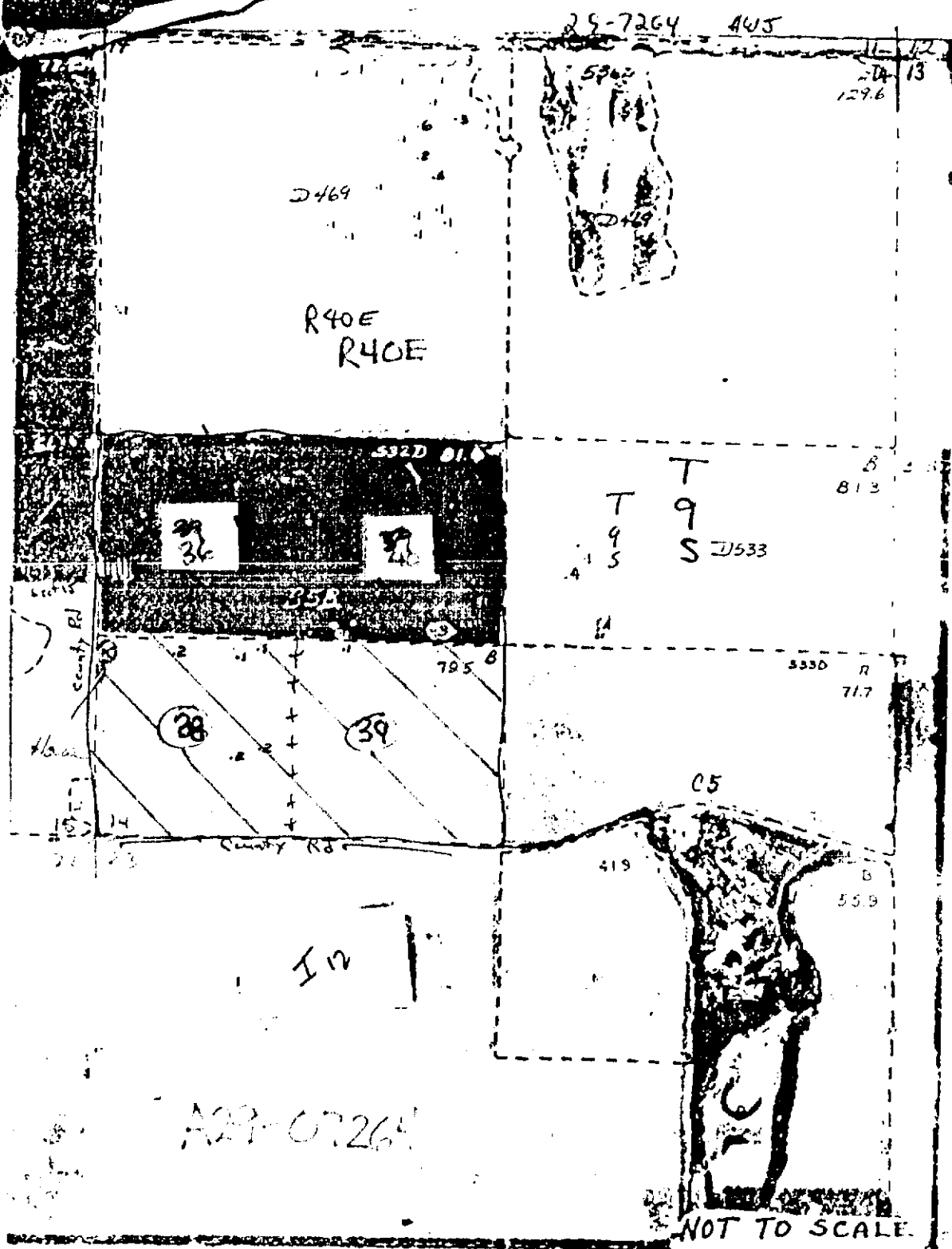
Checked by

Approved by

Date 3-11-82

Date 3-30-82

Date 9/1/82



DO NOT FILM