

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07104
Date Received: 4/06/1990
Receipt No: E013144
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SNAKE RIVER CATTLE COMPANY 208-226-5126
Address: 2394 FEEDLOT RD
AMERICAN FALLS, ID 83211

2. Date of Priority: OCT 25, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	31E	36		SE	SE		POWER
07S	31E	1		NW	NW		POWER

5. Description of diverting works:
WELL/PUMP- WATER LINES TO CATTLE PENS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.670		268.00

7. Total Quantity Appropriated is:
0.670 C.F.S. (and/or) 268.00 A.F.A.

8. Total consumptive use is 268.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ STOCKWATER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	31E	36	NE	SE		STOCK	
			NW	SE		STOCK	
			SW	SE		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	31E	36	SE SE		STOCK	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 429-07104Date Received 4-6-90Receipt Number EC13144 / 20

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 6 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) SNAKE RIVER CATTLE COMPANY Phone (208) 226-5126
Mailing Address 2394 Feedlot Rd, AM. FALLS, IDAHO Zip 83211

2. Date of Priority (Only one (1) per claim) OCTOBER 25, 1972

3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 6 South Range 31 EAST Section 36,
_____ 1/4 of SE 1/4 of SE 1/4, Govt. Lot, E B.M., County of POWER

Additional points of diversion if any: NW 1/4 NW 1/4 (LOT 2) SECTION 1, T7 South, Rge 31 E.B.M.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc)
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

DEEP WELLS, TURBINE PUMPS W/ WATER LINES TO CATTLE PEN.

A2907104



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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For stockwater purposes from JAN 1 to DEC 31 amount .67 or 268

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .67 (cfs) and/or (b) 268 (acre feet)

8. Total consumptive use claimed is 268 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) stockwater

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6S	31E	36													X	X	X	X	5

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

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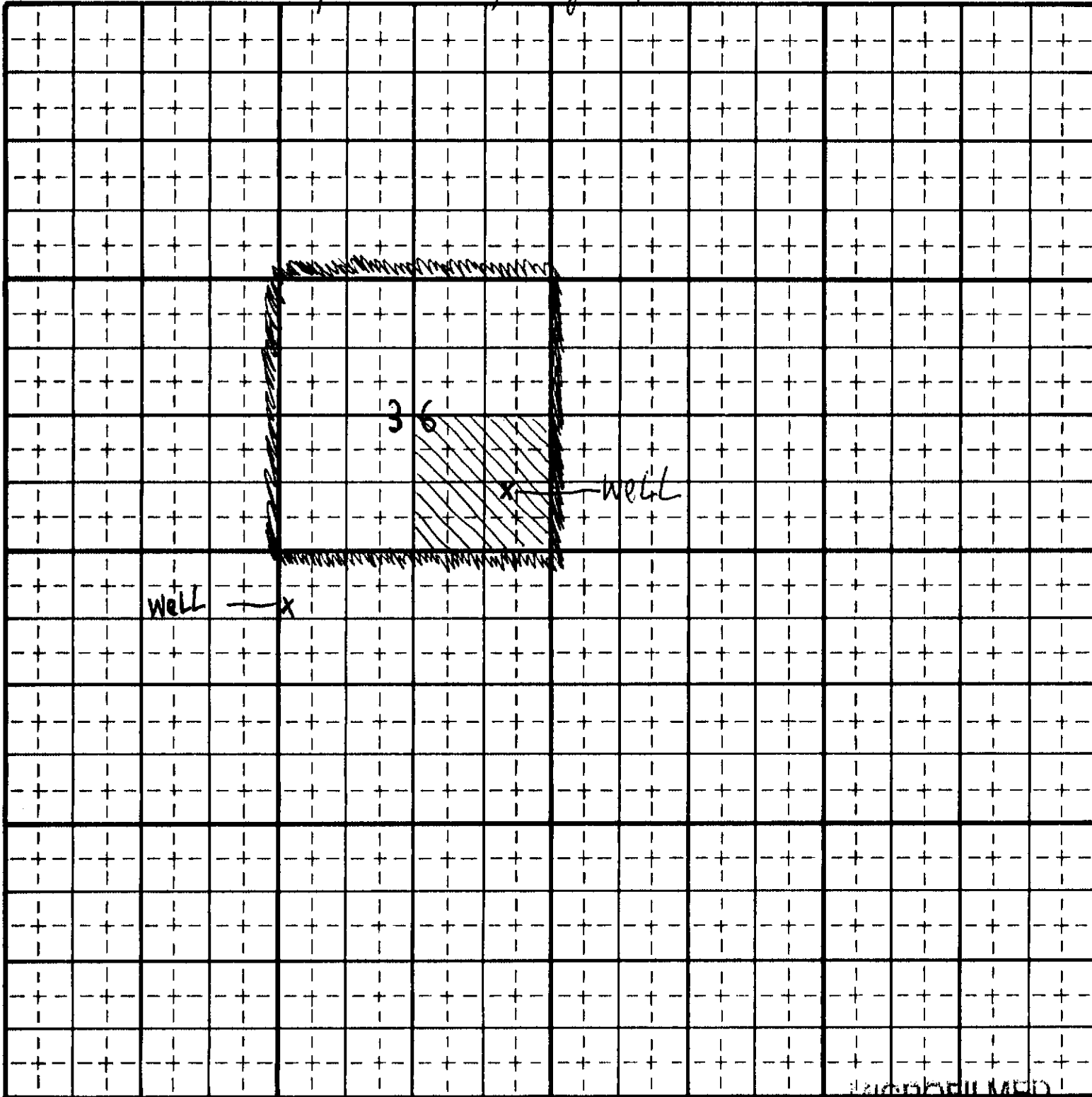
Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 Inches equals 1 mile

Power
Twp 7 South, Range 3/E BM



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Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 29-7104
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am VICE President & GENERAL MANAGER

of SNAKE RIVER CATTLE COMPANY , that I have signed the foregoing
Organization
document in the space below as Vice President of SNAKE RIVER CATTLE COMPANY
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent X [Signature]

Title and Organization V. Pres & Genl Mgr Snake River Cattle

Date 4/5/90

State of Idaho/or _____)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 5th day of April 19 90

SEAL

Notary Public Ben Carman

Residing at Ann. Falls, Idaho

My Commission Expires 11/5/91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

BEN CAVANESS
HENRY R. (Hank) BOOMER

Cavaness & Boomer

ATTORNEYS-AT-LAW
P.O. Box 70 — 376 Roosevelt
American Falls, Idaho 83211

April 6, 1990

Telephone
(208) 226-2562

RECEIVED

APR - 6 1990

Department of Water Resources
Eastern District Office

Skip Jones
Idaho Dept. of Water Resources
150 Shoup Ave.
Idaho Falls, ID 83401

Re: SNAKE RIVER CATTLE COMPANY - Notice of Claim to Water

Dear Skip:

Enclosed are three Notices of Claim to Water Rights for Snake River Cattle Co., along with their check for \$200, for filing with your office.

If you will require anything further, please let me know.

Very truly yours,


Ben Cavaness

BC:mh

Encl.

167
11/13/92

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NOV 13 1992

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: E010144

Date: 04/13/90
Time: 11:23:46

Received

From: SNAKE RIVER CATTLE CO.

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$157.00
OVERPAYMENT	0410162 9337 6490	\$33.00
Total		\$200.00

CHECK 01193

WR/NO: A29-07104 A29-11307 A29-11308

Idaho Department of Water Resources

Region: EASTERN

Signature: Thompson

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NOV 13 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 13, 1990

Snake River Cattle Company
C/O Cavaness & Boomer
P.O. Box 70
American Falls, ID 83211

Dear Sirs:

The Notices of Claim for your two domestic wells and one irrigation have been received at this office, along with your check #01193 for \$200.00. The irrigation claim number is A29-07104, computed at \$50.00 for the claim and \$67.00 for the cfs, for a total of \$117.00. The domestic wells were assigned numbers A29-11307 and A29-11308. They are \$25.00 each for a total of \$50.00. The total amount comes to \$167.00. We are issuing an overpayment of \$33.00 to you, which you will be receiving from our Boise Office.

Steps to refund this money have already been initiated. You should receive it shortly after the first of May.

Respectfully submitted,

Ernest Carlsen
Adjudications Supervisor

EC:jt

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NOV 13 1992

April 13, 1990

INTERDEPARTMENT MEMORANDUM

TO: Debbie Allen, Manager Fiscal Department
through Don Shaff, Manager Technical Support

FROM: Ernest Carlsen, Adjudications Supervisor

DATE: April 13, 1990

REFUND TYPE: Overpayment

Claimant's Name: Snake River Cattle Company

Address: C/O Ben Cavaness, P.O. Box 70,
American Falls, ID 83211

Receipt Number: E013144

Water Right Number: A29-07104, A29-11307, and A29-11308

Uses Claimed: Domestic/Stockwater

Fees Submitted: \$\$200.00

Uses as described on Notice of Claim A29-07104 are for stockwater of .67cfs of water. The variable \$100.00/cfs was applied making the fee \$117.00 for this Notice. Claimant also submitted two domestic claims at \$25.00 each claim, making Total Fee \$167.00. Claimant submitted a check for \$200 and, therefore, is due a refund of \$33.00.

Ernest Carlsen/Jo Thompson

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NOV 13 1992

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

8799
Date 04/17/90
Code 193002

APR 18 1990
VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.
Department of Water Resources
Eastern District Office

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

Snake River Cattle Company
C/O Ben Cavaness
PO Box 70
American Falls, ID 83211

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER ERNEST CARLSEN RECEIPT #E013144 4/13/90 33.00 A29-07104 A29-11307 A29-11308	33.00	

NOTE: Final payment must be accompanied by a receiving copy

TOTAL

33.00 MICROFILMED

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority, that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 8, 1994

SNAKE RIVER CATTLE COMPANY
PO BOX 549
AMERICAN FALLS ID 83211-0549

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A29-07104, A29-11307 & A29-11308
[REDACTED]

Dear Claimants,

IDWR has been notified by the Post Office the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claims can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help to make sure you receive the future notices we intend to send to you that will keep you notified about SRBA matters.

If the ownership of the property to which this water right applies has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region
Enclosure:
Notice

#####

The address is correct as shown above or as otherwise changed.

MICROFILMED
NOV 13 1990

Claimant