

120

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07056
Date Received: 4/24/1990
Receipt No: 2013001
Received By: HWJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TERRELL SORENSEN 208-226-5684
Address: BOX 16
SWAN LAKE, ID 83281

2. Date of Priority: JUL 09, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	37E	28		NE	SE		BANNOCK

5. Description of diverting works:
WELL AND PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.320		

7. Total Quantity Appropriated is:
1.320 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 275.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	37E	28	NW	SW		IRR	38.0
			SW	SW		IRR	38.0
			SE	SW		IRR	34.0

Section Acres 110.0

A29-07056

Page 1

Date: 04/24/90

MICROFILMED
NOV 13 1992

A2907056

10. Place of Use: Continued

Total Acres 110.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PORTNEUF-MARSH VALLEY SHARES

14. Remarks:

15. Basis of Claim: LICENSE

40 acs in West 1/2 SE 1/4 Pail
for by Portneuf-Marsh Valley Canal.
See A29-00052

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Tierrell Sorenson Date: 4-24-90

Date: _____

State of Idaho)
County of Bonneville) ss.

Subscribed and sworn (or affirmed) before me this 24th day
of Apr 19 90

Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT 1110 S. 400 E. IDAHO
My Commission ~~Expires~~ EXPIRES: 6-30-94

RIGHT NUMBER: 29-7056
NAME AND ADDRESS: DIAMOND T RANCH LLC
50 W 990 S
BRIGHAM CITY UT 84302

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 1.32 CFS
402.5 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 1.76 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 747 AF. COMBINED RIGHT NOS.: 29-02332, 29-07056

PRIORITY DATE: 07/09/1970

POINT OF DIVERSION:
T11S R37E S28 NESE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	1.320 CFS 402.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY
AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER
ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE
[APRIL 15] AND AFTER [OCTOBER 15] UNDER THIS REMARK IS SUBORDINATE TO
ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE
AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED
FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION Within BANNOCK County

T11S R37E S28	NWSW	38.0	T11S R37E S28	SWSW	38.0
T11S R37E S28	SESW	34.0	T11S R37E S28	NESE	15.0
T11S R37E S28	NWSE	40.0	T11S R37E S28	SWSE	40.0
T11S R37E S28	SESE	32.0			

237 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 115 ACRES WITHIN THE PLACE OF
USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 237 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 29-02332, 29-07056

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.
USE OF THIS RIGHT IS COMBINED WITH WATER FROM PORTNEUF MARSH
VALLEY CANAL CO.

RIGHT NUMBER: 29-7056
NAME AND ADDRESS: DIAMOND T RANCH LLC
50 W 990 S
BRIGHAM CITY UT 84302

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.32 CFS
402.5 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 1.76 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 747 AF. COMBINED RIGHT NOS.: 29-02332, 29-07056

PRIORITY DATE: 07/09/1970

POINT OF DIVERSION:

T11S R37E S28 NESE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	1.320 CFS 402.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY
AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER
ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE
[APRIL 15] AND AFTER [OCTOBER 15] UNDER THIS REMARK IS SUBORDINATE TO
ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE
AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED
FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION Within BANNOCK County

T11S R37E S28	NWSW	38.0	T11S R37E S28	SWSW	38.0
T11S R37E S28	SESW	34.0	T11S R37E S28	NESE	15.0
T11S R37E S28	NWSE	40.0	T11S R37E S28	SWSE	40.0
T11S R37E S28	SESE	32.0			

237 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 115 ACRES WITHIN THE PLACE OF
USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 237 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 29-02332, 29-07056

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-07056	11S 37E	28		NE	SE			BANNOCK		
OTHER AJ CLAIMS WITH SAME AJ POD			WR RECORDS IN SAME 40 ACRE TRACT							
A PREFIX			R PREFIX							
A29-02332			NONE			29-02332				

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
29-07056	11S 37E	28		SE	SE			BANNOCK		
OTHER WR RECORDS WITH SAME WR POD			AJ CLAIMS IN SAME 40 ACRE TRACT							
						A PREFIX R PREFIX				
NONE						NONE NONE				

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM NAME OF EXAMINER) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
11S	37E	28		NE	SE			BANNOCK		
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB: _____

REVIEWED BY: _____ DATE: _____

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

A. ROOT WATER RIGHT NUMBERS: A29-07056

B. POJ LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11S	37E	28	NW	SW		RANCH LLC, DIAMOND T	A29-07056 / 38.0	29-07056 / 38.0	38.0		38.0
			NW	SW		PORTNEUF MARSH VALLEY CANAL	COA29-00589 / 20.0	- /			
			NW	SW		PORTNEUF MARSH VALLEY CANAL	COA29-00052 / 20.0	- /			
			NW	SW		PORTNEUF MARSH VALLEY CANAL	COA29-04060 / 20.0	- /			
			NW	SW		PORTNEUF MARSH VALLEY CANAL	COA29-00053 / 20.0	- /			
11S	37E	28	SW	SW		RANCH LLC, DIAMOND T	A29-07056 / 38.0	29-07056 / 38.0	31.0		
			SW	SW		PORTNEUF MARSH VALLEY CANAL	COA29-00589 / 20.0	- /			
			SW	SW		PORTNEUF MARSH VALLEY CANAL	COA29-00052 / 20.0	- /			
			SW	SW		PORTNEUF MARSH VALLEY CANAL	COA29-04060 / 20.0	- /			
			SW	SW		PORTNEUF MARSH VALLEY CANAL	COA29-00053 / 20.0	- /			
11S	37E	28	SE	SW		RANCH LLC, DIAMOND T	A29-07056 / 34.0	29-07056 / 39.0	39.0		
			SE	SW		SORENSEN, CHARLES W	A29-10784 /	- /			
			SE	SW		SORENSEN, CHARLES W	29-10784 /	- /			

ADDITIONAL POJ FOUND

TOTAL ACRES	A29-07056	110.00	115.00	108.00
-------------	-----------	--------	--------	--------

POJ COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-07056	GROUNDWATER	RANCH LLC, DIAMOND T	1.320	0.012		
A29-00052	PORTNEUF RIVER	PORTNEUF MARSH VALLEY CANAL CO	176.850	0.034		
A29-00053	TOPONCE CREEK	PORTNEUF MARSH VALLEY CANAL CO	164.430	0.032		
A29-00589	PORTNEUF RIVER	PORTNEUF MARSH VALLEY CANAL CO			16410.00	3.23
	TOPONCE CREEK					
A29-04060	PORTNEUF RIVER	PORTNEUF MARSH VALLEY CANAL CO			21834.00	4.30

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A29-10784	DOMESTIC	SORENSEN, CHARLES W	FROM 01-01 TO 12-31	0.040 CFS	
29-10784	DOMESTIC	SORENSEN, CHARLES W	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: PORTNEUF-MARSH VALLEY SHARES

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

NOTES:

TOTAL ACRES: _____ N/A(____)

REVIEWED BY: _____ DATE: _____

AJ0749NP
No. A29-07056

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/05/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DIAMOND T RANCH LLC 50 W 990 S BRIGHAM CITY UT 84302 (435) 734-6410	07/09/1970	IRRIGATION	04-01 11-01	1.32 CFS	
TOTAL DIVERSION:					1.32 CFS	
CONSUMPTIVE USE:						275.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T11S R37E S28 NESE

BANNOCK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
---	---	---		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		---	
11S	37E	28	:					:					:			38	38	34	:					:	110.0
TOTAL ACRES																							110.0		

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: PORTNEUF-MARSH VALLEY SHARES

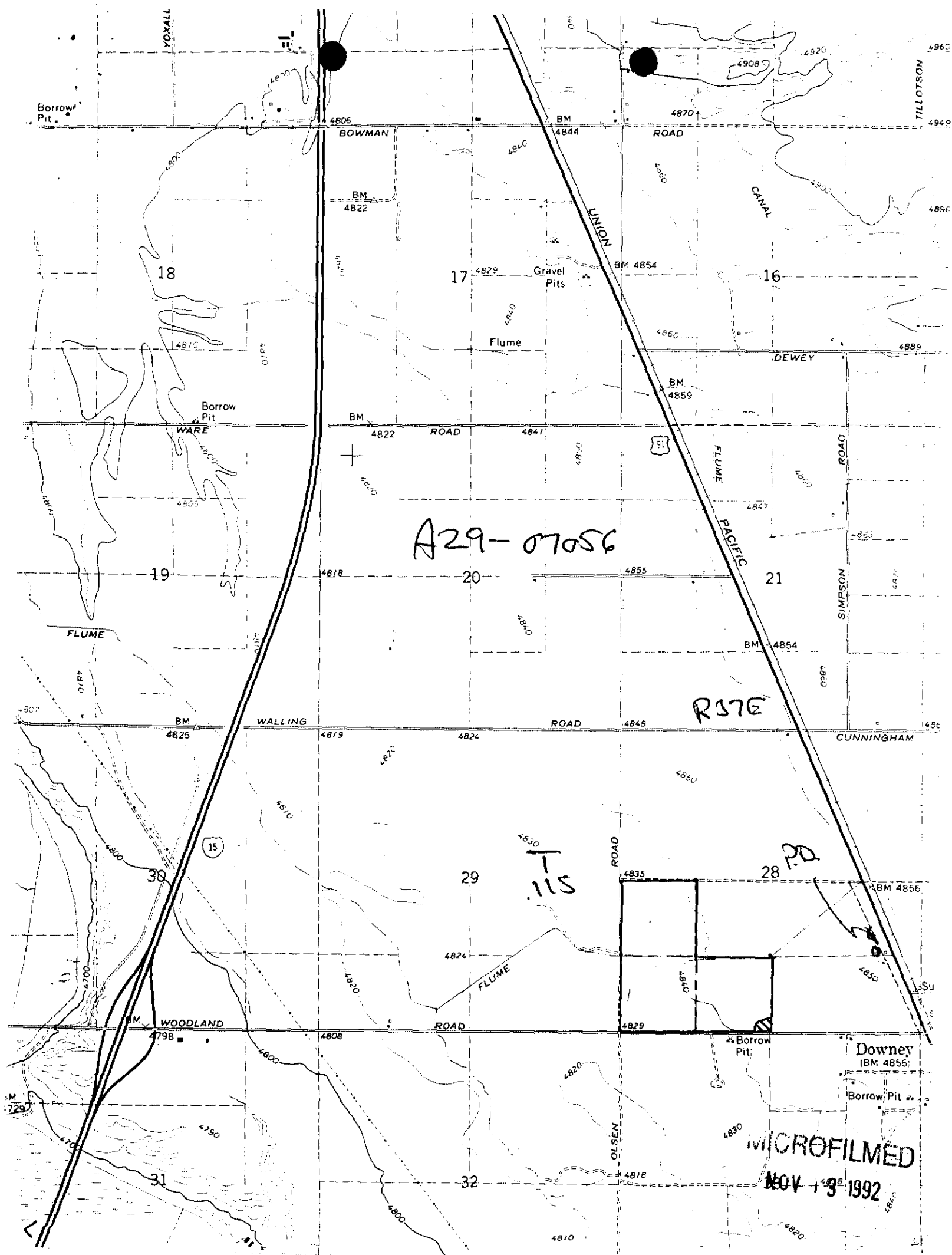
Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Remarks: GEN CHANGED OWNERSHIP PER REQUEST.AJ 11-5-98

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



Log for claim A29-07056

Spatial Dynamics TWB

5/31/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s37e	28	NWSW	38	38	
11s37e	28	SWSW	38	38	
11s37e	28	SESW	34	39	
Totals:			110	115	

40
40 15
40 39 40 32

237

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(Late Proof)

License of Water Right No. 29-7056 Priority July 9, 1970 Amount 1.32 c.f.s.

THIS IS TO CERTIFY, that Woodrow W. Sorensen
of Swan Lake, Idaho, has complied with the terms and conditions of Permit
No. 29-7056 issued pursuant to Application for Permit dated July 8, 1970,
and has submitted proof to the Department of Water Resources on September 2, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.32 c.f.s. of water from Groundwater,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>Apr. 15</u> to <u>Oct. 15</u> at <u>1.32</u> cfs and	<u>402.5 acre feet</u>	
	from _____ to _____ at _____ cfs and		
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 1.32 c.f.s. of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
402.5 acre feet per year, said waters to be diverted within the SE 1/4, Sec. 28,

Twp. 11S, Rgn. 37E., B. M. in the County of Bannock

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NEW	NW	SW	SE	NEW	NW	SW	SE	NEW	NW	SW	SE	NEW	NW	SW	SE	
11S	37E	28									38	38	39						115

Total number of acres irrigated 115

A Measuring device of a type approved by this Department shall be
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of

April, 19 78.

Director

Identification No. 29-7056

Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Andrew W. Harrison
post office address Sevier Lake, Idaho 83281
2. Source of water supply Drilled well which is a tributary of _____
3. a. Location of point of diversion is SE 1/4 of S 1/2 of Section _____ Township _____
Range _____ B.M. _____ County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.32 for irrigation purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. _____ cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. ~~Proposed~~ well diameter is _____ inches; ~~proposed~~ depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is ~~not~~ for irrigation:
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

29-7056

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes _____

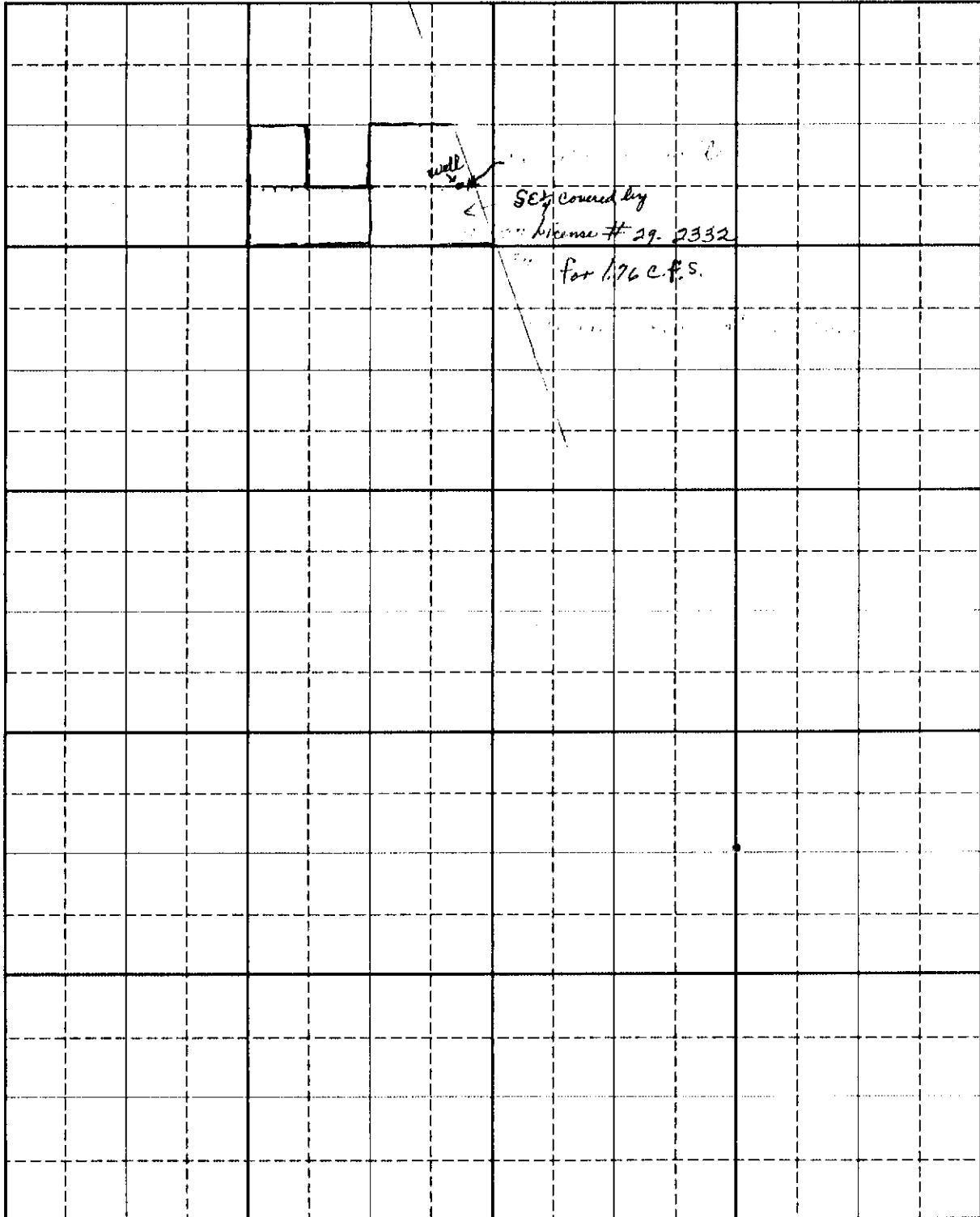
9. a. Who owns the property at the point of diversion _____

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Under license # 29-2332, priority date (4-11-1953) I am
applying for additional water out of the licensed well to
irrigate the above described land in the SW 1/4, Sec 28,
Twp 11-S Rng 37E.

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Andrew W. Sorenson
(Applicant)

29-2056

Received by C Date 11-7-70 Time 8:00 AM
Preliminary check by De Fee \$ 30.00
Received by L Date 7-9-70
Publication prepared by de Date 7-16-70
Published in Idaho State Journal
Publication dates 7-23-30-70
Publication approved L Date 8-4-70
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by De

ACTION OF STATE RECLAMATION ENGINEER

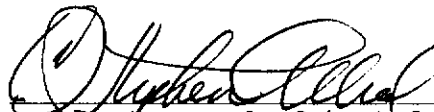
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7056, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 71.
- c. Other: The permit holder shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 18th day of August, 19 70.


Deputy State Reclamation Engineer

2. **Source of water supply:** Groundwater ☒ Surface water ☐ _____
 q (name spring, stream, etc.)

(name spring, stream, etc.)

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

[illegible]

AF/Annum.

6. 1. 1953

SE 1/4

4, Bannock

_____ 1/4

County

_____ $\frac{1}{4}$

County

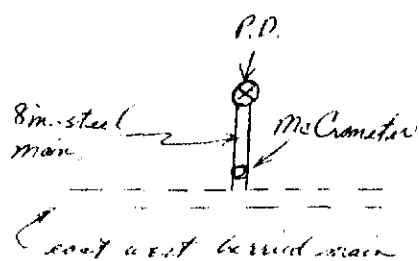
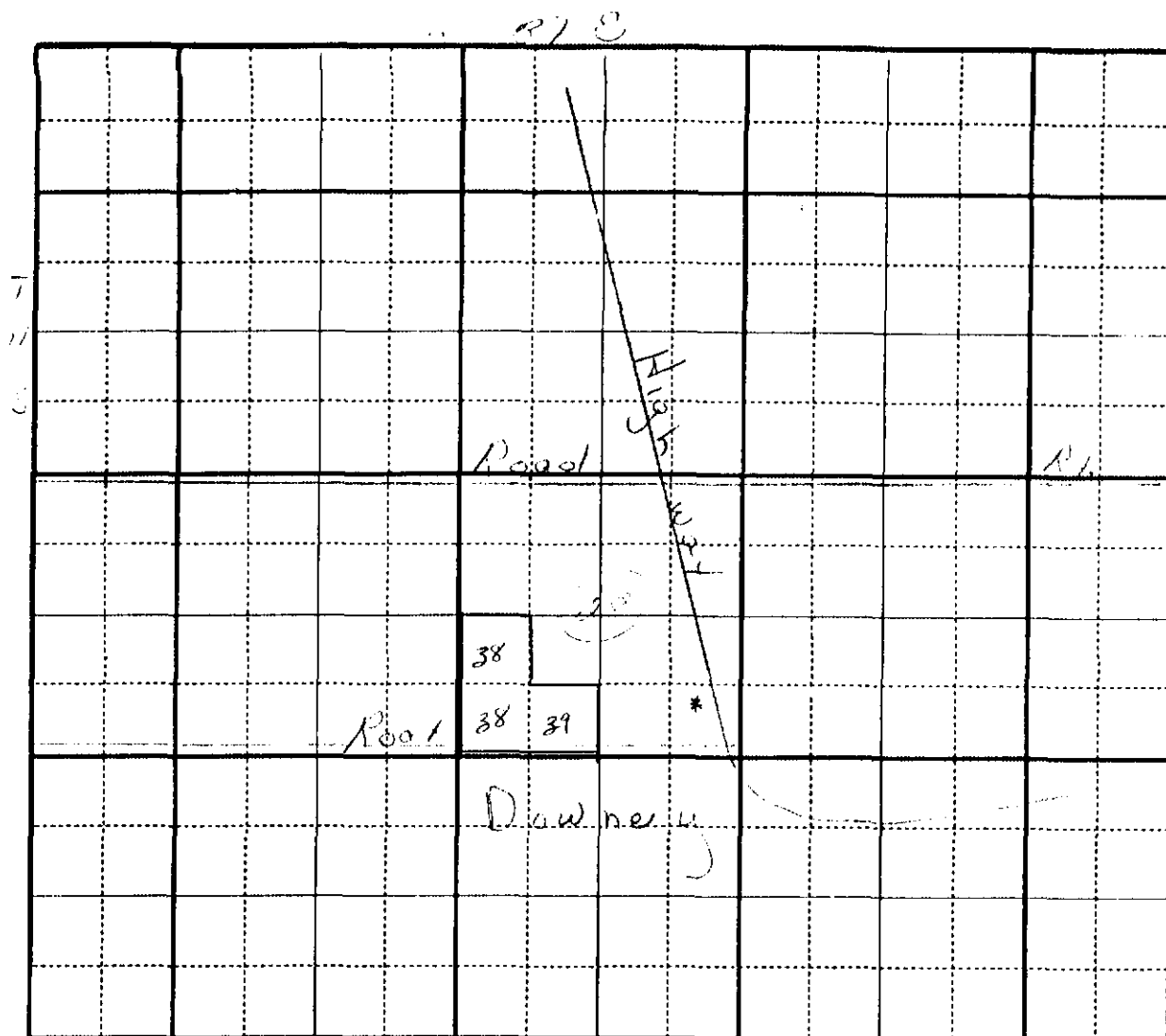
DOI: 10.1002/eqm2.1406

system is sprinkler irrigation.

☒ no ☐

[illegible]

117.4



ENC 11/2/76

DATE OF EXAM 28 July 76.

ACREAGE
Found 228
Recommended 115

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 1.32 c.f.s. V = 402.5 AF/Ann. from April 15 to October 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.32 cfs. Method of measurement in line meter

Total Q recommended 1.32 cfs. Meter No. 75 8 413 Type Pressure Condition Working

Total V recommended 402.5

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Direct Reading = 550 gpm
Indirect Reading = .01 NF/330 cu = 1.32 cfs
 $V = 3.5 \times 115 = 402.5$ AC EMC 11/2/76
 $1.32 \times 1.7825 = 1.33 = 1179.1$

SYSTEM DESCRIPTION:

7.5" water, 50 HP, 3 phase, var. AKI 309011 7" Wayne & Bolton pump
serial # 19529. 8' steel main extends 4 ft to south of P.D. consisting
10' east-west buried main. Unigate with 5' 4" air hose using 1/2" air hose.
1/2" air pump on west end of main for taking water out of irrigation
ditch when it is available. Ground water & surface water not used
simultaneously.

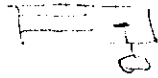
REMARKS:

Described by Terrell Zimmerman
This system is used to irrigate the south
side of the 1/2" main 11/2/76
11/2/76 29-2332

Examiner's Signature Ernest M. Caserio Date 11/02/76

Checked by Anthony R. Kozlowski Date 2/15/77

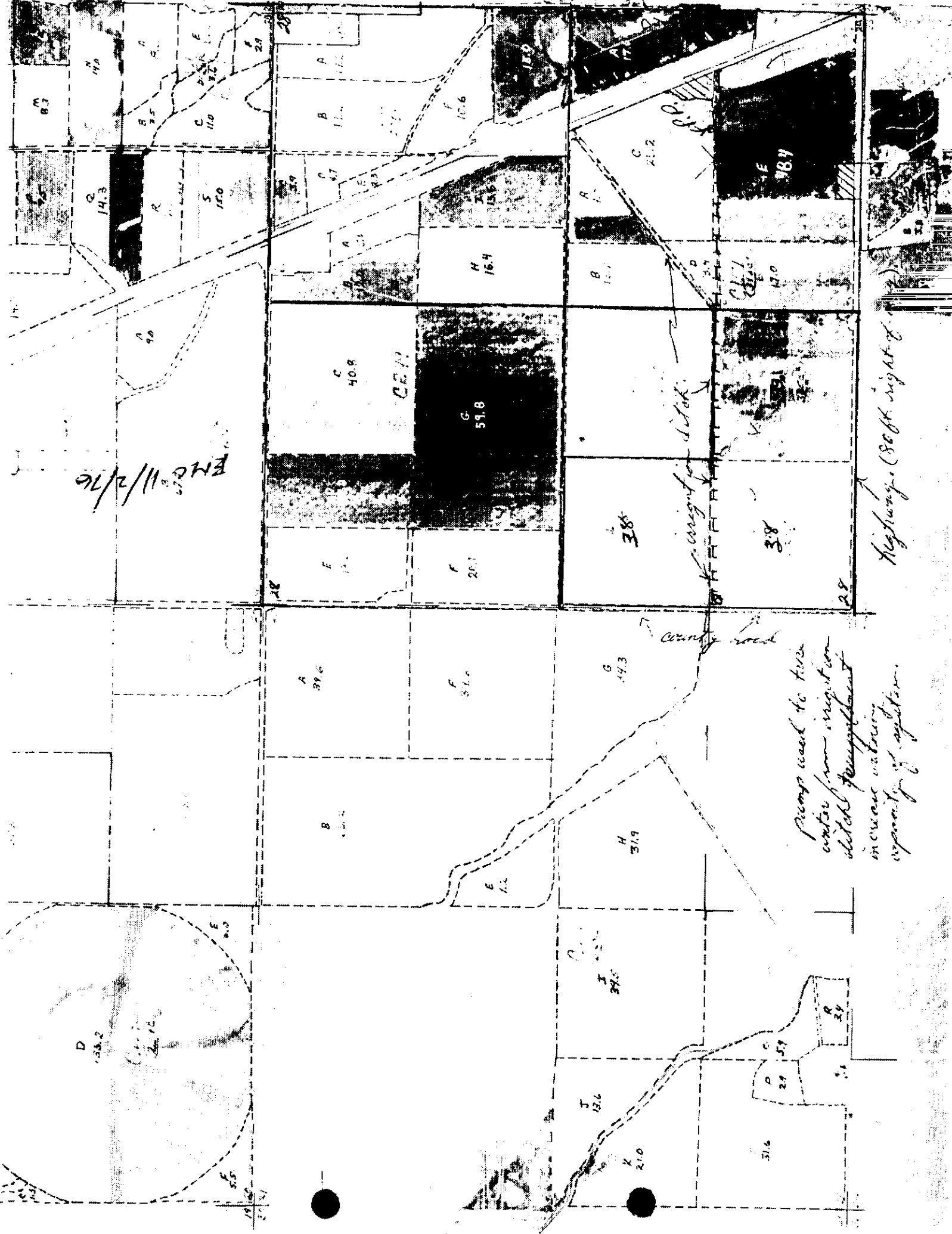
Approved by _____ Date _____



Contacted Woodrow Sorensen 9/10/73

Mr Sorensen is in process of changing pump from 50-75 H.P. will install meter device when renovation is completed. This winter advised him to file app on increased R, if he intended to increase above this permit + a previous license on the well

J.F.



ENC 11/2/76

irrigation ditch

County road

Pump used to turn water from irrigation ditch throughout increase water capacity of system.

Highway (80 ft. right of)

AJ5809NP
No. A29-07056

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/24/00
PAGE: 131

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DIAMOND T RANCH LLC 50 W 990 S BRIGHAM CITY UT 84302 (435) 734-6410	07/09/1970	IRRIGATION	04-01 11-01	1.320 CFS	
					TOTAL DIVERSION:	1.320 CFS
					CONSUMPTIVE USE:	275.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T11S R37E S28

NESE

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
11S	37E	28	:											38	38	34				:	110.0
																				TOTAL ACRES	110.0

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: PORTNEUF-MARSH VALLEY SHARES

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-02332

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00052 A29-00053 A29-00589 A29-04060

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Remarks: GEN CHANGED OWNERSHIP PER REQUEST.AJ 11-5-98

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 04/24/90 JONES 03/29/95 POST-STD 11/05/98 AJONES



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 5, 1998

DIAMOND T RANCH LLC
50 W 990 S
BRIGHAM CITY UT 84302

RE: CHANGE IN OWNERSHIP FOR A29-02332, A29-07056

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,



Autumn Jones
Records Clerk

Enclosure: Notice(s) of Claim



DELOG DC
10/14/98

October 8, 1998

Idaho Department of Water Resources
900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402

RE: Notice(s) of Change of Water Right Ownership

Dear Water Rights Examiner:

Enclosed please find three original Notice of Change of Water Right Ownership forms that have been completed by Diamond T Ranch LLC. The Notices are being filed in order to update the Department's records. The subject water rights are appurtenant to property acquired by Diamond T Ranch LLC from the Oxford Trust on October 1, 1998. You will also find enclosed a Limited Liability Company Resolution, authorizing Mr. Adams to execute the forms on behalf of Diamond T Ranch LLC.

If you have any questions or need further information, please do not hesitate to contact the undersigned at (435) 734-6410.

With best regards,


Jeff H. Bell
Attorney at Law

RECEIVED

OCT 13 1998

Department of Water Resources
Eastern Region

DELOG DC
10-14-98

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

OK
DC 11/98

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A29-02332/A29-07056
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Terrell Sorensen
Box 16, Swan Lake, ID 83281
4. New Owner/Claimant(s) Diamond T Ranch, LLC
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 50 West 990 South
City, State and ZIP Code Brigham City, UT 84302
New Telephone Number (435) 734-6410
5. Date you acquired the property 10-1-98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. N/A ALL ACQUIRED
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
Diamond T Ranch LLC
7. Signature of New Owner/Claimant(s) By: [Signature], Sole Member Date 10/8/98

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

CERTIFICATE OF LIMITED LIABILITY COMPANY RESOLUTION

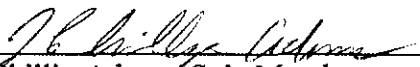
I, J Phillip Adams, the sole member of Diamond T Ranch LLC, a Utah limited liability company (the "Company"), do hereby certify as follows:

1. As of the date hereof, the Company currently exists and is in good standing under the laws of the State of Utah.
2. As of the date hereof, I am the sole member of the Company.
3. On behalf of the Company, I adopted the following resolution effective as of October 1, 1998:

RESOLVED, that J Phillip Adams be and hereby is authorized and directed, on behalf of the Company, to execute and file with the Idaho Department of Water Resources, any and all documentation, including Notice(s) of Change of Water Right Ownership, required to properly reflect the transfer of all water rights acquired by the Company from the Oxford Trust, in the Department of Water Resources' records, to ensure that Diamond T Ranch LLC is properly reflected in said records as the owner of said water rights.

4. As of the date hereof, the foregoing resolution has not been revoked, amended or modified, and remains in full force and effect.

DATED; as of the 8th day of October, 1998.


J Phillip Adams, Sole Member

JHB:jb
diamres.jhb