

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

MAR 26 1990

Ident. Number: A29-07175  
Date Received: 3/15/1990  
Receipt No: 5012562  
Received By: SL

*OK 3956 359.00 0.706.00*

Department of Water Resources  
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MAX L. MAYER & SONS  
Address: P.O. BOX 176  
AMERICAN FALLS, ID

208-226-2293

83211

2. Date of Priority: MAR 04, 1974

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 08S      | 31E   | 17      | SW     | NW     | NE  |     | POWER  |

5. Description of diverting works:  
WELL, PUMP, PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A.  |
|------------|-------|-------|--------|------|---------|
| IRRIGATION | 04/01 | 10/15 | 3.950  |      | 1081.50 |

7. Total Quantity Appropriated is:  
3.950 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 927.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 08S      | 31E   | 8       | SW     | NE  |     | IRR | 20.0  |
|          |       |         | SE     | NE  |     | IRR | 40.0  |
|          |       |         | SW     | NW  |     | IRR | 25.0  |

A29-07175

Page 1

Date: 03/15/90

MICROFILMED

NOV 13 1992

A2907175



10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 08S      | 31E   | 8       | SE     | NW  |     | IRR           | 40.0  |
|          |       |         | NE     | SW  |     | IRR           | 40.0  |
|          |       |         | NW     | SW  |     | IRR           | 35.0  |
|          |       |         | SW     | SW  |     | IRR           | 10.0  |
|          |       |         | SE     | SW  |     | IRR           | 32.0  |
|          |       |         | NE     | SE  |     | IRR           | 6.0   |
|          |       |         | NW     | SE  |     | IRR           | 31.0  |
|          |       |         | SW     | SE  |     | IRR           | 20.0  |
|          |       |         |        |     |     | Section Acres | 299.0 |
|          |       | 17      | NW     | NE  |     | IRR           | 10.0  |
|          |       |         |        |     |     | Section Acres | 10.0  |
|          |       |         |        |     |     | Total Acres   | 309.0 |

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am a partner of  
Title  
Max L. Mayer & Sons, that I have signed the foregoing  
Organization  
document in the space below as a partner of  
Title  
Max L. Mayer & Sons and that the statements contained in the  
Organization  
foregoing document are true and correct.

James F. Mayer  
Signature of Authorized Agent

Max L. Mayer & Sons  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of Power ) SS.

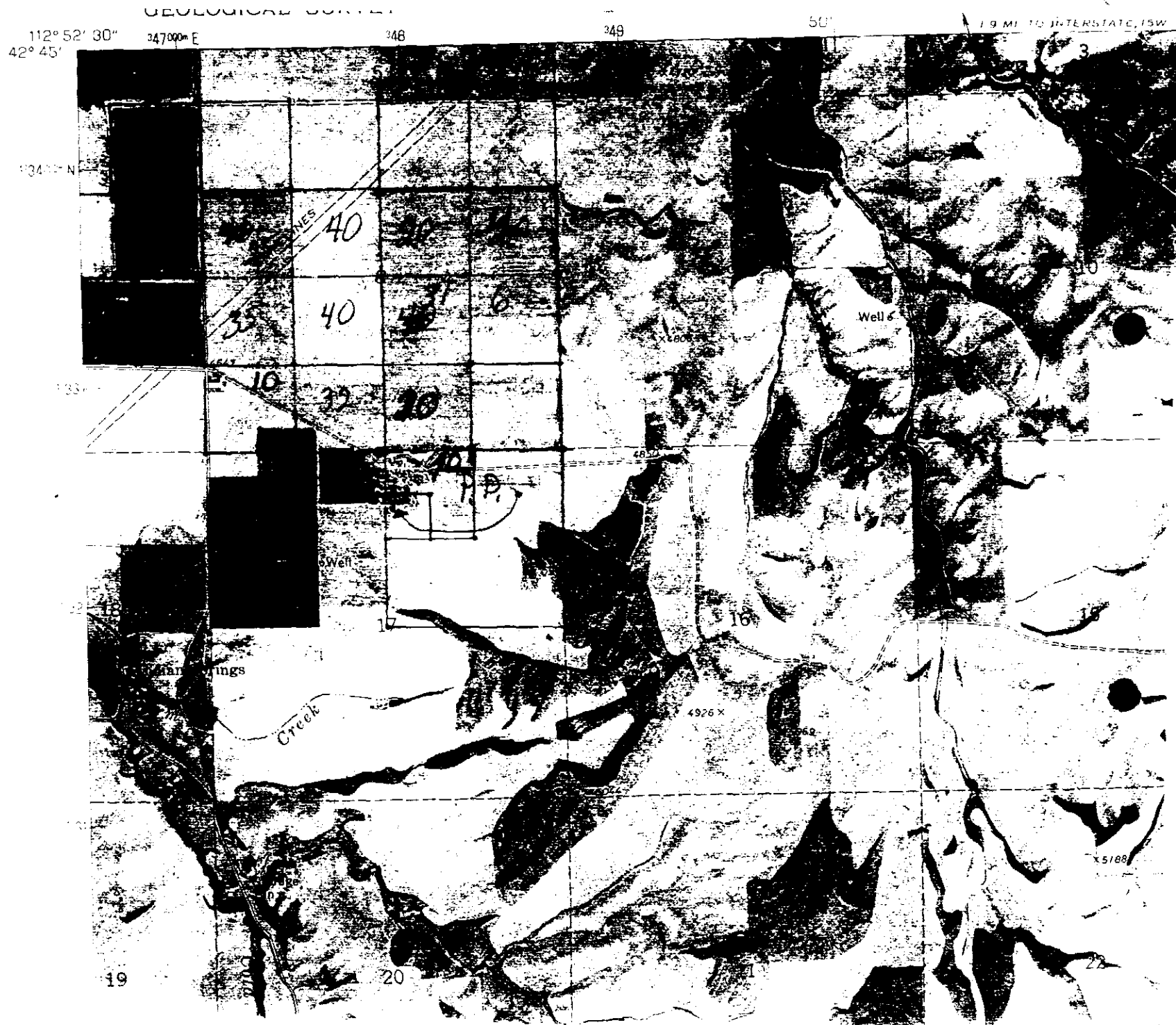
Subscribed and sworn (or affirmed) before me this 21st day  
of March 1990

[Signature]  
Notary Public

Seal

Residing at 555 W. Park, American Falls, ID.  
My Commission Expires Feb 18, 1994

095. 31E Sec 17.



NOV 13 1997

Log for claim A29-07175

Spatial Dynamics AMH

6/12/00

| TR             | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|----------------|-----|------|------------------|----------------|---------|
| 08s31e         | 8   | SWNE | 20               | 40             |         |
| 08s31e         | 8   | SENE | 40               | 40             |         |
| 08s31e         | 8   | SWNW | 25               | 27             |         |
| 08s31e         | 8   | SENW | 40               | 40             |         |
| 08s31e         | 8   | NESW | 40               | 40             |         |
| 08s31e         | 8   | NWSW | 35               | 36             |         |
| 08s31e         | 8   | SWSW | 10               | 8.1            |         |
| 08s31e         | 8   | SESW | 32               | 28             |         |
| 08s31e         | 8   | NESE | 6                | 13             |         |
| 08s31e         | 8   | NWSE | 31               | 25             |         |
| 08s31e         | 8   | SWSE | 20               | 28             |         |
| 08s31e         | 17  | NWNE | 10               | 8.7            |         |
| <b>Totals:</b> |     |      | 309              | 333.8          |         |

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORTDATE: 05/23/00  
PAGE: 53

| OWNER<br>CODE | NAME & ADDRESS                                                                | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | MAX L MAYER & SONS<br>PO BOX 176<br>AMERICAN FALLS ID 83211<br>(208) 226-2293 | 03/04/1974       | IRRIGATION | 04-01 10-15           | 3.950 CFS         | 1081.50 AFA         |
|               |                                                                               |                  |            |                       | TOTAL DIVERSION:  | 3.950 CFS           |
|               |                                                                               |                  |            |                       | CONSUMPTIVE USE:  | 927.00 AFA          |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08S R31E S17

SWNWNE

POWER County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |             |       |       |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-------|-------|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac          | :     | SUM   |
| 08S | 31E | 8  | : |    |    | 20 | 40 | :  |    |    | 25 | 40 | :  | 40 | 35 | 10 | 32 | :  | 06 | 31 | 20          | :     | 299.0 |
| 08S | 31E | 17 | : |    |    | 10 |    | :  |    |    |    |    | :  |    |    |    |    | :  |    |    |             | :     | 10.0  |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 309.0 |       |

POU County: POWER

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A29-04499Other Water Rights Listing Overlapping Place(s) of Use:  
A29-02412 A29-04499 A29-10581 A35-04207

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Audit: 03/15/90 HAUMANN 07/25/94 THOMPSON 03/29/95 POST-STD

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7175 Priority March 4, 1974 Amount 3.95 cfs

THIS IS TO CERTIFY, that Max L. Mayer & Sons  
of American Falls, Idaho, has complied with the terms and conditions of Permit  
No. 29-7175 issued pursuant to Application for Permit dated March 4, 1974,  
and has submitted proof to the Department of Water Resources on January 25, 1977,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 3.95 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                            | Rate of Diversion  | Annual Volume               |
|-------------------|------------------------------------------|--------------------|-----------------------------|
| <u>Irrigation</u> | <u>from April 1</u> to <u>October 15</u> | <u>at 3.95 cfs</u> | <u>and 1081.5 acre feet</u> |
| _____             | from _____ to _____                      | _____ cfs          | _____ and _____             |
| _____             | from _____ to _____                      | _____ cfs          | _____ and _____             |

(both dates inclusive)

Subject, however, to the condition that no more than 3.95 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1081.5 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 17, Twp.  
8S, Rge. 31E in the County of Power

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 8S   | 31E   | 8    |                  | 40               | 40               |                  |                  |                  | 40               | 40               |                  |                  |                  | 32               | 29               | 40               | 38               |                  | 299    |
|      |       | 17   |                  | 10               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 10     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 309

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of  
September, 19 82.

Director

## STATE OF IDAHO

## LICENSING

## APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

AUG 5 1982

Department of Water Resources

Comes now Max L. Mayer & Sons Phone \_\_\_\_\_  
of (address) P.O. Box 176, American Falls, ID 83211, and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho  
No. 29-7175, and requests that the permit and permit map be changed as follows:

NO CHANGE  
1. Point of diversion: \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , Section \_\_\_\_\_, Township \_\_\_\_\_, Range \_\_\_\_\_, B.M.,  
County of \_\_\_\_\_. Other points of diversion: \_\_\_\_\_

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 3.95 for irrigation purposes from 4/1 to 10/15 (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|-----|-----|-----|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|     |     |     | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 8S  | 31E | 8   |                  |                  | 40               | 40               |                  |                  |                  | 40               | 40               |                  |                  | 32               | 29               | 40               | 38               |                  | 299    |
|     |     | 17  |                  | 10               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 10     |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

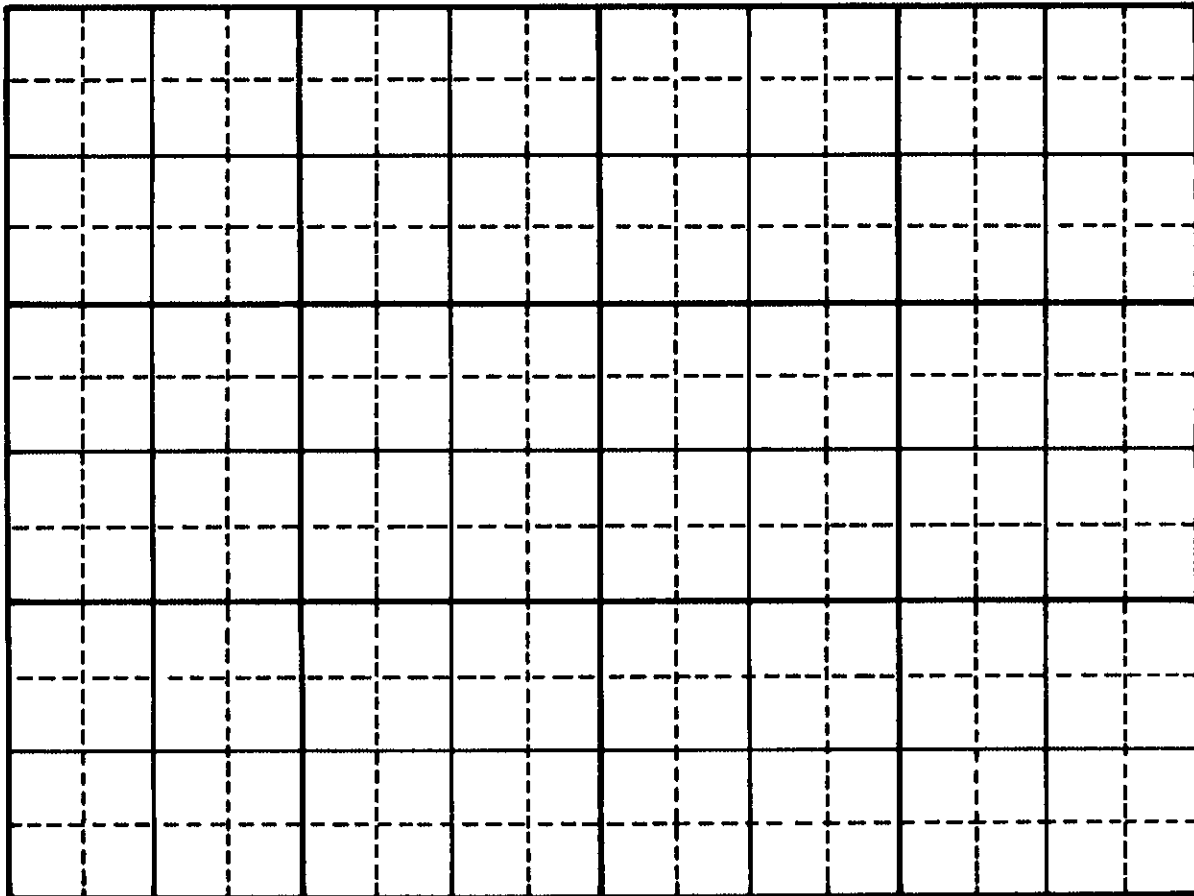
Total number of acres to be irrigated = 309

4. a. Who owns the property at the point of diversion? MAX L. MAYER  
b. Who owns the land to be irrigated or the place of use? MAX L. MAYER, JAMES F. MAYER, GARY C. MAYER  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the  
applicant to make this filing: \_\_\_\_\_

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

NOT NECESSARY



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at AMERICAN FALLS, this 3rd day of August, 19 82.

MAX L. MAYER + Sons

by James F. Mayer partner  
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by RC Fee = \$20.00

Received by if Date 8-23-82 # 24592

Publication prepared by N/A Date \_\_\_\_\_

Published in \_\_\_\_\_

Publication dates \_\_\_\_\_

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 29-7175.

Witness my hand this 21 day of September, 19 82

A. Kenneth Dunn  
Director

Identification No. 29 7175

Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**  
**APPLICATION FOR PERMIT**

**To Appropriation the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

**APPROVED**

1. Name of applicant Max L. Mayer & Sons  
post office address P.O. Box 176, American Falls, ID 83211
2. Source of water supply ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 17 Township 8S  
Range 31 E B.M. Power County; additional points of diversion if any: \_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 6.0 for irrigation purpose from Apr. 1 to Oct. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 6.0 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. 300 HP pump, underground mainline, sprinkler system
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 18 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.  
b. Estimated construction cost is \$ 80,000.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 8 S  | 31E   | 8    |        |        | 40     | 40     |        |        |        |        |        |        |        |        | 40     | 40     | 40     | 40     | 240    |
| 8 S  | 31E   | 17   | 40     | 20     | 20     | 40     |        |        |        |        |        |        |        |        |        |        |        |        | 120    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 360

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Max L. Mayer

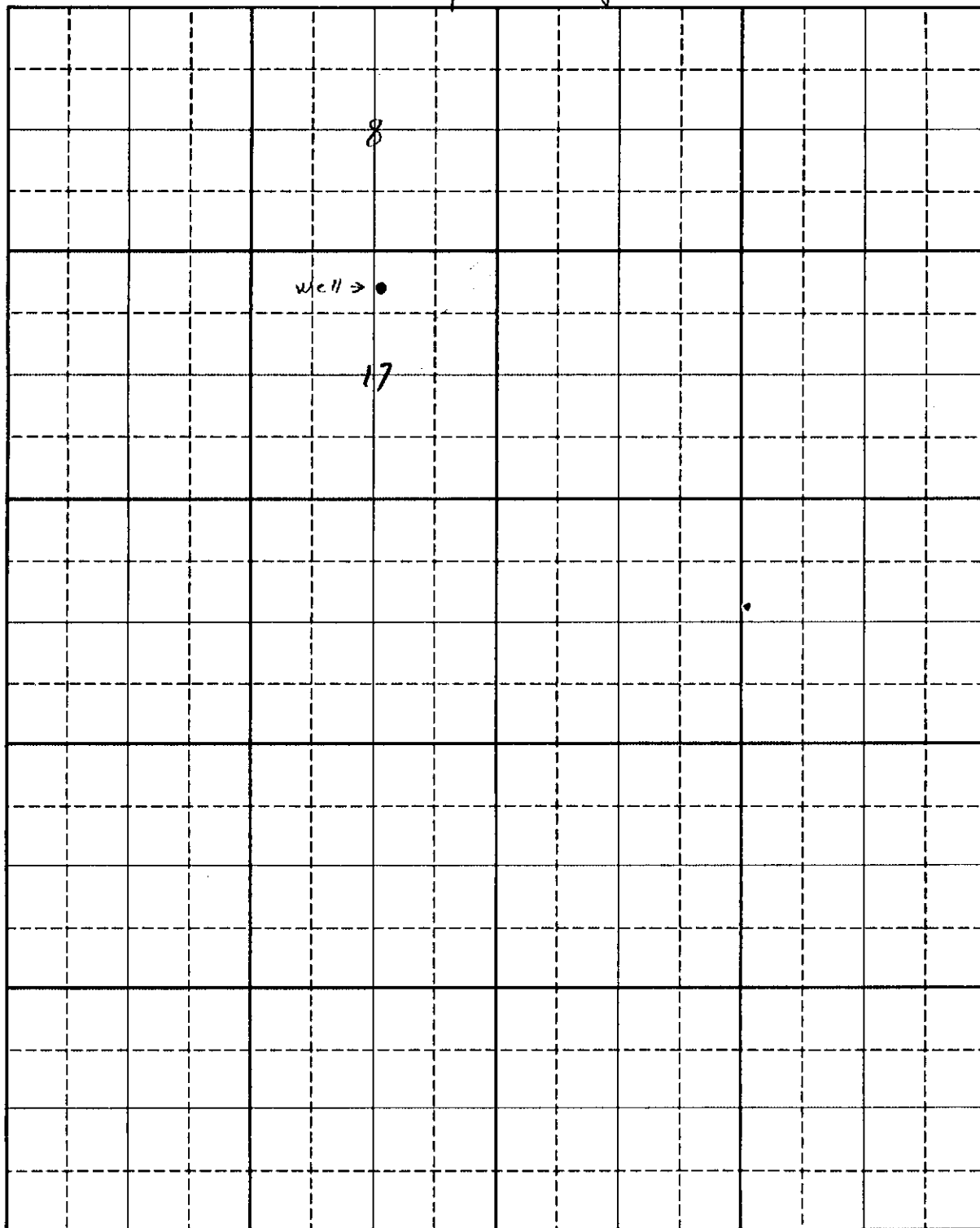
b. Who owns the land to be irrigated or place of use Max L. Mayer and James F. Mayer

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Trp 8 So. Rgn 31 E. B. M.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Max L. Mayer & Sons

Max L. Mayer  
(Applicant)

Received by MB Date 3-4-74 Time 11:20 AM  
Preliminary check by MB Fee \$ 75.00  
Receipted by MB Date 3-4-74 # 12761  
Publication prepared by MB Date 3-8-74  
Published in Oregon County News  
Publication dates March 14 - 21, 1974  
Publication approved MB Date 3/26/74  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by MB

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7175, and said application is hereby APPROVED.

## 1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1975.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 4 day of April 19 74.

  
Director

Re

JAN 27 1977

(name spring, stream, etc.)

Permit No. 29-7175  
Examination for b/u

Amend place of acc

**TOTAL ACREAGE**

360

T  
8  
S

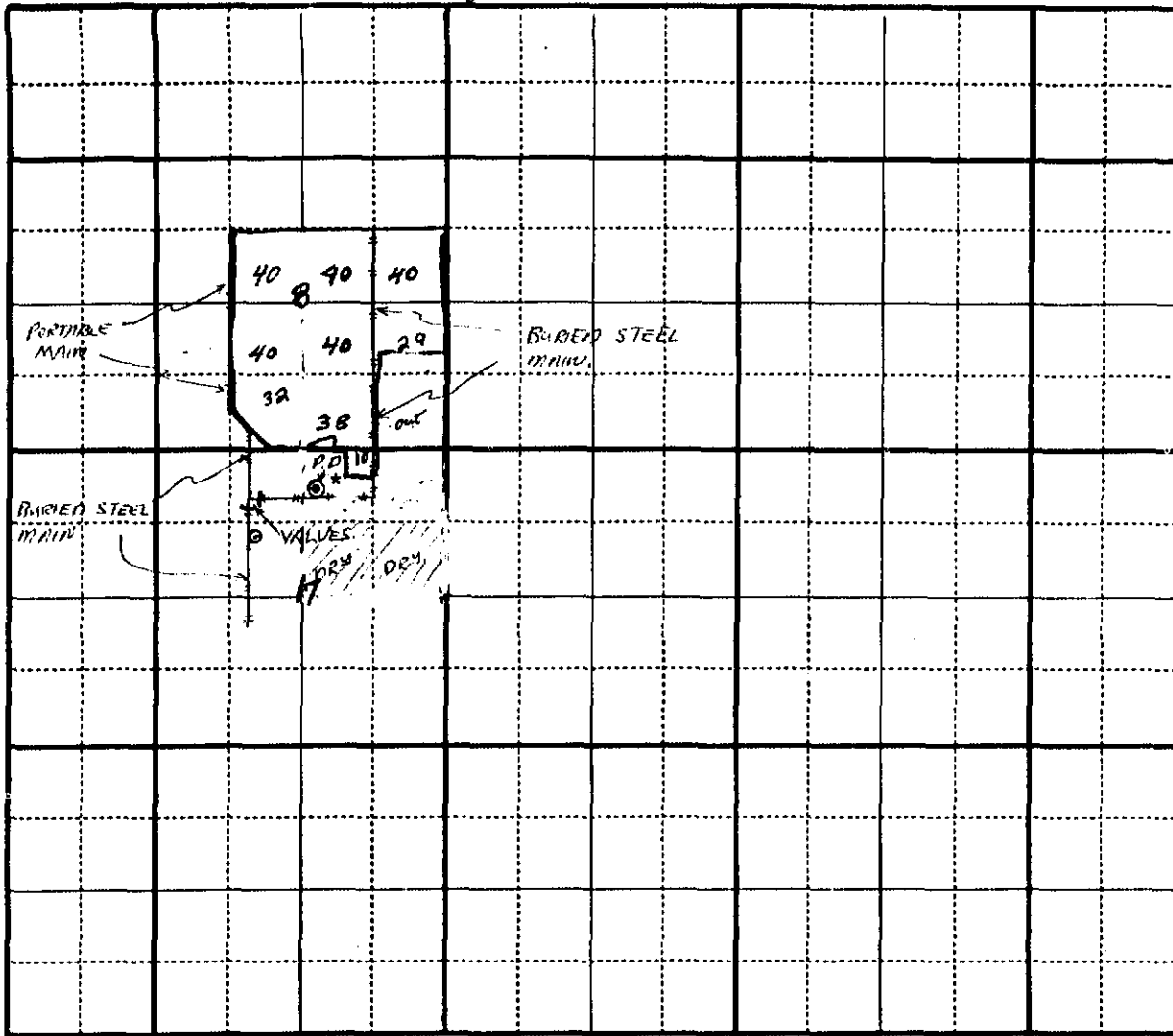
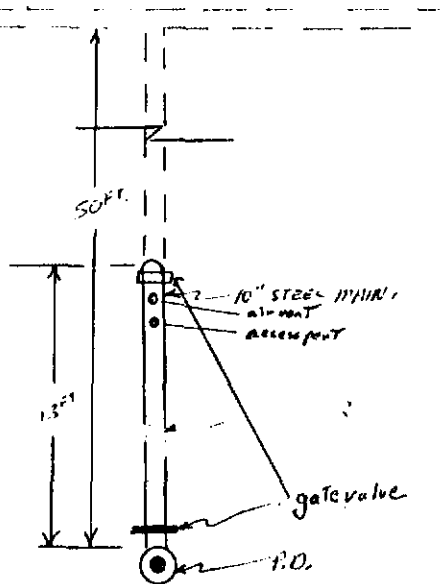


Diagram of System



RECEIVED

JDC 11

DATE OF EXAM May 31, 79

ACREAGE  
Found 309 Ac ✓  
Recommended 309 Ac ✓

Irrigation Requirement 3.5 Ac Ft/Ac

USE  
Irrigation Q = 3.95 c.f.s. V = 1081.5 AF/Ann. from APRIL 1 to OCT. 15  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: N/A  
Twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: N/A  
Twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of injection: N/A  
Twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of exchange: N/A  
Twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Total Q measured 3.95 cfs Method of measurement Anemometer ✓

Total Q recommended 3.95 cfs Meter No. 80" Type egg & eye meter Condition New

Total V recommended 1081.5 AF/Ann.

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use: See rough draft amendment  
Other: \_\_\_\_\_  
None: \_\_\_\_\_

MEASUREMENT CALCULATION:

$(ID \text{ (ft)})^2 \times \text{velocity (ft/min)} = (10.020)^2 \times 3.95 \times 60 = 1771.9 \text{ gpm} \times 3.95 \text{ cfs}$   
capacity  
 $V = 309 \text{ Ac} \times 3.5 \text{ AF/AC} = 1081.5 \text{ AF/Ann.} < 3.95 \text{ cfs} \times 1.9835 \text{ cfs/AF/yr} \times 198 \text{ days} = 1551.3 \text{ AF/Ann.}$

SYSTEM DESCRIPTION:

300 HP GE MOTOR, 3 PHASE, SERIAL "BKS 21310" JOHNSON PUMP (W. 20' DIA. E);  
10" IRON STEEL MAIN EXTENDS 13 FT NORTH & GOES UNDER GROUND, CONNECTS TO  
EAST WEST BURIED APPROXIMATELY 5 FT NORTH OF P.D. SYSTEM RUNS FROM 12  
4" DILE WHEEL LINES WITH 5/8" HOZES.

REMARKS:

SYSTEM DESIGNED BY MAY WATER. THERE ARE TWO WELLS ON EUTIRE  
HOWEVER LANDS IN SEC 8 CAN BE IRRIGATED SOLELY FROM WELL ON THIS PERMIT.

no conflicting g.w. rights

Examiner's Signature John D. Carson Date 3/11/80

Checked by Anthony R. Kozlowski Date 4-7-80

Approved by [Signature] Date 6/23/82

Jim 7982

Overlap Review on back

# Overlap Review

License 29-2412    gw    Overlaps P/O in  
Sec 17 NWNE 20 acres

Can assume they are  
different acres

RC 9/1/02

R31E

29-7175

Left 11-5-

Ray Meyer

