

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07252
Date Received: 4/18/1990
Receipt No: E013311
Received By: _____

315

2'

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MERLIN W. BLANCHARD 208-254-3350
Address: 675 WEST GLOVER
ARIMO, ID 83214

2. Date of Priority: FEB 26, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	36E	10		SE	NE		BANNOCK

5. Description of diverting works:
WELL/PUMP 200' DEEP / MAINLINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.150		928.00

7. Total Quantity Appropriated is:
3.150 C.F.S. (and/or) 928.00 A.F.A.

8. Total consumptive use is 662.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	36E	10	NE	NE		IRR	39.0
			NW	NE		IRR	37.0
			SW	NE		IRR	36.0
			SE	NE		IRR	40.0

A29-07252

Page 1

Date: 06/19/90

MICROFILMED

NOV 13 1992

A2907252



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	36E	10	NE	NW		IRR	15.0
			NE	SE		IRR	20.0
			NW	SE		IRR	38.0
			SW	SE		IRR	40.0

Section Acres 265.0

Total Acres 265.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LIC. 29-7169.

14. Remarks:

THE MAXIMUM RATE OF DIVERSION & VOLUME OF WATER OF THIS RT. WHEN
COMBINED WITH LIC. NO. 29-7169 SHALL NOT EXCEED 5.12 CFS NOR
928 AF.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-7169
Date Received: 4/6/01
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MERLIN BLANCHARD Phone: (208)254-3350

675 W GLOVER
ARIMO ID USA 83214

2. Date of Priority: 01/04/1974

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
10S	36E	10	SE NE	BANNOCK	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/15	2.15	602

7. Total Quantity Appropriated is:
2.15 C.F.S. and/or 602 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	36E	10	NE	NE	IRRIGATION	39
			NW	NE	IRRIGATION	37
			SW	NE	IRRIGATION	36
			SE	NE	IRRIGATION	40
			NE	SE	IRRIGATION	20

Section Acres 172
Total Acres 172

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License No. 29-7169 Priority January 4, 1974 Amount 2.15 cfs

THIS IS TO CERTIFY that MERLIN W. BLANCHARD

of Arimo, Idaho, has complied with the terms and conditions of Permit No. 29-7169 issued pursuant to Application for Permit dated January 4, 1974 and has submitted proof to the Department of Water Resources on June 11, 1975 that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 5.12 cfs of water from a groundwater source

tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to Oct 15	at 2.15 cfs	and 602 acre feet
	from _____ to _____	_____ cfs and _____	
	from _____ to _____	_____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than 2.15 _____ of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 602 _____ acre feet per year, said waters to be diverted within the SE 1/4, Sec. 10, Twp. 10S,

Rge. 36E, B. M. _____ in the County of Bannock

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	36E	10	34	37	38	40									20				172

Total number of acres irrigated 172

CONDITION:

The maximum rate of diversion and volume of water of this right when combined with License No. 29-7252 shall not exceed 5.12 cfs nor 928 acre feet.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of February, 1979.

Director

Owner's Residence

31

29-7169

39

29-7169

29-7169

25.7

B.36

22.3

540

29-7169

7149

38

59.2

40

OUT

29-7169 = 1 1/4 Acre
3.44c

X 432

53.8

F.182

72

C.35

63.5

24.3

6.07

A.12.5

50.7

50.5

7.7

B.10.8

D.51.8

G.31.4

B.246.8

Owners' Residence

DATE OF EXAM June 24, 1976

ACREAGE

Found 172Recommended 172Irrigation Requirement 3.5

Ac Ft/Ac

USE

Irrigation Q = 3.5V = 602AF/Ann. from Apr 1to Nov 1Domestic Q = 0.5V = 0AF/Ann. from Apr 1to Nov 1Livestock Q = 0.5V = 0AF/Ann. from Apr 1to Nov 1Is water co-mingled? yes no

Name source:

Twp. N/S, RgrE/W, B.M., Sec. 1Sub. 1V₄ 1V₄ 1County 1Exchange? yes no

Name source exchanged with:

Twp. N/S, RgrE/W, B.M., Sec. 1Sub. 1V₄ 1V₄ 1County 1

Point of injection:

Twp. N/S, RgrE/W, B.M., Sec. 1Sub. 1V₄ 1V₄ 1County 1

Point of exchange:

Twp. N/S, RgrE/W, B.M., Sec. 1Sub. 1V₄ 1V₄ 1County 1Total Q measured 5.12 cfsMethod of measurement In line meterTotal Q recommended 3.5 cfsMeter No 75-10-116Type McCormCondition Std Cond.Total V recommended 602 AF/Ann

Recommended Amendments:

P.D. NonePlace of Use NoneOther NoneNone None

MEASUREMENT CALCULATION:

$$Q = 2.300 \text{ gpm} / 44.8 \text{ B} = 5.12 \text{ cfs}$$

$$V = 3.5 \text{ AF} \times 172 \text{ Ac} = 602 \text{ AF/Ann}$$

SYSTEM DESCRIPTION:

GE 150 Hp. motor, 3ph, Ser# KAS1020167Stinson Pump, No. 814, plate10" steel main with 20' to below N/S. Motor10' 4" wide 3" lateral - 5/32" dia

REMARKS:

System and land shown by Gary BianchiniPermit 29-7252 overlapWhen combined with 29-7252 Not more than 5.12 cfsExaminer's Signature Bill RhoadsDate 6-24-76Checked by Grant (initials)Date 7/1/76Approved by NoneDate None

owners Res nce

21-7252

31

39

40

38

Permit # 29-7252

40

29-7252

OUT

U

X

63.5

24.3

243.7

A

C

B

B

D

D

21 29

WR5809NP
No. 29-07169

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/01/01
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MERLIN W. BLANCHARD	01/04/1974	IRRIGATION	04/01 10/15	2.150 CFS	602.00 AFA
TOTAL DIVERSION:					2.150 CFS	602.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T10S R36E S10

SENE

BANNOCK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM	
10S	36E	10	: 39	37	36	40	:				:	20			: 172.0	
TOTAL ACRES														: 172.0		

Pou County: BANNOCK

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-07252

Other Water Rights Listing Overlapping Place(s) of use:
29-00387 29-00388 29-07252 29-07316

Conditions of Approval:
016 - See remarks for additional conditions of approval.

Remarks: GEN THE MAXIMUM RATE OF DIVERSION & VOLUME OF WATER OF THIS RT. WHEN
COMBINED WITH LIC. NO. 29-7252 SHALL NOT EXCEED 5.12 CFS. NOR
928 AF.

Dates:	App. Received:	Priority Date:	01/04/1974
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		08/21/1979

Misc: Water District Number: Field Exam Fee:

Audit: 03/26/85 05/22/88 CONVERT 02/06/98 CLEARFLD

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-07252	10S 36E	10		SE	NE			BANNOCK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
29-07169

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
29-07252	10S 36E	10		SE	NE			BANNOCK		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

29-07169

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM NAME OF EXAMINER) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP. 10S	RGE. 36E	SEC. 10	1/4	1/4 SE	1/4 NE	LOT	POD FLAG	COUNTY BANNOCK	DIVERSION NAME	DIVERSION NBR
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____ DATE: _____

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

A. ROOT WATER RIGHT NUMBERS: A29-07252

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10S	36E	10	NE	NE		BLANCHARD, MERLIN W	A29-07252 / 39.0	29-07252 / 39.0	35.0		
			NE	NE		BLANCHARD, MERLIN W	A29-00388 / 39.0	29-00388 /			
			NE	NE		BLANCHARD, MERLIN W	A29-00410 / 39.0	- /			
			NE	NE		BLANCHARD, MERLIN W	A29-00409 / 37.0	- /			
			NE	NE		BLANCHARD, MERLIN W	A29-00387 / 39.0	29-00387 /			
			NE	NE		BLANCHARD, MERLIN W.		29-07169 / 39.0			
10S	36E	10	NW	NE		BLANCHARD, MERLIN W	A29-07252 / 37.0	29-07252 / 37.0	40.0		
			NW	NE		BLANCHARD, MERLIN W	A29-00410 / 37.0	- /			
			NW	NE		BLANCHARD, MERLIN	A29-11426 /	- /			
			NW	NE		BLANCHARD, MERLIN	29-11426 /	- /			
			NW	NE		BLANCHARD, MERLIN W.		29-07169 / 37.0			
10S	36E	10	SW	NE		BLANCHARD, MERLIN W	A29-07252 / 36.0	29-07252 / 36.0	39.0		
			SW	NE		BLANCHARD, MERLIN W	A29-00410 / 36.0	- /			
			SW	NE		BLANCHARD, MERLIN W	A29-00409 / 36.0	- /			
			SW	NE		BLANCHARD, MERLIN W.		29-07169 / 36.0			
10S	36E	10	SE	NE		BLANCHARD, MERLIN W	A29-07252 / 40.0	29-07252 / 40.0	39.0		
			SE	NE		BLANCHARD, MERLIN W	A29-00388 / 40.0	29-00388 /			
			SE	NE		BLANCHARD, MERLIN W	A29-00410 / 40.0	- /			
			SE	NE		BLANCHARD, MERLIN W	A29-00387 / 40.0	29-00387 /			
			SE	NE		BLANCHARD, MERLIN W.		29-07169 / 40.0			
10S	36E	10	NE	NW		BLANCHARD, MERLIN W	A29-07252 / 15.0	29-07252 / 15.0	38.0		
			NE	NW		BLANCHARD, MERLIN W	A29-00410 / 15.0	29-00410 /			
			NE	NW		BLANCHARD FAMILY TRUST, HOWARD	A29-04350 /	29-04350 /			
			NE	NW		BLANCHARD FAMILY TRUST, HOWARD	29-04350 /	- /			
			NE	NW		BLANCHARD, MERLIN W	A29-00409 / 15.0	29-00409 /			
			NE	NW		SMITH, THOMAS C.		29-00367 /			
			NE	NW		SMITH, THOMAS C.		29-00368 /			
10S	36E	10	NE	SE		BLANCHARD, MERLIN W	A29-07252 / 20.0	29-07252 / 20.0	41.0		
			NE	SE		BLANCHARD, MERLIN W	A29-00388 / 20.0	29-00388 /			
			NE	SE		BLANCHARD, MERLIN W	A29-00410 / 20.0	- /			
			NE	SE		TOLER, MAURICE A	A29-07316 / 17.0	29-07316 / 17.0			
			NE	SE		BLANCHARD, MERLIN W	A29-00409 / 10.0	- /			
			NE	SE		BLANCHARD, MERLIN W	A29-00387 / 20.0	29-00387 /			
			NE	SE		BLANCHARD, MERLIN W.		29-07169 / 20.0			
10S	36E	10	NW	SE		BLANCHARD, MERLIN W	A29-07252 / 38.0	29-07252 / 38.0	40.0		
			NW	SE		BLANCHARD, MERLIN W	A29-00410 / 38.0	- /			
10S	36E	10	SW	SE		BLANCHARD, MERLIN W	A29-07252 / 40.0	29-07252 / 40.0	39.0		

ADDITIONAL POU FOUND

TOTAL ACRES

A29-07252

265.00

265.00

311.00

POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-07252	GROUNDWATER	BLANCHARD, MERLIN W	3.150	0.011	928.00	3.50
A29-00387	GARDEN CREEK	BLANCHARD, MERLIN W	0.750	0.007		
A29-00388	GARDEN CREEK	BLANCHARD, MERLIN W	1.000	0.010		
A29-00409	GARDEN CREEK	BLANCHARD, MERLIN W	0.750	0.007		
A29-00410	GARDEN CREEK	BLANCHARD, MERLIN W	1.000	0.004		
A29-07316	GROUNDWATER	TOLER, MAURICE A	0.600	0.010		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A29-11426	STOCKWATER	BLANCHARD, MERLIN	FROM 01-01 TO 12-31	0.070 CFS	
A29-11426	DOMESTIC	BLANCHARD, MERLIN	FROM 01-01 TO 12-31	0.030 CFS	
29-11426	STOCKWATER	BLANCHARD, MERLIN	FROM 01-01 TO 12-31	0.070 CFS	
29-11426	DOMESTIC	BLANCHARD, MERLIN	FROM 01-01 TO 12-31	0.030 CFS	
A29-04350	STOCKWATER	BLANCHARD FAMILY TRUST, HOWARD	FROM 01-01 TO 12-31	0.020 CFS	
A29-04350	DOMESTIC	BLANCHARD FAMILY TRUST, HOWARD	FROM 01-01 TO 12-31	0.040 CFS	
29-04350	STOCKWATER	BLANCHARD FAMILY TRUST, HOWARD	FROM 01-01 TO 12-31	0.020 CFS	
29-04350	DOMESTIC	BLANCHARD FAMILY TRUST, HOWARD	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: LIC. 29-7169.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

() NAPP, IDWR NO.

NOTES:

N/A()

DATE:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

429-07252

Date Received

4-18-90

Receipt Number

E013311

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 18 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Merlin W. Blanchard Phone (208) 254:3350Mailing Address 675 West Glover Drive, Id Zip 832142. Date of Priority (Only one (1) per claim) February 26, 19753. Source of water supply (a) Ground water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 10 S Range 36 E Section 10,_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Bannock.

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.16" well case
200' well300 HSD Electric Turbine Pump
10 - 3" laterals10" - 8" Mainline

MICROFILMED

NOV 13 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April to Nov amount 5.30 ^{CFS} or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 5.30 CFS (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 662.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	36E	10	39	37	36	40	15				~~20~~				20	38	40		265

Total number of acres irrigated 265

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

MICROFILMED

NOV 13 1992

Last Name Blanchard Ident No. 29-7252

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

10 S 36 E Sec 10.

A 16x16 grid of graph paper. The grid is composed of 16 columns and 16 rows of squares. In the center of the grid, the letters 'N', 'W', 'E', and 'S' are handwritten in a stylized font. 'N' is located at row 7, column 8. 'W' is located at row 10, column 4. 'E' is located at row 10, column 12. 'S' is located at row 13, column 8. The letters are arranged in a cross pattern, with 'N' and 'S' on the vertical axis and 'W' and 'E' on the horizontal axis. The grid is otherwise empty.

~~MICROFILMED~~

NOV 13 1992

Last Name Blanchard

Ident No. 29-72-52 Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 29-2252

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

X Signature of Claimant (s) Merlin A. Blanchard Date 4/17/90

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 17 day of April 1990

SEAL

Notary Public Belva Olsen

Residing at Mc Cammon, Id

My Commission Expires 10-95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

NOV 13 1992

Last Name Blanchard Ident. Number 29-2252

Copies White-State, Yellow-Claimant

Log for claim A29-07252

Spatial Dynamics LTD

7/6/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s36e	10	NENE	39	40	
10s36e	10	NWNE	37	38	
10s36e	10	SWNE	36	38	
10s36e	10	SENE	40	40	
10s36e	10	NENW	15	24	Indiscernible
10s36e	10	NESE	20	20	
10s36e	10	NWSE	38	40	
10s36e	10	SWSE	40	39	
Totals:			265	279	

AJ5809NP
No. A29-07252

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 171

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MERLIN W BLANCHARD 675 W GLOVER RD ARIMO ID 83214 (208) 254-3350	02/26/1975	IRRIGATION	04-01 11-01	3.150 CFS	928.00 AFA
					TOTAL DIVERSION:	3.150 CFS
					CONSUMPTIVE USE:	928.00 AFA 662.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T10S R36E S10

SENE

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
10S	36E	10	:	39		37		36		40	:	15						20	38	40	:	265.0
																				TOTAL ACRES	:	265.0

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: LIC. 29-7169.

Other Water Rights Listing Overlapping Place(s) of Use:

A29-00367 A29-00368 A29-00387 A29-00388 A29-00409 A29-00410 A29-07316

Conditions of Approval:

016 - See remarks for additional conditions of approval.

Remarks: GEN THE MAXIMUM RATE OF DIVERSION & VOLUME OF WATER OF THIS RT. WHEN
COMBINED WITH LIC. NO. 29-7169 SHALL NOT EXCEED 5.12 CFS NOR
928 AF.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 06/20/90 DCARLSON 07/26/94 THOMPSON 03/29/95 POST-STD 04/12/00 CVANDERM

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right Priority February 26, 1975 Amount 3.15 cfs

THIS IS TO CERTIFY, that MERLIN W. BLANCHARD
of Arimo, Idaho, has complied with the terms and conditions of Permit
No. 29-7252 issued pursuant to Application for Permit dated February 26, 1975,
and has submitted proof to the Department of Water Resources on June 11, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.12 cfs of water from a groundwater source,
tributary to , and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>3.15</u> cfs and	<u>928 acre feet</u>
	from <u> </u> to <u> </u>	at <u> </u> cfs and	<u> </u>
	from <u> </u> to <u> </u>	at <u> </u> cfs and	<u> </u>
(both dates inclusive)			

Subject, however, to the condition that no more than 3.15 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
928 acre feet per year, said waters to be diverted within the SE 1/4 NE 1/4, Sec. 10, Twp. 10S,
Rge. 36E, B. M. in the County of Bannock

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	36E	10	39	37	36	40	15								20	38	40		265

Total number of acres irrigated 265

CONDITION:

The maximum rate of diversion and volume of water of this right when combined
with License No. 29-7169 shall not exceed 5.12 cfs nor 928 acre feet.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of
February, 19 79.

Director

MICROFILMED

Identification No. 29 7252

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Merlin W. Blanchard Phone: 254-3350
 post office address RFD, Arimo, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 10S
Range 36E B.M. Bannock County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 3.37 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 3.37 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
 b. Estimated construction cost is \$ 20,000.00.
8. Description of proposed uses:
 a. If water is **not** for irrigation: N.A.
 (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
 (5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	36E	10	40	40	40	40	16								20	40	40		276

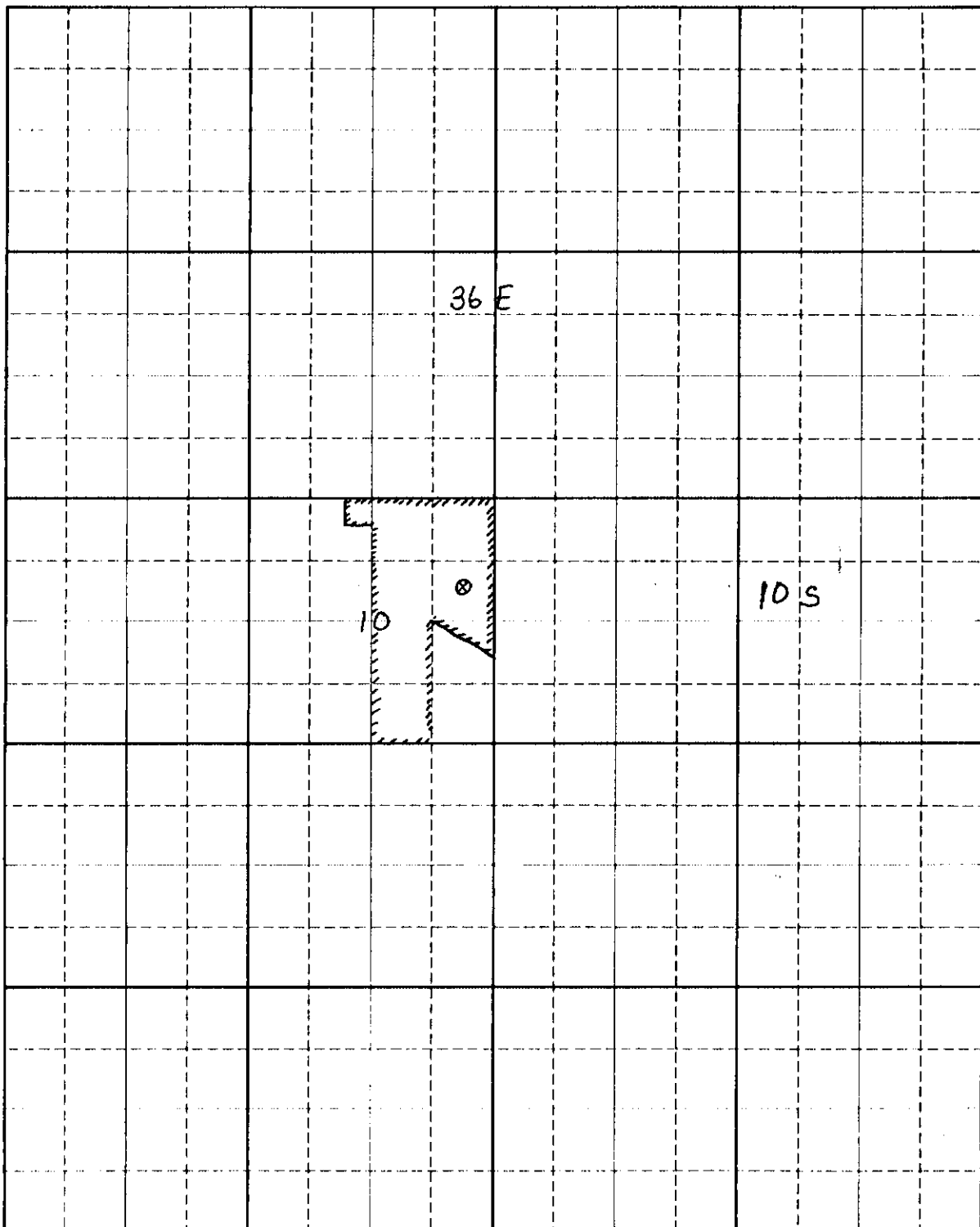
Total number of acres to be irrigated 276

c. Describe any other water rights used for the same purposes as described above. Permit No. 29-7169

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This application combines with Permit No. 29-7169 to add _____ acres of land and bring the total amount of water to 0.02 cfs per acre.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Medwin B. Blanchard
(Applicant)

2-26-1975

Received by MB Date 2-26-75 Time 3:10 p.m.
Preliminary check by MB Fee \$ 55.00
Received by MB Date 2-26-75 # 4115
Publication prepared by MB Date 2-27-75
Published in Idaho State Journal
Publication dates 3/6 & 3/13, 1975
Publication approved MB Date 3-20-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RC DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7252, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 76.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 1st day of April, 19 75.


S. H. Kinnick
DIRECTOR

Administrator - Operations Division

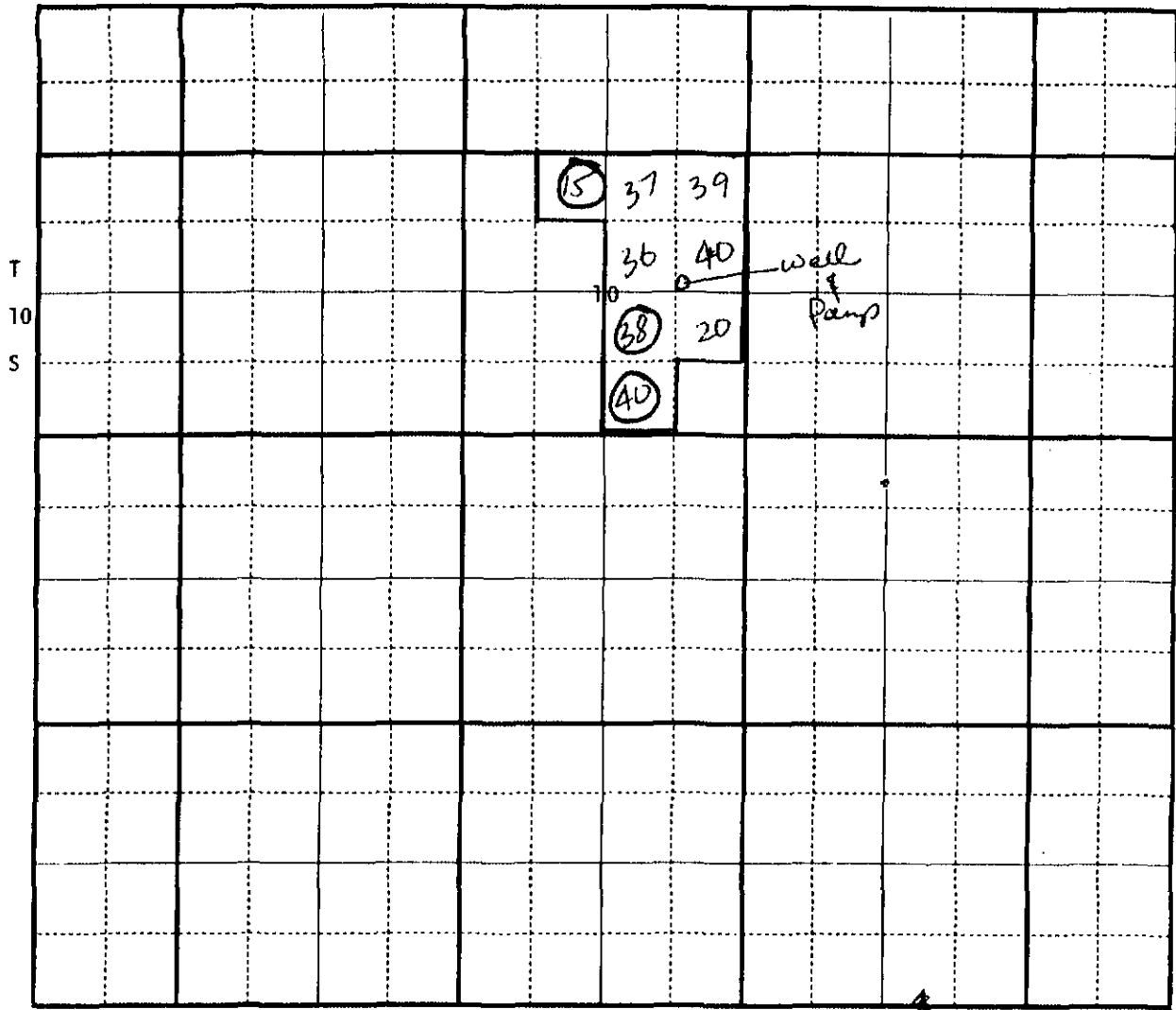
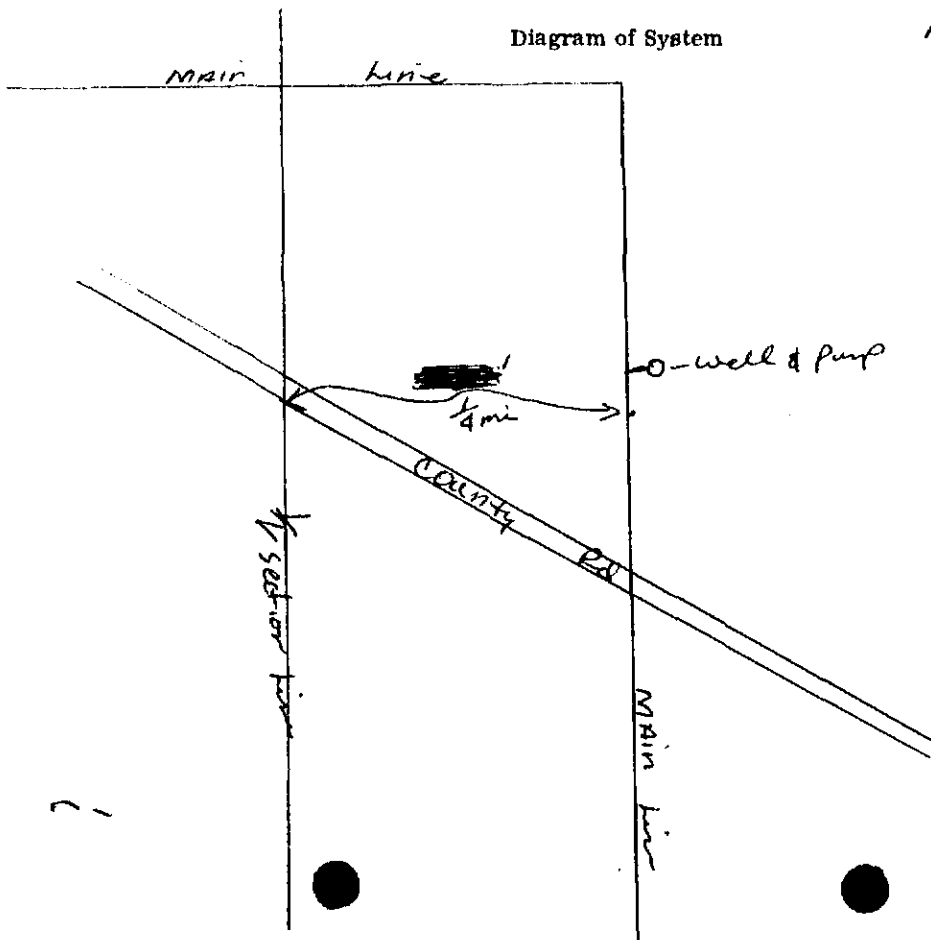


Diagram of System



DATE OF EXAM June 29, 1976

ACREAGE

Found

265

Recommended

265

93 265 TOTAL

Irrigation Requirement

3.5

Ac Ft/Ac

927.5 or 928

USE

Irrigation Q = 186 c.f.s.

V = 328.5

AF/Ann. from Apr

to Nov 1

Domestic Q = _____ c.f.s.

V = _____

AF/Ann. from _____

to _____

Livestock Q = _____ c.f.s.

V = _____

AF/Ann. from _____

to _____

Is water co-mingled? yes _____ no ✓

Name source: _____

twp. _____

N/S, Rge _____

E/W, B.M., Sec. _____

Sub. _____

1/4 _____

1/4 _____

County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____

twp. _____

N/S, Rge _____

E/W, B.M., Sec. _____

Sub. _____

1/4 _____

1/4 _____

County _____

Point of injection: _____

twp. _____

N/S, Rge _____

E/W, B.M., Sec. _____

Sub. _____

1/4 _____

1/4 _____

County _____

Point of exchange: _____

twp. _____

N/S, Rge _____

E/W, B.M., Sec. _____

Sub. _____

1/4 _____

1/4 _____

County _____

Total Q measured

5.12 cfs

Method of measurement

In line Meter

Total Q recommended

186 cfs

Meter No. 7510 148

Type McCrometer

Condition Std. Cond.

Total V recommended

325.5 Af/Ann

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None ✓

Amnt. licensed is 1.86 allowed for 93 ac. net irrigated under 29-7169

MEASUREMENT CALCULATION:

$$Q = \frac{1.86 \text{ (amt. needed to bring average included on 29-7169 up to 1" pressure)}}{3.5 \text{ TOTAL ALLOWED}} = 5.12 \text{ cfs}$$
$$Q = \frac{2,500 \text{ gal/min}}{488.8 \text{ gal/cfs/min}} = 5.12 \text{ cfs}$$

$$V = 3.5 \text{ Af/Ac} \times 93 \text{ Ac} = 325.5 \text{ Af/Ann}$$

SYSTEM DESCRIPTION:

G.E. 150 hp motor 3 ph Ser# KAT1040167

Johnson Pump No. Dmtn plate

10" steel main way 20' to Buried N-S main

14 line 3" laterals 5/32" dia.

REMARKS:

System & Land shown by Gary Blanchard

Permit 29-7169 Overlap. 3.94 cfs

When combined with L-29-7167 Not more than 5.12 cfs

Examiner's Signature

Bell Rhoads

Date 6/29/76

Checked by

Ernest Carlson

Date 12/20/76

Approved by

Date _____

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Blanchard

CLAIM IDENT. NO.

A29-07252

DATE RECEIVED

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☐ YES ☒ NO N/A
- Is the consumptive use correct? ☐ YES ☒ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A
22. Should this claim be data entered? ☒ YES ☐ NO

Claim checked by: DCDate: 6/18/90

Claim must be returned to claimant:

☒ (Yes) ☐ (No)

Claimant must be notified of modifications:

☒ (Yes) ☐ (No)

Receipt Prepared by:

Claim data entered by: DC

Date:

Date: 6/18/90

Checked by:

Date:

Sent to claimant by:

Comments: Item 7 is more water than what was MICROFILMED

NOV 13 1992