

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07159
Date Received: 4/16/1990
Receipt No: _____
Received By: _____

APR 30 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

Eastern District Office

1. Name: WALLACE FAMILY TRUST
Address: 947 STUR DRIVE
SAN GABRIEL, CA

208-254-3579

91778

2. Date of Priority: OCT 12, 1973

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	36E	5	SW	SW	SW		BANNOCK

5. Description of diverting works:
WELL, PUMP & SPRINKLERS FOR IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.060		

7. Total Quantity Appropriated is:
2.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 372.5 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	36E	5	SW	SW		IRR	40.0

Section Acres 40.0

A29-07159

Page 1

Date: 04/16/90

MICROFILMED

NOV 13 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	36E	6	NE	SE		IRR	30.0
			SW	SE		IRR	39.0
			SE	SE		IRR	40.0
						Section Acres	109.0
						Total Acres	149.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-00393, A29-00394

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am an agent of Wallace Family Trust, that I have signed the foregoing document in the space below as an agent of Wallace Family Trust and that the statements contained in the foregoing document are true and correct.

Alan M. Christensen
Signature of Authorized Agent

Wallace Family Trust
Title and Organization

April 27 1990
Date

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of April 19 90

Thonda Hatley
Notary Public

Seal

Residing at Robin, Idaho
My Commission Expires 1-11-91

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-07159	10S 36E	5	SW	SW	SW			BANNOCK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A29-11351 29-11351
A29-11482 29-11482

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
29-07159	10S 36E	5	SW	SW				BANNOCK		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A29-11351 29-11351
A29-11482 29-11482

NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP. 10S	RGE. 36E	SEC. 5	1/4 SW	1/4 SW	1/4 SW	LOT	POD FLAG	COUNTY BANNOCK	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB: _____

REVIEWED BY: _____ DATE: _____

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

A. ROOT WATER RIGHT NUMBERS: A29-07159

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10S	36E	5	SW	SW		WALLACE FAMILY TRUST	A29-07159 / 40.0	29-07159 / 37.0	38.0		
			SW	SW		WHEATLEY, WAYNE	A29-11482 /	- /			
			SW	SW		CHRISTENSEN, ALAN N	A29-11351 /	- /			
			SW	SW		WALLACE FAMILY TRUST	A29-00394 / 40.0	29-00394 /			
			SW	SW		CHRISTENSEN, ALAN N	29-11351 /	- /			
			SW	SW		WHEATLEY, WAYNE	29-11482 /	- /			
			SW	SW		WALLACE FAMILY TRUST	A29-00393 / 40.0	29-00393 /			
10S	36E	6	NE	SE		WALLACE FAMILY TRUST	A29-07159 / 30.0	29-07159 / 36.0	31.0		
			NE	SE		WALLACE FAMILY TRUST	A29-00394 / 30.0	29-00394 /			
			NE	SE		WALLACE FAMILY TRUST	A29-00393 / 30.0	29-00393 /			
10S	36E	6	SW	SE		WALLACE FAMILY TRUST	A29-07159 / 39.0	29-07159 / 39.0	29.0		
			SW	SE		WALLACE FAMILY TRUST	A29-00394 / 39.0	29-00394 /			
			SW	SE		WALLACE FAMILY TRUST	A29-00393 / 39.0	29-00393 /			
10S	36E	6	SE	SE		WALLACE FAMILY TRUST	A29-07159 / 40.0	29-07159 / 37.0	41.0		
			SE	SE		WALLACE FAMILY TRUST	A29-00394 / 40.0	29-00394 /			
			SE	SE		WALLACE FAMILY TRUST	A29-00393 / 40.0	29-00393 /			

ADDITIONAL POU FOUND

TOTAL ACRES	A29-07159	149.00	149.00	139.00
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POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-07159	GROUNDWATER	WALLACE FAMILY TRUST	2.060	0.013		
A29-00393	GARDEN CREEK	WALLACE FAMILY TRUST	0.750	0.005		
A29-00394	GARDEN CREEK	WALLACE FAMILY TRUST	1.000	0.006		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A29-11482	DOMESTIC	WHEATLEY, WAYNE	FROM 01-01 TO 12-31	0.040 CFS	
A29-11482	STOCKWATER	WHEATLEY, WAYNE	FROM 01-01 TO 12-31	0.030 CFS	
A29-11351	DOMESTIC	CHRISTENSEN, ALAN N	FROM 01-01 TO 12-31	0.040 CFS	
A29-11351	STOCKWATER	CHRISTENSEN, ALAN N	FROM 01-01 TO 12-31	0.020 CFS	
29-11351	DOMESTIC	CHRISTENSEN, ALAN N	FROM 01-01 TO 12-31	0.040 CFS	
29-11351	STOCKWATER	CHRISTENSEN, ALAN N	FROM 01-01 TO 12-31	0.020 CFS	
29-11482	DOMESTIC	WHEATLEY, WAYNE	FROM 01-01 TO 12-31	0.040 CFS	
29-11482	STOCKWATER	WHEATLEY, WAYNE	FROM 01-01 TO 12-31	0.030 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A29-00393, A29-00394

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

NOTES:

TOTAL ACRES: _____ N/A(____)

REVIEWED BY: _____ DATE: _____

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7159

NAME AND ADDRESS: WALLACE FAMILY TRUST
947 STUHR DR
SAN GABRIEL, CA 91775

SOURCE: GROUND WATER

QUANTITY: 2.06 CFS
521.5 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.98 CFS. COMBINED RIGHT
NOS.: 29-00393, 29-00394, 29-07159

PRIORITY DATE: 10/12/1973

POINT OF DIVERSION: T10S R36E S5 SWSWS Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	2.06 CFS 521.50 AFY

PLACE OF USE:

<u>IRRIGATION Within BANNOCK County</u>			
T10S R36E S5	SWSW	38	T10S R36E S6 NESE 32
T10S R36E S6	SWSE	40	T10S R36E S6 SESE 39

149 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED
TO THE IRRIGATION OF A COMBINED TOTAL OF 149 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-00393, 29-00394,
29-07159

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

Log for claim A29-07159

Spatial Dynamics LTD

7/6/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s36e	5	SWSW	40	37	
10s36e	6	NESE	30	32	
10s36e	6	SWSE	39	38	
10s36e	6	SESE	40	37	
Totals:			149	144	

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WALLACE FAMILY TRUST 947 STUR DRIVE SAN GABRIEL CA 91778 (208) 254-3579	10/12/1973	IRRIGATION	03-15 11-15	2.060 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					2.060 CFS	372.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T10S R36E S05

SWSWSW

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
10S	36E	5	:																	:	40.0
10S	36E	6	:																	:	109.0
																			TOTAL ACRES	149.0	

POU County: BANNOCK

Non-Irrigation Uses: N/A

Other Rights: A29-00393, A29-00394

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-11351 29-11482 A29-11351 A29-11482Other Water Rights Listing Overlapping Place(s) of Use:
A29-00393 A29-00394

Conditions of Approval:

- R25 - This right when combined with all other rights shall provide no
- more than 3.5 afa per acre for irrigation of the lands above.

Dates: Exam Made Date: Verified Date: 03/26/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

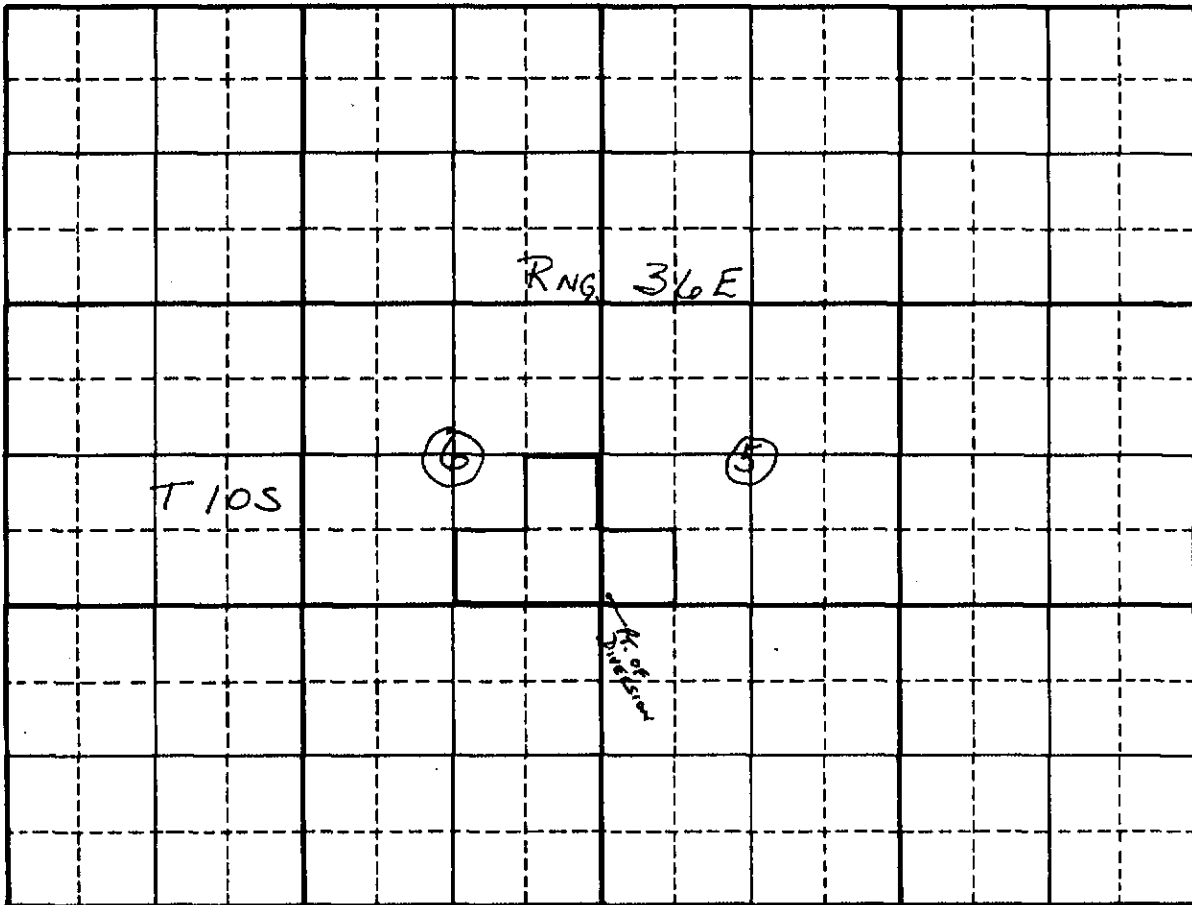
Audit: 04/30/90 MEYER 03/29/95 POST-STD

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that ALAN N. CHRISTENSEN

Director

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Polk, Idaho, this 14 day of Dec, 19 76.

Wm. M. Harrison
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, Director of the Department of Water Resources
hereby APPROVE the above application for amendment on Permit No. 29-7159.

Witness my hand this 4 day of December, 19 76

A. Kenneth Dunn
Director
Administrator, Operations Division

29 7159

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Alan N. Christensen
post office address Dayton, Idaho 83232 Ph. 747-3943
2. Source of water supply ground water which is a tributary of - - -
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 10S
Range 36E B.M. Bannock County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.20 for Irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount XXXXXX for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinklers

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 75 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 20,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

29-7159

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	36E	5											40						40
"	"	6													40		40	40	120

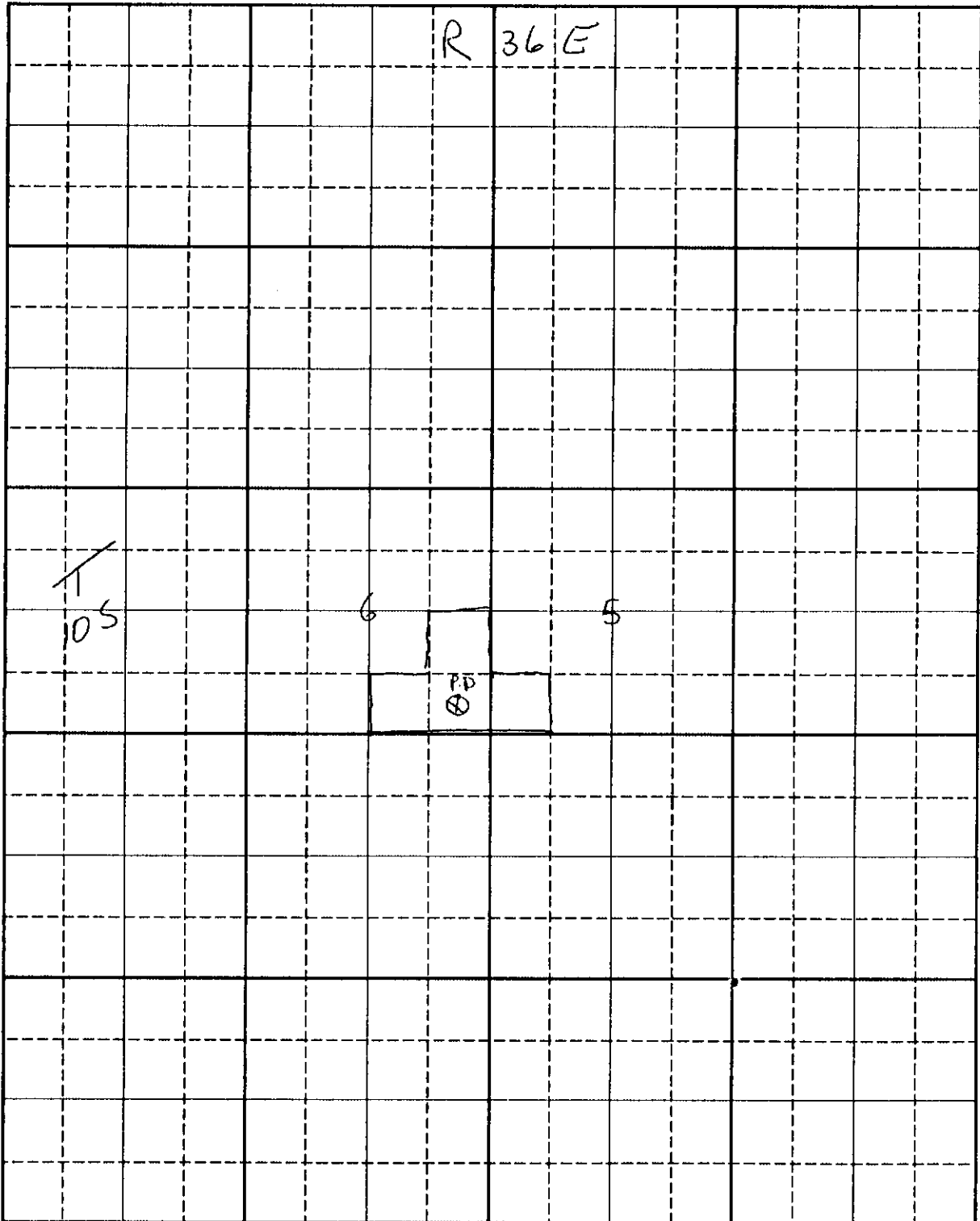
Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above.
Flood water rights from Garden Creek.

9. a. Who owns the property at the point of diversion A. M. Christensen
b. Who owns the land to be irrigated or place of use A. M. Christensen
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Father & Son partnership with son to completely take over farm at some later date.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alan H. Christensen
(Applicant)

29-7159

Received by RRP Date 10/12/73 Time 11:00 A
Preliminary check by WFO Fee \$ 55.00
Receipted by WFO Date 10/12/73 # 10386
Publication prepared by WFO Date 10/12/73
Published in Idaho State Journal
Publication dates 10/18 & 10/25/73
Publication approved WFO Date 10/30/73
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7159, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 78.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 9th day of November, 19 73.


Director

R 36E

T
10
S

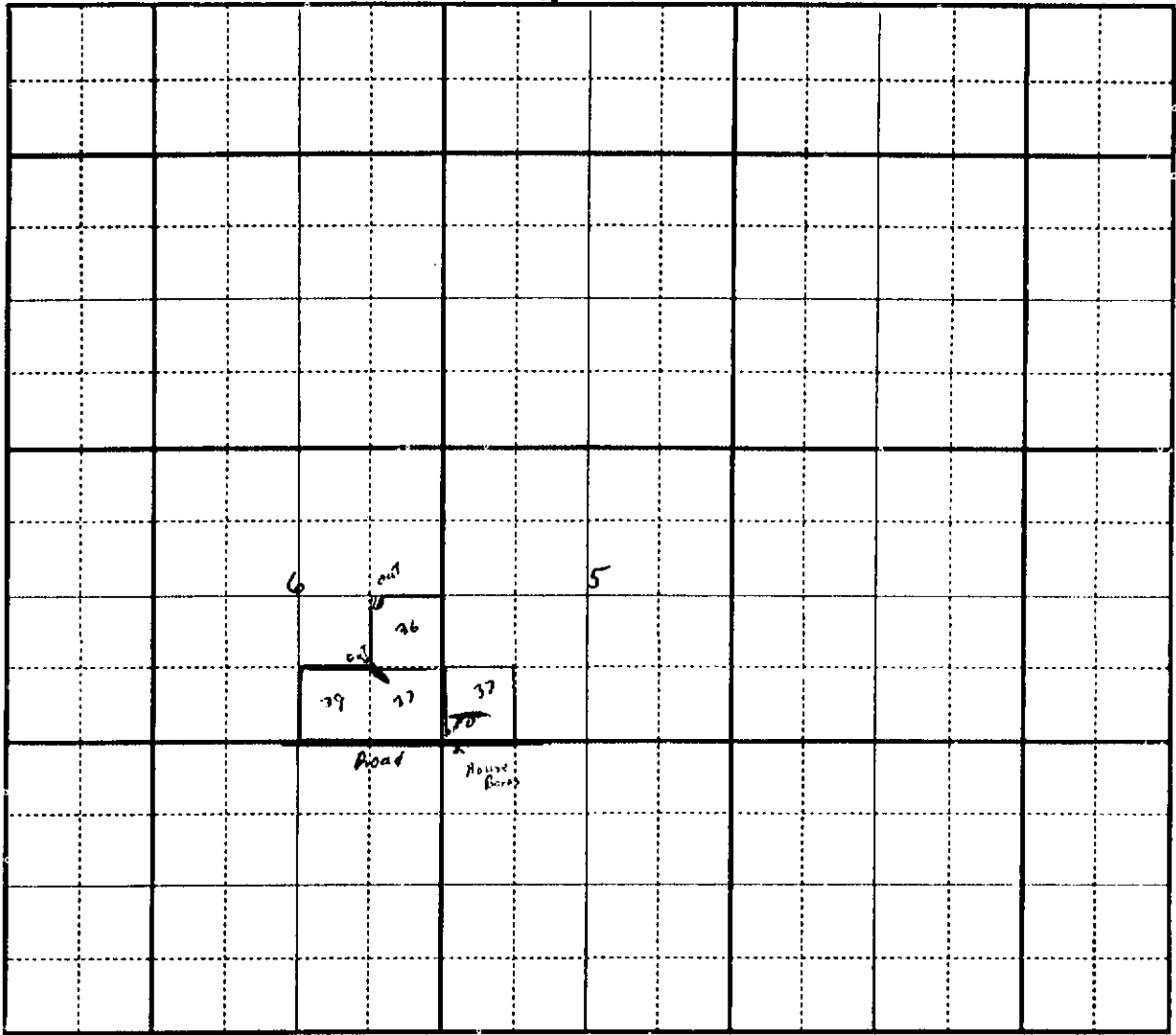
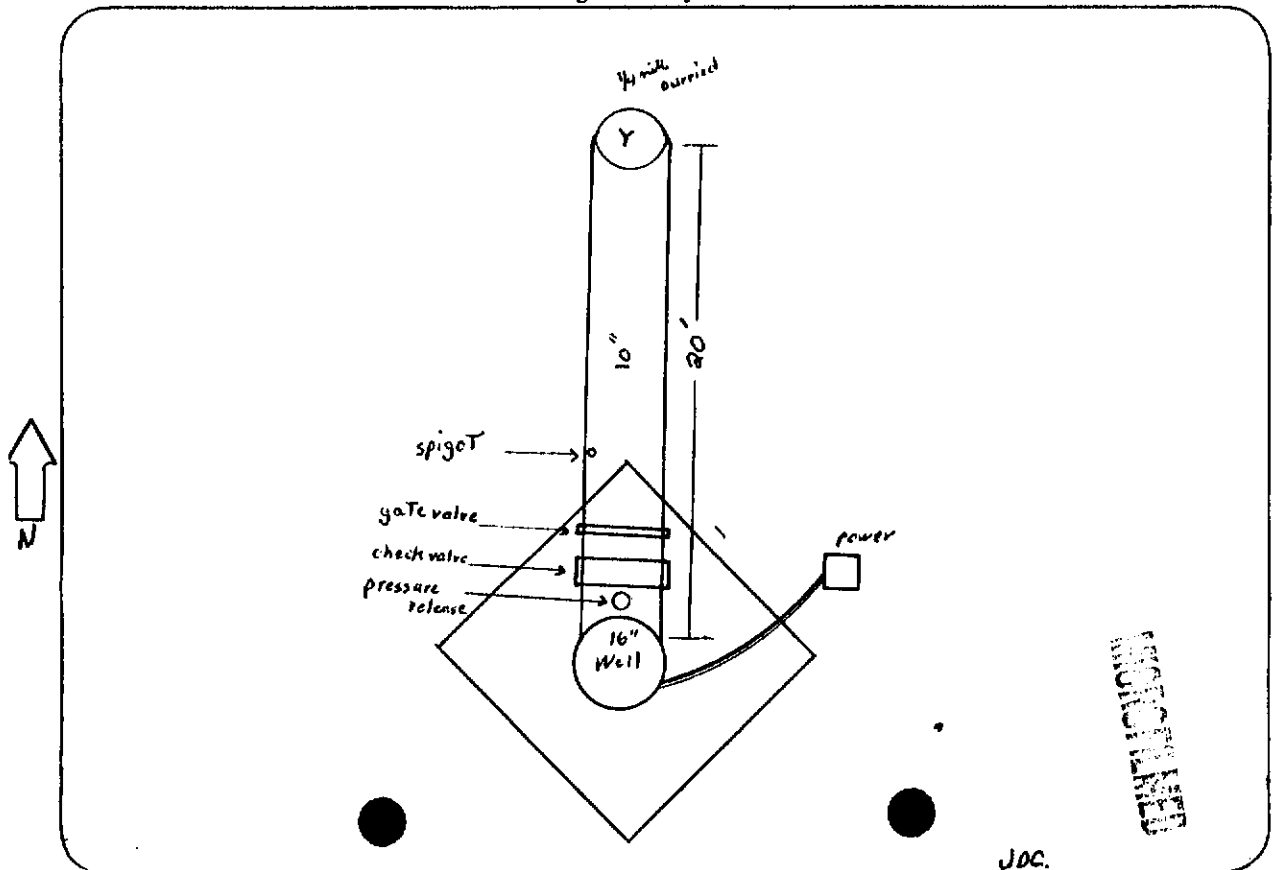


Diagram of System



DATE OF EXAM 5/22/79

ACREAGE
Found 149Ac ✓
Recommended 149Ac ✓

Irrigation Requirement 3.5 ✓ Ac Ft/Ac

USE
Irrigation Q = 2.06 c.f.s. V = 521.5 AF/Ann. from March 15 to July 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: M/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: M/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: M/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: M/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.06 cfs Method of measurement Pilot Tube

Total Q recommended 2.06 cfs Meter No. No number Type Ashcroft Condition Std

Total V recommended 521.5 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

SEE Back side 925.48 gpm = 2.06 cfs ✓
418.5

$V = 149 \text{ ac} \times 2.5 \text{ AF/ac} = 521.5 \text{ AF/Ann.}$
 $521.5 \text{ AF/Ann.} \times 1.9235 \text{ cfs/AF/dy} \times 245 \text{ dy} = 1001 \text{ AF/Ann.}$

SYSTEM DESCRIPTION:

Groundwater is diverted by a General Electric Tri-Phase Industrial
10.0 hp motor with a Johnston vertical turbine pump. 1 Ac out for
town + 1 Ac out for 5 1/2 land lines.

REMARKS:

System shown + described by Alan Christensen

no conflicting g.w. rights

Examiner's Signature John D. Carlson Date 3/23/80

Checked by Anthony R. Kizilewski Date 4-7-80

Approved by [Signature] Date 4/14/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 14, 2000

WALLACE FAMILY TRUST
947 STUHR DR
SAN GABRIEL CA 91775

RE: Correct address for Notice of Claim #'s: A29-00393, A29-00394, and
A29-07159.

Dear Sir or Madam:

In the process of reviewing our records, we have discovered that the address
may be wrong on some of your claims. The addresses that we have in our
records are:

947 Stuhr Dr. and
San Gabriel CA 91775

947 Stur Dr.
San Gabriel CA 91775

I am enclosing with this letter a Change of Address form. Please fill it out
and return to us so we may correct this problem.

If you have any questions please feel free to contact this office at 525-7161.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk
Idaho Department of Water Resources

Enclosure: Change of Address form



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 16, 1990

Alan N. Christensen
2920 West Arimo Road
Arimo, Idaho 83214

RE: Notices of Claim to a Water Right

Dear Mr. Christensen,

Enclosed you will find two sets of copies of the Notices of Claim to a Water Right that you and I worked on during your visit to this office, Monday, April 16, 1990. One set has been marked 'State Copies' and the other has been marked 'Personal Copies'.

Please check over each copy for any errors that may have been made. Then sign each of the 'State Copies' in front of a notary and return them to this office with your payment of \$324.00.

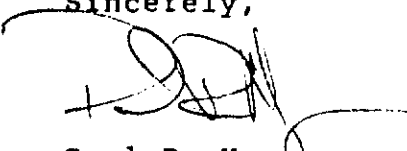
Please remember that the filing deadline for your area of Bannock County is May 1, 1990. Be sure to return your notarized 'State Copies' with your payment before then to avoid any late fees. The 'Personal Copies' are for your records.

The fees have been calculated as follows:

Claim	Fee
A29-07159 (149 acres)	\$ 199.00
A29-00383 (overlaps A29-07159)	50.00
A29-00394 (overlaps A29-07159)	50.00
A29-11351 (domestic and stock)	25.00
Total ==>	\$ 324.00 =====

If you have any questions, feel free to give me a call at this office. The phone number is 525-7161.

Sincerely,


Paul R. Meyer
WR Agent, Senior

enc.

