

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-07225**  
Date Received: 2/12/1990  
Receipt No: C014605  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: MARCIA A KELLY  
Address: 6755 S OLD HWY 91  
MC CAMMON ID

208-254-9124

83250

2. Date of Priority: SEP 23, 1974

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 09S      | 36E   | 1       | NW     | NE     | SW  | 6   | BANNOCK |

5. Description of diverting works:  
WELL, PUMP & PIPELINE.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.060 |      | 10.50  |
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      | 1.20   |

7. Total Quantity Appropriated is:  
0.100 C.F.S. (and/or)

11.70 A.F.A.

8. Total consumptive use is

10.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC 1 HOME

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use |
|----------|-------|---------|--------|-----|-----|-----|
| 09S      | 36E   | 1       | SE     | NW  | 5   | IRR |
|          |       |         | NE     | SW  | 6   | IRR |

**RECEIVED**  
**NOV 21 1996**

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 3.0   |
|          |       |         |            |     | Total Acres   | 3.0   |

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
29-00064B

14. Remarks:  
\*\*CHANGED OWNERSHIP 11/29/95/JT/SB\*\*

15. Basis of Claim: LICENSE

MICROFILMED  
NOV 13 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07225  
Date Received: 2/12/1990  
Receipt No: C014605  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: TIMOTHY G O SHAUGHNESSY 208-254-3729  
Address: 6755 S OLD HWY 91  
MC CAMMON ID 83250  
AND  
Name: LISA L O SHAUGHNESSY 208-254-3729  
Address: 6755 S OLD HWY 91  
MC CAMMON ID 83250

2. Date of Priority: SEP 23, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 09S      | 36E   | 1       | NW     | NE     | SW  | 6   | BANNOCK |

5. Description of diverting works:  
WELL, PUMP & PIPELINE.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.060 |      | 10.50  |
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      | 1.20   |

7. Total Quantity Appropriated is:  
0.100 C.F.S. (and/or) 11.70 A.F.A.

8. Total consumptive use is 10.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC 1 HOME

MICROFILMED

NOV 13 1992

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 09S           | 36E   | 1       | SE     | NW  | 5   | IRR | 1.0   |
|               |       |         | NE     | SW  | 6   | IRR | 2.0   |
| Section Acres |       |         |        |     |     |     | 3.0   |
| Total Acres   |       |         |        |     |     |     | 3.0   |

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
29-00064B

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

MICROFILMED

NOV 13 1992

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

MICROFILMED

NOV 13 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07225  
Date Received: 2/12/1990  
Receipt No: C014605  
Received By: DS

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LYNN S. BRANSON  
Address: 6755 OLD US 91  
MC CAMMON, ID 83250
2. Date of Priority: SEP 23, 1974
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 09S      | 36E   | 1       | NW     | NE     | SW     | 6   | BANNOCK |

5. Description of diverting works:  
WELL, PUMP & PIPELINE.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.060 |      | 10.50  |
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      | 1.20   |

7. Total Quantity Appropriated is:  
0.100 C.F.S. (and/or) 11.70 A.F.A.

8. Total consumptive use is 10.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC 1 HOME

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use           | Acres |
|----------|-------|---------|--------|--------|-----|---------------|-------|
| 09S      | 36E   | 1       | SE     | NW     | 5   | IRR           | 1.0   |
|          |       |         | NE     | SW     | 6   | IRR           | 2.0   |
|          |       |         |        |        |     | Section Acres | 3.0   |

A29-07225

Page 1

Date: 02/12/90

MICROFILMED  
NOV 13 1992



**Total Acres**            **3.0**

12. Do you own the property listed above as place of use? YES

**14. Remarks:**

**15. Basis of Claim: LICENSE**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): L. A. Bruno Date: 02 12 90  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 12 day  
of February 19 90  
 Notary Public

Seal

Residing at Keise, ID  
My Commission Expires June 10, 1994

MICROFILMED  
NOV 13 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-7225  
Date Received: 2/12/90  
Receipt No:  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

H BOYD WORLEY Phone: (208) 234-7134

6759 S OLD HWY 91  
MC CAMMON ID USA 83250

FRANCES M WORLEY Phone: (208) 234-7134

6759 S OLD HWY 91  
MC CAMMON ID USA 83250

2. Date of Priority: 09/23/1974

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 Lot | County  |
|----------|-------|---------|--------|--------|---------|---------|
| 09S      | 36E   | 1       | NW     | NE     | SW 6    | BANNOCK |

5. Description of diverting works:

WELL, PUMP & PIPELINE.

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 4/01 | 11/01 | 0.06   | 10.5       |
| DOMESTIC   | 1/01 | 12/31 | 0.04   | 1.2        |

7. Total Quantity Appropriated is:

0.1 C.F.S. and/or 11.7 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres         |   |
|----------|-------|---------|------------|-----|-----|---------------|---|
| 09S      | 36E   | 1       | SE         | NW  | 5   | IRRIGATION    | 1 |
|          |       |         | NE         | SW  | 6   | IRRIGATION    | 2 |
|          |       |         |            |     |     | Section Acres | 3 |
|          |       |         |            |     |     | Total Acres   | 3 |

11. Place of use in counties: BANNOCK

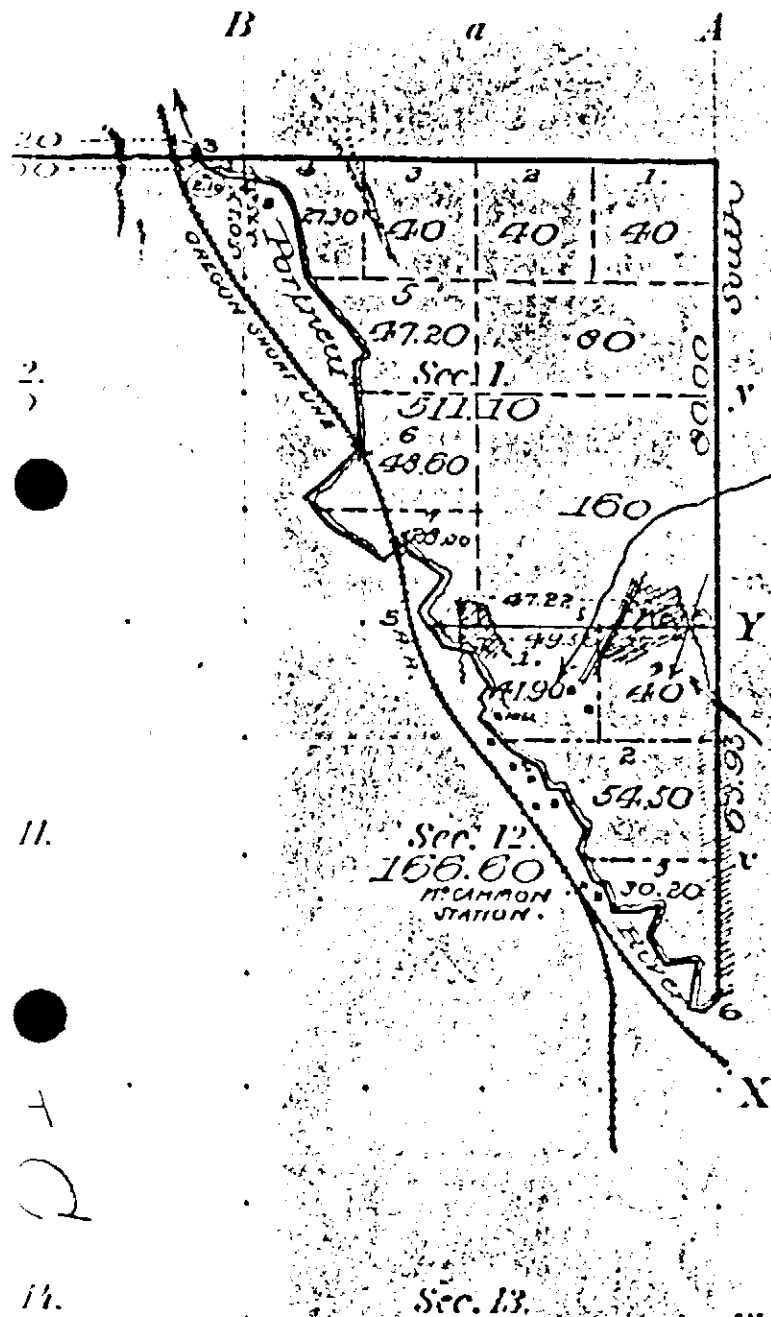
12. Do you own the property listed above as place of use? Yes

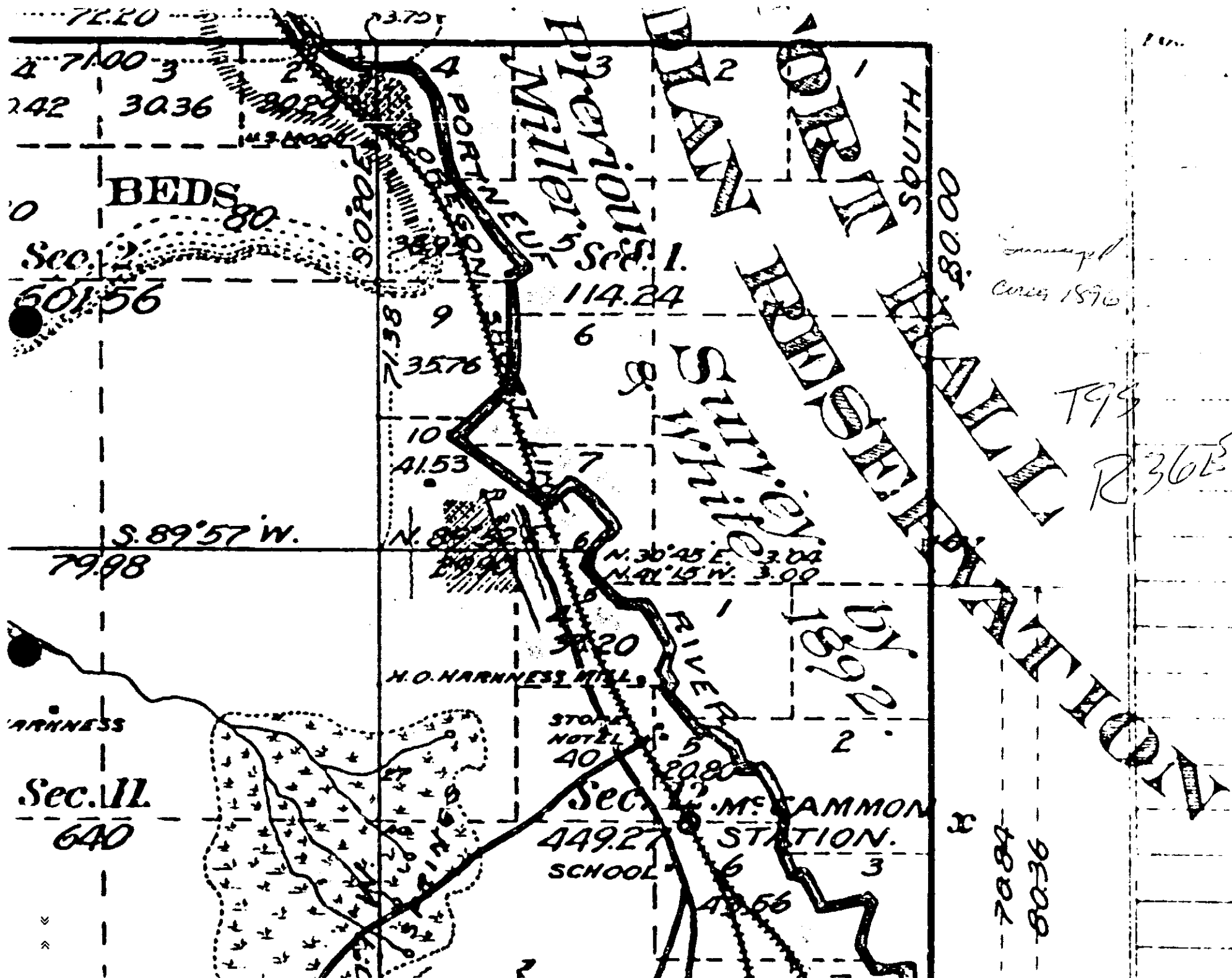
13. Other Water Rights Used:

14. Remarks:

\*\*CHANGED OWNERSHIP 11/29/95/JT/SB\*\*  
CHANGED OWNERSHIP PER REQUEST/CV/11/28/00

15. Basis of Claim: License

[illegible]





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

November 28, 2000

H BOYD & FRANCES M WORLEY  
6759 S OLD HWY 91  
MCCAMMON ID 83250

RE: CHANGE IN OWNERSHIP FOR A29-00064B & A29-07225

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

**If there are no questions or corrections, please keep this Notice for your records.**

Respectfully submitted,

Cheri Vandermeulen  
Records Clerk

Enclosure: Notice(s) of Claim

RECEIVED

SEP 21 2000

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Department of Water Resources  
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| <u>A29-00064</u>      | <u>B</u>                     |       |                       |                              |       |
| <u>A29-07025</u>      |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
 If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Maria Kelly

- X 4. New Owner/Claimant(s)

H. Boyd Worley

New Mailing Address

Frances H. Worley  
6759 S. Old Highway 91

City, State and ZIP Code

McCammon, ID 83250

New Telephone Number

208 234-7134

- X 5. Date you acquired the property

8/25/00

Log for claim A29-07225

Spatial Dynamics PJM

8/21/00

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT       |
|---------|-----|------|------------------|----------------|---------------|
| 09s36e  | 1   | SENW | 1                | 3.2            | Indiscernible |
| 09s36e  | 1   | NESW | 2                | 1.7            | Indiscernible |
| Totals: |     |      | 3                | 4.9            |               |

*Claimed AS LICO 500 - So Recommend*

*This SD layout is worthless!*



AJ5809NP  
No. A29-07225

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/22/00  
PAGE: 166

| OWNER<br>CODE                        | NAME & ADDRESS                                                              | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE      | DIVERSION<br>VOLUME    |
|--------------------------------------|-----------------------------------------------------------------------------|------------------|------------------------|----------------------------|------------------------|------------------------|
| C                                    | MARCIA A KELLY<br>6755 S OLD HWY 91<br>MC CAMMON ID 83250<br>(208) 254-9124 | 09/23/1974       | IRRIGATION<br>DOMESTIC | 04-01 11-01<br>01-01 12-31 | 0.060 CFS<br>0.040 CFS | 10.50 AFA<br>1.20 AFA  |
| TOTAL DIVERSION:<br>CONSUMPTIVE USE: |                                                                             |                  |                        |                            | 0.100 CFS              | 11.70 AFA<br>10.50 AFA |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09S R36E S01 Lot06(NWNESW)

BANNOCK County

Place of use Legal Description for: IRRIGATION

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |     |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |
| 09S | 36E | 1 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 3.0 |
|     |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 3.0 |

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BANNOCK

Non-Irrigation Uses: DOMESTIC 1 HOME

Other Rights: 29-00064B

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
29-10342 A29-10342

Other Water Rights Listing Overlapping Place(s) of Use:  
A29-00064 A29-00064A A29-00064B

Remarks: GEN \*\*CHANGED OWNERSHIP 11/29/95/JT/SB\*\*

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 02/12/90 SHAFF 05/19/92 THOMPSON 03/29/95 POST-STD 11/29/95 JTHOMPSON

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No.                      Priority September 23, 1974 Amount 0.10 cfs

THIS IS TO CERTIFY, that Lynn S. Branson  
of McCammon, Idaho, has complied with the terms and conditions of Permit  
No. 29-7225 issued pursuant to Application for Permit dated September 23, 1974,  
and has submitted proof to the Department of Water Resources on August 6, 1979,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.10 cfs of water from a groundwater source,  
tributary to                     , and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use       | Period of Use                                                                                          | Rate of Diversion      | Annual Volume         |
|----------------------|--------------------------------------------------------------------------------------------------------|------------------------|-----------------------|
| Irrigation           | from <u>April 1</u> to <u>November 1</u>                                                               | at <u>0.06</u> cfs and | <u>10.5</u> acre feet |
| Domestic<br>(1 unit) | from <u>January 1</u> to <u>December 31</u>                                                            | at <u>0.04</u> cfs and | <u>1.2</u> acre feet  |
|                      | from <u>                    </u> to <u>                    </u> at <u>                    </u> cfs and |                        |                       |

(both dates inclusive)

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
11.7 acre feet per year, said waters to be diverted within the Government Lot 6 (NE $\frac{1}{4}$ SW $\frac{1}{4}$ ),  
Section 1, Twp. 9S, Rge. 36E in the County of Bannock

Description and location of place of use:

| Twp. | Range | Sec. | NE |    |    |    | NW |    |    |    | SE  |     |    |    | SW |    |    |    | Totals |
|------|-------|------|----|----|----|----|----|----|----|----|-----|-----|----|----|----|----|----|----|--------|
|      |       |      | NE | NW | SE | SW | NE | NW | SE | SW | NE  | NW  | SE | SW | NE | NW | SE | SW |        |
| 9S   | 36E   | 1    |    |    |    |    |    |    |    |    | 1.5 | 1.6 | 1  | 2  |    |    |    |    | 3      |
|      |       |      |    |    |    |    |    |    |    |    |     |     |    |    |    |    |    |    |        |
|      |       |      |    |    |    |    |    |    |    |    |     |     |    |    |    |    |    |    |        |
|      |       |      |    |    |    |    |    |    |    |    |     |     |    |    |    |    |    |    |        |
|      |       |      |    |    |    |    |    |    |    |    |     |     |    |    |    |    |    |    |        |
|      |       |      |    |    |    |    |    |    |    |    |     |     |    |    |    |    |    |    |        |
|      |       |      |    |    |    |    |    |    |    |    |     |     |    |    |    |    |    |    |        |
|      |       |      |    |    |    |    |    |    |    |    |     |     |    |    |    |    |    |    |        |
|      |       |      |    |    |    |    |    |    |    |    |     |     |    |    |    |    |    |    |        |
|      |       |      |    |    |    |    |    |    |    |    |     |     |    |    |    |    |    |    |        |

Total number of acres irrigated 3

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of  
October, 19 81.

Director

Identification No. 29 7225

Application No. \_\_\_\_\_

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR PERMIT**

**To Appropriation the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)**

**APPROVED**

1. Name of applicant Lynn S. Branson Phone: \_\_\_\_\_  
post office address Route #1, Box 137, McCammon, Idaho
2. Source of water supply ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is (Lot 6) NE 1/4 of SW 1/4 of Section 1 Township 9S  
Range 36E B.M. Bannock County; additional points of diversion if any: \_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_ 1/4  
of \_\_\_\_\_ 1/4 of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
Amount 0.06 for irrig. purpose from Apr. 1 to Nov. 1 (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.10 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pressure system  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
b. Estimated construction cost is \$ 3,000.00
8. Description of proposed uses:  
a. If water is not for irrigation:  
(1) Give the place of use of water: (Lot 6) NE 1/4 of SW 1/4 of Section 1 Township 9S  
Range 36E B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered. 3 horses, 5 cows and 4 hogs  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water one  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MICROFILMED**

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |            | SW 1/4     |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|------------|------------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4     | NE 1/4     | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 9S   | 36E   | 1    |        |        |        |        |        |        |        | 1.5<br>0.5 | 1.6<br>2.5 |        |        |        |        |        |        |        | 3      |
|      |       |      |        |        |        |        |        |        |        |            |            |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |            |            |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |            |            |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |            |            |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |            |            |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |            |            |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |            |            |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |            |            |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |            |            |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above.

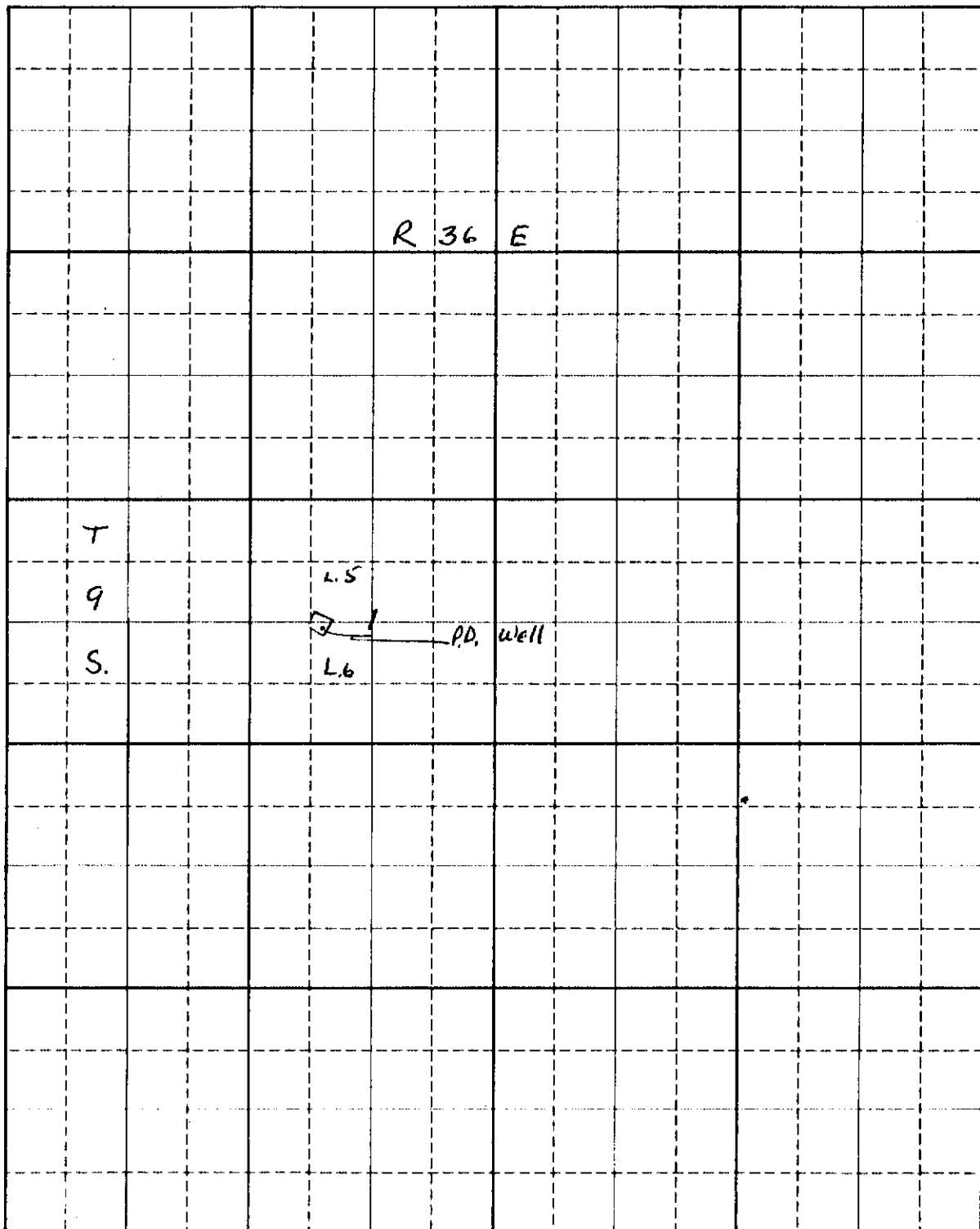
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Lynn S. Blanson*  
(Applicant)

Received by MB Date 9-23-74 Time 10:30 A  
 Preliminary check by BOC Fee \$ 10.00  
 Receipted by MB Date 9-23-74 # 13070  
 Publication prepared by MB Date 9-26-74  
 Published in Idaho State Journal  
 Publication dates Oct 3 & 10, 1974  
 Publication approved LB Date 10/8/74  
 Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by MB

# ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7225, and said application is hereby APPROVED.

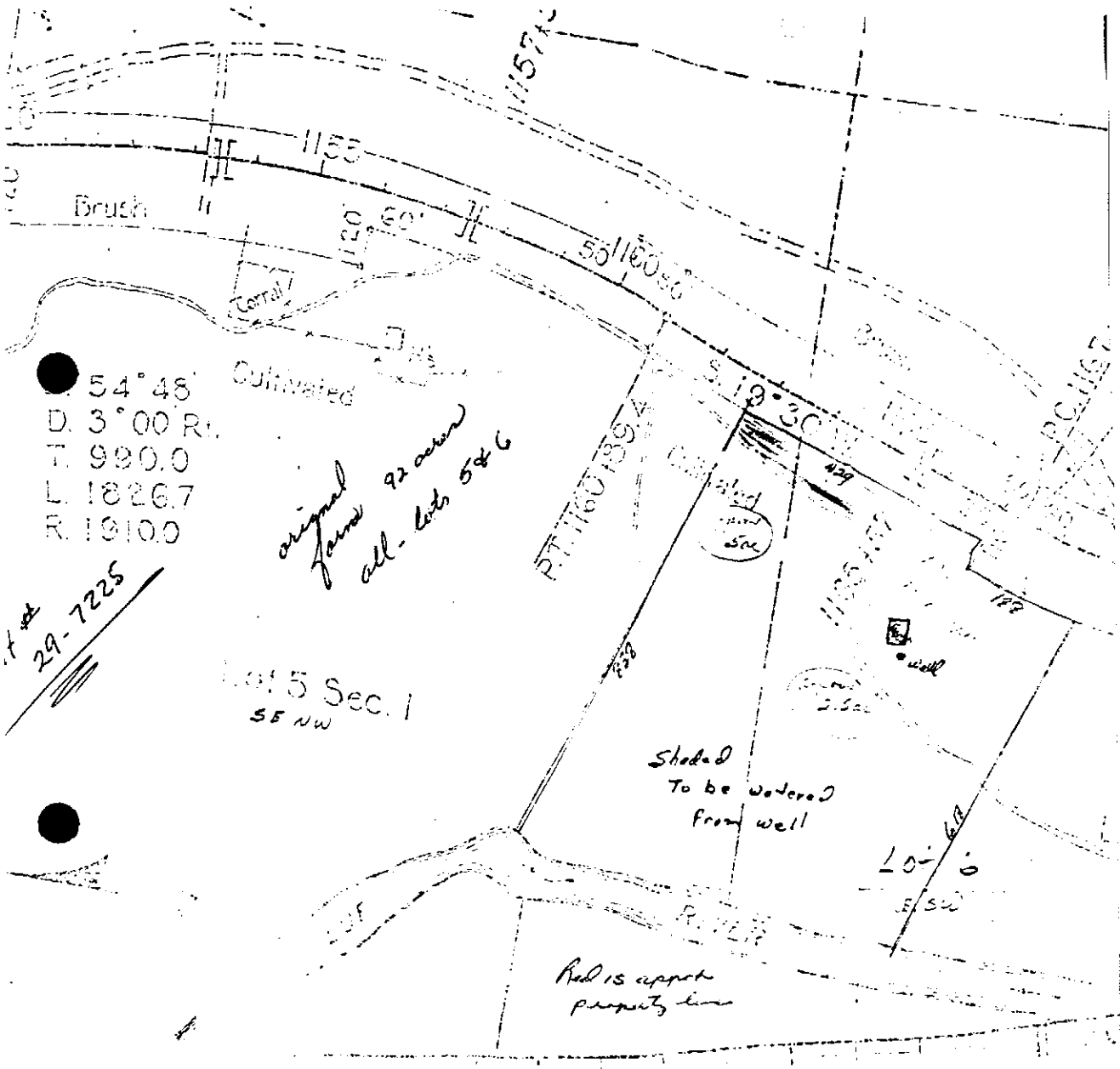
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 79.
- c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 26 day of October, 19 74.

R. Karl Higley  
 Director



● 54° 48'  
D. 3° 00' R.  
T. 990.0  
L. 1826.7  
R. 1910.0

*original farm 92 acres  
all lots 5 & 6*

Lot 5 Sec. 1  
SE NW

*Shaded  
To be watered  
from well*

*10-6  
E 50'*

*Red is approx  
property line*

*29-7225*

T. 8 S. R. 36 E.  
T. 9 S. R. 36 E.

1132+35

1134+55.8

1089.1 to 1/4 Cor.

Lot 4  
Sec. 1

Lot 3  
Sec. 1

B.M.  
675670

R.N.M.K.E. L.  
Sta. 1142+62

P.C. 1142+62.7

Cultivated

1146+

Permit #  
29-7225

A. 54' 48"  
D. 3' 00" R.  
L. 920.0  
R. 1026.7  
L. 1010.0

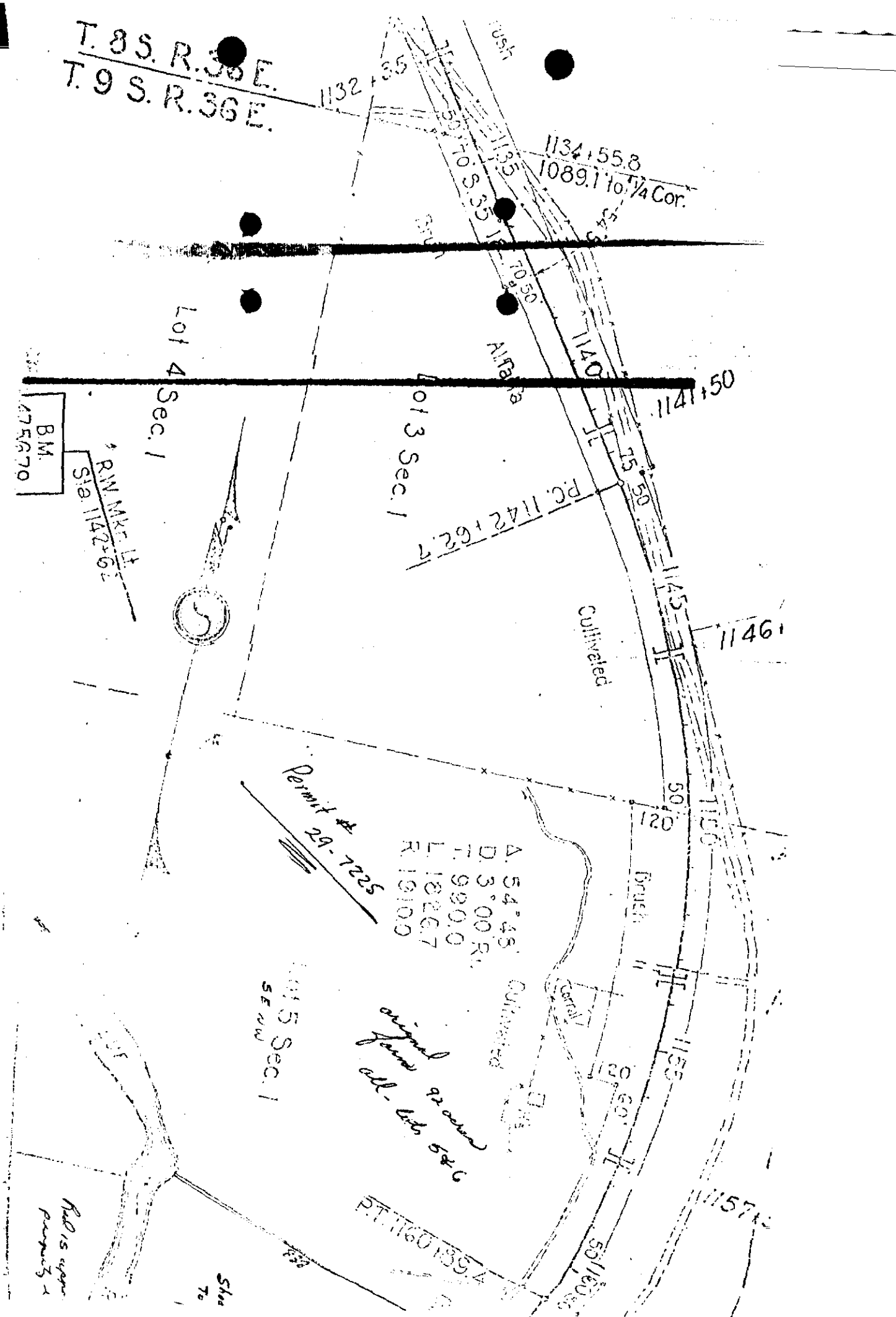
Lot 5  
Sec. 1  
SE 1/4

original  
found  
all. 66 58 6

P.T. 1160+89.4

Full 15 acres  
partially

Shu  
To



State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT29-7225  
Permit No.

## CONTACT WITH PERMIT HOLDER

|                                                                               | DATE | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |          |         |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |      |          |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |         |

## EXAMINATION

Date 7-25-80 Accompanied by Lynn Branson **IRR.** Total Q measured 0.06 cfs  
If source is surface water, estimate total flow of source  
Methods of measurement Pistot gauge Meets Permit requirements?

|                                                                                           |                                                                                                                                                      |                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Measurement calculations:<br>$V = 3 \text{ acres} \times 3.5$<br>$V = 10.5 \text{ cfs}$ ✓ | 1 handline - 6 nozzles<br>av. pressure - 10 psi<br>Nozzle size - 7/32"<br>4.85 gpm x 6 nozzles<br>29 gpm<br><b>0.06 cfs</b><br><b>IRRG. CAPACITY</b> | $V = 0.06 \text{ cfs} \times 1.9835 \times 214 \text{ days}$<br>$V = 25.4 \text{ cfs}$<br>$\frac{1.5 \times .8 \times 8.8}{90 + 2.3(30)} = 0.12 \text{ cfs}$ Pump Capacity<br><b>Allow 0.10 per Permit J.J.</b> |
|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| WELL/DIVERSION* NO. | HP  | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEV. | REMARKS |
|---------------------|-----|------------|------------------|-----------|-----------------|-----------------------|-------------------------|---------|
|                     | 1.5 | Myers      | NA               | Myers     | N.A.            |                       |                         |         |

System Description Submersible 1.5Hp motor/pump at about 90' deep to single family domestic and to 6 nozzle handline on 3 acres.

\*Code with map on reverse side. Disregard code if only one.

## RECOMMENDED AMOUNTS

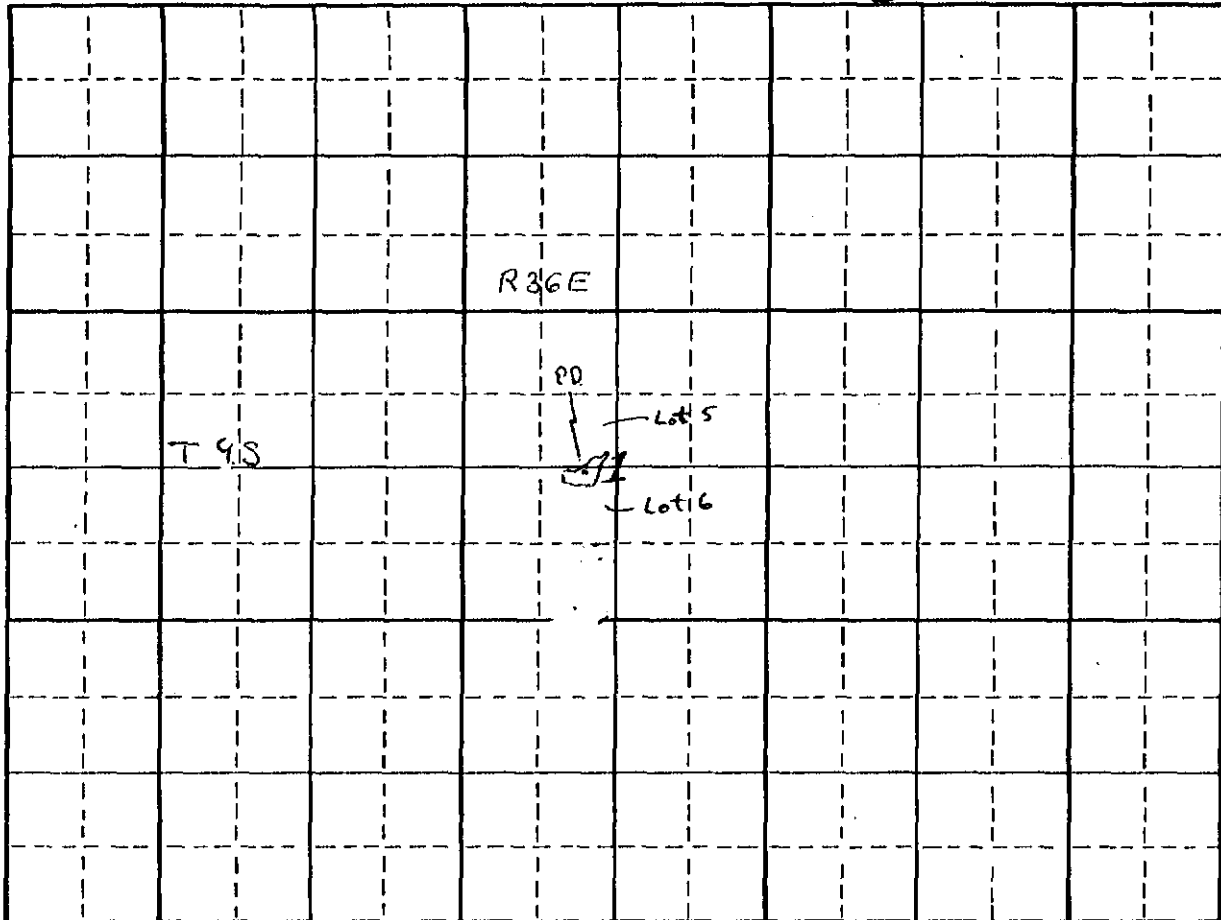
| USE        | Irrigation requirement = | 3.5              | AFA/Acre    | FROM   | TO             |
|------------|--------------------------|------------------|-------------|--------|----------------|
| Domestic   | Q (cfs)                  | 0.04 ✓           | V (afa)     | 1.20 ✓ | Jan. 1 Dec. 31 |
| Irrigation | Q (cfs)                  | 0.06 ✓           | V (afa)     | 10.5 ✓ | April 1 Nov. 1 |
| Total      |                          | <b>0.10 J.J.</b> | <b>11.7</b> |        |                |

Remarks Application No 29-7513 apparently on Neighbors property in same quarter section. in name of William Almitiad

No Overlapping rights

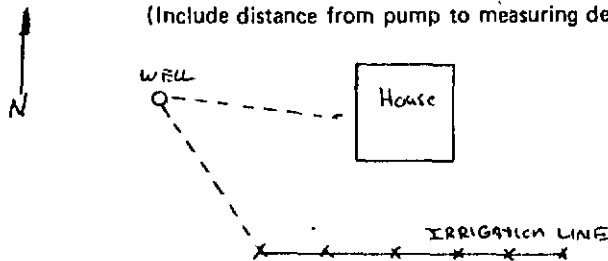
RECEIVED

## MAP (Attach Aerial Photo)



## SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



(lot 6)

Point(s) of diversion: NE 1/4 of SW 1/4 SECT 1 T9S R36E

## Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 9S   | 36E  | 1    |        |        |        |        |        |        |        | 1      | 2      |        |        |        |        |        |        |        | 3      |
|      |      |      |        |        |        |        |        |        | Lot 5  | Lot 6  |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

## Recommended Amendments:

☐ Change P.D. as reflected above☐ Add P.D. as reflected above☒ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

Examiner's Signature

*John Jones*Date 12/4/80

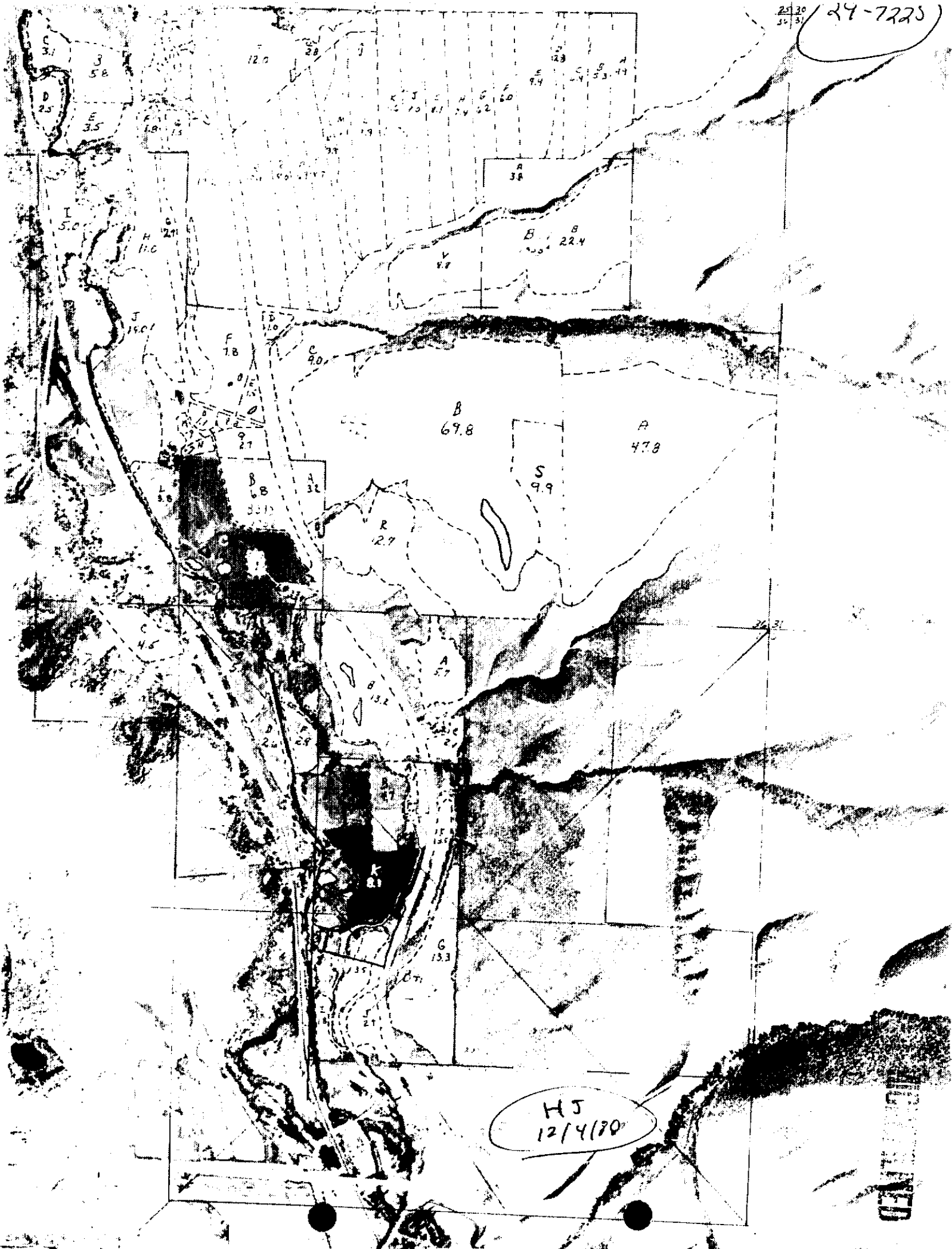
Checked by

*John Kappeler, Jr.*Date 2/4/81

Approved by

*John Kappeler, Jr.*Date 10/5/81

29-7225



HJ  
12/4/70

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

NOVEMBER 29, 1995

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

MARCIA A KELLY  
6755 S OLD HWY 91  
MC CAMMON ID 83250

RE: CHANGE IN OWNERSHIP FOR A29-000064B, A29-07225

Dear Ms. Kelly:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson  
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED  
NOV 13 1996

RECEIVED

Form 42-1409(7)



NEW PROPERTY OWNER  
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

NOV 27 1995

Please print or type  
(see instructions on back of page)

Department of Water Resources  
Eastern District Office

DATE OF CLOSING: August 11, 1995

LEGAL DESCRIPTION OF PROPERTY: Township 09S Range 36E  
Section 01, SE 1/4 of NW 1/4 of 1/4 Govt. Lot       , BM.

Lot 5, Block,       , Subdivision/Townsite       .

If you have additional legal descriptions, please attach separate sheet.

AND NE 1/4, of SW 1/4, Lot 6.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)  
Assigned by IDWR: A29-00064B and A29-07225

☒ Name and Address of Former Owner/Claimant(s)(Seller): Timothy and Lisa O'Shaughnessy  
P.O. Box 50701

☒ New Owner/Claimant (Purchaser): Colorado Springs, CO 80949  
Marcia A. Kelly

☒ New Mailing Address: 6755 S. Old Hwy 91  
McCammon ID 83250

☒ New Telephone Number: (208) 254 - 9124

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe PHOTO COPIES OF  
proof attached: WARRANTY DEED and Exhibit A

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Marcia A. Kelly Date 11/24/95

☒ Signature of Former Owner/Claimant(s) Timothy and Lisa O'Shaughnessy Date 8/18/95  
Donna S. O'Shaughnessy Date 8/20/95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11-27

By: ST

Further Action Needed: to Steve Ball

Further Action Taken

Date: 11/29/95

By: THO

Final Review and Data-Entry

Date:       

By:       

Class Number of Split, if any

Original to be mailed to Idaho Department of Water Resources

MICROFILMED

NOV 13 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

MAY 19, 1992

TIMOTHY G O'SHAUGHNESSY  
6755 S OLD HWY 91  
MC CAMMON ID 83250

RE: CHANGE IN OWNERSHIP FOR A29-00064B AND A29-07225

Dear Mr. O'Shaughnessy:

The request for Change in Ownership concerning Notices of Claim in the above reference has been processed and the Notices modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read 'Dave Carlson', written over a horizontal line.

Dave Carlson  
Water Rights Agent, Adjudication

DC:jt

Enclosure

MICROFILMED

NOV 13 1992



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY: Township \_\_\_\_\_ Range \_\_\_\_\_  
Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM.  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_  
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)  
Assigned by IDWR: A29-000648, A29-07225

☐ Name and Address of Former Owner/Claimant(s)(Seller): LYNN S. BEANSON

6755 S. OLD HIWAY 91

McCLAMMON, ID 83250

☐ New Owner/Claimant (Purchaser): TIMOTHY G. AND LISA L. O'SHAUGHNESSY

☐ New Mailing Address: 6755 S. OLD HIWAY 91

McCLAMMON, ID 83250

☐ New Telephone Number: (208) 254-3729

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: 1. Warranty deed (copy) and exhibit A (copy)  
2. Sales contract (copy) indicating irrigation water to be included in sale  
3. Copy of watermaster Assessment 4. Ditch Company statement (copy)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) X Timothy G. O'Shaughnessy Date May 5, 1992

X Lisa L. O'Shaughnessy Date 5/6/92

☐ Signature of Former Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

MICROFILMED

Original to be mailed to Idaho Department of Water Resources 1992  
Copies to Former Owner and New Owner

NOV 19 1992