

X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07179
Date Received: 3/26/1990
Receipt No: 6012525
Received By: JPM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ERICH B. WIEDHOLZ 208-233-0100
Address: 5852 W. BUCKSKIN RD.
POCATELLO, ID 83201

OR

Name: DORA I. WIEDHOLZ 208-233-0100
Address: 5852 W. BUCKSKIN RD.
POCATELLO, ID 83201

2. Date of Priority: MAR 08, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	35E	26	SW	NW			BANNOCK

5. Description of diverting works:
WELL, PUMP AND PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		17.50
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) 18.70 A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ONE HOME.

A29-07179

Page 1

Date: 03/26/90

MICROFILMED

NOV 13 1994

A2907179



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	35E	26	SW	NW		IRR	5.0
			SW	NW		DOMEST	
					Section Acres		5.0
					Total Acres		5.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Chuck W. ...* Date: MARCH 26-1990

Date: _____

State of Idaho)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 26 day
of MARCH 19 90

[Signature]
Notary Public

Seal

Residing at LONG FALLS

My Commission Expires 9-12-94

Log for claim A29-07179

Spatial Dynamics BTD

9/21/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s35e	26	SWNW	5	13	Indiscernible
Totals:			5	13	

AJ5809NP
No. A29-07179

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/24/00
PAGE: 95

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ERICH B WIEDHOLZ	03/08/1974	IRRIGATION	03-15 11-15	0.100 CFS	17.50 AFA
C	DORA I WIEDHOLZ		DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
	5852 W BUCKSKIN RD					
	POCATELLO ID 83201					
	(208) 233-0100					
				TOTAL DIVERSION:	0.140 CFS	18.70 AFA
				CONSUMPTIVE USE:		12.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06S R35E S26 SWNW

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
06S	35E	26	:					:					:					:					:	5.0
																							TOTAL ACRES	5.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
06S	35E	26	:					:					:					:					:	
																							D	

POU County: BANNOCK

Non-Irrigation Uses: D/ONE HOME.

Other Rights: N/A

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-07306 29-07516 29-11518 A29-07306 A29-07516 A29-11518

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	
Audit:	03/26/90 MEYER	07/26/94 THOMPSON	03/29/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7179 Priority March 8, 1974 Amount 0.14 cfs

THIS IS TO CERTIFY, that ERICH B. &/or DORA I. WIEDHOLZ
of Pocatello, Idaho, has complied with the terms and conditions of Permit
No. 29-7179 issued pursuant to Application for Permit dated March 8, 1974,
and has submitted proof to the Department of Water Resources on April 1, 1976
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.14 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
<u>Irrigation</u>	from <u>May 1</u> to <u>October 30</u>	at <u>0.10</u> cfs and	<u>17.5</u> acre feet
	from _____ to _____ at _____ cfs and		
(both dates inclusive)			

Subject, however, to the condition that no more than 0.14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
18.7 acre feet per year, said waters to be diverted within the SW 1/4, Sec. 26, Twp. 6S,
Rge. 35E, B. M. in the County of Bannock

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	35E	26							X (domestic)										5
									5										

Total number of acres irrigated 5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of
December, 19 78


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED
RECEIVED
1978
Department of Water Resources

Comes now ERICH B. &/or DORA I. WIEDHOLZ

of (address) Buckskin Road, Pocatello, Idaho 83201, and represents to the
Director of the Idaho Department of Water Resources:That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 29-7179, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 26, Township 6S, Range 35E, B.M.,
County of . Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.10 for Irrigation purposes from May 1 to October 30 (both dates inclusive)
(cfs or acre feet per annum)Amount 0.04 for Domestic purposes from January 1 to December 31 (both dates inclusive)
(cfs or acre feet per annum)Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

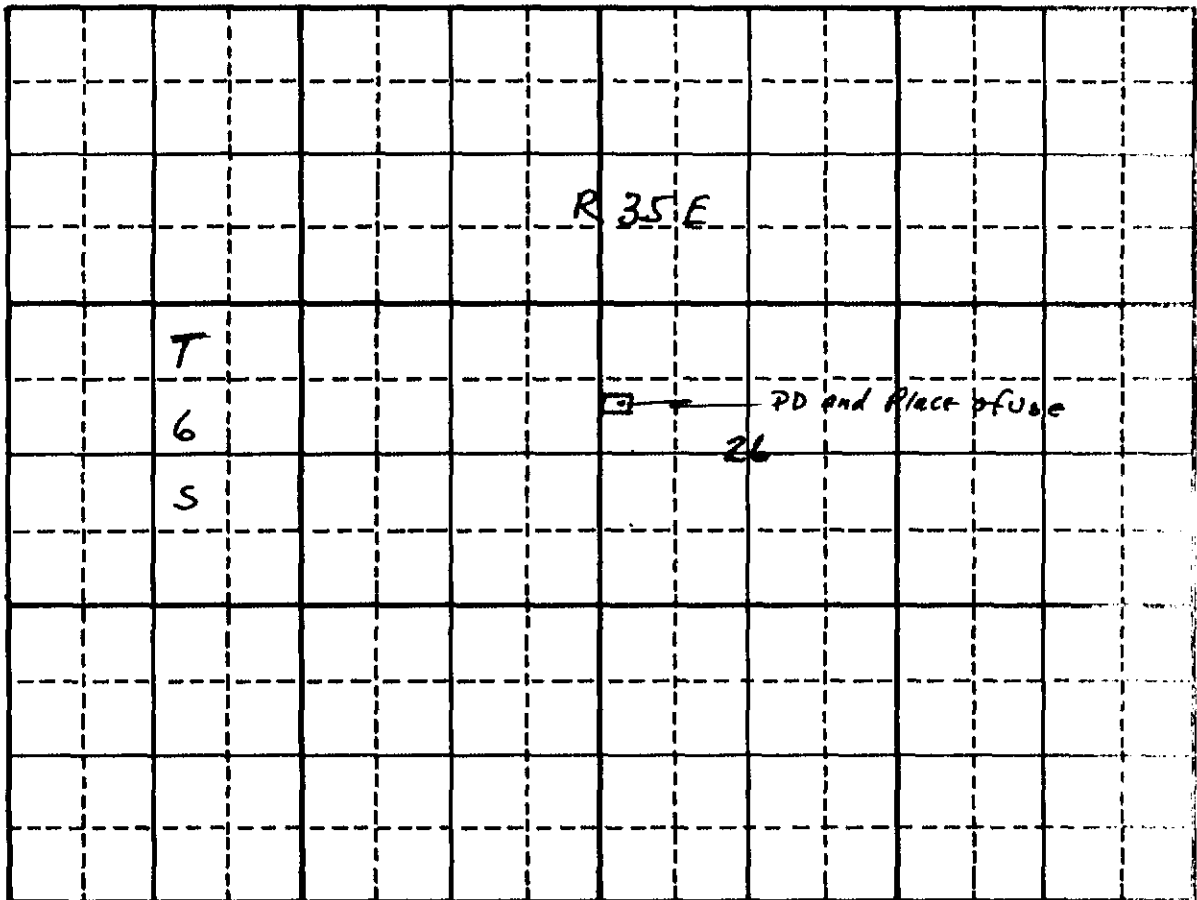
TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	35E	26						X			(domestic)								5

Total number of acres to be irrigated = 5

4. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or the place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, Idaho, this 24 day of November, 1978.

Don Wiedholz
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by EMC Fee \$20.00 per Received by dh Date 11/24/78
Publication prepared by _____ Date _____ Published in _____
Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 29-7179

Witness my hand this 7 day of December

C. Stephen Allred
Director

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Erich B. and/or Dora I. Wiedholz
post office address 818 W. Custer, Pocatello, Idaho 83201
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26 Township 6S
Range 35E B.M. Bannock County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.08 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)
Amount 0.10 for Irrigation purpose from May 1 to Oct. 30 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
5. Total quantity to be appropriated:
a. 0.18 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well and 1½ h. p. submersible pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 275 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$2,150.00
8. Description of proposed uses.
a. If water is not for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26 Township 6S
Range 35E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2
(5) If water is to be used for other purposes describe: _____

20 7179

[illegible]

Total number of acres to be irrigated. 5

c. Describe any other water rights used for the same purposes as described above.

Applicant's

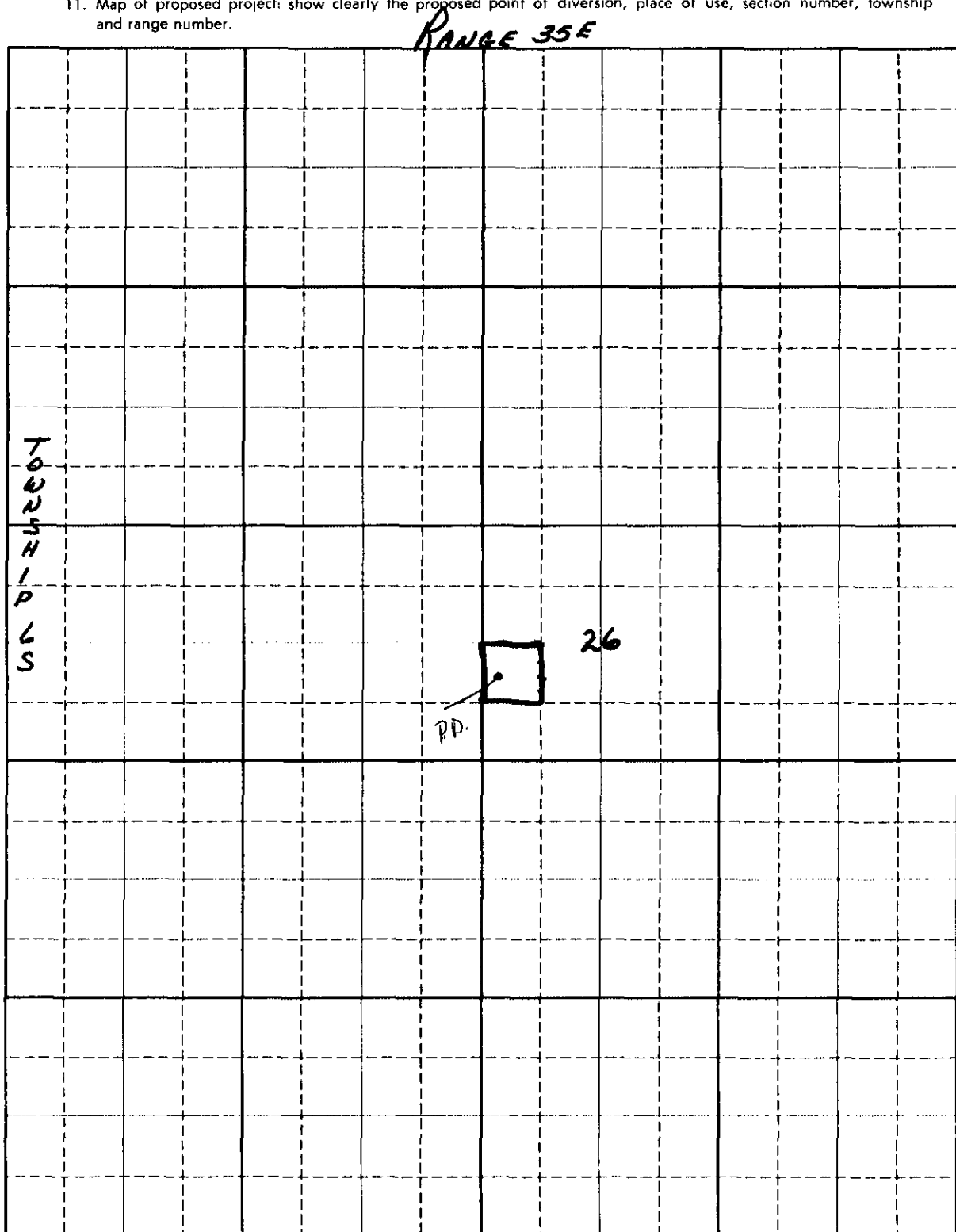
9. a. Who owns the property at the point of diversion _____

b. Who owns the land to be irrigated or place of use Applicant's

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Well completed October 23, 1967 by DUFFEE DRILLING COMPANY

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rich B. H. H. H.
(Applicant)

29 7179

Received by MB Date 3-8-74 Time 2:00 p
 Preliminary check by MB Fee \$ 10.00
 Receipted by MB Date 3-8-74 # 12775
 Publication prepared by MB Date 3-8-74
 Published in Idaho State Journal
 Publication dates March 14-15, 1974
 Publication approved MB Date 3/24/74
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by RDC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7179, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 76.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of April, 19 74.


 Director

RECEIVED
233-0100

APR 15 1976
Phone

Department of Natural Resources
Eastern District Office

- Permit No. 29-7179
Examination for b/u

- Measuring device required: yes ☐ no ☒

- [illegible]

TOTAL ACREAGE

Page 5

T
6S

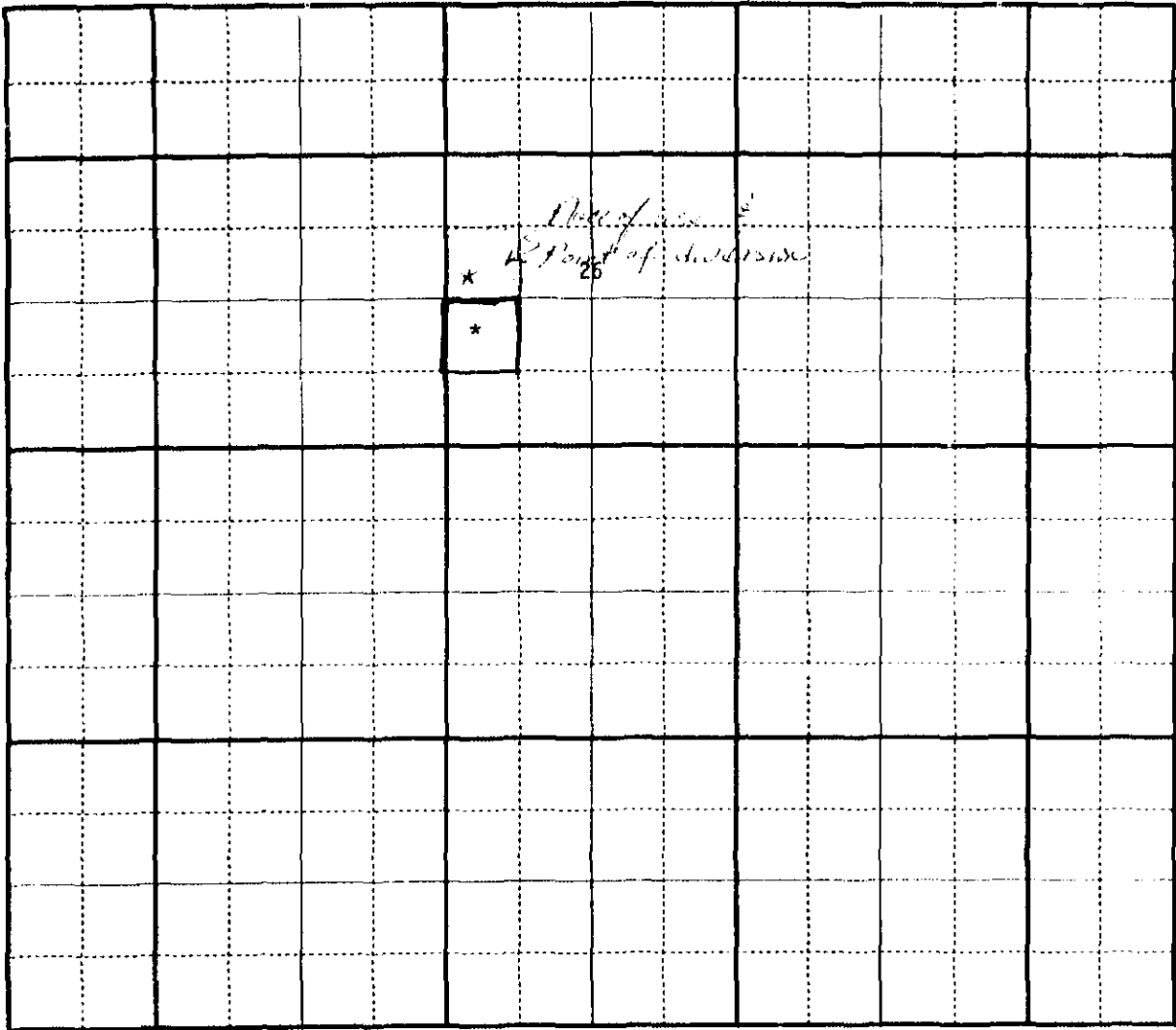
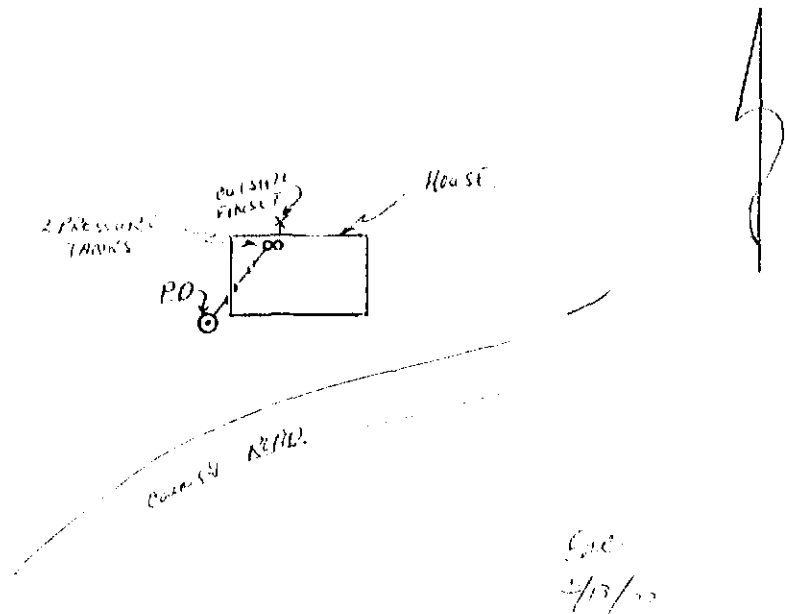


Diagram of System



DATE OF EXAM May 10, 1977

ACREAGE
Found 5
Recommended 5

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 0.10 c.f.s. V = 17.5 AF/Ann. from May 1 to Oct 31
Domestic Q = 0.02 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q = 0.04 c.f.s. V = 18.7 AF/Ann. from Jan 1 to Dec 31
total 0.10

Is water co-mingled? yes no ☒

Name source: n/a
twp. N/S Rge E/W B.M., Sec. 1/4 Sub. 1/4 County

Exchange? yes no ☒

Name source exchanged with:
twp. N/S Rge E/W B.M., Sec. 1/4 Sub. 1/4 County

Point of injection: 1/4
twp. N/S Rge E/W B.M., Sec. 1/4 Sub. 1/4 County

Point of exchange: 1/4
twp. N/S Rge E/W B.M., Sec. 1/4 Sub. 1/4 County

Total Q measured n/a Method of measurement Theoretical

Total Q recommended 0.10 Meter No. n/a Type n/a Condition n/a

Total V recommended 18.7 PI/ANN

Recommended Amendments:

P.D. Change to 304 N. Sec 26 T. 1 N. R. 1 E. S. 1 E.
Place of Use Change to 304 N. Sec 26 T. 1 N. R. 1 E. S. 1 E.
Other None
None

MEASUREMENT CALCULATION:

$$Q = \frac{10.5 \times 10.5 \times 10.5}{10.5 \times 10.5 \times 10.5} = 0.0963 = 0.10 \text{ c.f.s.}$$

$$V = \frac{10.5 \times 10.5 \times 10.5}{10.5 \times 10.5 \times 10.5} = 18.7$$

SYSTEM DESCRIPTION:

12 HP Submersible pump 221 pump & motor - 1/2" line pressure
inches (30 to 60). Pump is at 120 ft. Static water level at 120 ft.
system will run 3 rainbirds.

REMARKS:

in field only accompanied agent during examination, only one
house on property.

Examiner's Signature Ernest M. Gile Date 5/14/77

Checked by Anthony R. Kozlowski Date 5/14/77

Approved by _____ Date _____

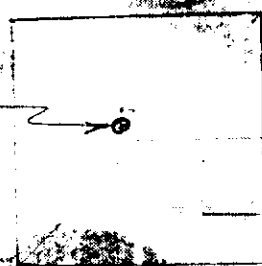
60, 89K SEC 24

22 23
27 26

23 24

283

P.D.



SECRET

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that ERICH B. &/or DORA I. WIEDHOLZ

Beneficial Use _____ Period of Use _____ Rate of Diversion _____ Annual Volume _____

Domestic from January 1 to December 31 at 0.04 cfs and 1.2 acre feet

Irrigation from May 1 to October 30 at 0.00 cfs and 17.5 acre feet

_____ from _____ at _____ cfs and _____

(both dates inclusive)

Description and location of place of use:

[illegible]

Total number of acts indicated: 5

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of December, 19 78

Stephen Allred
Director

NOV 13 1992

RECEIVED
23-0100

Department of Water Resources
 Eastern District Office

(name spring, stream, etc.)

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

Other uses

AF/Annum.

County

County

Country

Other Points of Diversion:

8" diameter

☒

TOTAL ACREAGE _____ 5

DATE OF EXAM May 10, 1977

ACREAGE
Found 5
Recommended 5

Irrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation Q = 0.10 c.f.s. V = 17.5 A/I Ann. from May 1 to Oct 31
Domestic Q = 0.05 c.f.s. V = 1.2 A/I Ann. from Jan 1 to Dec 31
Livestock Q = 0.04 c.f.s. V = 1.2 A/I Ann. from Jan 1 to Dec 31
Total 0.19 18.7

Is water co-mingled? yes no ☒

Name source: n/a
twp. N/S Rge E/W B.M., Sec. Sub V4 V4 County

Exchange? yes no ☒

Name source exchanged with: _____
twp. N/S Rge E/W B.M., Sec. Sub V4 V4 County

Point of injection: N/A
twp. N/S Rge E/W B.M., Sec. Sub V4 V4 County

Point of exchange: N/A
twp. N/S Rge E/W B.M., Sec. Sub V4 V4 County

Total Q measured n/a Method of measurement Theoretical

Total Q recommended 0.10 Meter No. n/a Type n/a Condition n/a

Total V recommended 18.7 AC/REN.

Recommended Amendments:

P.D. change to SW 1/4 NW 1/4 Sec 26 T. 6S R. 35E. B.M.
Place of Use change to SW 1/4 NW 1/4 Sec 26 T. 6S R. 35E. B.M.
Other _____
None _____

MEASUREMENT CALCULATION:

$Q = \frac{(4.5)(9.3)(1)(.80)}{2 + 30(2.308)} = \frac{12.58}{109.24} = 0.0968 = 0.10 \text{ c.f.s.}$
 $V = 3.5 \times 5 = 17.5$ 7.22 18.3 x 1.9 x 3.5 = 5.10 = 36.29 5/13/77

SYSTEM DESCRIPTION:

1 1/2 AC. Submersible Jacuzzi pump motor - 1/2 hp type Jacuzzi pressure
tanks (30 to 60). Pipe is at least 12" static water level at 10 ft.
system will run 3 rainfalls.

REMARKS:

Up Wadley, accompanied agent during examination, only one
found on system.

Examiner's Signature Ernest W. (K. L. L.) Date 5/13/77

Checked by Anthony R. Kozlowski Date 9/14/77

Approved by _____ Date _____

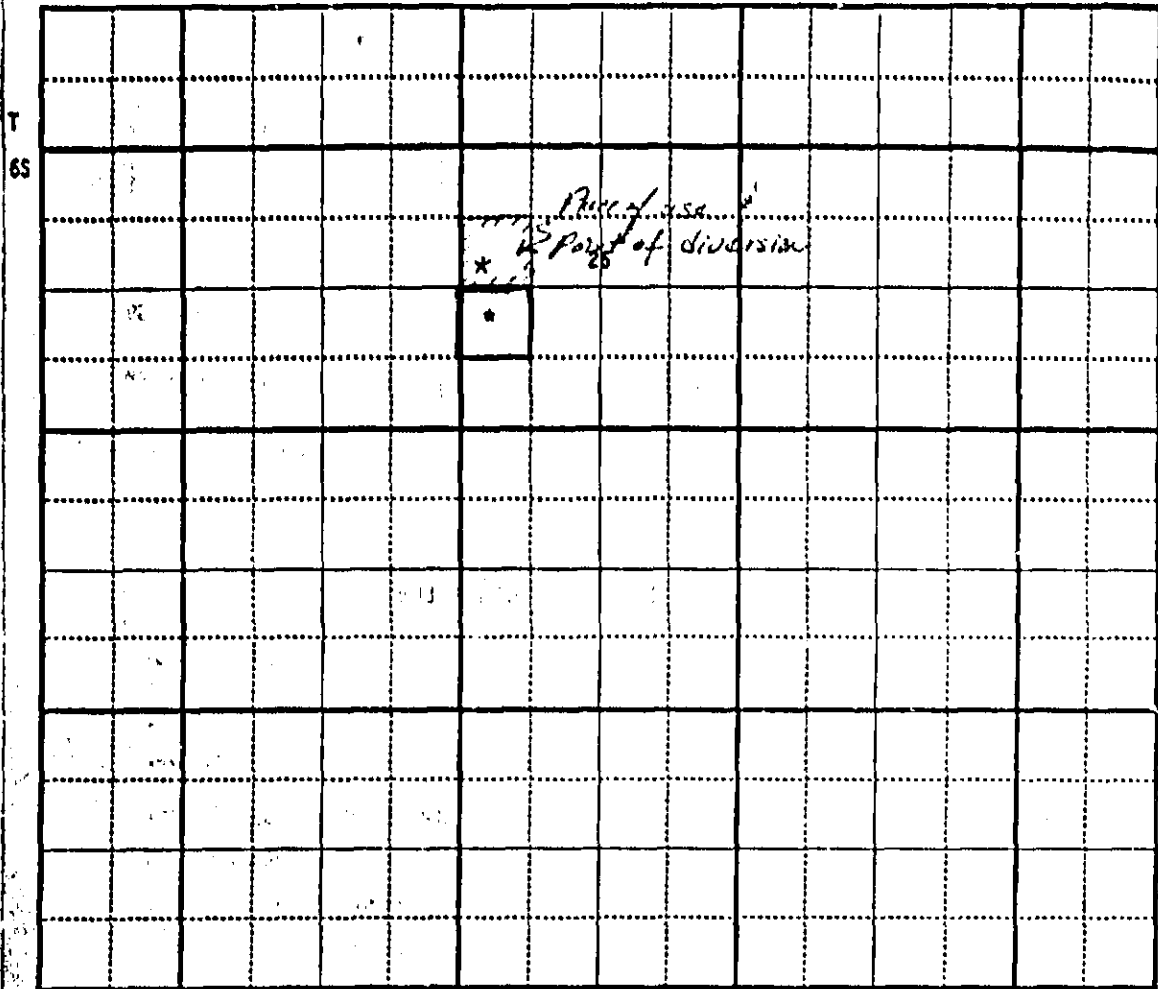
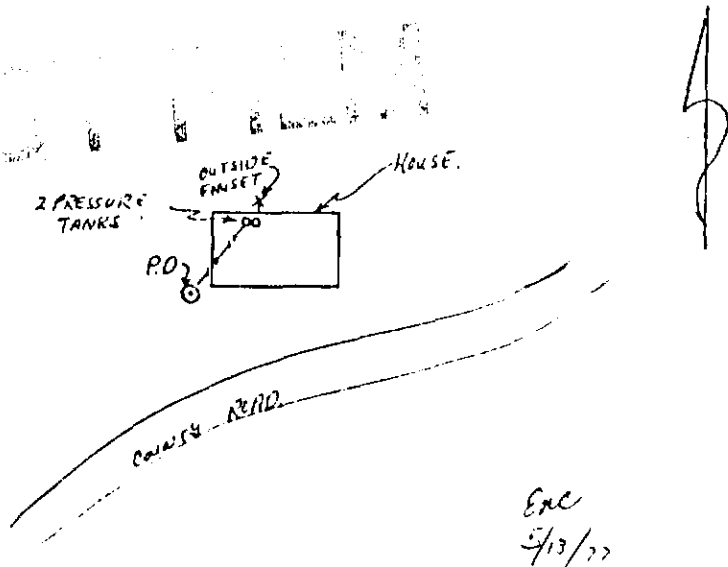


Diagram of System



APPROVED
RECEIVED
PERMIT

Department of Water Resources
of use.

Department of Water Resources
of use.

DO NOT FILE

[illegible]

Stacks: 2 inches each 1 mile.

Signed at Idaho Falls, Idaho, this 24 day of November, 1978

Rona Tiedholz
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by EMC Fee = \$20.00 pd

Received by dh Date 11/24/78 "11595"

Publication prepared by _____ Date _____

Published in

Publication dates

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 29-7179

Witness my hand this 2 day of December

1978
Stephen Allen
Director

Director

63, 55, 6021

