

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-7153  
Date Received: 6/12/90  
Receipt No: C017236  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

NOEL CHRISTENSEN Phone:

TRUSTEE/MINERVA WOODLAND TRUST  
POCATELLO ID USA 83201

MINERVA WOODLAND TRUST Phone: (208)237-3805

109 FAIRWAY CIRCLE  
POCATELLO ID 83201

2. Date of Priority: 08/20/1973

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County  | Type |
|----------|-------|---------|-----------------------|---------|------|
| 10S      | 36E   | 28      | SE NW                 | BANNOCK |      |
| 10S      | 36E   | 28      | NW SE                 | BANNOCK |      |

5. Description of diverting works:

2 16", 150 HP PUMPS; ~550' DEEP 59 5" WHEEL LINE SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 3/15 | 11/15 | 2.5    |            |

7. Total Quantity Appropriated is:  
5 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 | of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|--------|-----|---------------|-------|
| 10S      | 36E   | 21      | NE  | SW     |     | IRRIGATION    | 40    |
|          |       |         | SE  | SW     |     | IRRIGATION    | 39    |
|          |       |         |     |        |     | Section Acres | 79    |
| 10S      | 36E   | 28      | SW  | NE     |     | IRRIGATION    | 39    |
|          |       |         | NE  | NW     |     | IRRIGATION    | 38    |
|          |       |         | SE  | NW     |     | IRRIGATION    | 39    |
|          |       |         | NE  | SE     |     | IRRIGATION    | 39    |
|          |       |         | NW  | SE     |     | IRRIGATION    | 39    |
|          |       |         | SW  | SE     |     | IRRIGATION    | 38    |
|          |       |         |     |        |     | Section Acres | 232   |
|          |       |         |     |        |     | Total Acres   | 311   |

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

MINERVA WOODLAND TRUST

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

**WITHDRAWN**

Ident. Number: A29-07153  
Date Received: 7/11/1990  
Receipt No: C017238  
Received By: DE/ga

C017238

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: MINERVA WOODLAND TRUST 208-237-3805  
Address: 109 FAIRWAY CIRCLE  
POCATELLO, ID 83201

AND/OR

Name: NOEL CHRISTENSEN  
Address: TRUSTEE/MINERVA WOODLAND TRUST  
POCATELLO, ID 83201

2. Date of Priority: AUG 20, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 10S      | 36E   | 28      | SE     | NW     |     |     | BANNOCK |
|          |       |         | NW     | SE     |     |     | BANNOCK |

5. Description of diverting works:  
2 16", 150 HP PUMPS; ~550' DEEP 59 5" WHEEL LINE SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 2.500 |      |        |

7. Total Quantity Appropriated is:  
5.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1061.2 Acre Feet Per Annum.

9. Non-irrigation uses:

**10. Place of Use:**

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-------|
| 10S      | 36E   | 21      | NE SW      |     | IRR | 40.0  |
|          |       |         | SE SW      |     | IRR | 39.0  |

Section Acres 79.0

|    |    |    |     |      |
|----|----|----|-----|------|
| 28 | SW | NE | IRR | 39.0 |
|    | NE | NW | IRR | 38.0 |
|    | SE | NW | IRR | 39.0 |
|    | NE | SE | IRR | 39.0 |
|    | NW | SE | IRR | 39.0 |
|    | SW | SE | IRR | 38.0 |

Section Acres 232.0

**Total Acres            311.0**

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
MINERVA WOODLAND TRUST

**15. Basis of Claim: LICENSE**

**16. Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do            do not            wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
Date: \_\_\_\_\_

Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

RIGHT NUMBER: 29-7153  
NAME AND ADDRESS: NOEL CHRISTENSEN  
TRUSTEE/MINERVA WOODLAND TRUST  
POCATELLO ID 83201

MINERVA WOODLAND TRUST  
109 FAIRWAY CIRCLE  
POCATELLO ID 83201

SOURCE: GROUND WATER TRIBUTARY:  
QUANTITY: 2.50 CFS  
1,066.0 AFY  
PRIORITY DATE: 08/20/1973  
POINT OF DIVERSION:

T10S R36E S28 SENW Within BANNOCK County  
T10S R36E S28 NWSE Within BANNOCK County

PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY                  |
|----------------|---------------|---------------------------|
| IRRIGATION     | 04/01 11/01   | 2.500 CFS<br>1,066.00 AFY |

PLACE OF USE:

| <u>IRRIGATION Within BANNOCK County</u> |      |      |               |      |      |  |  |
|-----------------------------------------|------|------|---------------|------|------|--|--|
| T10S R36E S21                           | NESW | 40.0 | T10S R36E S21 | SESW | 39.0 |  |  |
| T10S R36E S28                           | SWNE | 39.0 | T10S R36E S28 | NENW | 38.0 |  |  |
| T10S R36E S28                           | SENE | 39.0 | T10S R36E S28 | NESE | 39.0 |  |  |
| T10S R36E S28                           | NWSE | 39.0 | T10S R36E S28 | SWSE | 38.0 |  |  |

311 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

USE OF THIS RIGHT IS COMBINED WITH WATER FROM MARSH CENTER  
IRRIGATION CO.

$$\text{DIV VOL} = 2.50 \text{ CFS} \left( \frac{215}{\text{day}} \right) (1.9835) = 1066 \text{ AF}$$

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY  | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-------------|---------|----------------|------------------|
| A29-07153 | 10S 36E   | 28   |     | SE  | NW  |     |             | BANNOCK |                |                  |
| A29-07153 | 10S 36E   | 28   |     | NW  | SE  |     |             | BANNOCK |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY  | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|-------------|---------|----------------|------------------|
| 29-07153 | 10S 36E   | 28   |     | NE  | NW  |     |             | BANNOCK |                |                  |
| 29-07153 | 10S 36E   | 28   |     | NW  | SE  |     |             | BANNOCK |                |                  |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY  
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y( ) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N( )

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY  
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y( ) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N( )

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_) Y( ) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_ NAME OF EXAMINER \_\_\_\_\_) Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

| TWP.  | RGE.  | SEC.  | 1/4   | 1/4   | 1/4   | LOT   | POD<br>FLAG | COUNTY  | DIVERSION NAME | DIVERSION NBR |
|-------|-------|-------|-------|-------|-------|-------|-------------|---------|----------------|---------------|
| 10S   | 36E   | 28    |       | SE    | NW    |       |             | BANNOCK |                |               |
| 10S   | 36E   | 28    |       | NW    | SE    |       |             | BANNOCK |                |               |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____   | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____   | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____   | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____   | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____   | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____   | _____          | _____         |

SOURCE: GROUNDWATER

TRIB: \_\_\_\_\_

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (\_\_\_), SEE LICENSE FILE (\_\_\_), OR SEE ATTACHMENT (\_\_\_)

A. ROOT WATER RIGHT NUMBERS: A29-07153

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                       | AJ<br>#/ACRES    | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|----------------------------|------------------|-----------------|-----------------|----------------|------------------|
| 10S | 36E | 21  | NE  | SW  |     | MINERVA WOODLAND TRUST     | A29-07153 / 40.0 | 29-07153 / 40.0 | 40.0            |                | 40.0             |
|     |     |     | NE  | SW  |     | MARSH CENTER IRRIGATION CO | A29-10663 / 40.0 | - /             |                 |                |                  |
|     |     |     | NE  | SW  |     | MARSH CENTER IRRIGATION CO | A29-10664 / 40.0 | - /             |                 |                |                  |
|     |     |     | NE  | SW  |     | MARSH CENTER IRRIGATION CO | A29-10665 / 40.0 | - /             |                 |                |                  |
|     |     |     | NE  | SW  |     | MARSH CENTER IRRIGATION CO | A29-12058 / 40.0 | - /             |                 |                |                  |
|     |     |     | NE  | SW  |     | MARSH CENTER IRRIGATION CO | A29-00430 / 40.0 | - /             |                 |                |                  |
| 10S | 36E | 21  | SE  | SW  |     | MINERVA WOODLAND TRUST     | A29-07153 / 39.0 | 29-07153 / 39.0 | 40.0            |                |                  |
|     |     |     | SE  | SW  |     | MARSH CENTER IRRIGATION CO | A29-10663 / 40.0 | - /             |                 |                |                  |
|     |     |     | SE  | SW  |     | MARSH CENTER IRRIGATION CO | A29-10664 / 40.0 | - /             |                 |                |                  |
|     |     |     | SE  | SW  |     | MARSH CENTER IRRIGATION CO | A29-10665 / 40.0 | - /             |                 |                |                  |
|     |     |     | SE  | SW  |     | MARSH CENTER IRRIGATION CO | A29-12058 / 40.0 | - /             |                 |                |                  |
|     |     |     | SE  | SW  |     | MARSH CENTER IRRIGATION CO | A29-00430 / 40.0 | - /             |                 |                |                  |
| 10S | 36E | 28  | SW  | NE  |     | MINERVA WOODLAND TRUST     | A29-07153 / 39.0 | 29-07153 / 39.0 | 17.0            |                |                  |
|     |     |     | SW  | NE  |     | MARSH CENTER IRRIGATION CO | A29-10663 / 40.0 | - /             |                 |                |                  |
|     |     |     | SW  | NE  |     | MARSH CENTER IRRIGATION CO | A29-10664 / 40.0 | - /             |                 |                |                  |
|     |     |     | SW  | NE  |     | MARSH CENTER IRRIGATION CO | A29-10665 / 40.0 | - /             |                 |                |                  |
|     |     |     | SW  | NE  |     | MARSH CENTER IRRIGATION CO | A29-12058 / 40.0 | - /             |                 |                |                  |
|     |     |     | SW  | NE  |     | MARSH CENTER IRRIGATION CO | A29-00430 / 40.0 | - /             |                 |                |                  |
| 10S | 36E | 28  | NE  | NW  |     | MINERVA WOODLAND TRUST     | A29-07153 / 38.0 | 29-07153 / 38.0 | 40.0            |                |                  |
|     |     |     | NE  | NW  |     | MARSH CENTER IRRIGATION CO | A29-10663 / 40.0 | - /             |                 |                |                  |
|     |     |     | NE  | NW  |     | MARSH CENTER IRRIGATION CO | A29-10664 / 40.0 | - /             |                 |                |                  |
|     |     |     | NE  | NW  |     | MARSH CENTER IRRIGATION CO | A29-10665 / 40.0 | - /             |                 |                |                  |
|     |     |     | NE  | NW  |     | MARSH CENTER IRRIGATION CO | A29-12058 / 40.0 | - /             |                 |                |                  |
|     |     |     | NE  | NW  |     | MARSH CENTER IRRIGATION CO | A29-00430 / 40.0 | - /             |                 |                |                  |
| 10S | 36E | 28  | SE  | NW  |     | MINERVA WOODLAND TRUST     | A29-07153 / 39.0 | 29-07153 / 39.0 | 37.0            |                |                  |
|     |     |     | SE  | NW  |     | MARSH CENTER IRRIGATION CO | A29-10663 / 40.0 | - /             |                 |                |                  |
|     |     |     | SE  | NW  |     | MARSH CENTER IRRIGATION CO | A29-10664 / 40.0 | - /             |                 |                |                  |
|     |     |     | SE  | NW  |     | MARSH CENTER IRRIGATION CO | A29-10665 / 40.0 | - /             |                 |                |                  |
|     |     |     | SE  | NW  |     | MARSH CENTER IRRIGATION CO | A29-12058 / 40.0 | - /             |                 |                |                  |
|     |     |     | SE  | NW  |     | MARSH CENTER IRRIGATION CO | A29-00430 / 40.0 | - /             |                 |                |                  |
| 10S | 36E | 28  | NE  | SE  |     | MINERVA WOODLAND TRUST     | A29-07153 / 39.0 | 29-07153 / 39.0 |                 |                |                  |
|     |     |     | NE  | SE  |     | MARSH CENTER IRRIGATION CO | A29-10663 / 40.0 | - /             |                 |                |                  |
|     |     |     | NE  | SE  |     | MARSH CENTER IRRIGATION CO | A29-10664 / 40.0 | - /             |                 |                |                  |
|     |     |     | NE  | SE  |     | MARSH CENTER IRRIGATION CO | A29-10665 / 40.0 | - /             |                 |                |                  |
|     |     |     | NE  | SE  |     | MARSH CENTER IRRIGATION CO | A29-12058 / 40.0 | - /             |                 |                |                  |
|     |     |     | NE  | SE  |     | MARSH CENTER IRRIGATION CO | A29-00430 / 40.0 | - /             |                 |                |                  |
| 10S | 36E | 28  | NW  | SE  |     | MINERVA WOODLAND TRUST     | A29-07153 / 39.0 | 29-07153 / 39.0 | 1.0             |                |                  |
|     |     |     | NW  | SE  |     | MARSH CENTER IRRIGATION CO | A29-10663 / 40.0 | - /             |                 |                |                  |

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                       | AJ<br>#/ACRES    | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|----------------------------|------------------|-----------------|-----------------|----------------|------------------|
|     |     |     | NW  | SE  |     | MARSH CENTER IRRIGATION CO | A29-10664 / 40.0 | - /             |                 |                |                  |
|     |     |     | NW  | SE  |     | MARSH CENTER IRRIGATION CO | A29-10665 / 40.0 | - /             |                 |                |                  |
|     |     |     | NW  | SE  |     | MARSH CENTER IRRIGATION CO | A29-12058 / 40.0 | - /             |                 |                |                  |
|     |     |     | NW  | SE  |     | MARSH CENTER IRRIGATION CO | A29-00430 / 40.0 | - /             |                 |                |                  |
| 10S | 36E | 28  | SW  | SE  |     | MINERVA WOODLAND TRUST     | A29-07153 / 38.0 | 29-07153 / 38.0 | 43.0            |                |                  |
|     |     |     | SW  | SE  |     | MARSH CENTER IRRIGATION CO | A29-10663 / 40.0 | - /             |                 |                |                  |
|     |     |     | SW  | SE  |     | MARSH CENTER IRRIGATION CO | A29-10664 / 40.0 | - /             |                 |                |                  |
|     |     |     | SW  | SE  |     | MARSH CENTER IRRIGATION CO | A29-10665 / 40.0 | - /             |                 |                |                  |
|     |     |     | SW  | SE  |     | MINERVA WOODLAND TRUST     | A29-12202 /      | - /             |                 |                |                  |
|     |     |     | SW  | SE  |     | MARSH CENTER IRRIGATION CO | A29-00430 / 40.0 | - /             |                 |                |                  |
|     |     |     | SW  | SE  |     | MARSH CENTER IRRIGATION CO | A29-12058 / 40.0 | - /             |                 |                |                  |
|     |     |     | SW  | SE  |     | WOODLAND TRUST, MINERVA    | 29-12202 /       | - /             |                 |                |                  |

ADDITIONAL POU FOUND

TOTAL ACRES A29-07153 311.00 311.00 218.00

POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N( )

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO. | SOURCE                    | NAME                       | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|---------------------------|----------------------------|-----------|----------------|-----------|----------------|
| A29-07153 | GROUNDWATER               | MINERVA WOODLAND TRUST     | 5.000     | 0.016          |           |                |
| A29-00430 | HAWKINS CREEK             | MARSH CENTER IRRIGATION CO | 40.000    | 0.012          |           |                |
| A29-10663 | HAWKINS CREEK, SOUTH FORK |                            |           |                |           |                |
|           | SPRINGS                   | MARSH CENTER IRRIGATION CO | 0.330     |                |           |                |
|           | SPRINGS                   |                            |           |                |           |                |
| A29-10664 | SPRINGS                   | MARSH CENTER IRRIGATION CO | 0.330     |                |           |                |
|           | SPRINGS                   |                            |           |                |           |                |
|           | SPRING                    |                            |           |                |           |                |

| CLAIM NO. | SOURCE        | NAME                       | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|---------------|----------------------------|-----------|----------------|-----------|----------------|
| A29-10665 | MASON SPRING  | MARSH CENTER IRRIGATION CO | 0.330     |                |           |                |
| A29-12058 | COLE SPRING   | MARSH CENTER IRRIGATION CO | 6.680     | 0.002          |           |                |
|           | HEWITT SPRING |                            |           |                |           |                |
|           | SHEEP CREEK   |                            |           |                |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME                   | MONTH/DAY           | RATE      | VOLUME |
|-----------|----------|------------------------|---------------------|-----------|--------|
| A29-12202 | DOMESTIC | MINERVA WOOLAND TRUST  | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| 29-12202  | DOMESTIC | WOOLAND TRUST, MINERVA | FROM 01-01 TO 12-31 | 0.040 CFS |        |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y( ) N( )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y( ) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N( )

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N( )



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A29-07153

Date Received

6/11/90

Receipt Number

C 017238

RECEIVED

JUN 11 1990

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources

RECEIVED

APR 25 1990

Department of Water Resources  
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) MINERVA WOODLAND TRUST  
Noel Christensen, trustee Phone (208) 237-3805

Mailing Address 109 Fairway Circle, Pocatello, Idaho Zip 83201

2. Date of Priority (Only one (1) per claim) 8-20-1973

3. Source of water supply (a) groundwater (2 wells)  
which is tributary to (b)

4. a. Location of existing point of diversion is: Township 10S Range 36E Section 28  
(1) NW SE  
(2) SE 1/4 of NW 1/4 of 1/4, Govt. Lot, B.M., County of Bannock

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section, 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section, 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

Two 16" wells, 150 HP pumps. #1 550 feet deep, #2 560 feet deep. #1 tested 1050 GPM  
#2 tested 1100 GPM

10" steel, 8" & 6" plastic underground distribution system

to 5" wheel line sprinklers

MICROFILMED

NOV 13 1992

A2907153



6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For crop irrigation purposes from 3-15 to 11-15 amount 2(2.5) or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 5.0 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 2(1061.2) acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 10S | 36E | 28  |        |       | 39    |       | 38     |       |       | 39    |        |       |       |       | 39     | 39    | 38    |       | 232    |
| 10S | 36E | 21  |        |       |       |       |        |       |       |       | 40     |       |       | 39    |        |       |       |       | 79     |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 311

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes \_\_\_\_\_ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

shares in HAWKINS IRRIGATION COMPANY or None ( )

14. Remarks:

As trustee for MINERVA WOODLAND TRUST

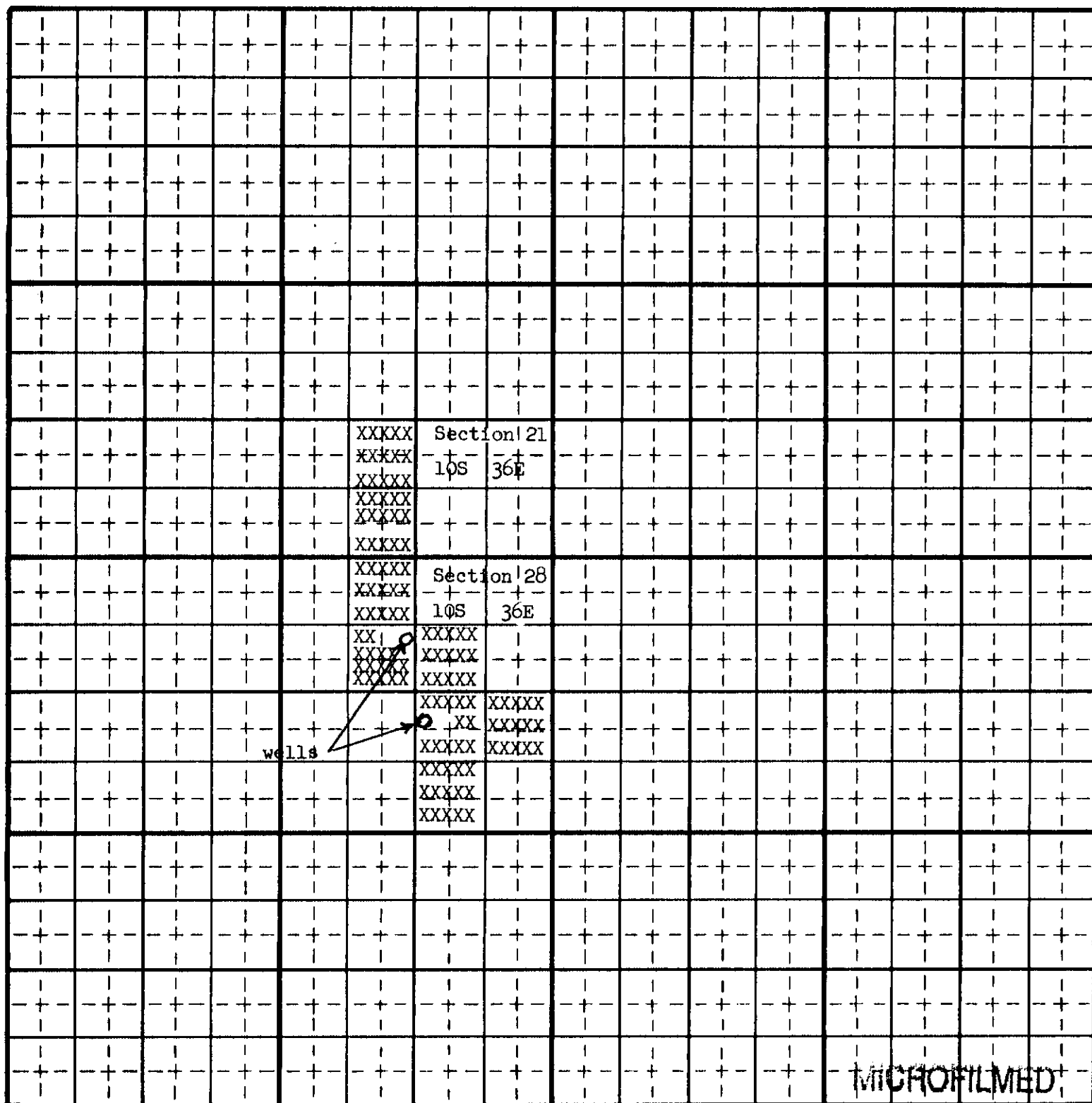
MICROFILMED

NOV 13 1992

Last Name MINERVA WOODLAND TRUST Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

**Scale: 2 inches equals 1 mile**



MICROFILMED

NOV 13 1992

Last Name MINERVA WOODLAND TRUST Ident No.

**Copies: White-State, Yellow-Claimant**

15. Basis of Claim (check one) Beneficial Use X Posted Notice \_\_\_\_\_ License X Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number #29-07153 Priority Date 8-20-1973  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am Trustee

\_\_\_\_\_ Title  
of MINERVA WOODLAND TRUST , that I have signed the foregoing  
Organization  
document in the space below as Trustee of MINERVA WOODLAND TRUST  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]  
Title and Organization Trustee, MINERVA WOODLAND TRUST Date 4/20/90

State of Idaho/or Idaho )  
County of Bannock ) SS.

Subscribed and sworn (or affirmed) before me this 20th day of April 19 90

SEAL

Notary Public Phyllis Myers

Residing at Pocatello

My Commission Expires 7-12-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

MICROFILMED  
NOV 13 1992

Last Name MINERVA WOODLAND TRUST Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

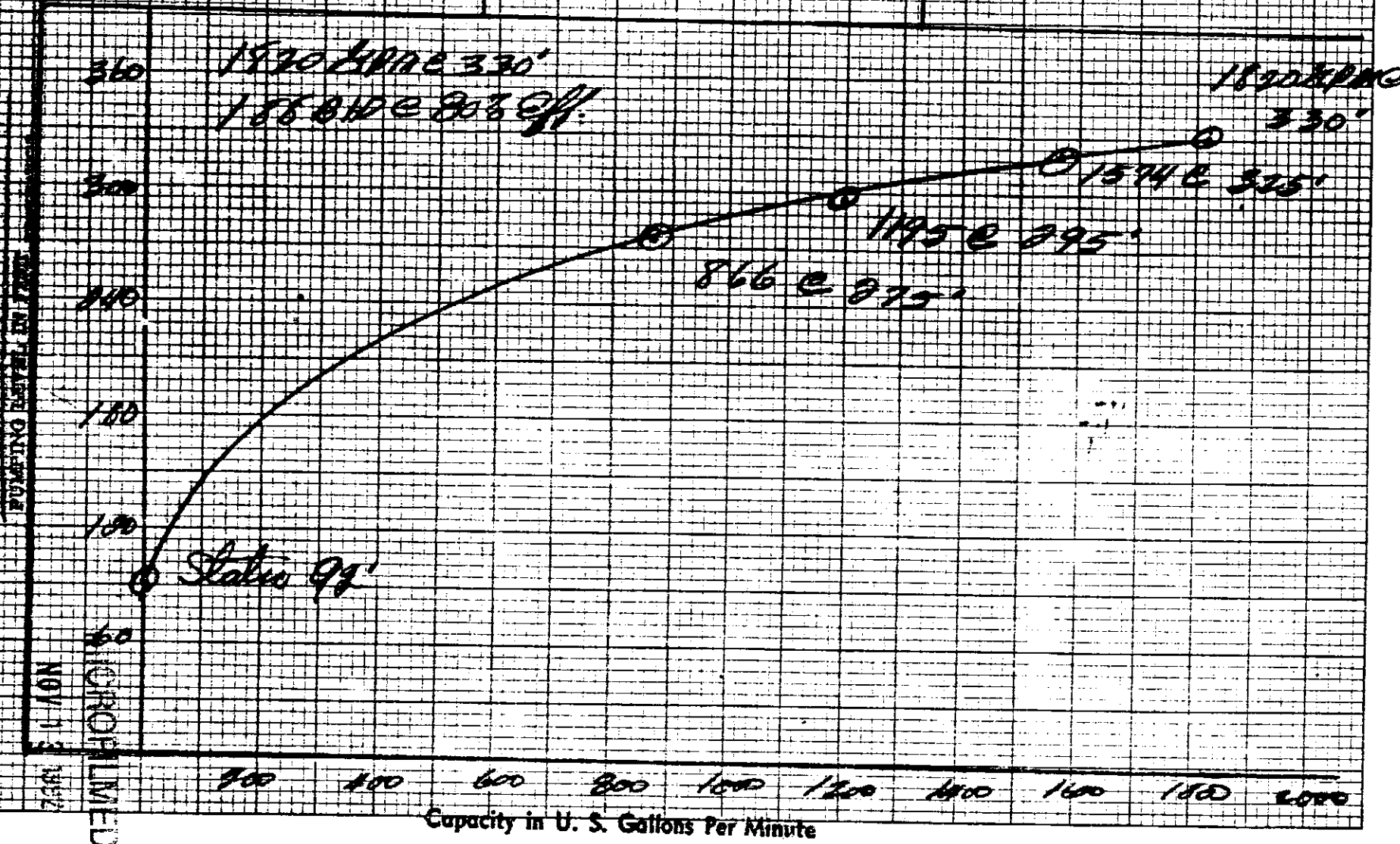
Field Copy of Well Test, Application No. \_\_\_\_\_

Test Conducted by Rhodes Bros., Fillmore, Utah — 743-6271

Well Name Wagon Wheel  
 Location Utah  
 Date of Test 2-7-36  
 Well Size 16"  
 Well Depth 560'  
 State Utah  
 Sections 42 to 560'

Driller Intergovernmental Drilling  
 Column Size 8" 8"  
 No. Hours Pumped 8  
 Feet of Drawdown from Static 1195  
 Drawdown Measured with Valine  
 Gallons Per Ft. of Drawdown 150  
 Pump Setting 450

Remarks Water Cloudy  
100 ft. long  
by test pumping



Log for claim A29-07153

Spatial Dynamics BTD

7/6/00

| TR             | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|----------------|-----|------|------------------|----------------|---------|
| 10s36e         | 21  | NESW | 40               | 40             |         |
| 10s36e         | 21  | SESW | 39               | 39             |         |
| 10s36e         | 28  | SWNE | 39               | 39             |         |
| 10s36e         | 28  | NENW | 38               | 40             |         |
| 10s36e         | 28  | SENW | 39               | 40             |         |
| 10s36e         | 28  | NESE | 39               | 39             |         |
| 10s36e         | 28  | NWSE | 39               | 38             |         |
| 10s36e         | 28  | SWSE | 38               | 38             |         |
| <b>Totals:</b> |     |      | 311              | 313            |         |

Point(s) of Diversion: T10S R36E S28 SENW NWSE BANNOCK County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |             |   |       |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|-------------|---|-------|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE        | : | SUM   |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac          |   |       |
| 10S | 36E | 21 | : |      |      |      |      | :  |      |      |      |      | : | 40   |      |      | 39   | : |      |      |      |             | : | 79.0  |
| 10S | 36E | 28 | : |      |      | 39   |      | :  | 38   |      |      | 39   | : |      |      |      |      | : | 39   | 39   | 38   |             | : | 232.0 |
|     |     |    |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      | TOTAL ACRES |   | 311.0 |

POU County: BANNOCK

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:

A29-00430 A29-10663 A29-10664 A29-10665 A29-12058

Remarks: GEN MINERVA WOODLAND TRUST

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:

Presumption Flag:

Audit: 07/11/90 THOMPSON 01/07/91 CARLSEN 03/29/95 POST-STD

AJ5809NP  
No. A29-07153

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

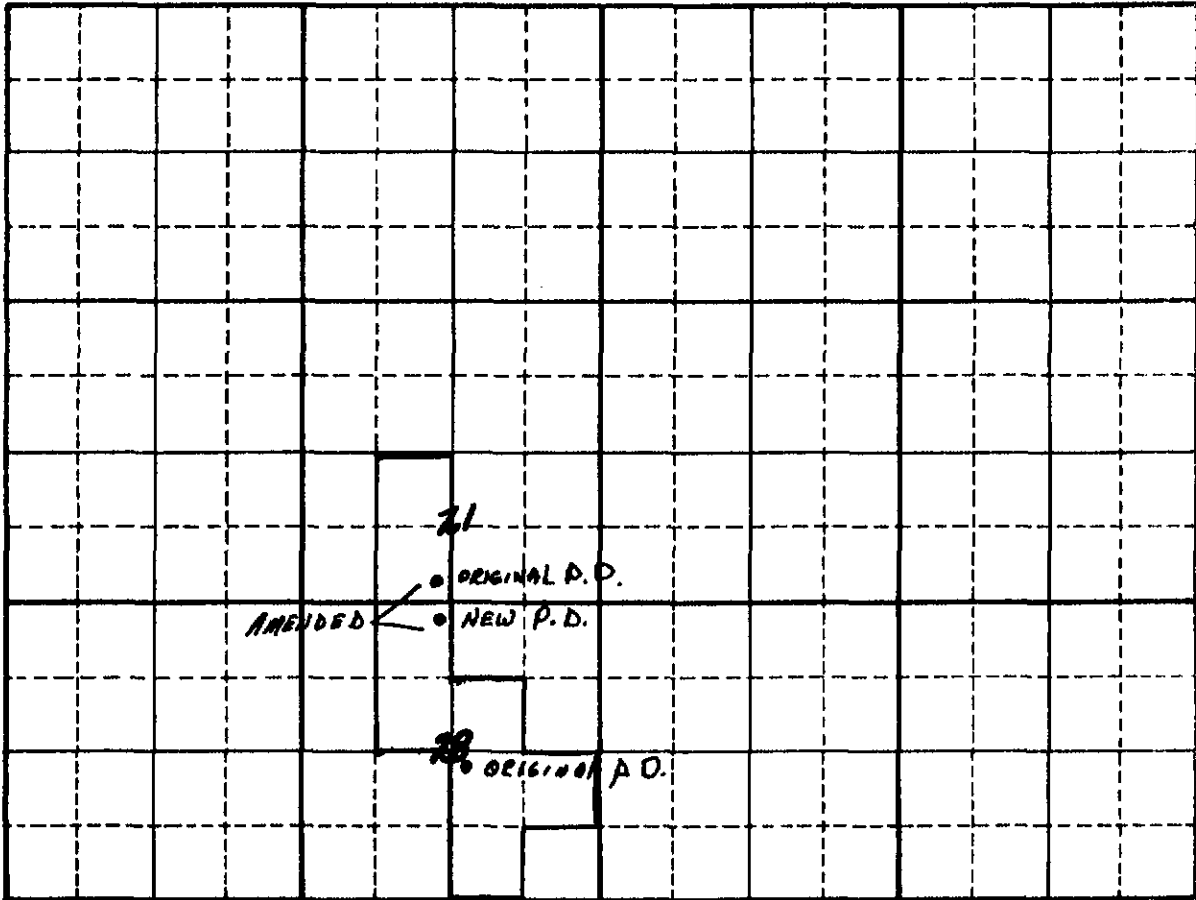
DATE: 04/27/00  
PAGE: 159

| OWNER<br>CODE | NAME & ADDRESS                                                                       | PRIORITY<br>DATE | WATER USE     | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|--------------------------------------------------------------------------------------|------------------|---------------|-----------------------|-------------------|---------------------|
| C             | MINERVA WOODLAND TRUST<br>109 FAIRWAY CIRCLE<br>POCATELLO ID 83201<br>(208) 237-3805 | 08/20/1973       | IRRIGATION    | 03-15 11-15           | 2.500 CFS         |                     |
|               |                                                                                      |                  |               | TOTAL DIVERSION:      | 5.000 CFS         |                     |
|               |                                                                                      |                  |               | CONSUMPTIVE USE:      |                   | 1061.20 AFA         |
| C             | NOEL CHRISTENSEN<br>TRUSTEE/MINERVA WOODLAND TRUST<br>POCATELLO ID 83201             |                  |               |                       |                   |                     |
|               | Water Source: GROUNDWATER                                                            |                  | Tributary to: |                       | Stage: LICENSE    |                     |





Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Minerva C. Woodland this 1 day of August, 19 75.  
Arms, State Minerva C. Woodland  
 (signature)

# ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, R. KEITH HIGGINSON, Director of the Department of Water Resources hereby approve the foregoing application for amendment for Permit No. 29-7153.

Witness my hand this 12 day of August, 19 75.

R. Keith Higgins  
 Director

PROPERTY OF

100

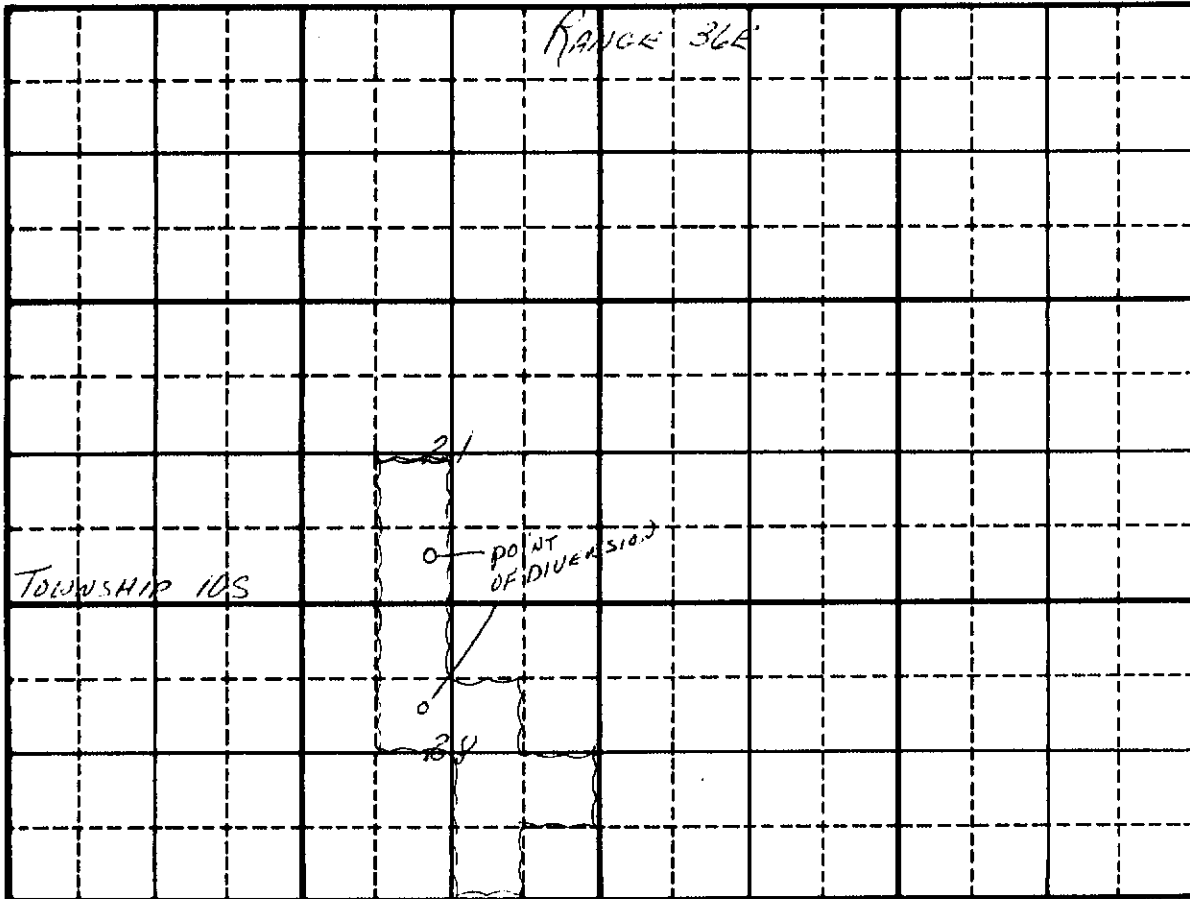
$$\begin{aligned} \text{for } n=0 & \quad \Gamma_0 = \Gamma_2 = \Gamma_4 = \dots \\ \text{for } n=1 & \quad \Gamma_1 = \Gamma_3 = \Gamma_5 = \dots \end{aligned}$$
Permit No. 29-7153

**Total number of acres to be irrigated** 320

**MAR 07 1968**

UNRECORDED

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Armo Idaho, this 9<sup>th</sup> day of Sept, 19 74.

Mervin C Woodland  
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,  
hereby approve the above application for amendment for Permit No. 29-7153.

Witness my hand this 12 day of September, 19 74.

R. Keith Higgins  
Director

Identification No. 29 7153

Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**  
**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Minerva C. Woodland  
post office address Armo, Idaho 83214
2. Source of water supply Ground Water which is a tributary of n.a.
3. a. Location of point of diversion is 67  $\frac{1}{4}$  of S3  $\frac{1}{4}$  of Section 28 Township 10S  
Range 36 E B.M. Pannock County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_
- b. If water is not consumed, it will be discharged into n.a. at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 6.4 for irrigation purpose from April 1 to Nov. 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 6.4 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, & sprinkler system  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. Height of storage dam -- feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
b. Estimated construction cost is \$ 30,000.
8. Description of proposed uses:  
a. If water is not for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

29 7153

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 103  | 36    | 21   |        |        |        |        |        |        |        |        | 40     |        |        | 40     |        |        |        |        | 80     |
|      |       | 28   |        |        | 40     |        | 40     |        |        | 40     |        |        |        |        | 40     | 40     | 40     |        | 140    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

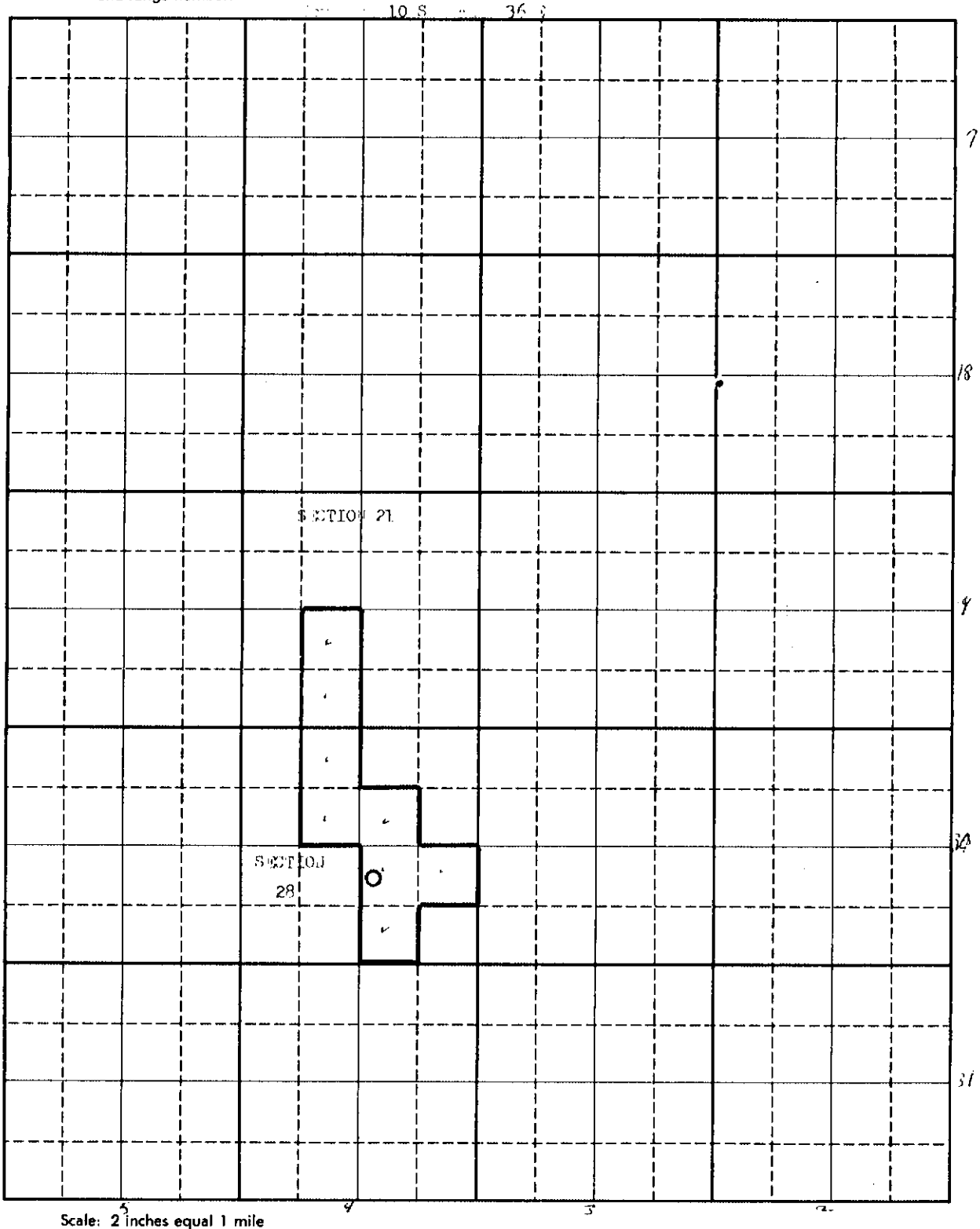
Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes as described above. 3.48 preferred shares  
(10 h/share) & 3.0 common shares (8 h/share), HAWKINS RES. (Marsh Center Irr. Co.)  
29-0430

9. a. Who owns the property at the point of diversion applicant.  
 b. Who owns the land to be irrigated or place of use applicant.  
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold C Woodland  
(Applicant)

29-7153

21-1123  
Proposed Priority 8/20/1973

Received by WJ Date 8-16-73 Time 8:00 A  
Preliminary check by NCY Fee \$ 3.50  
Received by WJ Date 8-24-73 # 100320  
Publication prepared by WJ Date 8-24-73  
Published in Idaho State Journal  
Publication dates Aug 30 & Sept 6, 1973  
Publication approved WJ Date 8/24/73  
Priority reduced to 8/20/73 Reason FEE

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by RDC WJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7153, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 78.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 28th day of September 19 73.

R. Keith Higin  
Director

1. Name of permit holder MINERVA C. Woodland  
Post office address Arino, Idaho Phone \_\_\_\_\_  
Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

3. Water will be used for the following purposes:

Other uses: \_\_\_\_\_

4. Total amount to be appropriated:

Max Rate of Diversion 3.5 cubic feet per second and annual volume AF/Annum.

5. **Location of Point(s) of Diversion:**

#2 Township 105 N/S, Range 34 E/W, B.M., Section 28, Subdivision NW 1/4 SE 1/4, Bannock County

#1 Township 105 N/S, Range 34 E/W, B.M., Section 28, Subdivision NE 1/4 NW 1/4, Bannock County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_ County

**Other Points of Diversions:** \_\_\_\_\_

Description of diverting works: 12" x 350' 7-stage barrels, 150 hp electric motors  
12" x 560'

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 320

Rge 30E

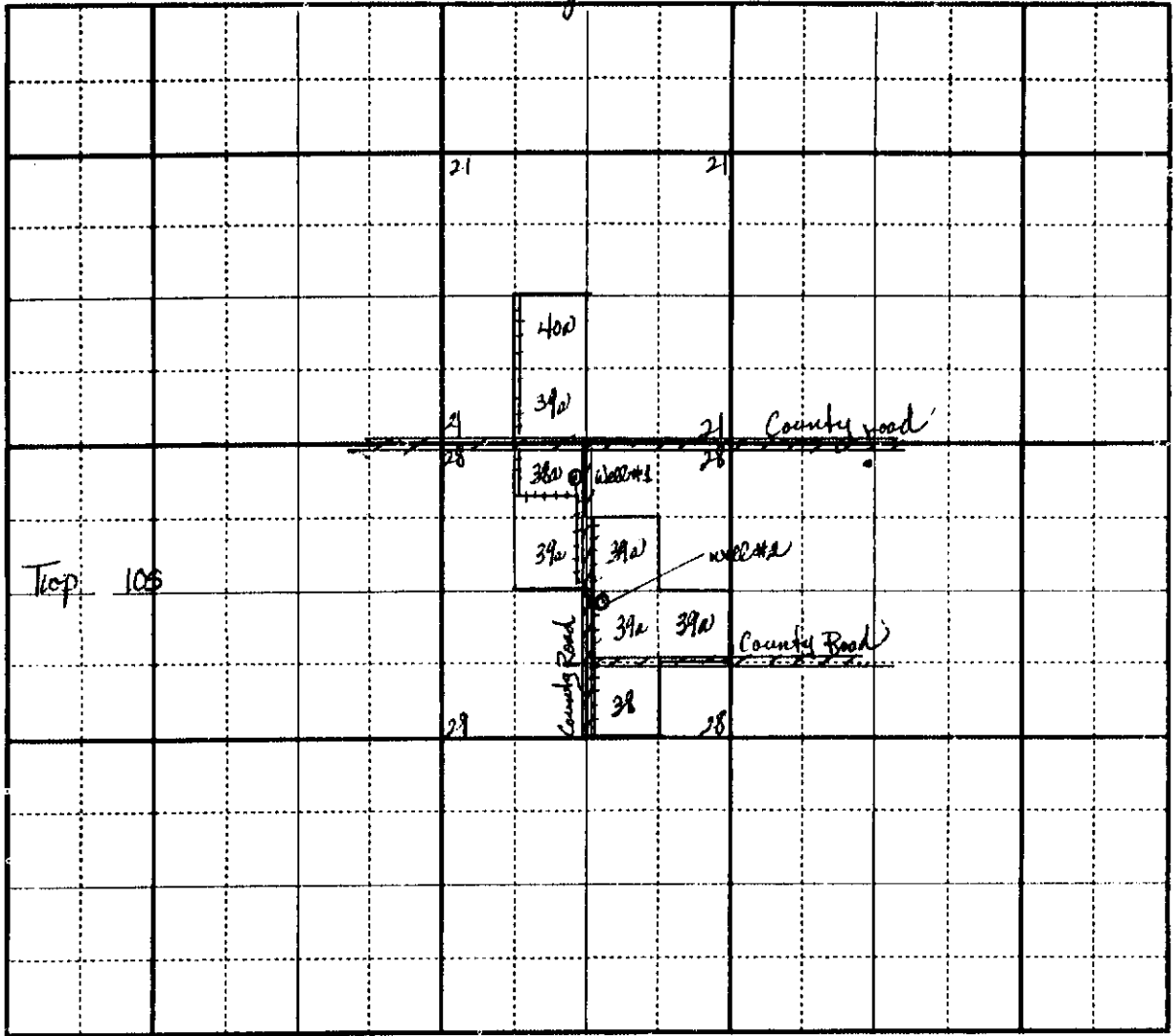
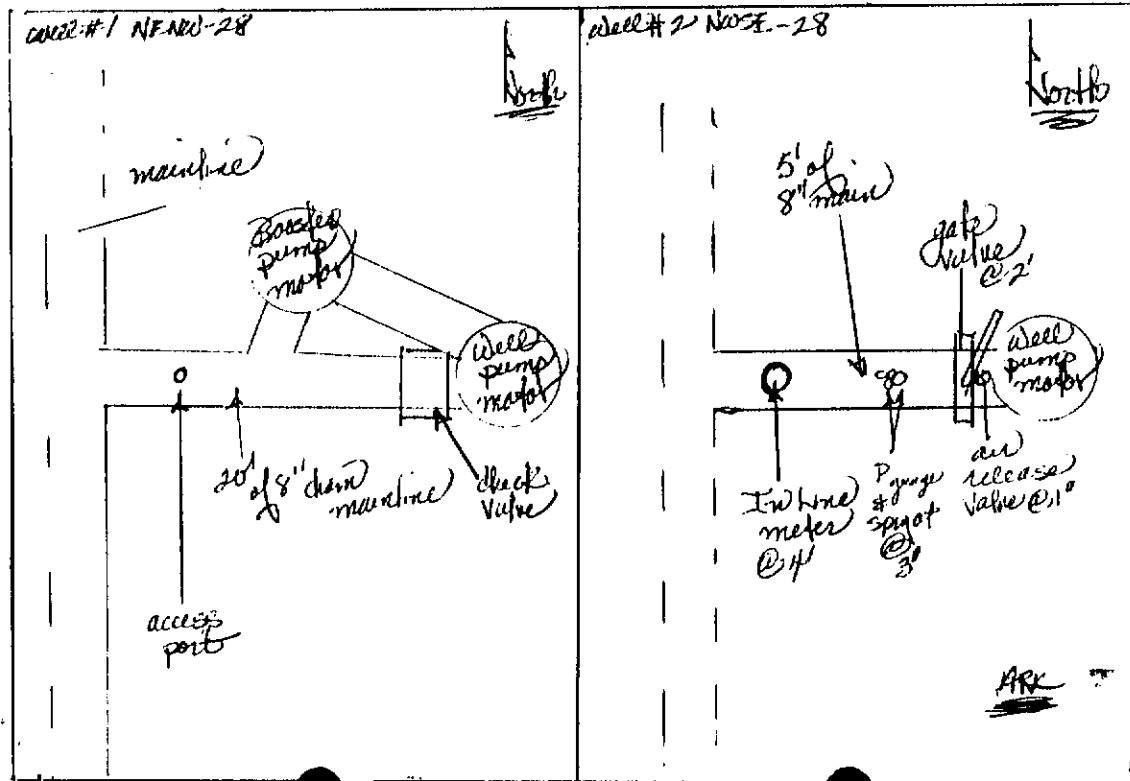


Diagram of System



DATE OF EXAM 24<sup>th</sup> day of July, 1979

ACREAGE  
Found 311 a<sup>2</sup>  
Recommended 311 a<sup>2</sup>

Irrigation Requirement 3.5 Ac Ft/Ac

USE  
Irrigation Q = 2.50 c.f.s. V = 1061.2 AF/Ann. from April 1 to Nov 1  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: n/a  
Twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_ Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: n/a  
Twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_ Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of injection: n/a  
Twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_ Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of exchange: n/a  
Twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_ Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Total Q measured 2.50 cfs Method of measurement: #1 Annular County #2 - In line Meter  
Total Q recommended 2.50 cfs Meter No. #1 - Mc #2 - Mc Type #1 - Annular #2 - Mc Condition ok  
Total V recommended 1061.2 AF/yr

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None

MEASUREMENT CALCULATION:  
Well #1 -  $Q_{gross} = (pipe\ I.D.)^2 (c/12 \sqrt{H}) = (7.73)^2 (3.85 \sqrt{16}) = (59.77)(3.85)(2.45)$   
 $= 563.78\ gpm = 448.8\ gpm/cfs = 1.26\ cfs$  Well #2 - measured  $+ 1.26$   
 $0.1\ AF\ in\ 352\ sec = 435.6\ cu\ ft = 352 = 1.24\ cfs$   $Q_{total} = 2.50\ cfs$   $2.50\ cfs$  total capacity  
 $V = 311\ a \times 3.5\ af/yr = 1088.5\ AF/yr$   $1.9835 \times 121\ days \times 2.50 = 1061.2\ AF/yr$   
SYSTEM DESCRIPTION:  
Well #1 - (groundwater) is dewatered by a 150 H.P. General Electric vertical  
induction pump motor. Size - 1120163 3ph and by a Johnston  
vertical turbine pump no. 7.0 #5. Well #2 - (induced) is  
dewatered by a 150 H.P. General Electric low head vertical induction pump  
motor. Size - 1120163 and a Johnston vertical turbine pump  
#59521. Average irrigated by a 1/4 mi. long nonline and  
REMARKS: 4 - 1/4 mi. welllines and 1 1/2 mi. long wellline

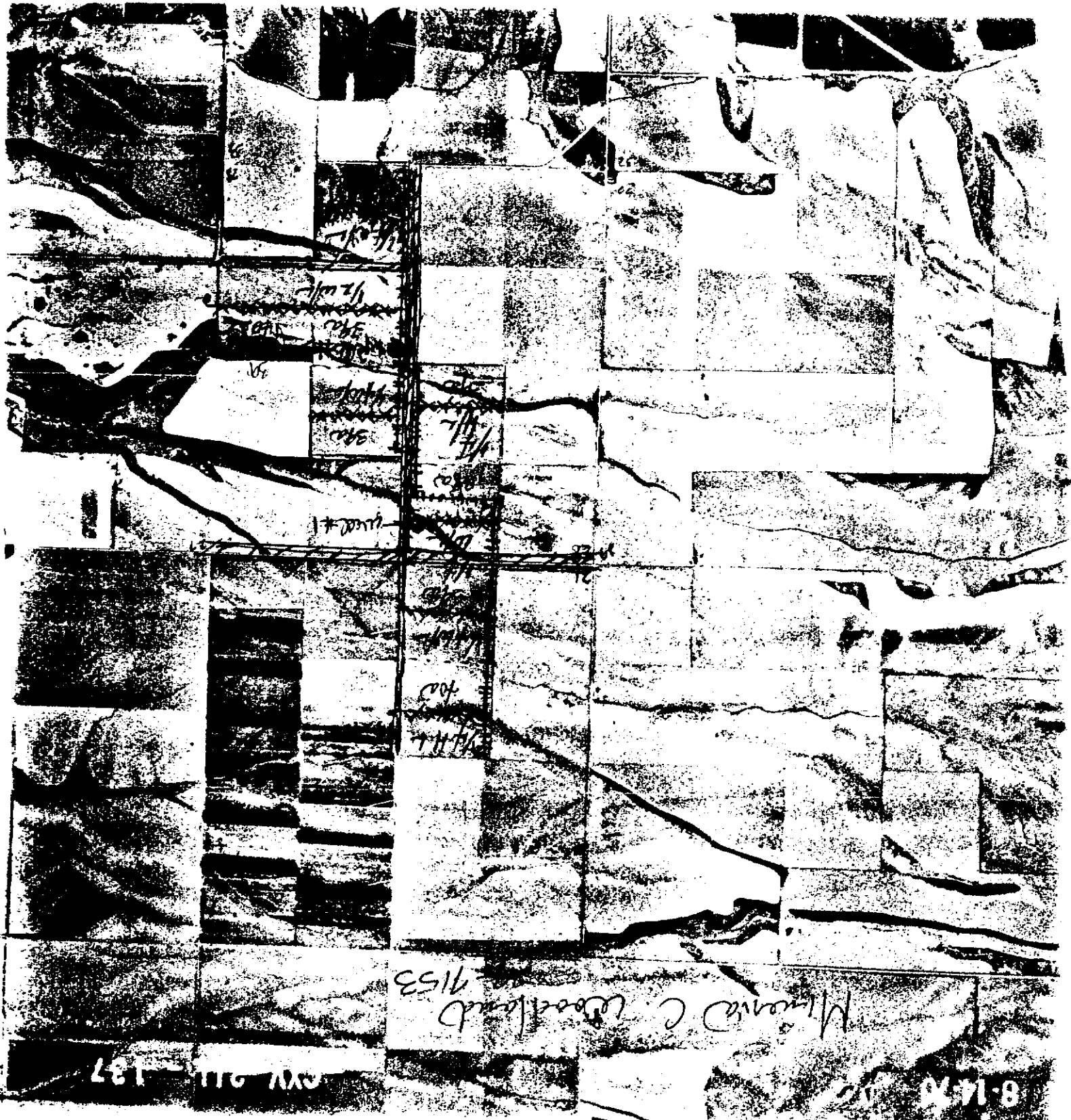
System shown, operated and described by Grant  
and Spence Olson

Examiner's Signature Anthony R Kozlowski Date Dec 19, 1979

Checked by John D Carson Date 4/11/80

Approved by X Date 4/11/81

Well #1 has an attached booster pump/motor that is  
not used as it excessively lowers the water level  
the well.



Memorandum  
C. Woodland  
- 1153

137-211-137

8-14-78

## REFUND REQUEST

Hold Until \_\_\_\_\_ To Fiscal 2-22-91 *af*

TO: Debbie Allen

THRU: Don Shaff

Approved Initials/Date  
~~JS~~ 2-22-91

FROM: John Carlson

Approved JAC 1/29/91RE: Payor Nola W. Wallace, LesseeAddress Minerva Woodland Trust947 Stuhr Dr.San Gabriel, CA 91775Claimant if NOT Payor Minerva Woodland TrustReceipt # C017238-25 Attached ☒Logged 01-11-91refund Amount \$ 311.<sup>00</sup>Claim Location regionW/R #(s) A29-07153Extension Filed? ☒ Y/N NACopy Attached? ☒ Y/N NARefund Generated By payor NW WallaceLate Fees Paid? Y/N ☒ NANot Refunded as of 01-14-91On Receipt # —Reason for Refund over pmt.Date of Last Correspondence 4-25-90 attached, + 12/90 p-card attached.Data Base Modified? Y/N ☒ NA By \_\_\_\_\_ Date \_\_\_\_\_\*CP>REMARKS: leave \$50.<sup>00</sup> under receipt - C017236 to cover claim fee, pls.

Received Claim No. A29-07153, 4/25/90, from Minerva Woodland Trust, Noel Christensen, with \$25.<sup>00</sup> (not receipted). We sent a letter back to Christensen requesting \$361.<sup>00</sup> + \$50.<sup>00</sup> late fee. We sent back \$25.<sup>00</sup> check at that time. On 6/11/90, extension request, claim, original \$25.<sup>00</sup>, + \$336.<sup>00</sup> were received by our office. Checks were receipted 6/12/90, C017236 - \$336.<sup>00</sup> + C017238 - \$25.<sup>00</sup>. Extension request was approved. Irrigation Co. filed a claim covering the same acres + paid for those acres; sent us a letter, 12/6/90, alerting us to that. E. Carlson requests refund of \$25.<sup>00</sup> from C017238 + \$286.<sup>00</sup> from C017236, (leaving \$50.<sup>00</sup> to cover claim fee.) 1/28/91 *ms*

*in C017236*

MICROFILMED

NOV 13 1991

09/20/90

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO  
Office of State Auditor

AGENCY USE

|                  |
|------------------|
| 4700             |
| Date<br>02/22/91 |
| Code<br>193002   |

**VENDOR:** If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

|              |      |
|--------------|------|
| Document No. |      |
| Pre-Audit    | Date |
| Warrant No.  |      |

PAY  
TO

NOLA W. WALLACE, LESSEE  
MINERVA WOODLAND TRUST  
947 STUHR DR.  
SAN GABRIEL, CA 91775

CHECK ONE:

( 1 ) MISCELLANEOUS EXPENDITURE  
( ) STATE CONTRACT

( ) PURCHASE ORDER

PAYMENT: ( ) PARTIAL ( ) FINAL

Encumbrance Reference No.

( ) MISCELLANEOUS  
ENCUMBRANCE REQUISITION

| LINE No. | PROGRAM   | FUND | ACCT. |       | DESCRIPTION                                                                                        | LINE AMOUNT | AGENCY USE |
|----------|-----------|------|-------|-------|----------------------------------------------------------------------------------------------------|-------------|------------|
|          |           |      | Major | Minor |                                                                                                    |             |            |
| 1        | 04 10 162 | 9337 | 8831  |       | REFUNDS<br>PER D. SHAFF<br>WR #A29-07153<br>RECEIPT #C017236<br>RECEIPT #C017238<br>1/11/91 311.00 | 311.00      |            |
| TOTAL    |           |      |       |       |                                                                                                    | 311.00      |            |

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service; that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form, the totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

SD-52

INQUIRY

IDA DEPARTMENT OF WATER RESOURCES  
ADJUDICATION PLACES OF USE SCREEN

DATE: 01/17/91

TIME: 08:27:25

WATER RIGHT NUMBER: A29-07153

FIRST PAGE

| 10. | TWP | RNG | SEC | 1/4 | 1/4 | LOT | ACRES | USE | USE DESC. | COUNTY | COUNTY NAME |
|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----------|--------|-------------|
| 1.  | 10S | 36E | 21  | NE  | SW  |     | 40.0  | 01  | IRR       | 5      | BANNOCK     |
| 2.  | 10S | 36E | 21  | SE  | SW  |     | 39.0  | 01  | IRR       | 5      | BANNOCK     |
| 3.  | 10S | 36E | 28  | SW  | NE  |     | 39.0  | 01  | IRR       | 5      | BANNOCK     |
| 4.  | 10S | 36E | 28  | NE  | NW  |     | 38.0  | 01  | IRR       | 5      | BANNOCK     |
| 5.  | 10S | 36E | 28  | SE  | NW  |     | 39.0  | 01  | IRR       | 5      | BANNOCK     |
| 6.  | 10S | 36E | 28  | NE  | SE  |     | 39.0  | 01  | IRR       | 5      | BANNOCK     |
| 7.  | 10S | 36E | 28  | NW  | SE  |     | 39.0  | 01  | IRR       | 5      | BANNOCK     |
| 8.  | 10S | 36E | 28  | SW  | SE  |     | 38.0  | 01  | IRR       | 5      | BANNOCK     |

(ENTER-EXIT)

(GOLD4=PREV SCREEN)

(GOLD5=NEXT SCREEN)

(GOLD6=END OF DATA)

(GOLD8=CANCEL)

$$\frac{5.000 \text{ cfs}}{311 \text{ ac.}} = 0.016 \text{ cfs/ac}$$

MICROFILMED

NOV 13 1992

SD-52

## IDA DEPARTMENT OF WATER RESOURCES

DATE: 01/17/91

INQUIRY

## ADJUDICATION PLACES OF USE SCREEN

TIME: 08:30:31

WATER RIGHT NUMBER: A29-00430

FIRST PAGE

| 10. | TWP | RNG | SEC | 1/4 | 1/4 | LOT | ACRES | USE | USE DESC. | COUNTY | COUNTY NAME |
|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----------|--------|-------------|
|     | 10S | 35E | 21  | SE  | NE  |     | 20.0  | 01  | IRR       | 5      | BANNOCK     |
|     | 10S | 35E | 23  | SW  | NW  |     | 30.0  | 01  | IRR       | 5      | BANNOCK     |
|     | 10S | 35E | 23  | NE  | SW  |     | 5.0   | 01  | IRR       | 5      | BANNOCK     |
|     | 10S | 35E | 23  | NW  | SW  |     | 5.0   | 01  | IRR       | 5      | BANNOCK     |
|     | 10S | 35E | 36  | SE  | SW  |     | 18.0  | 01  | IRR       | 5      | BANNOCK     |
|     | 10S | 35E | 36  | SW  | SE  |     | 2.0   | 01  | IRR       | 5      | BANNOCK     |
| 1.  | 10S | 36E | 21  | NE  | SW  |     | 40.0  | 01  | IRR       | 5      | BANNOCK     |
| 2.  | 10S | 36E | 21  | SE  | SW  |     | 40.0  | 01  | IRR       | 5      | BANNOCK     |
|     | 10S | 36E | 25  | NW  | SW  |     | 15.0  | 01  | IRR       | 5      | BANNOCK     |
|     | 10S | 36E | 25  | SW  | SW  |     | 37.0  | 01  | IRR       | 5      | BANNOCK     |
|     | 10S | 36E | 25  | SE  | SW  |     | 10.0  | 01  | IRR       | 5      | BANNOCK     |
|     | 10S | 36E | 26  | NE  | SW  |     | 30.0  | 01  | IRR       | 5      | BANNOCK     |
|     | 10S | 36E | 26  | NW  | SW  |     | 17.0  | 01  | IRR       | 5      | BANNOCK     |
|     | 10S | 36E | 26  | SW  | SW  |     | 40.0  | 01  | IRR       | 5      | BANNOCK     |
|     | 10S | 36E | 26  | SE  | SW  |     | 40.0  | 01  | IRR       | 5      | BANNOCK     |
|     | 10S | 36E | 26  | NE  | SE  |     | 30.0  | 01  | IRR       | 5      | BANNOCK     |
|     | 10S | 36E | 26  | NW  | SE  |     | 30.0  | 01  | IRR       | 5      | BANNOCK     |

(GOLD4=PREV SCREEN)

(GOLD6=END OF DATA)

(ENTER=EXIT)

(GOLD5=NEXT SCREEN)

(GOLD8=CANCEL)

40.000 cfs  
3191 ac = 0.0125

MICROFILMED

NOV 13 1992

SD-52

INQUIRY

IDA DEPARTMENT OF WATER RESOURCES

ADJUDICATION PLACES OF USE SCREEN

DATE: 01/17/91

TIME: 08:30:09

WATER RIGHT NUMBER: A29-00430

| 10. | TWP | RNG | SEC | 1/4 | 1/4 | LOT | ACRES | USE | USE DESC. | COUNTY | COUNTY NAME |
|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----------|--------|-------------|
|     | 10S | 36E | 26  | NE  | SE  |     | 30.0  | 01  | IRR       | 5      | BANNOCK     |
|     | 10S | 36E | 26  | NW  | SE  |     | 30.0  | 01  | IRR       | 5      | BANNOCK     |
|     | 10S | 36E | 26  | SE  | SE  |     | 5.0   | 01  | IRR       | 5      | BANNOCK     |
| 3.  | 10S | 36E | 28  | SW  | NE  |     | 40.0  | 01  | IRR       | 5      | BANNOCK     |
| 4.  | 10S | 36E | 28  | NE  | NW  |     | 40.0  | 01  | IRR       | 5      | BANNOCK     |
| 5.  | 10S | 36E | 28  | SE  | NW  |     | 40.0  | 01  | IRR       | 5      | BANNOCK     |
| 6.  | 10S | 36E | 28  | NE  | SE  |     | 40.0  | 01  | IRR       | 5      | BANNOCK     |
| 7.  | 10S | 36E | 28  | NW  | SE  |     | 40.0  | 01  | IRR       | 5      | BANNOCK     |
| 8.  | 10S | 36E | 28  | SW  | SE  |     | 40.0  | 01  | IRR       | 5      | BANNOCK     |
|     | 10S | 36E | 32  | SW  | NE  |     | 25.0  | 01  | IRR       | 5      | BANNOCK     |
|     | 10S | 36E | 32  | SW  | NW  |     | 10.0  | 01  | IRR       | 5      | BANNOCK     |
|     | 10S | 36E | 33  | NW  | NE  |     | 40.0  | 01  | IRR       | 5      | BANNOCK     |
|     | 10S | 36E | 33  | SW  | NE  |     | 40.0  | 01  | IRR       | 5      | BANNOCK     |
|     | 10S | 36E | 33  | NE  | NW  |     | 40.0  | 01  | IRR       | 5      | BANNOCK     |
|     | 10S | 36E | 33  | NW  | NW  |     | 15.0  | 01  | IRR       | 5      | BANNOCK     |
|     | 10S | 36E | 33  | SW  | NW  |     | 37.0  | 01  | IRR       | 5      | BANNOCK     |
|     | 10S | 36E | 33  | SE  | NW  |     | 40.0  | 01  | IRR       | 5      | BANNOCK     |

(GOLD4=PREV SCREEN)

(ENTER=EXIT)

(GOLD5=NEXT SCREEN)

(GOLD6=END OF DATA)

(GOLD8=CANCEL)

MICROFILMED

NOV 13 1992

RECEIVED

INTER-DEPARTMENT MEMORANDUM

JAN 11 1991

TO: Debbie Allen, Manager Fiscal Department  
through Don Shaff, Manager Technical Support

Department of Water Resources

FROM: Ernest Carlsen, <sup>Enc</sup>Adjudications Supervisor

DATE: January 7, 1991  
REFUND TYPE: Overpayment

Claimant's Name: MINERVA WOODLAND TRUST  
C/O NOLA W. WALLACE, LESSEE

Address: 947 STUHR DR  
SAN GABRIEL CA 91775

Receipt Number: C017236 (\$25.00) AND C017238 (\$336.00)

Water Right Number: A29-07153

Uses Claimed: Domestic/Commercial

Fees Submitted: \$361.00

REFUND AMOUNT: \$311.00

|        | A29-07153  | A29-00430 |
|--------|------------|-----------|
| Sec 28 | SW NE 39   | 40        |
|        | NE NW 38   | 40        |
|        | SW NW 39   | 40        |
|        | NE SE 39   | 40        |
|        | NW SE 39   | 40        |
|        | SW SE 38   | 40        |
| Sec 21 | NE SW 40   | 40        |
|        | SE SW 39   | 40        |
|        | <u>311</u> |           |

Place of use under A29-07153 was paid for twice, first by Marsh Center Irrigation (E014601-A29-00430), and then by Nola W. Wallace as follows:

|         |                 |
|---------|-----------------|
| C017236 | \$336.00        |
| C017238 | \$ 25.00        |
|         | <u>\$361.00</u> |

cont.

MICROFILMED

NOV 13 1992

Overpayment-Wallace  
Page 2

Please issue a refund of \$311.00 to Nola W. Wallace by the following breakdown:

|         |                 |
|---------|-----------------|
| C017238 | \$ 25.00        |
| C017236 | \$286.00        |
|         | <u>\$311.00</u> |

Leave \$50.00 under Receipt C017236, to cover claim fee.

Ernest Carlsen/Brenda Bloom

MICROFILMED

NOV 13 1992

A29-07153.

Sec 28 SONE 39  
 NE NW 38  
 SE NW 39  
 NE SE 39  
 NW SE 39  
 SW SE 38  
 Sec 21 NE SW 40  
 SE SW 39  
 311

A29-00430

40  
 40  
 40  
 40  
 40  
 40  
 40  
 40

C017238 6/12/40. E014601. 5/17/80.

C017236 336  
 017237 25 ~~336~~ A2912202

MINERVA WOODLAND TRUST.

Place of use under A29-07153 was  
 paid for twice - first by Mark Carter  
 (NE 014601) and  
 then by ~~Mark Carter~~ (C017236 336<sup>00</sup>)  
 Nola W. Wallace. (C017238 25<sup>00</sup>)

To. ch - Request refund of \$311<sup>00</sup> to Nola  
 W. Wallace by the following breakdown.  
 C017238 25<sup>00</sup>  
 C017236 286<sup>00</sup> This will

leave \$50<sup>00</sup> under Receipt. C017236 \$50<sup>00</sup>  
 for the notice.

MICROFILMED

NOV 13 1954



attached its & granted  
apt to claims -

Jo. DANNI CALLED AND SAID THEY  
RECEIVED THIS CLAIM BACK @ THE  
STATE OFFICE. SHE WILL ENCLOSE  
THE CLAIM IN OUR NEXT "FROM  
BOISE" BATCH. I PULLED THIS  
CDK. SO WE COULD ATTACH  
IT TO THE CLAIM WHEN IT  
COMES IN.

Tx ERIC

6-13-90

MICROFILMED

NOV 13 1992

H20-07153  
12202

6/12/1990

WALLACE, NOLA W.

|                  |                  |        |
|------------------|------------------|--------|
| ADJUDICATION FEE | 410162 9337 6490 | 336.00 |
|------------------|------------------|--------|

|       |     |
|-------|-----|
| CHECK | 703 |
|-------|-----|

\$336.00

|           |   |                     |   |   |
|-----------|---|---------------------|---|---|
| A29-07153 | - | Water Right Numbers | - | - |
|-----------|---|---------------------|---|---|

Region: STATE

Signature: \_\_\_\_\_

**DO NOT FILM**

6/12/1990

WALLACE, NOLA W.

ADJUDICATION FEE

410162 9337 6490

25.00

CHECK

697

\$25.00

A29-07153

-

Water Right Numbers

-

-

-

Region: STATE

Signature: \_\_\_\_\_

DO NOT FILM

RECEIPT  
For Monies Paid  
to the  
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: C017238

Date: 06/12/90  
Time: 10:31:45

Received

From: WALLACE, NOLA W.

| Type of Payment  | Program Acct Class | Amount  |
|------------------|--------------------|---------|
| ADJUDICATION FEE | 0410162 9337 6490  | \$25.00 |

Total

\$25.00

DO NOT FILM

CHECK 697

A29-12202

Idaho Department of Water Resources

Region: STATE

Signature: J. Harrison

RECEIPT.  
For Monies Paid  
to the  
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: 0017236

Date: 06/12/90  
Time: 10:29:16

Received

From: WALLACE, NOLA W.

| Type of Payment  | Program Acct Class | Amount   |
|------------------|--------------------|----------|
| ADJUDICATION FEE | 0410162 9337 6490  | \$336.00 |

Total

\$336.00

DO NOT FILE

CHECK 703

A29-07153

Idaho Department of Water Resources

Region: STATE

Signature: J. Davison

RECEIPT  
For Monies Paid  
to the  
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: 0017237

Date: 06/12/90  
Time: 10:31:03

Received

From: WALLACE, NOLA W.

| Type of Payment  | Program Acct Class | Amount  |
|------------------|--------------------|---------|
| ADJUDICATION FEE | 0410162 9337 6490  | \$25.00 |

Total

\$25.00

DO NOT FILM

CHECK 696

A29-12202

Idaho Department of Water Resources

Region: STATE

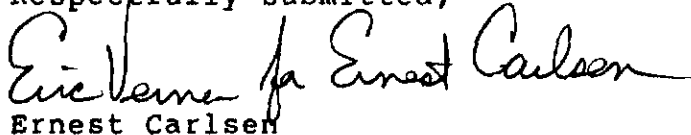
Signature: J. Dawson

Noel Christensen, Trustee  
109 Fairway Circle  
Pocatello, ID 83201

MICROFILMED  
NOV 13 1994

If you have any questions, please feel free to call  
the IDWR at (208) 525-7161.

Respectfully submitted,

A handwritten signature in cursive script that reads "Eric Vermeir for Ernest Carlson". The signature is written in dark ink and is positioned above the printed name.

Ernest Carlson

Water Rights Supervisor, Adjudications

EC:bb

Enclosure

COPY

RECEIVED

JUN 11 1990

State of Idaho  
Department of Water Resources  
REQUEST FOR EXTENSION OF TIME  
TO FILE ADJUDICATION CLAIM(S)

FOR YOUR FILES  
DO NOT RETURN

## Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

MINERVA WOODLAND TRUST, Noel Christensen - Trustee (209) 227-3805  
Nola Woodland Wallace, Lessee (818) 281-7617

Name of Claimant N. Christensen: 109 Fairway Circle, Pocatello, Id. Phone Number 83201  
N. Wallace: 947 Stuhler Dr., San Gabriel, Ca 91775

Mailing Address Bannock City State Zip  
May 1, 1990

County(s) where place of use is located Date claim originally due  
Domestic and two irrigation wells. NW4, SE4, & SE4 NW4, Section 28  
Township 10, Range 38E

Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Please see accompanying letter for details.

We did not receive information of the per acre levy, and the "late"

fee was assessed on the basis of the trustees zip code (83201), not

the zip code where the property is located (83214). Diligent effort

was made, including a trip from California to Idaho to verify info

Claimant requests an extension to June 10, 1990

*Nola Woodland Wallace* May 16, 1990  
Signature Date of request

Lessee (please see accomp. letter)

Title

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby ☒ granted ☐ denied for the following reasons:

and if granted the filing deadline is extended to June 20, 1990

Signed this 2 day of June, 1990

Dep. W.R.

Director or his designated agent

MICROFILMED

Mail to: Idaho Department of Water Resources  
1361 N. Orchard St.  
Boise, ID 83706

DAVID R. SMITH NOV 13 1992



State of Idaho  
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

April 25, 1990

MINERVA WOODLAND TRUST  
Noel Christensen, trustee  
109 Fairway Circle  
Pocatello, ID 83201

RE: Late - Additional Fees

Dear Mr. Christensen:

The Idaho Department of Water Resources (IDWR) is returning your Notice(s) of Claim to a Water Right because of insufficient fees. Your checks No. 696 (\$25.00) and No. 697 (25.00) are enclosed. All fees must be submitted before the IDWR can process the Notice(s).

Our office has reviewed your claim for your water use. The last day we were allowed to accept claims from Bannock County, without collecting a late-filing fee, was April 19, 1990. Your claim was postmarked on April 23, 1990 making it subject to the late filing fee. Before we can accept your claim, you must either submit, and have approved, an extension of time to file, or submit an additional \$50.00 for each claim for the late fee in addition to the correct filing fees.

The filing fees for the Notices you submitted include: One irrigation at \$50.00 plus \$1.00/acre (311 acres) for a total of \$361.00; and one domestic at \$25.00; an additional \$50.00 for each claim for the late fees brings the total amount due to \$486.00. If an extension of time is approved the total amount due will be \$386.00.

You may be granted an extension if there were extenuating circumstances which prevented you from filing on time. The enclosed "Extension Request" form can be submitted to the Boise Office (address is at bottom of form) for consideration by the Department. If you submit the request, hold the claim until your request is processed. Please return the claim with proper fee(s) to this office when you resolve this matter.

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

RECEIVED

JUN 11 1990

ment of Water Resources

MICROFILMED

NOV 13 1992

If you have any questions, please feel free to call the IDWR at (208) 525-7161.

Respectfully submitted,

*Ernest Carlsen*

Ernest Carlsen  
Water Rights Supervisor, Adjudications

EC:bb

Enclosure

NOLA W. WALLACE  
947 STUHR DR. 281-7617  
SAN GABRIEL, CA 91775

696

16-3281/1220

CT OF THE  
FALLS

ER: 39576  
A29-

1

 **Golden State Sanwa Bank**  
South Pasadena Office  
1833 Atlantic Blvd., South Pasadena, Ca. 91030

Memorandum # 375-716  
122203281710696 026432911611

**WATER RIGHT**

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

**RECEIVED**

NOV 13 1992  
APR 25 1990  
Department of Water Resources  
Eastern District Office