

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07173B
Date Received: 4/20/1990
Receipt No: E013461
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARIBOU ACRES WATER CORP. 208-234-0189
Address: 1820 N. ELK RD
POCATELLO, ID 83204

2. Date of Priority: FEB 22, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	35E	30	SE	NE			BANNOCK
			SW	NW			BANNOCK

5. Description of diverting works:
WELLS/PUMPS 55' AND 200' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.170		33.00

7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or) 33.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 46 UNITS PLUS 9 EMPTY LOTS S/ 50 CATTLE & HORSES 50 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	35E	30	NE	NE		DOMEST	
			NW	NE		DOMEST	
			SW	NE		DOMEST	

A29-07173B

Page 1

Date: 04/27/90

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	35E	30	SE	NE		DOMEST	
			NE	NW		DOMEST	
			SW	NW		DOMEST	
			SE	NW		DOMEST	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-02445

14. Remarks:
Domestic use is for 55 homes.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A29 B-07173
Date Received P.M. 4-19-90
Receipt Number E013461
OK #802 67.5

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 20 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) CARIBOU ACRES WATER ASSN. Phone (208) 234-0189
Mailing Address 1820 N. ELK RD, POCAHELLO, IDAHO Zip 83204-7224

2. Date of Priority (Only one (1) per claim) FEB 22, 1974

3. Source of water supply (a) GROUND WATER
which is tributary to (b) N/A

4. a. Location of existing point of diversion is: Township 07S Range 3SE Section 30

N/A 1/4 of SE 1/4 of NE 1/4, Govt. Lot, N/A B.M., County of BANNOCK

Additional points of diversion if any: TOWNSHIP 07S RANGE 3SE SECTION 30, SW 1/4 OF
NW 1/4 COUNTY OF BANNOCK (ALSO GROUND WATER)

b. If instream flow, beginning point of claimed instream flow is:

Township NA Range NA Section NA, NA 1/4 of NA 1/4 of NA 1/4,

Govt. Lot NA B.M., County of NA

ending point is: Township NA Range NA Section NA, NA 1/4 of NA 1/4 of

NA 1/4, Govt. Lot NA B.M., County of NA

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

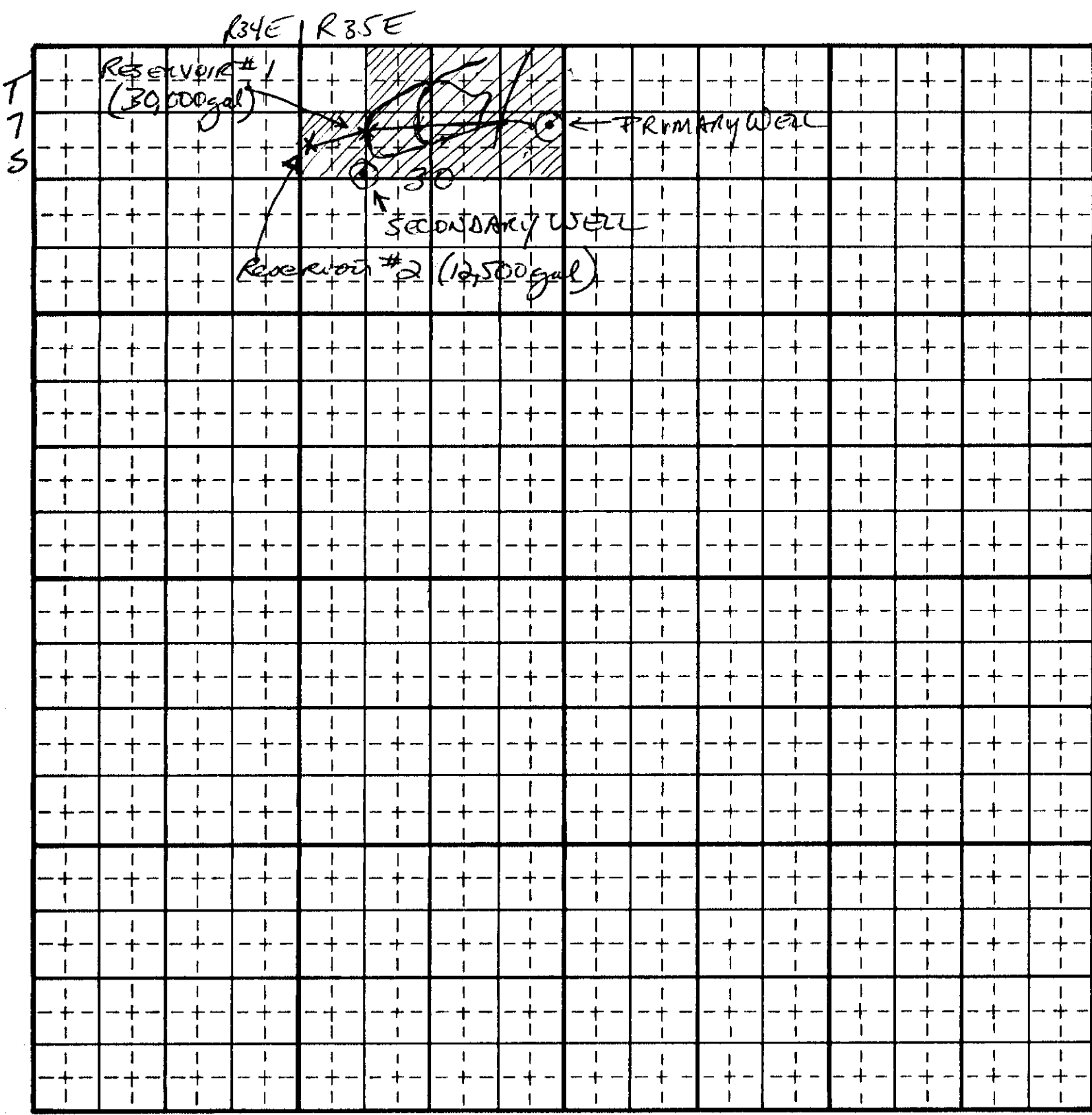
PRIMARY WELL DEPTH - 55 FEET
SECONDARY WELL DEPTH - 200 FEET. (DIAGRAM OF SYSTEM IS
ATTACHED, IT IS ESSENTIALLY CORRECT EXCEPT THAT RESERVOIR #2
WAS REPLACED WITH A 12,500 GAL TANK IN APPROXIMATELY 1984.

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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 Inches equals 1 mile



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Last Name Caribou Acres Water Assn Ident No. _____

Copies: White-State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from JAN to 31 DEC amount 0.17 or NAFor NA purposes from NA to NA amount NA or NAFor NA purposes from NA to NA amount NA or NAFor NA purposes from NA to NA amount NA or NA7. Total quantity claimed (a) 0.17 (cfs) and/or (b) NA (acre feet)8. Total consumptive use claimed is NA acre feet per annum.9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC - 46 UNITS PLUS 9 EMPTY LOTS, POTENTIALLY

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) AND UP TO 50 SHEEP;

in the corresponding place of use below. See instructions for standard symbols. miscellaneous poultry

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
07S	35E	30	D	D	D	D	D		D	D									NA

Total number of acres irrigated NA11. In which county (ies) are lands listed above as place of use located? BANNOCK12. Do you own the property listed above as place of use? Yes No ✓

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. GRANT OF EASEMENT DATED 30 DECEMBER 1960IDWR WATER RIGHT NUMBER 29-2445 PREDATES AND or None ()
OVERLAPS14. Remarks: #12 - GRANT OF EASEMENT DATED 30 DECEMBER 1960

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Last Name

CARIBOU ACRES

Ident No.

WATER ASSN.

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use NA Posted Notice NA License ☒ Permit NA #2
Decree NA
If applicable provide IDWR Water Right Number 29-7173
Court NA Case Number NA Decree Date NA
Plaintiff vs Defendant NA

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) NA Date NA
NA Date NA

For Organizations: I do solemnly swear or affirm that I am PRESIDENT Title

of CARIBOU ACRES WATER ASSOCIATION Organization, that I have signed the foregoing document in the space below as PRESIDENT Title of CARIBOU ACRES WATER ASSOCIATION Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization PRESIDENT, CARIBOU ACRES WATER ASSN. Date 19 Apr 90

State of Idaho/or _____)
County of SANBOURNE) SS.

Subscribed and sworn (or affirmed) before me this 14th day of April 19 90

SEAL

Notary Public [Signature]

Residing at Paradise Idaho

My Commission Expires 1-22-1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

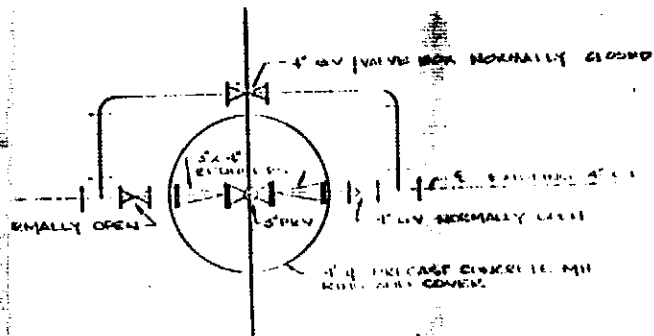
Date _____

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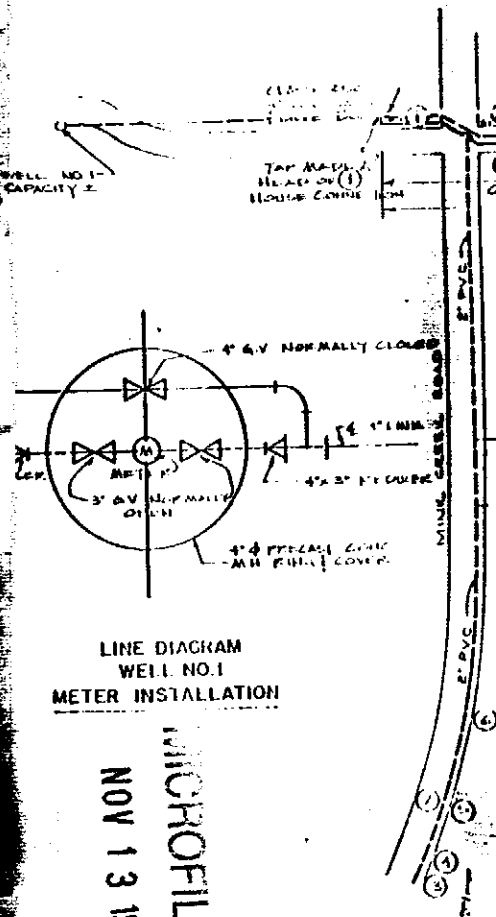
NOV 13 1992

Last Name CARIBOU ACRES Ident. Number _____
WATER ASSN

Copies White-State, Yellow-Claimant



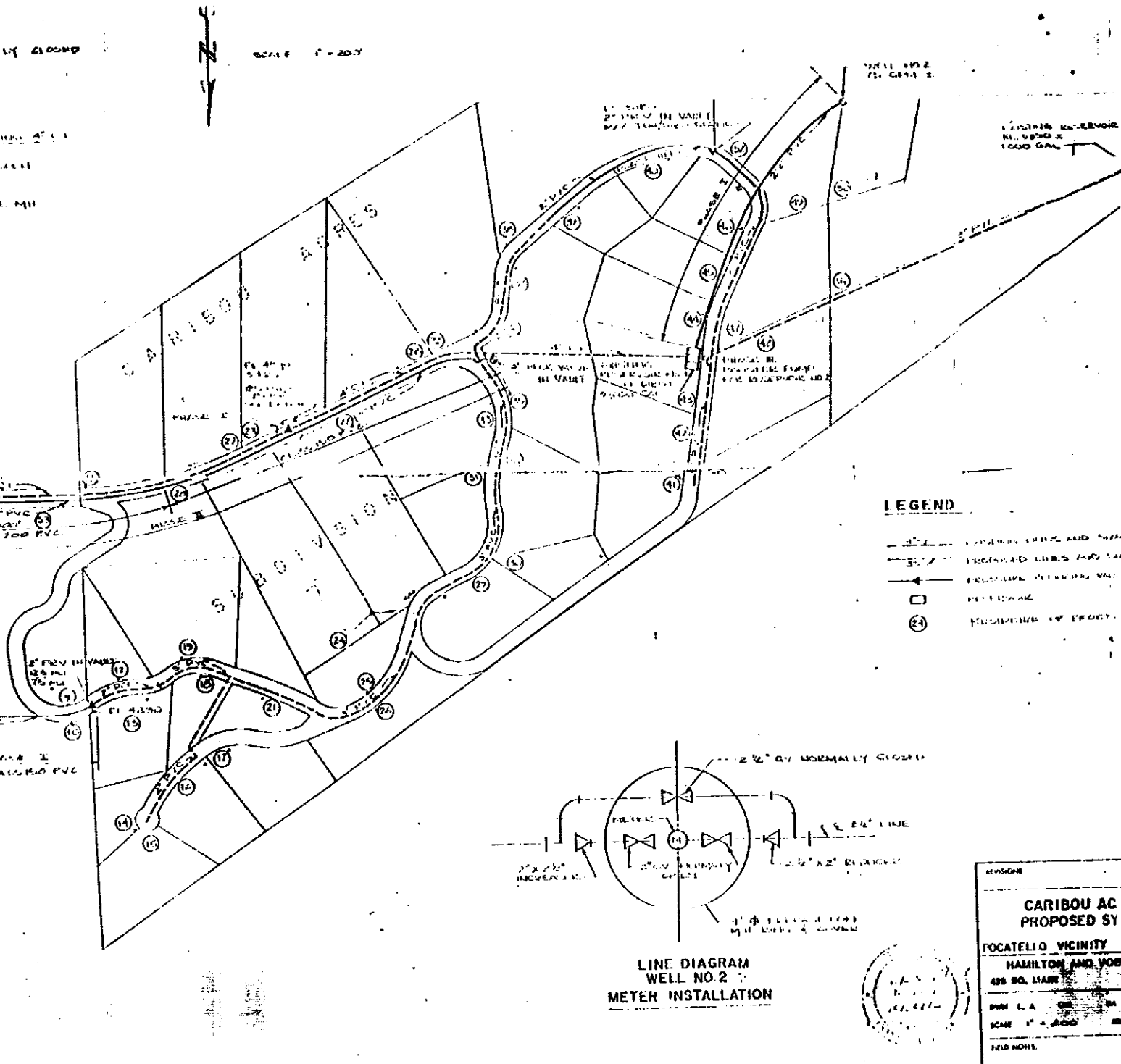
LINE DIAGRAM
3" PRESSURE REDUCING VALVE



LINE DIAGRAM
WELL NO. 1
METER INSTALLATION

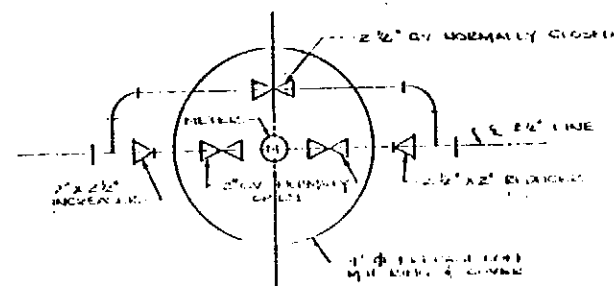
NOV 13 1992

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LEGEND

- 4" VALVE NORMALLY CLOSED
- 3" VALVE NORMALLY OPEN
- 1" VALVE NORMALLY CLOSED
- PRECAST CONCRETE MH WITH GUY WIRE COVER
- METER



LINE DIAGRAM
WELL NO. 2
METER INSTALLATION

REVISIONS	
CARIBOU AC PROPOSED BY	
FOCATELLO VICINITY	
HAMILTON AND VOB	
498 SQ. YARDS	
DATE	11/13/92
SCALE	1" = 20.00'
FIELD NOTES	

Attachment

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07173A
Date Received: 4/11/1990
Receipt No: E013098
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SLATE MOUNTAIN WATER USERS ASSN. 208-234-0677
Address: 9727 W. BIGHORN DR.
POCATELLO, ID 83204

2. Date of Priority: FEB 22, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	35E	30	SW	NW			BANNOCK

5. Description of diverting works:
WELL W/PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.130		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/8 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	35E	30	SW	NW		DOMEST	
			SE	NW		DOMEST	

11. Place of use in counties: BANNOCK

A2907173A



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 429-07173A

Date Received 4-11-90

Receipt Number EO 13098

OK # 1128 63rd 88
RECEIVED

APR 11 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Slate Mountain Water Users Assn Phone (208) 234-0677

Mailing Address 9727 W. Bighorn Dr. Zip 83204

2. Date of Priority (Only one (1) per claim) 2/22/1974

3. Source of water supply (a) ~~well~~ ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 7S Range 35E Section 30,
_____ 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Bannock

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well w/pump

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1/1 to 12/31 amount .13 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .13 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 8 homes

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	35E	30							D	D									

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

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NOV 13 1992

Last Name _____ Ident No. _____

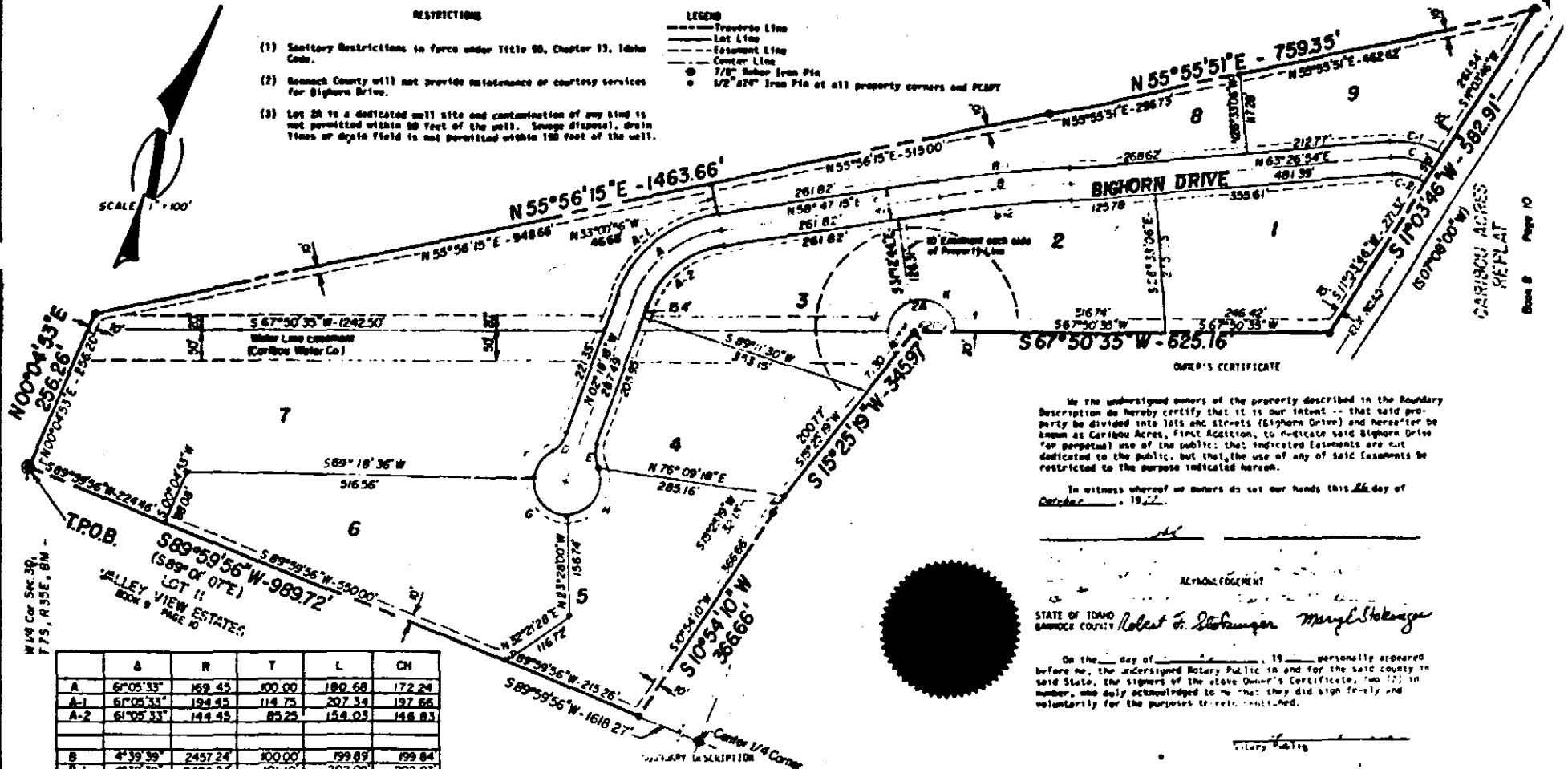
Copies: White -State, Yellow-Claimant

RESTRICTIONS

- (1) Sanitary Restrictions in force under Title 50, Chapter 13, Idaho Code.
- (2) Blaine County will not provide maintenance or courtesy services for Bighorn Drive.
- (3) Lot 2A is a dedicated well site and contamination of any kind is not permitted within 50 feet of the well. Sewage disposal, drain lines or drain field is not permitted within 150 feet of the well.

- ## LEGEND
- Traverse Line
 - Lot Line
 - Easement Line
 - Center Line
 - 7/8" Rubber Iron Pin
 - 1/2" 24" Iron Pin at all property corners and PCMBT

SCALE 1" = 100'



OWNER'S CERTIFICATE

We the undersigned owners of the property described in the Boundary Description do hereby certify that it is our intent -- that said property be divided into lots and streets (Bighorn Drive) and hereafter be known as Caribou Acres, First Addition, to dedicate said Bighorn Drive for perpetual use of the public; that indicated easements are not dedicated to the public, but that the use of any of said easements be restricted to the purposes indicated hereon.

In witness whereof we owners do set our hands this 26 day of October, 1922.

ACKNOWLEDGMENT

STATE OF IDAHO
BLAINE COUNTY Robert F. Stohrman Margie Stohrman

On the day of 19 personally appeared before me, the undersigned Notary Public in and for the said county in said State, the signers of the above Owner's Certificate, to-wit: in number, who duly acknowledged to me that they did sign freely and voluntarily for the purposes therein mentioned.

Notary Public

STATE OF IDAHO

STATE OF IDAHO
BLAINE COUNTY

Presented and filed at the request of:

Hamilton & Vanlan

File 28-28
Book 10
Instrument 28282

REPLAT



CARIBOU ACRES, FIRST ADD

LOCATED IN SEC 30, T.7S., R.35E., BM

Blaine County Idaho

	A	R	T	L	CH
A	6°05'33"	169.45	100.00	189.68	172.24
A-1	6°05'33"	194.45	114.75	207.34	197.66
A-2	6°05'33"	144.45	85.25	154.03	146.83
B	4°39'39"	2457.24	100.00	199.89	199.84
B-1	4°39'39"	2484.24	101.10	202.09	202.03
B-2	4°39'39"	2434.23	99.08	198.02	197.96
C	37°36'52"	116.30	39.61	76.35	74.99
C-1	37°36'52"	141.30	48.12	92.76	91.11
C-2	37°36'52"	91.30	31.09	59.94	58.87
D	4°24'35"	50.00	18.90	36.14	35.36
E	4°24'35"	50.00	18.90	36.14	35.36
F	38°42'41"	50.00	28.75	52.18	49.85
G	38°42'41"	50.00	32.48	60.96	72.40
H	110°14'53"	50.00	71.74	95.21	82.04
I	110°40'44"	50.00	72.37	96.36	82.25
J	82°35'56"	50.00	75.21	98.41	83.28

NOTE: HEREINAFTER THE NAME OF CARIBOU ACRES, FIRST ADDITION, SHALL BE KNOWN AS CARIBOU ACRES, FIRST ADDITION REPLAT.

COUNTY RECORDER'S CERTIFICATE
I, Tim Erickson, Auditor, and Recorder of Blaine County, Idaho, do hereby certify that this is a true and correct copy of the Plat of Caribou Acres, First Addition Replat, as same as is filed in the records of said Blaine County.

TIM ERICKSON

The Auditor

While this is a scale reproduction of the recorded plat, this company assumes no liability for variations, if any, with a re-survey.

AMERICAN LAND TITLE CO.

Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 29-07173 (Part)
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) David G Green Date 4/10/90

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President

Title

of Slate Mountain Water Users Assn. that I have signed the foregoing

Organization

document in the space below as President of S.M.W.U.A.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent David G Green

Title and Organization President Date 4/10/90

State of Idaho/or _____)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 10th day of April 19 90

SEAL

Notary Public Jaquie Dwyer

Residing at Boise

My Commission Expires 7-6-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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NOV 13 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Slate Mtn Water Users Assn. CLAIM IDENT. NO. A29-07173ADATE RECEIVED 4-11-90

CK # _____

AMOUNT \$ 6300

- | | YES | NO | Required Info? |
|--|--|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ N/A | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ N/A | ☐ | |
| Is the consumptive use correct? | ☒ N/A | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ N/A | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ N/A | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ Exempt | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ N/A | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: latDate: 4/27/90

Claim must be returned to claimant: _____

(Yes) _____ (No) _____

Claimant must be notified of modifications: _____

(Yes) _____ (No) _____

Receipt Prepared by: _____

Claim data entered by: lat

Date: _____

Date: 4/27/90Checked by: latDate: 4/27/90

Sent to claimant by: _____

Date: _____

Comments: _____

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NOV 13 1992