

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07108

Date Received:

Receipt No: C009747

Received By: CP

CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

1. Name: CHURCH OF JESUS CHRIST LATTER DAY SAINTS 801-240-1181
Address: REAL ESTATE DIVISION
TWELFTH FLOOR
50 EAST NORTH TEMPLE STREET
SALT LAKE CITY, UT 84150
AUG 17 1989

Department of Water Resources

2. Date of Priority: JAN 11, 1973

3. Source: SPRING Trib. to: PEBBIE CREEK, SOUTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	37E	26	SW		NW		CARIBOU

5. Description of diverting works:
COLLECTION BOX, 1" PLASTIC PIPE, 2500' TO 2000 GALLON RESERVOIR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	06/15	11/01	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 CAMPGROUND

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	37E	23	SW	SE		DOMEST	

A29-07108

Page 1

Date: 07/10/89



MICROFILMED

NOV 13 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	37E	23	SE	SE		DOMEST	
		26	NE	NE		DOMEST	
			NW	NE		DOMEST	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

ALAMEDA, MC CAMMON, POCA TELLO EAST STAKES RECREATION PROPERTY

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ AUTHORIZED AGENT _____ of _____

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

Title

, that I have signed the foregoing

Organization

document in the space below as _____

AUTHORIZED AGENT

of

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

Title

and that the statements contained in the

Organization

foregoing document are true and correct.

Paul A. Baker *SKR*
Signature of Authorized Agent

AUTHORIZED AGENT

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

Title and Organization

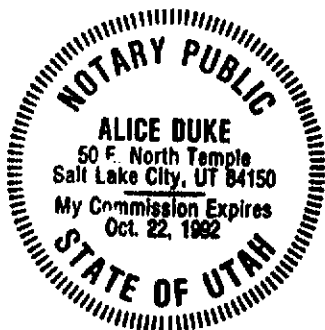
Date

State of *Utah*)
~~Idaho~~)
County of *Salt Lake*) SS.

Subscribed and sworn (or affirmed) before me this *14* day
of *August* 19 *89*

Alice Duke
Notary Public

Seal



Residing at *Salt Lake City*

My Commission Expires *10/22/92*

ADJUDICATION FILING FEES FOR IDAHO

PROPERTY IDENTIFICATION

Idaho State Water Right Permit # A29-07108
LDS Church Property # 5129184

FEE CALCULATIONS

Domestic, stockwatering, fire protection, etc. \$ 25.00
Flat fee for irrigation. \$

RECEIVED

AUG 17 1989

VARIABLE FEE SCHEDULE

Irrigation (\$1.00 per acre). \$
Power Generation (\$3.00 per kilowatt) \$
Aquaculture (\$10.00 per cfs) \$
All other uses (\$100.00 per cfs) \$

Other charges. \$

Department of Water Resources

TOTAL \$ 25.00

DATE 7-31-89

Carter Fritschle
Carter Fritschle
Idaho Dept. of Water Resources

Glen L. Nielson
Glen Nielson
Field Representative
Church of Jesus Christ
of Latter-day Saints

DO NOT FILM

REAL ESTATE DIVISION
NATURAL RESOURCE SECTION

AUG 07 1989

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS

REAL ESTATE DIVISION
Twelfth Floor
50 East North Temple Street
Salt Lake City, Utah 84150
Phone (801) 240-2929

August 14, 1989

Reference reply to:

RECEIVED
AUG 17 1989

Mr. Carter Fritschle
Senior Water Resource Agent
Adjudication Bureau
Idaho Department of Water Resources
1301 North Orchard Street
Boise ID 83720

Department of Water Resources

Dear Mr. Fritschle,

Attached are the signed documents and a check for \$136.00 to pay for the adjudication fees for water rights in Caribou County.

<u>Groundwater Right</u>	<u>Property Number</u>	<u>Property Name</u>	<u>Adjud. Assess.</u>
A29-04429	501-3755	Chesterfield	\$ 29.50
	501-3763	Chesterfield Wd Rec Prop.	29.50
A29-04428	510-6389	Chesterfield Wd Old Mtghse	52.00
A29-07108	512-9184	Alameda, McCammon, Poc E. ID Stk Rec Prop.	<u>25.00</u>
<u>Total</u>			\$136.00

Thanks for your assistance and that of Glen Nielsen in getting these rights adjudicated and recorded.

Sincerely,

Ronald C. Johnson

Ronald C. Johnson
Water Analyst

RCJ:ja
enc.

cc: Terry F. Roylance
M. Glade Pincock
Glen Nielsen

DO NOT FILM

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

LDS Church

CLAIM NO.

A29-07108

DATE RECEIVED

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☐ YES ☐ NO ☐ *
2. Is a priority date entered? ☐ YES ☐ NO ☐ *
Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO ☐ *
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO ☐ *
3. (a) Is a source entered? ☐ YES ☐ NO ☐ *
(b) Is a tributary to entered? (if required) ☐ YES ☐ NO ☐ N/A ☐ *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☐ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ *
Is the period of use included? ☐ YES ☐ NO ☐ *
Is a quantity claimed for each use? ☐ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☐ YES ☐ NO ☐ N/A ☐ *
Is the consumptive use correct? ☐ YES ☐ NO ☐ N/A ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO ☐ N/A ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO ☐ N/A ☐ *
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO ☐ N/A ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☐ YES ☐ NO ☐ Exempt ☒ YES ☐ NO ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO ☐ N/A ☒ YES ☐ NO ☐ *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ *

Claim checked by:

CJ

Date:

6-8-90

Claim must be returned to claimant:

(Yes) ☐ (No) ☒

Claimant must be notified of modifications:

(Yes) ☐ (No) ☒

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

MICROFILMED

NOV 13 1992

Comments:

02/22/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7108

NAME AND ADDRESS: CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
TWELFTH FLOOR
50 E N TEMPLE ST
SALT LAKE CITY, UT 84150

SOURCE: SPRING TRIBUTARY: SOUTH FORK PEBBLE CREEK

QUANTITY: 0.02 CFS
5.5 AFY

PRIORITY DATE: 01/11/1973

POINT OF DIVERSION: T08S R37E S26 SWNW Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC	06-15 11-01	0.02 CFS 5.50 AFY

PLACE OF USE:

<u>DOMESTIC Within CARIBOU County</u>			
T08S R37E S23	SWSE	T08S R37E S23	SESE
T08S R37E S26	NENE	T08S R37E S26	NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

ALAMEDA, MC CAMMON, POCA TELLO EAST STAKES RECREATION
PROPERTY

OLD (O) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 801-240-2929

PHONE - 208-000-0000

PHONE - 208-000-0000

+ - - - STATUS - - - - +

PEBBLE CREEK, SOUTH FORK

0.020

COUNTY

(29) CARIBOU

(29) CARISCU

(29) CARIBOU

(29) CARISOU

+ - - OTHER RIGHTS FOR SAME USE - NONE

WATER RIGHT NUMBER - A29-07108

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - -
ALAMEDA, MC CAMMON, POCA TELLO EAST STAKES RECREATION PROPERTY

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - - + - - - - DECREE DEFENDANT - - - - - + - - - - DECREE DATE - - - - -
00/00/0000

+ - - - - AUDIT FIELDS - 01/26/90 MOBILE2

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 04/08/1985	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/17/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C009767	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- DR	NOTICE OF ERROR FLAG	-

No parcel # field verified

DATA ENTRY

ENTERED

CHECKED

9-22-93
12/4/93

Verified By
Topo Map/Ortho-PQ
Aerial Map
Watermaster Records
NPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

AUG 4 3 1993

CERTIFIED
AUG 28 1993
WATER EXAMINER

MICROFILMED

APR 12 1994

Water Right Number - 29-07108

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

CHURCH OF JESUS CHRIST LATTER DAY SAINTS

1 - PRES. H. JACK SATTERFIELD

2 - 2489 S. FAIRWAY

3 -

City- POCATELLO

State- ID Zip- 83201

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/11/1973 *de* 15 EASTERN L LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING PEBBIE CREEK, SOUTH FORK+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.08S 37E 26 SW NW *de* (29) CARIBOU+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

06/15

11/01 *de*0.020 *de*5.50 *ADD*+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.020 5.50 *ADD* 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

08S 37E 23 SW SE ✓

43 DOMESTIC

(29) CARIBOU

08S 37E 23 SE SE ✓

43 DOMESTIC

(29) CARIBOU

08S 37E 26 NE NE ✓

43 DOMESTIC

(29) CARIBOU

08S 37E 26 NW NE ✓

43 DOMESTIC

(29) CARIBOU

+ - - Diversion Means -

+ - - Non-Irrigation Use - 1 Campground

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

GEN REINSTATED 2-16-1978.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

CLAIMED AS LICENSOR

ADDSD DW. Va.

C18

2/22/01
de

(00-26)

WATER RIGHT PROOF READING REPORT

Page 2

Water right number - 29-07108

Prefix Translation: WATER RIGHT

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

No Comments Found

+ - - Audit Fields - 04/08/85 05/22/88 CONVERT

+ Water Rights Dates and Flags Area

Proof Due Date	- 02/01/1978	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 02/13/1973	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 01/01/1900	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 04/08/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 10/13/1982	Appl Received	- 00/00/0000	Transfer/Amended	-
Presumption Flag	-	Name Connector	-	POU Ownership Flag	-
SRBA Decreed Flag	-				