

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07059
Date Received: 2/13/1990
Receipt No: E012032
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: ROLAND HULL
Address: 131 E CINDY AVE
INKOM ID

208-775-3443

83245

AND

Name: LILA HULL
Address: 131 E CINDY AVE
INKOM ID

208-775-3443

83245

2. Date of Priority: AUG 22, 1970

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	38E	9	NE	SE			CARIBOU

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/15	1.410		

7. Total Quantity Appropriated is:
1.410 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED

10. Place of Use:

APR 12 1994

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	38E	9	SW	NE		IRR	35.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	38E	9	NE	SE		IRR	35.0
			NW	SE		IRR	35.0
			SW	SE		IRR	2.0
			SE	SE		IRR	2.0
						Section Acres	109.0
		10	NW	SW		IRR	16.0
						Section Acres	16.0
						Total Acres	125.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-02036, A29-00132, A29-00137

14. Remarks:

15. Basis of Claim: LICENSE

MICROFILMED
APR 12 1994

450 ✓

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07059
Date Received: 1/24/1990
Receipt No: P012032
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PORTNEUF PEBBLE CREEK DEVELOPMENT
Address: 136 SO. MAIN
KEARNS SUITE 220
SALT LAKE CITY, UT 84101

RECEIVED

FEB 13 1990

Department of Water Resources
Eastern District Office

2. Date of Priority: AUG 22, 1970
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	38E	9	NE	SE			CARIBOU

A2907059

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	10/15	1.410		

7. Total Quantity Appropriated is:
1.410 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	38E	9	SW	NE		IRR	35.0
			NE	SE		IRR	35.0
			NW	SE		IRR	35.0

MICROFILMED
NOV 13 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	38E	9	SW	SE		IRR	2.0
			SE	SE		IRR	2.0
					Section Acres		109.0
		10	NW	SW		IRR	16.0
					Section Acres		16.0
					Total Acres		125.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A29-02036, A29-00132, A29-00137

Geo Claim

14. Remarks:

A29-00132

15. Basis of Claim: LICENSE

for map

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Managing Partner of PORTNEUF PEBBLE CREEK Title

Organization, that I have signed the foregoing document in the space below as MANAGING PARTNER of Title

PORTNEUF PEBBLE CREEK and that the statements contained in the foregoing document are true and correct.

James E. Hoyle Jr.
Signature of Authorized Agent

Managing Partner, PORTNEUF PEBBLE CREEK

Title and Organization

February 5, 1990

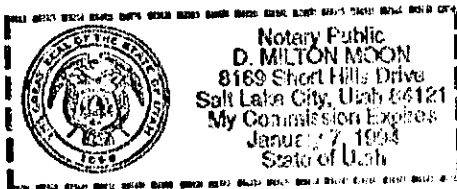
Date

State of ~~Utah~~ Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of February 19 90

D. Milton Moon
Notary Public

Seal



Residing at Salt Lake City, Utah

My Commission Expires January 7, 1994

Log for claim A29-07059

Spatial Dynamics LTD

6/14/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
08s38e	9	SWNE	35	39	
08s38e	9	NESE	35	36	
08s38e	9	NWSE	35	39	
08s38e	9	SWSE	2	1.1	
08s38e	9	SESE	2	1.7	
08s38e	10	NWSW	16	30	
Totals:			125	146.8	

AJ5809NP
No. A29-07059

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 107

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROLAND HULL	08/22/1970	IRRIGATION	05-01 10-15	1.410 CFS	
C	LILA HULL					
	131 E CINDY AVE			TOTAL DIVERSION:	1.410 CFS	
	INKOM ID 83245					
	(208) 775-3443					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08S R38E S09 NESE

CARIBOU County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE					
T	R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM	
08S	38E 9	:			35	:				:				:	35	35	02	02	: 109.0
08S	38E 10	:				:				:			16	:					: 16.0
																		TOTAL ACRES	125.0

POU County: CARIBOU

Other Rights: A29-02036, A29-00132, A29-00137

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00132 A29-00137 A29-02036

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/24/90 MOBILE2 03/22/94 THOMPSON 03/29/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7059 (late proof) Priority August 22, 1970 Amount 1.41 cfs

THIS IS TO CERTIFY, that VERNON J. MOSER
of Bancroft, Idaho, has complied with the terms and conditions of Permit
No. 29-7059 issued pursuant to Application for Permit dated August 10, 1970,
and has submitted proof to the Department of Water Resources on October 4, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.41 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>May 1</u> to <u>October 15</u>	at <u>1.41</u> cfs and <u>375</u> acre feet	
	from _____ to _____	at _____ cfs and _____	
	from _____ to _____	at _____ cfs and _____	
(both dates inclusive)			

Subject, however, to the condition that no more than 1.41 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
375 acre feet per year, said waters to be diverted within the NE 1/4 Sec. 9, Twp. 8S,
Rge. 38E, B.M., in the County of Caribou

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	38E	9			35										35	35	2	2	109
		10									16								16

Total number of acres irrigated 125

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 79


Director

MICROFILM

Identification No.

Application No.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriation the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Vernon G. Moser
post office address Bancroft, Idaho 83217
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW 1/4 of SE 1/4 of Section 9 Township 8S
Range 38E B.M. Caribou County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.8 for irrigation purpose from May 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.8 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, and motor

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 3,200.00
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered: _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

29-7059

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

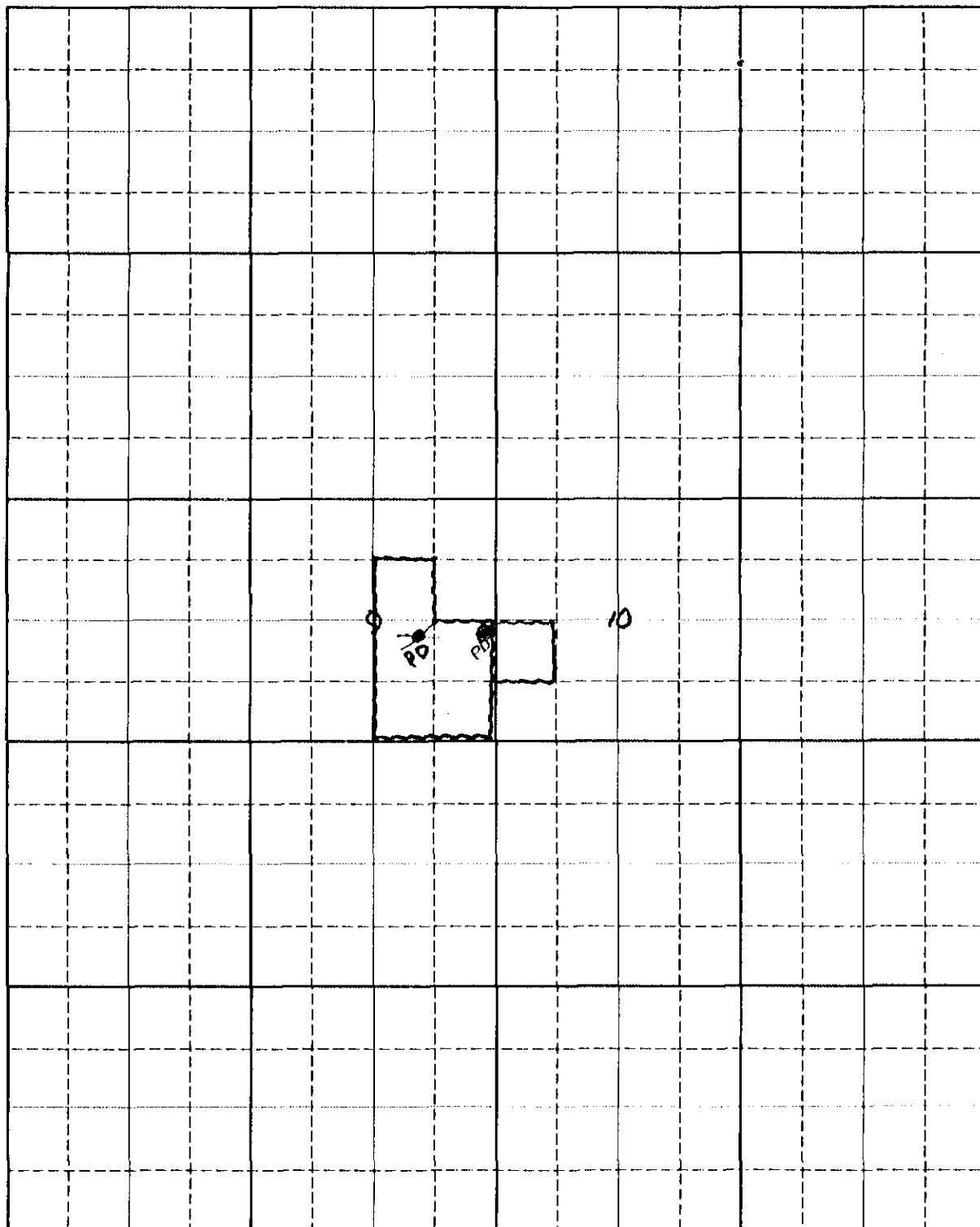
Total number of acres to be irrigated..	240
---	-----

c. Describe any other water rights used for the same purposes as described above. High water right
from Peble Creek

9. a. Who owns the property at the point of diversion... self
 b. Who owns the land to be irrigated or place of use... self
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks high water is gone by July 1

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Vernon G. Moon
(Applicant)

29-1059

Received by J. A. Date 8-10-70 Time 2:30 PM
Preliminary check by J. A. Fee \$70
Receipted by J. A. Date 8-10-70
Publication prepared by dr Date 9-16-70
Published in Caribou County Sun
Publication dates 9-24 & 10-1, 1970
Publication approved dr Date 10-2-70
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W. J. R. R. R.

APPROVED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7059, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 75.
- Other: The permit holder shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works. This permit is supplemental to all prior rights.

2. Denial of said application is for the following reasons: _____

Witness my hand this 22nd day of October, 19 70.

P. Kirk Higgs
Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No.	29-7059	Name	Vernon G. Moser
Source	ground water		
Point of Diversion	NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 9, T. 8S, R. 38E, B.M., Caribou County		
Quantity	4.8	Use	irrigation
		Period	May 1 - Oct. 15
Quantity		Use	
		Period	
Quantity		Use	
		Period	
Well Size		Diameter	12
		Proposed Depth	200
Use	240 acres		
Date Forwarded	9-17-70	Date Returned	9-17-70
		Received by	<i>Allen</i>

COMMENTS: *No obs. wells in the immediate locality. Point of diversion is near the Portneut River. The ground water plots indicate that development is limited in the area. No well logs filed for the immediate area.*

RECOMMENDED:

Applied: Qty.	48 cfs	Use	irrigation	Period	5/1 to 10-15	AF/A	3.0	AF	720
Qty.		Use		Period		AF/A		AF	
Qty.		Use		Period		AF/A		AF	
Maximum: Qty.	48 cfs	Use	irrigation	Period	4/1 to 11-1	AF/A	3.0	AF	720
Qty.		Use		Period		AF/A		AF	
Qty.		Use		Period		AF/A		AF	

ACTION: Approved ☒ Denied ☐

Conditions of approval or reason for denial: _____

INVESTIGATION	By	<i>Norman C. Young</i>	Title	<i>W.R. Engineer</i>
			Date	<i>September 17, 1970</i>

29-7059

R RIGHT NUMBER 29-7059

R LAST NAME - MOSER ✓

FIRST NAME - VERNON J. ✓

ORIG OWNER -

ESS LINE 1 -

ADDRESS LINE 2 -

ESS LINE 3 -

CITY - BANCROFT ✓

STATE - ID / ZIP CODE - 83217

CE - GROUNDWATER ✓

TRIBUTARY OF -

E - LICENSE ✓

STATUS -

PRIORITY - 08-22-1970 ✓

COUNTY - CARIBOU ✓

TOTAL DIV. RATE -

1.4100 ✓ CFS

L DIV. VOLUME -

375.00 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

RSION POINT - NESE 03 085 38E LOT

REIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

- 05-01 TO - 10-15 USE - IRRIGATION ✓

USE DIV. RATE -

1.4100 ✓ CFS

USE DIV. VOLUME -

375.00 AFA

- IRRIGATION

PLACE OF USE - TWN 08S RNG 38E SEC 10

TRACT NWSW LOT

AC 16 ✓

- IRRIGATION

PLACE OF USE - TWN 08S RNG 38E SEC 09

TRACT SWNE LOT

AC 35 ✓

TRACT NESE LOT

AC 35 ✓

TRACT NWSE LOT

AC 35 ✓

TRACT SWSE LOT

AC 02 ✓

TRACT SESE LOT

AC 02 ✓

SE NAME -

DATE -

TOTAL ACRES

125 ✓

RKS -

IRRIQ USE -

R RIGHTS FOR SAME USE -

F DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

F MADE -

FLD EXAM -

COND. OF APPROVAL -

RSION MEANS -

VERIFIED RIF

34
82

RECEIVED

OCT 14 1976

(name spring, stream, etc.)

Permit No. 29-7059
Examination for b/u

MICROFILMED

TOTAL ACREAGE_____ **240**

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8
S

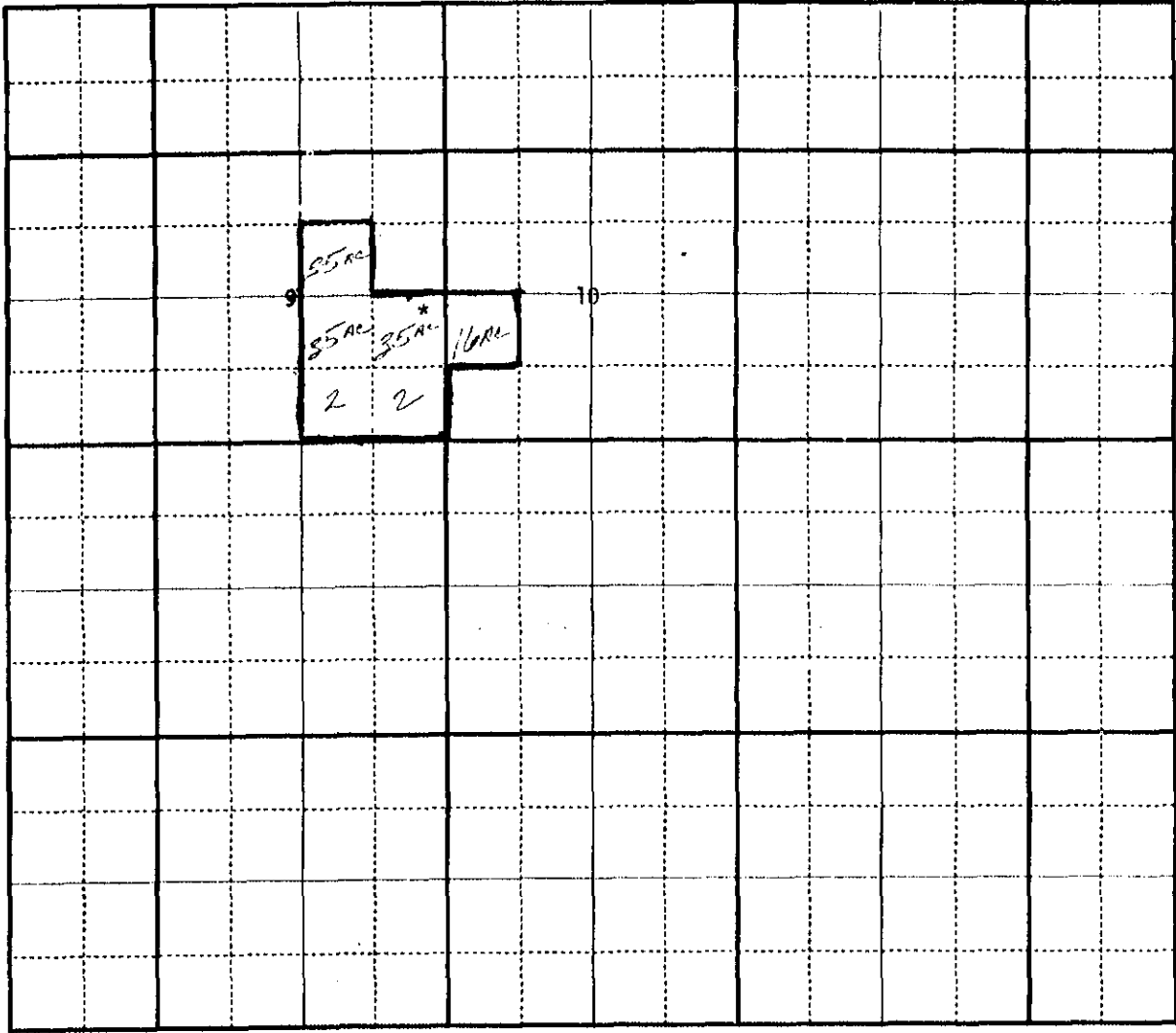
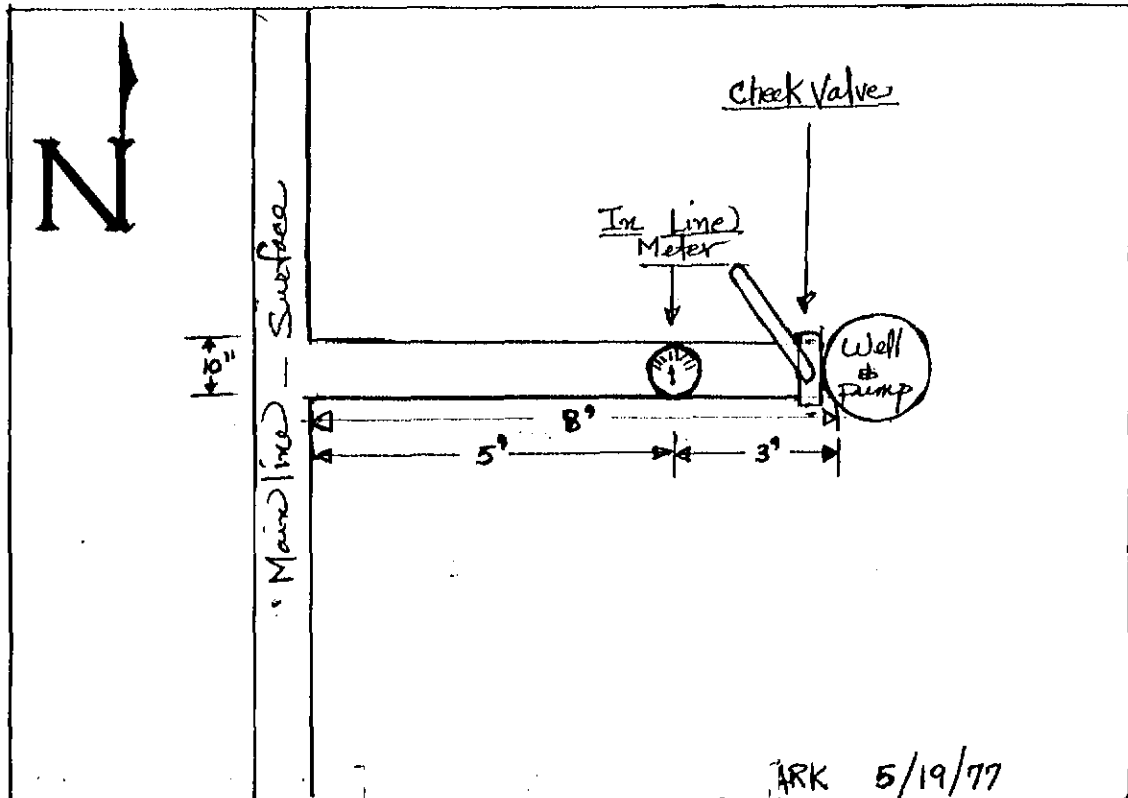


Diagram of System



DATE OF EXAM 5/19/77

ACREAGE
Found 125 ac.
Recommended 125 ac.

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 1.41 c.f.s. V = 375 AF/Ann. from May 1 to Oct 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.41 cfs Method of measurement In Line Meter

Total Q recommended 1.41 cfs Meter No. 76-10-2145 Mc-
Type Crometer Condition good

Total V recommended 375 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
(None)

MEASUREMENT CALCULATION:

.01 AF in 5 min 10 sec - (310 seconds)
.01 AF = 435.6 cubic ft Therefore, $435.6 \div 310 = 1.41 \text{ cfs}$
 $V = 1.68 \times 1.9833 \times 1.41 = 469.85$ $V = 3.0 \times 125 = 375 \text{ AF/Ann}$
ARK 5/19/77

SYSTEM DESCRIPTION:

Water is diverted from 200 ft deep well (with 10" diam) casing, by a
U.S. Motors Holloshaft "High Thrust" motor, 75 H.P., 3 phase, m/n-R-12842-02-171
S/N-R 2034609, and by a Layne & Bowler Vertiline pump, 1,000 gpm
rating, 2405 ft, 1770 RPM, M/N-12 RLM, S/N-D30949. Average is
arranged entirely by lateral, 1/4 in long hardline sprinklers - 70'
pump length, 35' neglect pressure.

REMARKS:

No roads border property. 5 acres of house, barns &
corral in SWNE Sec 9. No conflicting groundwater
rights.

Examiner's Signature Anthony R. Kozlowski Date 5/19/77

Checked by Ernest M. Carlson Date 1-10-78

Approved by _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

MARCH 23, 1994

ROLAND HULL
131 E CINDY AVE
INKOM ID 83245

RE: CHANGE IN OWNERSHIP FOR A29-00137, -02102, -07059,
-02036, -29-00132

Dear Mr. Hull:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Secretary, Adjudications

Enclosure: Notice(s) of Claim

cc: Portneuf Pebble Creek/letter

MICROFILMED

APR 12 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM _____
Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet. SEE ATTACHED

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[K] Water Right Number(s)
Assigned by IDWR:

No record AT
29-7059, 02036

[] Name and Address of Former Owner/Claimant(s)(Seller):

PORTNEUF PEBBLE CREEK, A PARTNERSHIP

220 KEARNS BUILDING SALT LAKE CITY, UT 84101

ROLAND & LILA HULL

[] New Owner/Claimant (Purchaser):

131 E. CINDY AVE. INKOM, IDA 83245

[] New Mailing Address:

[] New Telephone Number:

(208) 775 - 3443

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached:

RECORDED WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s)

Robt E. Hull

Date 3/15/94

Date _____

[] Signature of Former Owner/Claimant(s):

Robt E. Hull

Date 3-4-94

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

APR 12 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



RICHARDS
BRANDT
MILLER
NELSON

A PROFESSIONAL LAW CORPORATION

ROBERT W. BRANDT
P. KEITH NELSON
GARY D. STOTT **
GARY B. FERGUSON **†
ROBERT L. STEVENS
NELSON L. HAYES
DAVID L. BARCLAY †
JOHN L. YOUNG
DAVID K. LAURITZEN †*

LYNN S. DAVIES
ROBERT G. GILCHRIST
MICHAEL E. DYER
RUSSELL C. FERICKS
MICHAEL K. MOHRMAN
MICHAEL N. EMERY
MICHAEL P. ZACCHEO
GARY L. JOHNSON
CURTIS J. DRAKE

MICHAEL L. S. AB
BRUCE R. GARNER
GEORGE T. NAEGLER
LLOYD A. HARDCASTLE
MASUDA A. MEDCALF**
JOANN E. CARNAHAN
BRAD C. BETEBENNER
ROBERT G. WRIGHT**
NATHAN R. HYDE
JOHN C. MCKINLEY**

WILLIAM S. RICHARDS, P.C.
OF COUNSEL
WALLACE R. LAUCHNOR
OF COUNSEL
ROBERT W. MILLER
(1940-1983)
ALSO ADMITTED IN:
†CALIFORNIA
‡MONTANA
*ARIZONA
**WYOMING

KEY BANK TOWER
50 SOUTH MAIN 7TH FLOOR
POST OFFICE BOX 2465
SALT LAKE CITY, UTAH 84110-2465
(801) 531-1777 FAX (801) 532-5506

February 12, 1990

FEDERAL EXPRESS

Idaho Dept. of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83401

RECEIVED

FEB 13 1990

Department of Water Resources
Eastern District Office

Re: Portneuf-Pebble Creek Partnership
Water Rights Filing
Our File No.: 28841.003

Gentlemen:

I am enclosing herewith Notices of Claims to a water right on behalf of Portneuf-Pebble Creek Partnership as follows: I.D. No: A29-00132, A29-02036, A29-00137, A29-07059, and A29-02102 all of which are in civil case no. 39576. These Notice of Claims have all been duly executed by James E. Hogle, Jr., Managing Partner for the Portneuf-Pebble Creek Partnership.

Also enclosed herewith, please find a check in the sum of \$451.00, which represents the total fees due with the filing of the above-referenced Notice of Claims. If there are any questions, please do not hesitate to contact me.

Very truly yours,

RICHARDS, BRANDT, MILLER
& NELSON

John L. Young

JLY*bd
enclosures
HOGLE/JLY

MICROFILMED

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