

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07112
Date Received: 3/26/1990
Receipt No: E012536
Received By: Kew

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DALE B. KIRKHAM 208-232-6886
Address: P.O. BOX 4026
440 E. CLARK 83201
POCATELLO, ID
OR
Name: DALE B. KIRKHAM, JR. 208-233-1463
Address: 8503 BUCKSKIN ROAD 83201
POCATELLO, ID

A2907112



2. Date of Priority: FEB 22, 1973

3. Source: SPRING Trib. to: SAWMILL CANYON CREE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	36E	25	NW	NW	NE		BANNOCK

5. Description of diverting works:
COLLECTION PIPE TO SINGLE DOMESTIC HOME (CABIN)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/SINGLE DOMESTIC HOME (CABIN)

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	36E	25	NW	NE		DOMEST	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

SUBJECT TO CONDITIONS:

- 1) THAT THE USE IS CULINARY WITH NO IRRIGATION WHATSOEVER.
- 2) THAT THE USE IS UNDER JURISDICTION OF THE WATERMASTER OF WATER DISTRICT 29.F.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dale B. Kirkham Date: 3/26/90

Date: _____

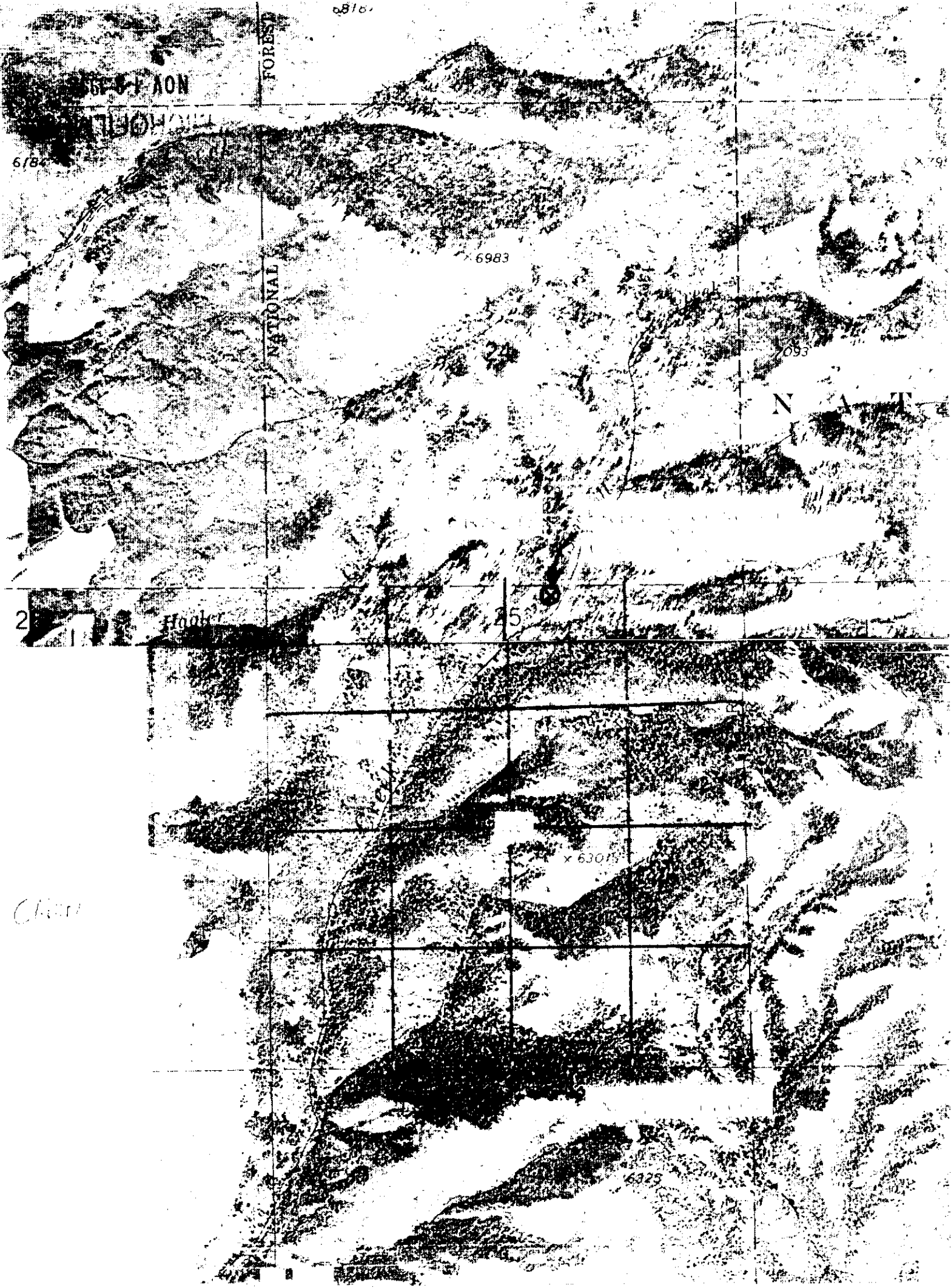
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 26 day
of Mar 19 90

Betty J. Thompson
Notary Public

Seal

BETTY J. THOMPSON, NOTARY PUBLIC
Residing at RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires MY COMMISSION EXPIRES: 6-30-94



WATER RIGHT NUMBER - A29-07112

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

KIRKHAM

DALE B.

1 - P.O. BOX 4026

2 - 440 E. CLARK

3 -

CITY- POCATELLO

STATE- ID ZIP- 83201

PHONE - 208-232-6886

1 - 8503 BUCKSKIN ROAD

2 -

3 -

CITY- POCATELLO

STATE- ID ZIP- 83201

PHONE - 208-233-1463

KIRKHAM, JR.

DALE B.

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
02/22/1973 15 EASTERN L - LICENSE+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
SPRING SAWMILL CANYON CREEK+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLS COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

06S 36E 2S NW NW NE (5) BANNOCK

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

06S

36E

2S

NW NE

43 DOMESTIC

(5) BANNOCK

+ - - DIVERSION PLANS - COLLECTION PIPE TO SINGLE DOMESTIC HOME (CABIN)

+ - - NON-IRRIGATION USE - 0/SINGLE DOMESTIC HOME (CABIN)

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +

SUBJECT TO CONDITIONS:

1) THAT THE USE IS CULINARY WITH NO IRRIGATION WHATSOEVER.

2) THAT THE USE IS UNDER JURISDICTION OF THE WATERMASTER OF
WATER DISTRICT 28.F.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

AJ580BNP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF-READING REPORT

09/24/91 02:42:46
PAGE 2

WATER RIGHT NUMBER - A29-07112

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - - +
005 - USE OF WATER UNDER THIS PERMIT IS SUBJECT TO CONTROL BY THE
- WATERMASTER OF STATE WATER DISTRICT NO. 29F.
016 - SEE REMARKS FOR ADDITIONAL CONDITIONS OF APPROVAL.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 03/26/90 WILSON

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 04/08/1985	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/26/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 29F
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- E012536	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

R 3849004000

DATA ENTRY

ENTERED

CHECKED

Tono Map/Chart
ASCS Map
Watermaster Record
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

OCT 09 1991

CERTIFIED

OCT 27 1991

WATER EXAMINER

MICROFILMED
APR 12 1994