

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07111
Date Received: 3/07/1990
Receipt No: M006179
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RUSSELL J. HAYDEN 208-233-2526
Address: 2573 N. MINK CREEK RD.
POCATELLO, ID 83204

2. Date of Priority: FEB 01, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	35E	20	SW	SE	NW		BANNOCK

5. Description of diverting works:
WELL, 187' DEEP, 8" CASING 2.25HP SUB, PUMP, PIPED TO HOME.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		10.50
DOMESTIC	01/01	12/31	0.070		2.40

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 12.90 A.F.A.

8. Total consumptive use is 9.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	35E	20	SE	NW		IRR	3.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.0
					Total Acres	3.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A--29-04022

14. Remarks:

NONE

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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D/2 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	35E	20	SE	NW		IRR	3.0

Section Acres 3.0

A29-07111

Page 1

Date: 03/07/90

MICROFILMED

NOV 13 1992



10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 A--29-04022

14. Remarks:
 NONE

15. Basis of Claim: LICENSE

16. Signature(s)

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Russell F Hayden

Date:

3/7/90

Date:

State of Idaho

County of

Power

SS.

Subscribed and sworn (or affirmed) before me this 7 day

of

March

19

90

John Dale Carter
Notary Public

Seal

Residing at

Boise ID

My Commission Expires

4/3/94

AJ0749NP
No. A29-07111

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/06/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LEE R HANSEN	02/01/1973	IRRIGATION	03-15 11-15	0.060 CFS	10.50 AFA
C	LINDA L HANSEN		DOMESTIC	01-01 12-31	0.070 CFS	2.40 AFA
	430 EVANS DRIVE					
	GREEN RIVER WY 82935			TOTAL DIVERSION:	0.070 CFS	12.90 AFA
	(307) 875-9889			CONSUMPTIVE USE:		9.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R35E S20

SWSENW

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
07S	35E	20	:																	:	3.0
																				TOTAL ACRES	3.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BANNOCK

Non-Irrigation Uses: D/2 HOMES.

Other Rights: A--29-04022

Remarks: GEN **MODIFIED ADDRESS 3/19/96/JT**
OWNERSHIP CHANGED PER WARRANTY DEED 1/6/00 BCONTOR
PLACE OF USE ALSO KNOWN AS "PARCEL ONE"*

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Log for claim A29-07111

Spatial Dynamics BTD

9/7/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s35e	20	SENW	3	6.4	POD placement?
Totals:			3	6.4	

AJ5809NP
No. A29-07111

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/18/00
PAGE: 240

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LEE R HANSEN	02/01/1973	IRRIGATION	03-15 11-15	0.060 CFS	10.50 AFA
C	LINDA L HANSEN		DOMESTIC	01-01 12-31	0.070 CFS	2.40 AFA
	430 EVANS DRIVE					
	GREEN RIVER WY 82935			TOTAL DIVERSION:	0.070 CFS	12.90 AFA
	(307) 875-9889			CONSUMPTIVE USE:		9.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R35E S20

SWSENW

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
07S	35E	20	:													03															3.0	
																														TOTAL ACRES	3.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BANNOCK

Non-Irrigation Uses: D/2 HOMES.

Other Rights: A--29-04022

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-11243 29-11949 A29-11243 A29-11949

Remarks: GEN **MODIFIED ADDRESS 3/19/96/JT**
OWNERSHIP CHANGED PER WARRANTY DEED 1/6/00 BCONTOR
PLACE OF USE ALSO KNOWN AS "PARCEL ONE"*

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 03/07/90 HAUMANN 05/23/90 CARLSON 07/25/94 THOMPSON 03/29/95 POST-STD
03/19/96 JTHOMPSON 01/06/00 BCONTOR

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7111 Priority February 1, 1973 Amount .07 CFS

THIS IS TO CERTIFY, that RUSSELL J. HAYDEN
of Pocatello, Idaho, has complied with the terms and conditions of Permit
No. 29-7111 issued pursuant to Application for Permit dated February 1, 1973,
and has submitted proof to the Department of Water Resources on February 10, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .07 CFS of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use an
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 units)	from Jan 1 to Dec 31	at .07 cfs and	2.4 AF
Irrigation	from March 15 to Nov 15	at .06 cfs and	10.5 AF
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than .07 CFS of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
12.9 acre feet per year, said waters to be diverted within the SENE Sec. 20, Twp 7S,
Rge 35E, B.M. in the County of Bannock

Description and location of place of use:

Twp.	Range	Sec.	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7S	35E	20								3									3

Total number of acres irrigated 3

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
February _____, 19 81.


Director

RECORDED

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant RUSSELL J. HAYDEN
 post office address Mink Creek Road, Box 456, Pocatello, Idaho
2. Source of water supply Ground Water which is a tributary of ---
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20 Township 7S
 Range 35E B.M. Bannock County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 0.08 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount 0.06 for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 0.14 cubic feet per second ~~per~~
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. well, submersible pump, domestic
distribution system to two houses.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 5 years.
 b. Estimated construction cost is \$ 4,000.00.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20 Township 7S
 Range 35E B.M.
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water two.
 (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	35E	20								3									3

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above. NONE

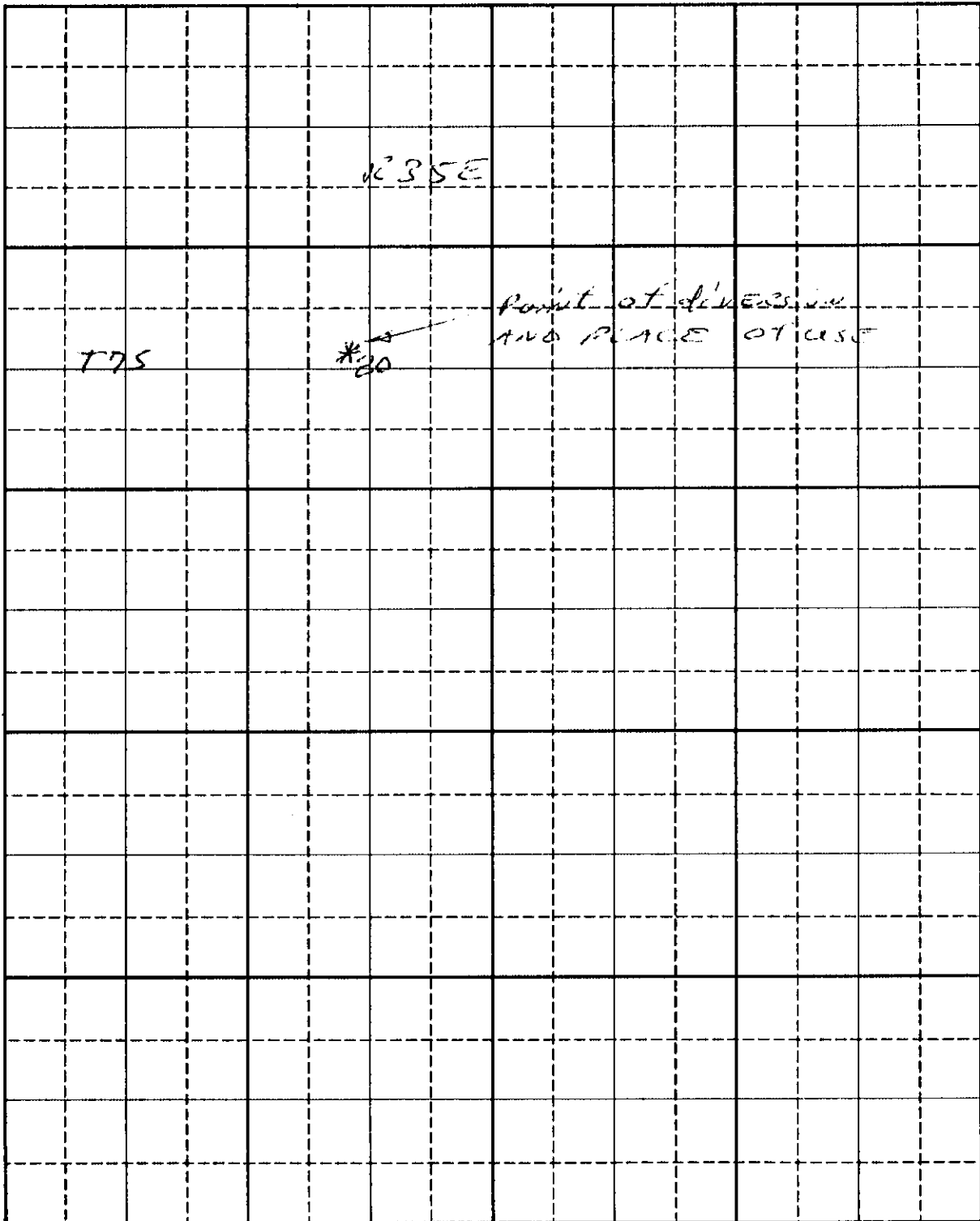
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Russell J. Hayden
(Applicant)

257111

Received by DL Date 2/1/73 Time 1:15 PM
 Preliminary check by NCY Fee \$ 10.00
 Receipted by DL Date 2/1/73
 Publication prepared by DL Date 2/2/73
 Published in Idaho State Journal
 Publication dates 2/8/73 - 2/15/73
 Publication approved NCY Date 2-26-73
 Priority ~~2-1-73~~ to 2-1-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

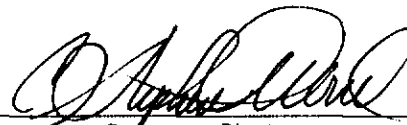
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7111, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1978.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 2nd day of March, 1973.


 Deputy Director

233-2526

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

Amount 0.08 c.f.s. for Dom (2) 12.10.1978
AF/Annum (nature of use)

Period of Use: from 1/01 to 12
(mo.-day) inclusive (mo.-day)

Amount 0.06 c.f.s. for Trig.
AF/Annum (nature of use)

Period of Use: from 3/15 to 11/15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

4. Total amount to be appropriated:

Max Rate of Diversion 0.4 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7S N/S, Range 3S E/W, B.M., Section 20, Subdivision Se $\frac{1}{4}$ Near 1/4 Sec 20
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County _____

Other Points of Diversions:

Description of diverting works: 24" wump 8" casing, 310' piped
undergrnd. to sprinklers & abn. storage system.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

Rge 35E

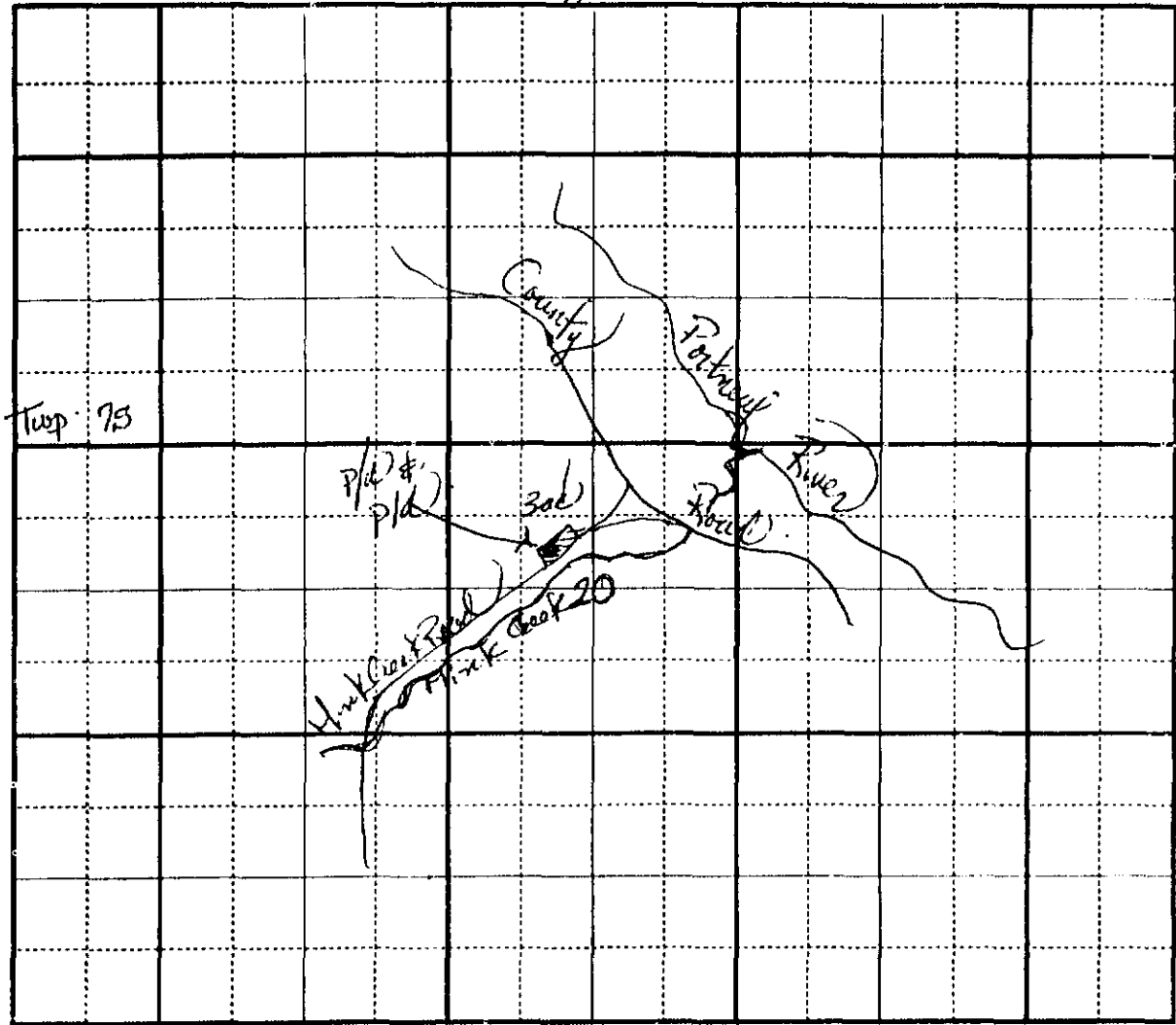
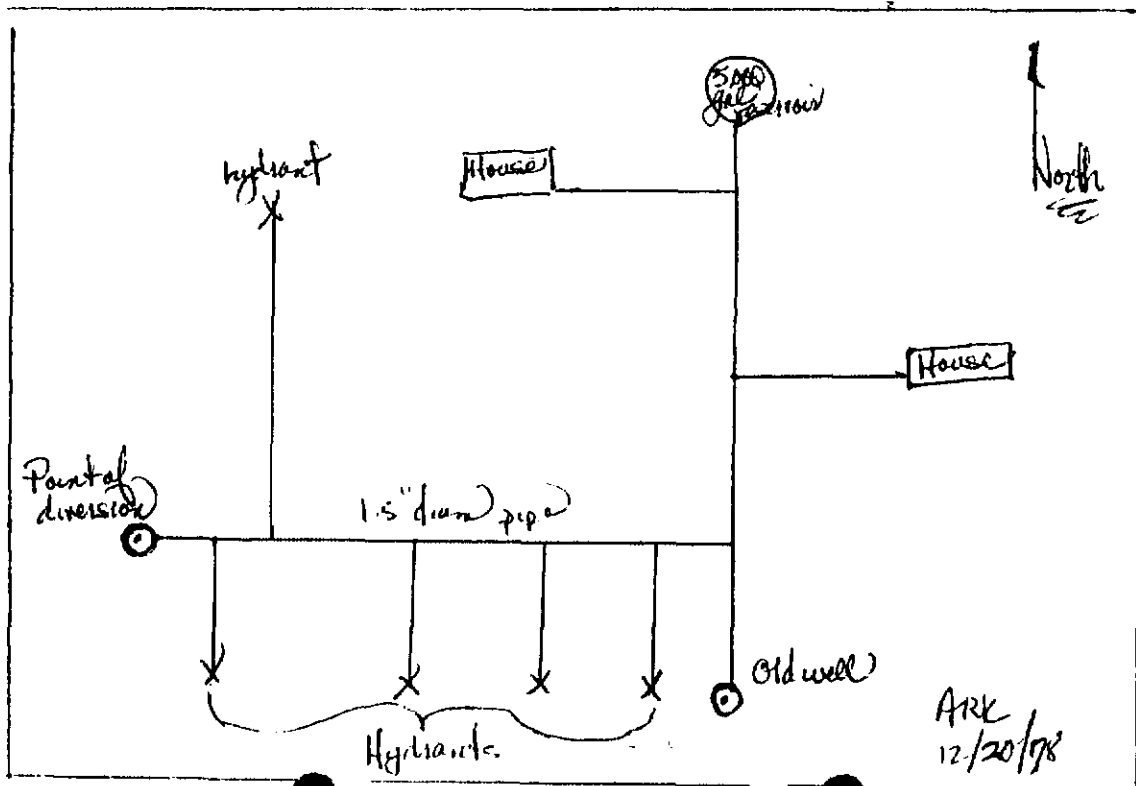


Diagram of System



DATE OF EXAM 6/23/78

ACREAGE
Found 3 ad ✓
Recommended 3 ad ✓

Irrigation Requirement 3.5 Ag Ft/Ac
.06 = limit per permit

USE
Irrigation Q = .09 c.f.s. V = 10.5 AF/Ann. from March 15 to Nov 15
Domestic Q = .04 c.f.s. V = 2.4 AF/Ann. from Jan 1 to Dec 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Q total = .07 cfs V total = 12.9 AF/Ann

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X
Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .07 cfs Method of measurement Bucket & stopwatch

Total Q recommended .07 cfs Meier No. n/a Type n/a Condition n/a

Total V recommended 12.9 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____ V_{cap} = .06 x 245 x 1.9835 = 29.15'
Other None

MEASUREMENT CALCULATION capacity
Measured (.07 cfs) - see reverse side V_{irr} = 3 ac x 3.5 M/ac = 10.5 AF/Ann
V = 1.20 AF/Ann x 2 domestic units = 2.40 AF
Q domestic = .02 cfs x 2 domestic units = .04 cfs

SYSTEM DESCRIPTION:
Groundwater is diverted from a 300' deep well, 8" casing, 2" x 6" galv. pipe, by a 1/2 H.P. (3/4" submersed) pump/motor unit. A 60 psi operating pressure is maintained in the pump. Water is diverted thru 1/2" diam. pipe conduit uphill approx. 500 gal. reservoir above both homes. This 26' head maintains approx. 60 psi in the lines.

REMARKS:
System shown, operated, & described by Russell T. Hayden.
Water is applied to acreage with sprinklers connected to the hydrants with garden hose. 3 ac are irrigated primarily for purposes of fire protection during the hot summer months, no conflicts with rights.

Examiner's Signature Robert A. Parker Date Dec 20, 1978

Checked by Robert A. Parker Date 1/18/79

Approved by Robert A. Parker Date 2/11/81

2 domestic units are serviced by the well. 5 hydrants are located at various points on the acreage for irrigation purposes.
No C.O.D. appears on rights



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 18, 2000

LEE & LINDA HANSEN
430 EVANS DR
GREEN RIVER WY 82935

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A29-07111

Dear Mr. & Mrs. Hansen:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

12/28/99

11153

2087353037

IDWR SOUTHERN REGION

PAGE 82

Form 0-240-0-107(0) February 3, 1991

DE LOG- E.C

10-10-99

OK-BAC 1/6/00

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

OCT 06 1999

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Department of Water Resources
Eastern Region

1. Water Right No(s).: 29-7111
Adjudication Claim No(s).: _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: Russell J. Hayden
P.O. Box 598, Soda Springs, ID 83276
4. New Owner/Claimant(s): Lee R. Hansen & Linda L. Hansen, h&w
New Mailing Address: 430 Evans Drive
City, State and ZIP Code: Green River, WY 82935
New Telephone Number: (307) 875-9889
5. Date you acquired the property: December, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 3 Number and type of stock _____

Diversion rate in CPS .07 Number of homes 2 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Lee R. Hansen
Linda L. Hansen

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

9/30/99

RECEIVED

OCT 06 1999

Department of Water Resources
Eastern Region

To whom it may concern:

I purchased "Parcel 1" from Russell Hayden (see enclosed description). I would like to transfer the water rights accordingly.

Please let me know if I have been successful in doing so or if more information is needed.

My address is:

Lee R. Hansen
430 Evans Drive
Green River, WY 82935

Lee R. Hansen

WARRANTY DEED

98024886

31

FOR VALUE RECEIVED, RUSSELL HAYDEN, a married person dealing with his sole and separate property, the Grantor, does hereby grant, bargain, sell and convey unto LEE R. HANSEN and LINDA L. HANSEN, husband and wife, whose present address is 430 Evans Drive, Green River, Sweetwater County, Wyoming, the Grantees, the following described premises, located in Bannock County, Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that Grantor is the owner in fee of said premises, that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

DATED this 7th day of December, 1998.

Russell Hayden
RUSSELL HAYDEN

STATE OF IDAHO)
) ss.
County of Conter)

On this 4 day of December, in the year of 1998, before me the undersigned notary public in and for said state, personally appeared RUSSELL HAYDEN, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

Debra Ann Hill
Notary Public

Residing at Scio Springs

My Commission expires 6.4.99

EXHIBIT "A"

3-2
A. A. HUDSON

and

ASSOCIATES

98024886



14166 CLEVELAND RD.
PRESTON, IDAHO 83263
(208) 427-6214

34 WEST ONEIDA
PRESTON, IDAHO 83263
(208) 852-1155

180 EAST 2nd SOUTH
SODA SPRINGS IDAHO 83276
(208) 547-4141

LEGAL DESCRIPTION

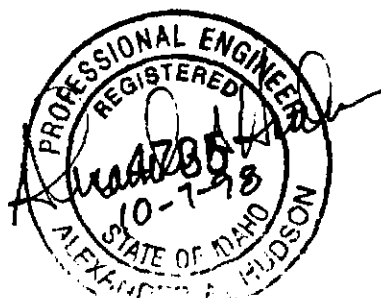
FOR

PARCEL 1

A parcel of land located in the Southeast Quarter of the Northwest Quarter of Section 20, Township 7 South, Range 35 East of the Boise Meridian, Bannock County, Idaho; and more particularly described as follows:

Commencing at the Center Quarter of said Section 20, from which the Northwest Sixteenth corner of said Section 20 bears North 43° 59' 28" West 1849.24 feet; Thence North 43° 59' 28" West 446.29 feet, to a 5/8" rebar with cap, labelled "A.A. HUDSON, PLS 4735", set on the North right of way line of Mink Creek Road; Thence South 49° 14' 35" West 112.22 feet, along said right of way line, to a 5/8" rebar with cap, the True Point of Beginning; Thence North 42° 36' 54" West 191.02 feet, to a 5/8" rebar with cap, set on the Southeasterly line of that parcel of land owned by Nash L. and Kristine Carr, as recorded under Instrument Number 93015436 in the official records of Bannock County; Thence South 41° 41' 36" West 158.62 feet, along said property line, to a 1/2" rebar with cap, labelled "H/L LS 5360", set by Harper-Leavitt Engineering, Inc. as per Record of Survey Instrument Number 94021615; Thence North 54° 34' 36" West 301.75 feet, along said property line, to a 1/2" rebar with cap, labelled "H/L LS 5360"; Thence North 59° 59' 27" West 479.97 feet, along said property line, to a point on the West Sixteenth line, which is South 59° 59' 27" East 0.60 feet of a 1/2" rebar with cap, labelled "H/L LS 5360"; Thence South 00° 37' 00" West 502.28 feet, 502.28 feet, along said Sixteenth line, to a point on the North line of that parcel of land owned by Danti D. and Mary M. Collins, as recorded under Instrument Number 9801423 in the official records of Bannock County, from which a 5/8" rebar with cap, labelled "L.S. 1812", bears North 77° 02' 17" West 0.72 feet; Thence South 89° 53' 44" East 269.57 feet, along said Property line, to a 5/8" rebar with cap, labelled "L.S. 1812"; Thence South 60° 11' 45" East 363.24 feet, along said property line, to a 5/8" rebar with cap, labelled "L.S. 1812"; said rebar being 0.15 feet North of the Latitudinal Center line of said Section 20;

98212.LGL
10/7/98



LAND SURVEYORS

CIVIL ENGINEERS

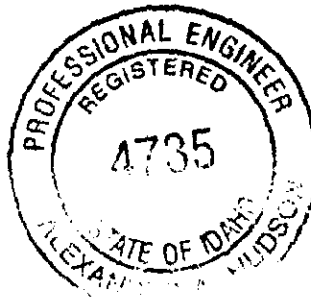
3-3

98024886

Thence South 89° 56' 51" East 31.29 feet, to a point on the North right of way line of Mink Creek Road, from which a 5/8" rebar with cap, labelled "L.S. 1812" bears South 89° 56' 51" East 1.80 feet;

Thence North 49° 14' 35" East 377.17 feet, along said right of way, to a 5/8" rebar with cap, to the True Point of Beginning.

Containing 6.6 acres of land.



NO 98024886
RECORDED AT REQUEST OF
Russell Hayden
'98 DEC 10 PM 12'40

OFFICIAL RECORD BOOK NO 27
BANKS COUNTY IDAHO
LARRY M. HAN RECORDER
FEE 900 DEPUTY 000

98212.LGL
10/7/98

Previous License

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7111 Priority February 1, 1973 Amount .07 CFS

THIS IS TO CERTIFY, that RUSSELL J. HAYDEN
of Pocatello, Idaho, has complied with the terms and conditions of Permit
No. 29-7111 issued pursuant to Application for Permit dated February 1, 1973,
and has submitted proof to the Department of Water Resources on February 10, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .07 CFS of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 units)	from Jan 1 to Dec 31	at .07 cfs and	2.4 AF
Irrigation	from March 15 to Nov 15	at .06 cfs and	10.5 AF
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than .07 CFS of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
12.9 acre feet per year, said waters to be diverted within the SENE Sec. 20, Twp 7S,
Rge 35E, B.M. in the County of Bannock

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	35E	20								3									3

Total number of acres irrigated 3

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
February, 19 81.

Director

A 29-07111 Δ ownership 1/6/00 Bryce Contor

1) Chain of Title

- AD owner of record Russell F. Hayden
- Warranty Deed 98024886 Hayden → Lee & Linda Hansen
- Δ ownership notice : Lee & Linda Hansen

2) POA

- Claim 7S 35E 20 SE NW 3 acres, w map.
- Plat map submitted w/ notice shows parcel is 6.6 acres in SE NW Section 20 7S 35E
- Legal desc. on plat map appears to match deed

3) Ownership changed. BAC



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

March 5, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

MAR 13 1996

RUSSELL J HAYDEN
PO BOX 598
SODA SPRINGS ID 83276-0598

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A29-00480, A29-07111, A29-02498,
A29-07272, A29-02509, A29-02564 & A29-04022
Change of Address

Not modified - ss 3-14-96.

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Russell J Hayden
Claimant

MICROFILMED

NOV 13 1990