

160

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07251
Date Received: 6/ 4/1990
Receipt No: E014732
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHRIS B ANDERSON 208-254-9130
Address: 10034 S MARSH CREEK ROAD
MCCAMMON ID 83250
OR
Name: CONNIE R ANDERSON 208-254-9130
Address: 10034 S MARSH CREEK ROAD
MCCAMMON ID 83250

2. Date of Priority: FEB 18, 1975

3. Source: COTTONWOOD CREEK Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	36E	21	SE	SE			BANNOCK

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.140		35.00
STOCKWATER	01/01	12/31	0.020		0.40

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) 35.40 A.F.A.

8. Total consumptive use is 25.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 25 CATTLE, 4 HORSES

MICROFILMED

NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	36E	21	SE	SE		IRR	1.0
						Section Acres	1.0
		22	SW	SW		IRR	9.0
						Section Acres	9.0
						Total Acres	10.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

NOV 13 1992

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

NOV 13 1992

Late after 6/15/90 DC

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

MAY 28 1990

Ident. Number: A29-07251
Date Received: 4/24/1990
Receipt No: 5014732
Received By: DC

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KARL G. EVANS *Chris Anderson c/o* 208-254-3359
Address: P.O. BOX 381
MC CAMMON, ID 83250
OR
Name: RENAE EVANS 208-254-3359
Address: P.O. BOX 381
MC CAMMON, ID 83250

A2907251

2. Date of Priority: FEB 18, 1975

3. Source: COTTONWOOD CREEK Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	36E	21	SE	SE			BANNOCK

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.140		35.00
STOCKWATER	01/01	12/31	0.020		0.40

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) 35.40 A.F.A.

8. Total consumptive use is 25.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 25 CATTLE, 4 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	36E	21	SE	SE		IRR	1.0
						Section Acres	1.0
		22	SW	SW		IRR	9.0
						Section Acres	9.0
						Total Acres	10.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Paul L. Evans Date: 5/24/90
Kellie Ware Date: 5-24-90

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 24th day

of May 19 90

Nancy A. Hill
Notary Public

Seal

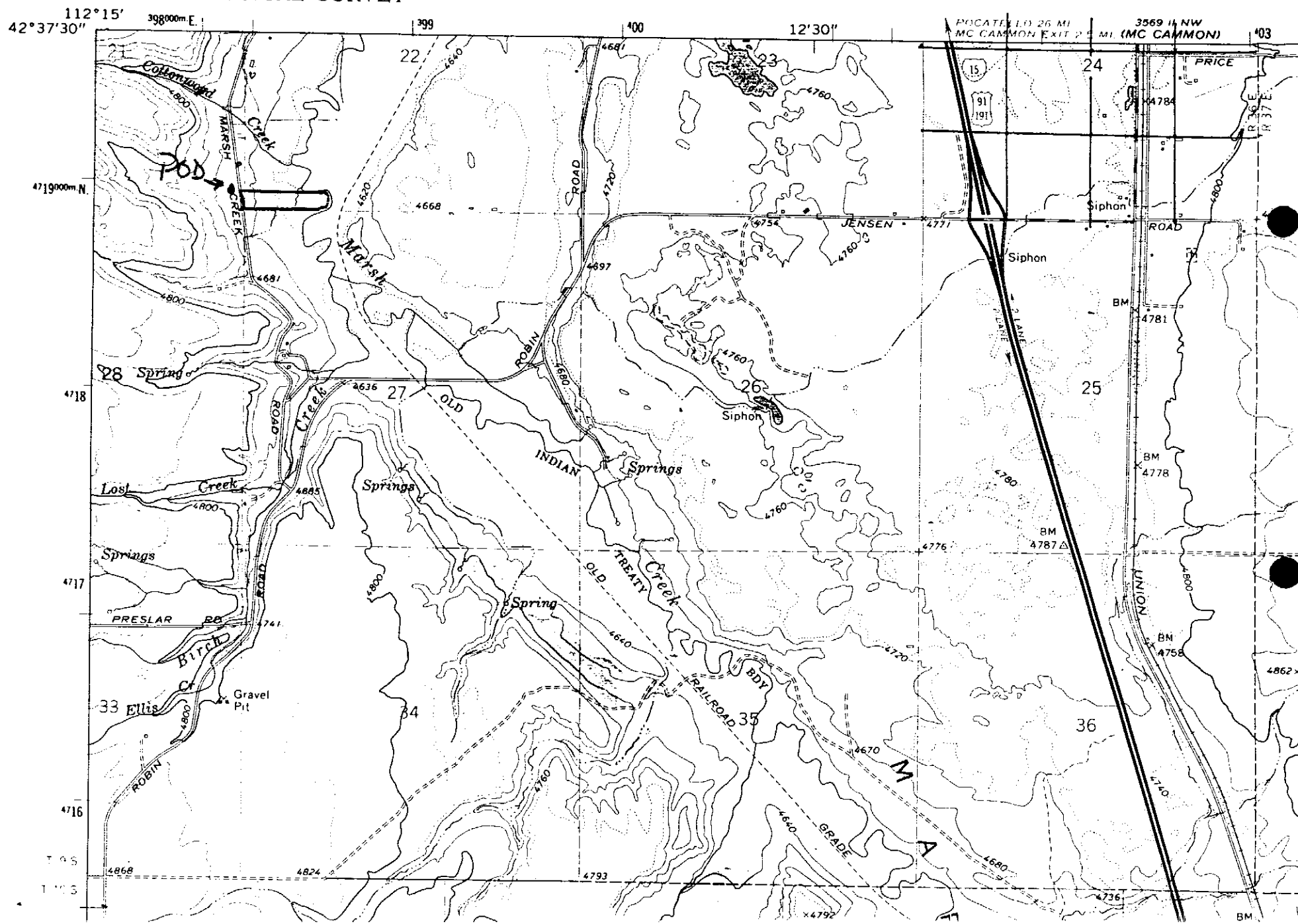
Residing at Pocatello, Idaho

My Commission Expires 10-05-95

3569 11' NE
(SCOUT MTN.)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

POD not Cottonwood Crk
but Unnamed stream



RIGHT NUMBER: 29-7251

NAME AND ADDRESS: CONNIE R ANDERSON
10034 S MARSH CREEK RD
MC CAMMON ID 83250

CHRIS ANDERSON
10034 S MARSH CREEK RD
MC CAMMON ID 83250

SOURCE: UNNAMED STREAM

TRIBUTARY: MARSH CREEK

QUANTITY: 0.14 CFS
35.4 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 02/18/1975

POINT OF DIVERSION:

T09S R36E S21 SESE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.140 CFS 35.00 AFY
STOCKWATER	01/01 12/31	0.020 CFS 0.40 AFY

PLACE OF USE:

IRRIGATION Within BANNOCK County

T09S R36E S21 SESE 1.0 T09S R36E S22 Lot 10 SWSW 9.0

STOCKWATER same as IRRIGATION

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO
SECTION 42-1425, IDAHO CODE.
STOCKWATER, 25 CATTLE, 4 HORSES

UN NAMED STREAM

PAGE: 1
POINT OF DIVERSION REVIEW SHEET

1
CLAIM NUMBER: A29-07251

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-07251	09S 36E	21		SE	SE			BANNOCK		

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A29-11111	29-11111
A29-11475	29-11475
A29-11479	29-11479

29-04046

SOURCE: COTTONWOOD CREEK

TRIB: MARSH CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
29-07251	09S 36E	21		SE	SE			BANNOCK		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

29-04046

A PREFIX	R PREFIX
A29-11111	29-11111
A29-11475	29-11475
A29-11479	29-11479

SOURCE: COTTONWOOD CREEK

TRIB: MARSH CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

1. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y(____) N(____)

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y(____) N(____)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (____)

TWP. 09S	RGE. 36E	SEC. 21	1/4	1/4 SE	1/4 SE	LOT	POD FLAG	COUNTY BANNOCK	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: COTTONWOOD CREEK

TRIB: MARSH CREEK

REVIEWED BY: _____ DATE: _____

SYSTEM DESCRIPTION: DESCRIBED BELOW (____), SEE LICENSE FILE (____), OR SEE ATTACHMENT (____)

A. ROOT WATER RIGHT NUMBERS: A29-07251
R29-07251

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	36E	21	SE	SE		ANDERSON, CHRIS	A29-07251 /	1.0	29-07251 /	1.0	2.0
			SE	SE		WORTHYLAKE, DONALD H	A29-022698 /	1.0	- /		
			SE	SE		WORTHYLAKE, DONALD H	A29-11111 /	- /			
			SE	SE		MEADOWBROOK RANCH	A29-11475 /	- /			
			SE	SE		WHEATLEY, RALPH	A29-11479 /	- /			
			SE	SE		WHEATLEY, RALPH	29-11479 /	- /			
			SE	SE		MEADOWBROOK RANCH	29-11475 /	- /			
			SE	SE		ANDERSON, CHRIS	R29-07251 /	1.0	- /		
			SE	SE		WORTHYLAKE, MURIEL L	29-11111 /	- /			
			SE	SE		EVANS, KARL G.		29-04046 /	1.0		
09S	36E	22	SW	SW		ANDERSON, CHRIS	A29-07251 /	9.0	29-07251 /	9.0	
			SW	SW		SPIEGEL, KATHLEEN M	A29-11112 /	- /			
			SW	SW		WORTHYLAKE, DONALD H	A29-11113 /	- /			
			SW	SW		EVANS, KARL G	A29-07250 /	29-07250 /			
			SW	SW		EVANS, KARL G	29-07250 /	- /			
			SW	SW		ANDERSON, CHRIS	R29-07251 /	9.0	- /		
			SW	SW		SPIEGEL, KATHLEEN M	29-11112 /	- /			
			SW	SW		WORTHYLAKE, DONALD H	29-11113 /	- /			
			SW	SW	10	WORTHYLAKE, DONALD H	A29-022698 /	8.0	- /		
			SW	SW		EVANS, KARL G.		29-04046 /	10.0		
			SW	SW	10	BISHOFF, FRED R.		29-02269 /	20.0		

ADDITIONAL POU FOUND

TOTAL ACRES	A29-07251	10.00	10.00	2.00
-------------	-----------	-------	-------	------

POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-07251	COTTONWOOD CREEK	ANDERSON, CHRIS	0.140	0.014	35.40	3.54
A29-02269B	MARSH CREEK	WORTHYLAKE, DONALD H	0.320	0.020		
R29-07251	COTTONWOOD CREEK	ANDERSON, CHRIS	0.140	0.014	35.40	3.54

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A29-07251	STOCKWATER	ANDERSON, CHRIS	FROM 01-01 TO 12-31	0.020 CFS	0.40 AF/A
A29-11111	DOMESTIC	WORTHYLAKE, DONALD H	FROM 01-01 TO 12-31	0.040 CFS	
A29-11475	STOCKWATER	MEADOWBROOK RANCH	FROM 01-01 TO 12-31	0.070 CFS	
A29-11479	DOMESTIC	WHEATLEY, RALPH	FROM 01-01 TO 12-31	0.040 CFS	
A29-11479	STOCKWATER	WHEATLEY, RALPH	FROM 01-01 TO 12-31	0.070 CFS	
29-11479	DOMESTIC	WHEATLEY, RALPH	FROM 01-01 TO 12-31	0.040 CFS	
29-11479	STOCKWATER	WHEATLEY, RALPH	FROM 01-01 TO 12-31	0.070 CFS	
29-11475	STOCKWATER	MEADOWBROOK RANCH	FROM 01-01 TO 12-31	0.070 CFS	
29-11111	DOMESTIC	WORTHYLAKE, MURIEL L	FROM 01-01 TO 12-31	0.040 CFS	
A29-11112	DOMESTIC	SPIEGEL, KATHLEEN M	FROM 01-01 TO 12-31	0.040 CFS	
A29-11112	STOCKWATER	SPIEGEL, KATHLEEN M	FROM 01-01 TO 12-31	0.020 CFS	
A29-11113	STOCKWATER	WORTHYLAKE, DONALD H	FROM 01-01 TO 12-31	0.040 CFS	
A29-07250	DOMESTIC	EVANS, KARL G	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
29-07250	DOMESTIC	EVANS, KARL G	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
29-11112	DOMESTIC	SPIEGEL, KATHLEEN M	FROM 01-01 TO 12-31	0.040 CFS	
29-11112	STOCKWATER	SPIEGEL, KATHLEEN M	FROM 01-01 TO 12-31	0.020 CFS	
29-11113	STOCKWATER	WORTHYLAKE, DONALD H	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

Y(____) N(____)

Y() N()

NOTES:

TOTAL ACRES: _____ **N/A()**

REVIEWED BY: _____ DATE: _____

Log for claim A29-07251

Spatial Dynamics LTD

7/13/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s36e	21	SESE	1	0.1	
09s36e	22	SWSW	9	9.7	
Totals:			10	9.8	

AJ5809NP
No. A29-07251

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 170

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHRIS ANDERSON	02/18/1975	IRRIGATION	03-15 11-15	0.140 CFS	35.00 AFA
C	CONNIE R ANDERSON 10034 S MARSH CREEK RD MC CAMMON ID 83250 (208) 254-9130		STOCKWATER	01-01 12-31	0.020 CFS	0.40 AFA
TOTAL DIVERSION:					0.140 CFS	35.40 AFA
CONSUMPTIVE USE:						25.00 AFA

Water Source: COTTONWOOD CREEK

Tributary to: MARSH CREEK

Stage: LICENSE

Point(s) of Diversion: T09S R36E S21 SESE

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
09S	36E	21	:					:					:					:					:	1.0
09S	36E	22	:					:					:					:					:	9.0
TOTAL ACRES																							10.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: BANNOCK

Non-Irrigation Uses: S/ 25 CATTLE, 4 HORSES

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-11111 29-11475 29-11479 A29-11111 A29-11475 A29-11479 R29-07251

Other Water Rights Listing Overlapping Place(s) of Use:
A29-02269B A29-12283 A29-12284 R29-07251 R29-12283 R29-12284

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 06/04/90 DCARLSON 10/31/91 THOMPSON 07/26/94 THOMPSON 03/29/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. [REDACTED]

Priority: February 18, 1975 Amount: .14 CFS 35.4 AF

This is to certify, that KARL G. EVANS

P.O. BOX 381

MC CAMMON, ID 83250

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 18, 1985, and has submitted proof to the Department of Water Resources on February 19, 1980, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .14 cfs of water from;

COTTONWOOD CREEK

tributary to MARSH CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.14 cfs	35.0 af
Stockwater	01/01 to 12/31	.02 cfs	.4 af
	Totals	.14 CFS	35.4 AF

LOCATION OF POINT OF DIVERSION(S):

SESE , Sec. 21, Township 9S, Range 36E
Bannock County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
9S	36E	21	SESE 1				1
		22	SWSW 9	10 L 67			9

Total number of acres irrigated: 10

PLACE OF USE: Stockwater, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20TH day of FEBRUARY, 1987.

RECORDED

Director

[Signature]

MAR 05 1987

Identification No. 29 7251

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Karl G. Evans Phone: _____
post office address McCammon, Idaho
2. Source of water supply Quaking Asp Creek (Cottonwood Cr) which is a tributary of Marsh Creek
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 9S
Range 36E B.M. Bannock County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.202 for Irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or ~~gallons per minute~~)
Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or ~~gallons per minute~~)
Amount 0.02 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or ~~gallons per minute~~)
5. Total quantity to be appropriated:
a. 0.242 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 2' x 1½' ditch, 350' long for irri-
gation and stock. Pipeline and storage tank for domestic.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 3,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 9S
Range 36E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 25 cattle and 4 horses

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1
(5) If water is to be used for other purposes describe: _____

MICROFILMED

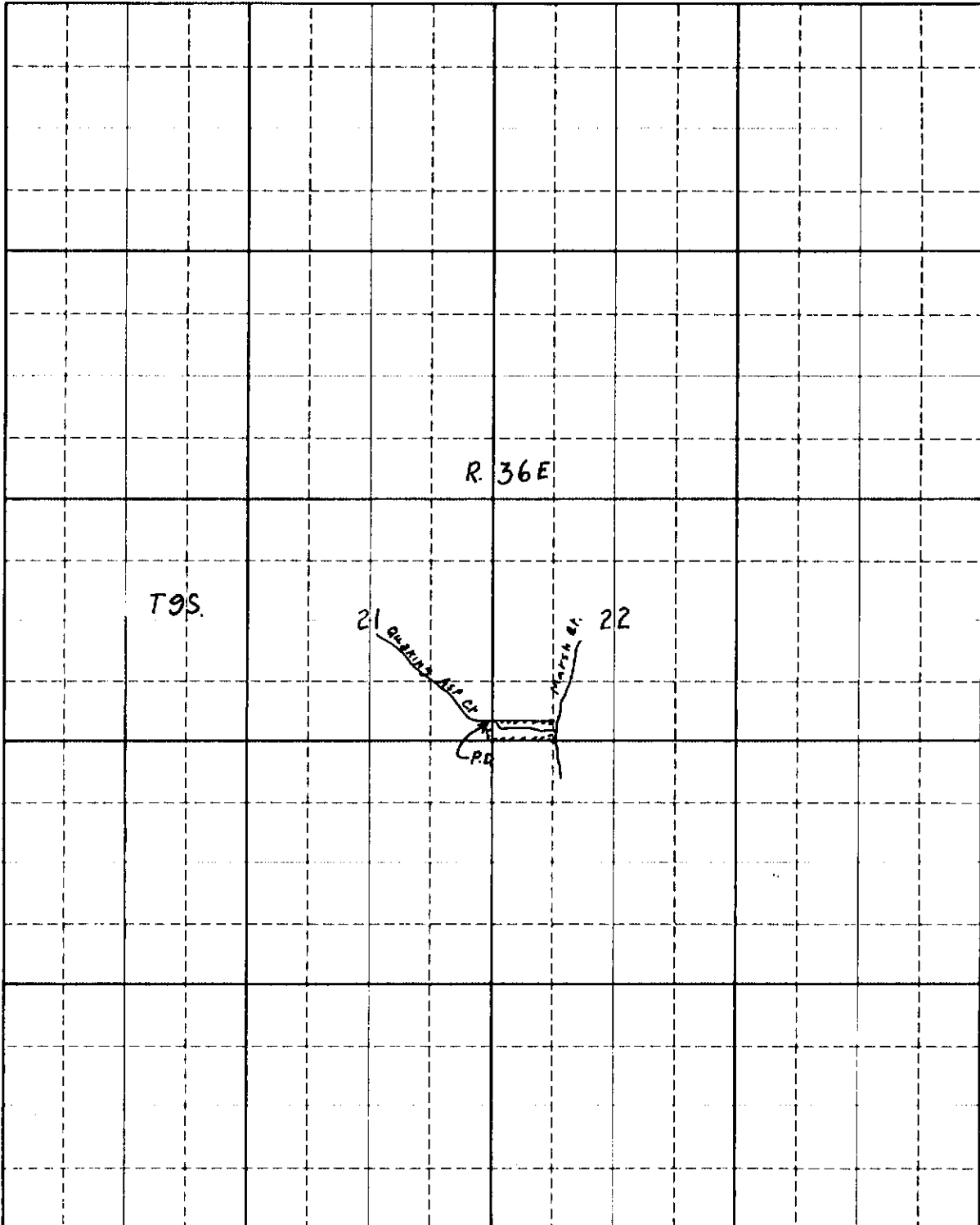
[illegible]

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Norm Severson
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Mutual agreement between property owners.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Karl L. Evans
(Applicant)

Proposed Priority 2-18-1975

Received by MB Date 2-18-75 Time 2:35 p.m.
Preliminary check by PA Fee \$ 25.00
Received by MB Date 2-18-75 # 4097
Publication prepared by MB Date 2-20-75
Published in Idaho State Journal
Publication dates Feb. 27 & March 6, 1975
Publication approved MB Date 3-10-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RVC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

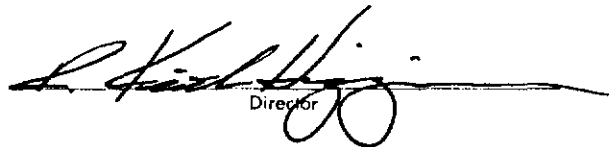
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7251, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

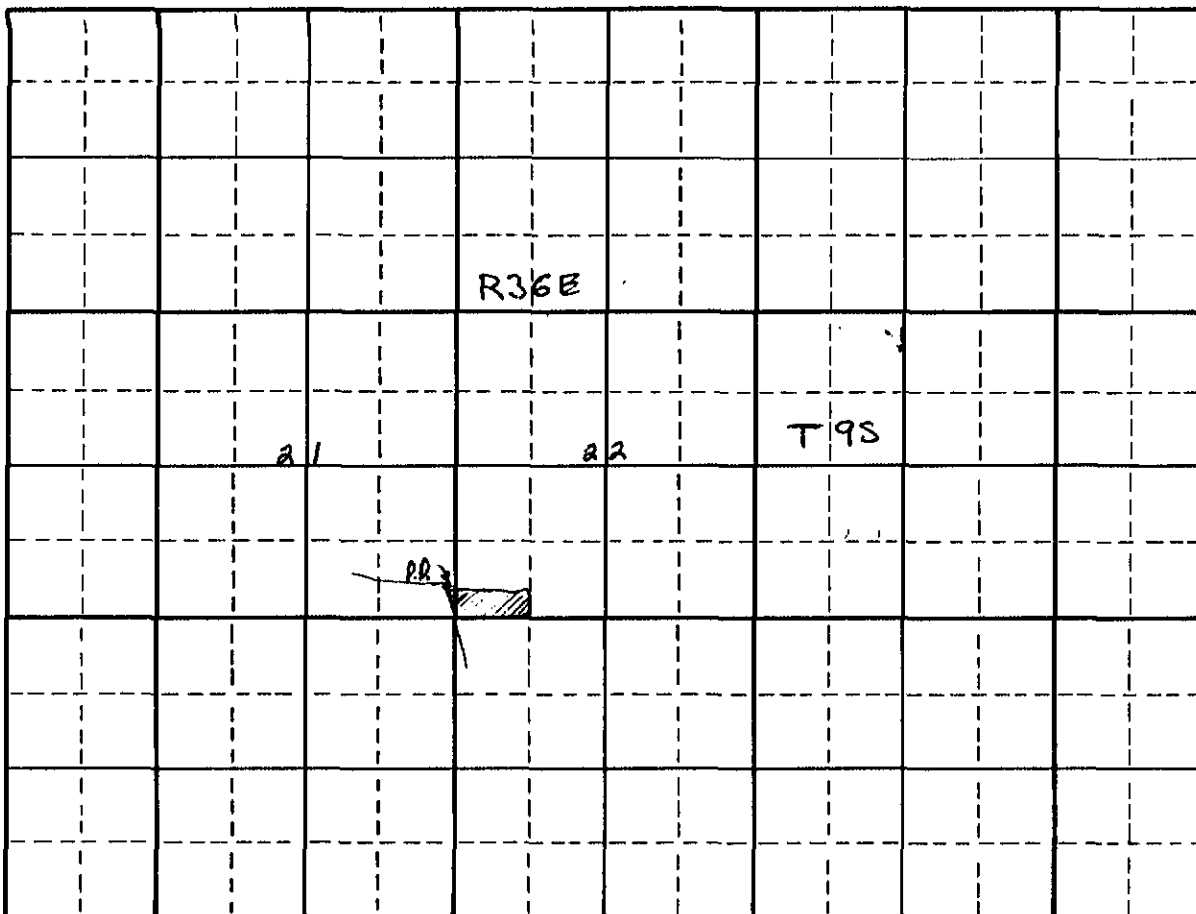
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 80.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

2. Denial of said application is for the following reasons: _____

Witness my hand this 21 day of March 19 75.


Director

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SESE in 21 T9S R36E RM.

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
9s	36E	22											9.8						9.8
		21															.3		.3

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

MAR 15 1987

Examiner's Signature

ed by
ed by

John Dale, County
H. W. Jones
Jim

Date

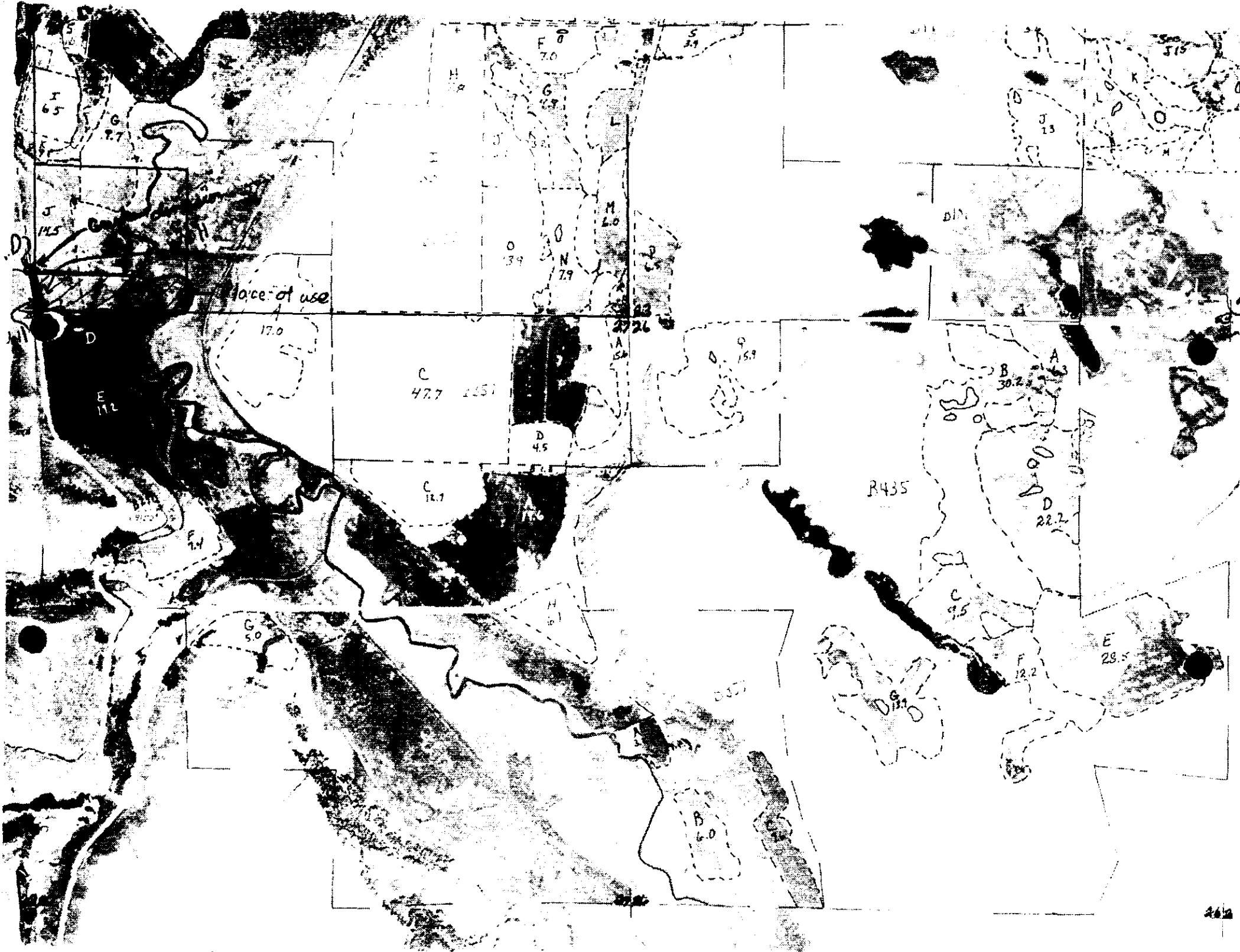
Date

Date

4/29/86

5-16-86

1-9-87



OCTOBER 31, 1991

CHRIS B ANDERSON
10034 S MARSH CREEK ROAD
MCCAMMON ID 83250

RE: CHANGE IN OWNERSHIP FOR A29-07251

Dear Mr. Anderson:

The request for Change in Ownership concerning Notice of Claim in the above reference has been processed and the Notice modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosure

File: "P"

MICROFILMED

NOV 13 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: June 14, 1991

LEGAL DESCRIPTION OF PROPERTY: Township 09S Range 36E
 Section 21, 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A29-07251
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): KARLG EVANS OR RENAE EVANS
P.O. Box 381
McCannon ID 83250
- ☐ New Owner/Claimant (Purchaser): CHRIS B. ANDERSON OR CONNIE R ANDERSON
- ☐ New Mailing Address: 10034 S. MARSH CREEK RD.
McCannon ID 83250
- ☐ New Telephone Number: (208) 254-9130
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
- _____
- _____
- _____

- ☐ Attach proof of ownership, describe proof attached: WARRANTY DEED 91007658
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) [Signature] Date 10/30/91
 _____ Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

NOV 13 1992

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

WARRANTY DEED

91007658

For Value Received

CARL EVANS ALSO KNOWN AS KARL G. EVANS AND RENAE EVANS,
husband and wife

the grantor s , do hereby grant, bargain, sell, and convey unto

CHRIS B. ANDERSON AND CONNIE R. ANDERSON,
husband and wifethe grantees , whose current address is 10034 SOUTH MARSH CREEK ROAD - MCCAMMON, IDAHO 83250 (Property
SAME (Mailing)

the following described premises, to-wit:

Lot 1, COTTONWOOD ACRES, BANNOCK COUNTY, IDAHO, as the same appears on the official
plat thereof, filed in the office of the County Recorder of said County.

.....together with all water and mineral rights.

Subject to Reservations in United State and State Patents, existing and recorded
rights-of-way and easements, zoning and building ordinances, use restrictions of
record, if any and taxes and assessments for 1991 as prorated between the parties
hereto.TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
their heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantee s , that the y are the owner s in fee simple of said premises; that said
premises are free from all incumbrances except as hereinabove set forth and that t he y will warrant and
defend the same from all lawful claims whatsoever.

Dated: JUNE 14, 1991

Carl Evans *Karl G. Evans* *Renae Evans*
 CARL EVANS ALSO KNOWN AS KARL G. EVANS RENAE EVANS

STATE OF IDAHO, COUNTY OF BANNOCK

On this 14th day of June , 19 91,
before me, a notary public in and for said State, personally
appearedCarl Evans also known as Karl G. Evans
and Renae Evansknown to me to be the person s whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Notary Public

Residing at Pocatello , Idaho
Comm. Expires 2-2-93
 NO. 91007658
 RECORDED AT REQUEST OF
 FIRST AMERICAN TITLE
 '91 JUN 14 P4:20

 543
 3.00

INSTRUMENT NO.

WATER RIGHT NUMBER - A29-07251

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
ANDERSON

CHRIS

1 - 10034 S MARSH CREEK ROAD

2 -

3 -

CITY- MCCAMMON

STATE- ID ZIP- 83250

PHONE - 208-254-9130

ANDERSON

CONNIE R

1 - 10034 S MARSH CREEK ROAD

2 -

3 -

CITY- MCCAMMON

STATE- ID ZIP- 83250

PHONE - 208-254-9130

*** D - ORIGINAL OWNER ***
EVANS

KARL G.

1 - P.O. BOX 381

2 -

3 -

CITY- MC CAMMON

STATE- ID ZIP- 83250

PHONE - 208-254-3359

EVANS

RENAE

1 - P.O. BOX 381

2 -

3 -

CITY- MC CAMMON

STATE- ID ZIP- 83250

PHONE - 208-254-3359

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
02/18/1975 15 EASTERN L - LICENSE+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
COTTONWOOD CREEK MARSH CREEK+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

09S 36E 21 SE SE (5) BANNOCK

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

01 - IRRIGATION	03/15	11/15	0.140	35.00
04 - STOCKWATER	01/01	12/31	0.020	0.40

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.140 35.40 25.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

09S	36E	21	SE SE	1.0	01 IRRIGATION	(5) BANNOCK
09S	36E	22	SW SW	9.0	01 IRRIGATION	(5) BANNOCK

TOTAL ACRES: 10.0

AJ5808NP
(DD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

11/07/91 15:34:32
PAGE 2

WATER RIGHT NUMBER - A29-07251

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - DIVERSION MEANS -

+ - - NON-IRRIGATION USE - S/ 25 CATTLE, 4 HORSES

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/04/90 DCARLSON 10/31/91 THOMPSON

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/04/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- E014732	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

R4223016900

Pd \$60.00
filing fee.

Will not let
us modify it.