

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07042
Date Received: 1/29/1990
Receipt No: E011885
Received By: Kaw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN P. EVANS 208-232-2110
Address: 51 FORDHAM
POCATELLO, ID 83201

OR

Name: JANE R. EVANS 208-232-2110
Address: 51 FORDHAM
POCATELLO, ID 83201

2. Date of Priority: DEC 02, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	33E	7	SE	NW			POWER

5. Description of diverting works:
WELL PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.590		

7. Total Quantity Appropriated is:
2.590 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 471.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A29-07042

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Date: 01/29/90

MICROFILMED

NOV 13 1992

A2907042

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06S	33E	7	NE		NW		IRR	40.0
			NW		NW		IRR	39.0
			SW		NW		IRR	38.0
			SE		NW		IRR	40.0
							Section Acres	157.0
							Total Acres	157.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John P. Evans Date: 1/29/90
Date:

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 29 day
of Jan 19 90
Betty J. Thompson
Notary Public

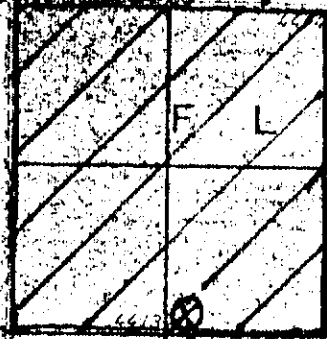
Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires MY COMMISSION EXPIRES 6-30-94

PLACE OF USE.

R33E

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S



POINT OF DIVERSION

MICROFILMED

NOV-13-1992

A29-07042

Log for claim A29-07042

Spatial Dynamics AMH

7/17/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s33e	7	NENW	40	39	
06s33e	7	NWNW	39	38	
06s33e	7	SWNW	38	38	
06s33e	7	SEnw	40	40	
Totals:			157	155	

AJ5809NF

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/23/00
PAGE: 45

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN P EVANS	12/02/1969	IRRIGATION	04-01 11-01	2.590 CFS	
C	JANE R EVANS				2.590 CFS	
	51 FORDHAM					
	POCATELLO ID 83201			TOTAL DIVERSION:	2.590 CFS	
	(208) 232-2110			CONSUMPTIVE USE:		471.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06S R33E S07 SENW

POWER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																		
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06S	33E	7	:							:	40		39		38		:							:									:	157.0
																TOTAL ACRES																	157.0	

POU County: POWER

Non-Irrigation Uses: NONE

Other Rights: NONE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/29/90 WILSON 07/25/94 THOMPSON 03/29/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7042 Priority December 2, 1969 Amount 2.59 cfs

THIS IS TO CERTIFY, that JOHN EVANS
of Pocatello, Idaho, has complied with the terms and conditions of Permit
No. 29-7042 issued pursuant to Application for Permit dated December 2, 1969,
and has submitted proof to the Department of Water Resources on November 12, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.59 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 1</u>	at <u>2.59</u> cfs and	<u>550</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 2.59 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
550 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, Twp. 6S,
Rge. 33E, B. M. in the County of Power

Description and location of place of use:

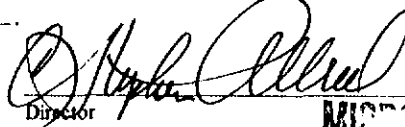
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	33E	7					40	39	38	40									157

Total number of acres irrigated 157

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of
February, 19 79.


Director

MICROFILMED

Identification No. 29-7042
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant John Evans
post office address 51 Fordham, Pocatello Idaho 83201
2. Source of water supply Subterranean which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 6S
Range 33E B.M. Poww County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into pipe line at a point in SE $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 7 Township 6S Range 33E B.M.
4. Quantity to be appropriated:
a. 2.7 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
Irrigation purpose from March 15 to Nov. 1 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 75 HP Deep Well Pump
at South end of 160 acre field & discharging
water into permanent main line. Will use
eight portable latrals
b. Height of storage dam none feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____

c. Proposed well diameter is 16 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 4 years.
b. Estimated construction cost is \$ 22,000.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	33E	7			38		40	39	38	40									157

Total number of acres to be irrigated 157

c. Describe any other water rights used for the same purposes None

9. a. Who owns the property at the point of diversion John Evans

b. Who owns the land to be irrigated or place of use John Evans

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

Received by ej Date 12-2-69 Time 9:00 am
Preliminary check by DM Fee \$ 30⁰⁰
Receipted by ej Date 12-5-69
Publication prepared by ej Date 12-9-69
Published in Bozeman Co. Times
Publication dates 12-18-69 to 1-1-70
Publication approved ej Date 1-5-70
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DOA AP. RWH
NY

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7042, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

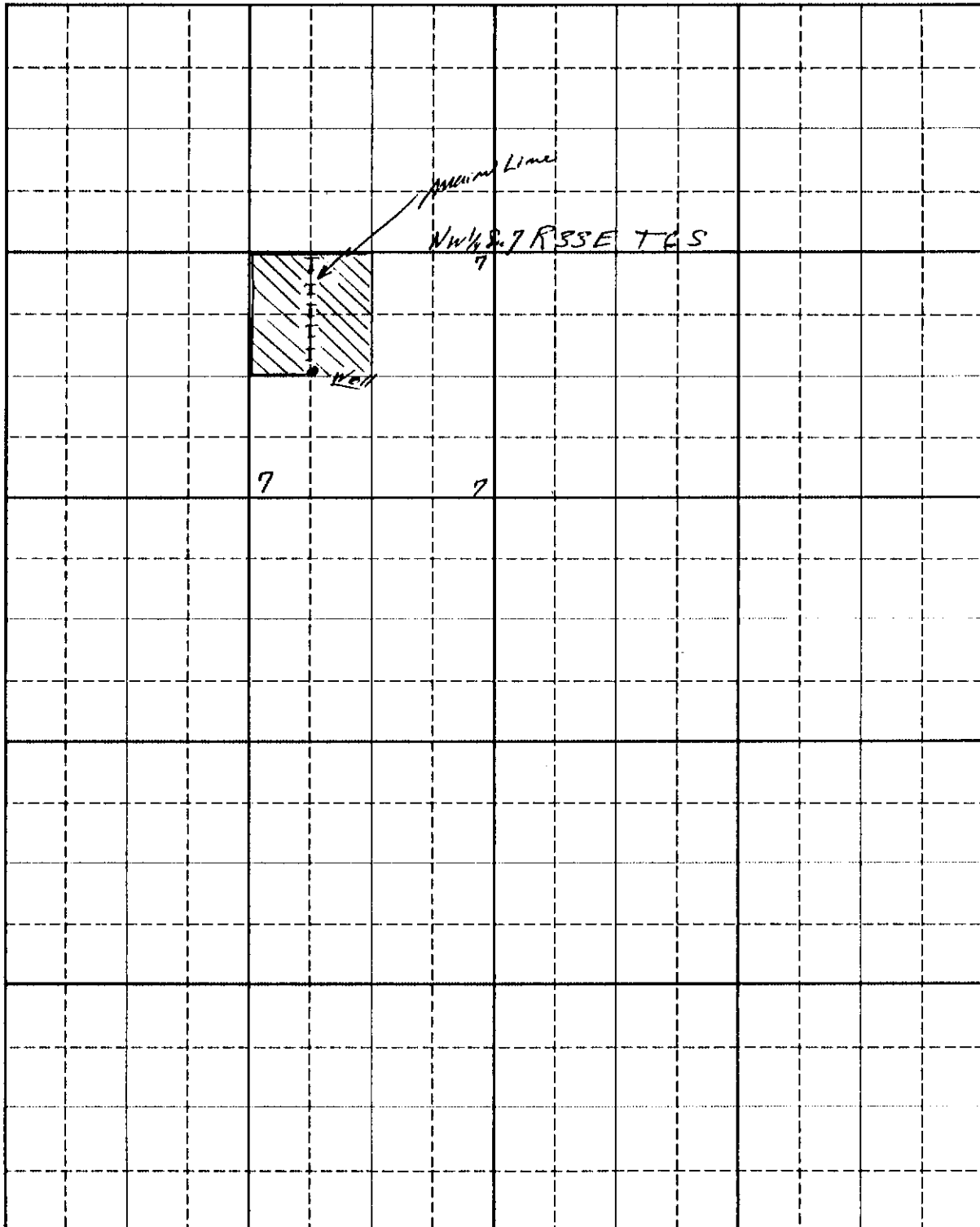
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 75.
- c. Other: The applicant shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 12th day of January, 19 70.

R. Keith Hiji
State Reclamation Engineer

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Evans
(Applicant)

27-7042

RECEIVED

1. Name of permit holder John Evans NOV 18 1975
 Post office address 51 Fordham, Pocatello, ID District Administrator Resources
 Person to contact Ed Johnson (No address or phone listed on affidavit) District Office

3. Water will be used for the following purposes:

Other uses:

Township 6S N/S, Range 33E E/W, B.M., Section 7, Subdivision SE 1/4 NW 1/4, Power
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Other Points of Diversions: _____

Description of diverting works: 75 hp motor, deep well pump at south end of field 160 acres, discharging water into permanent main well use of portable laterals.

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 157

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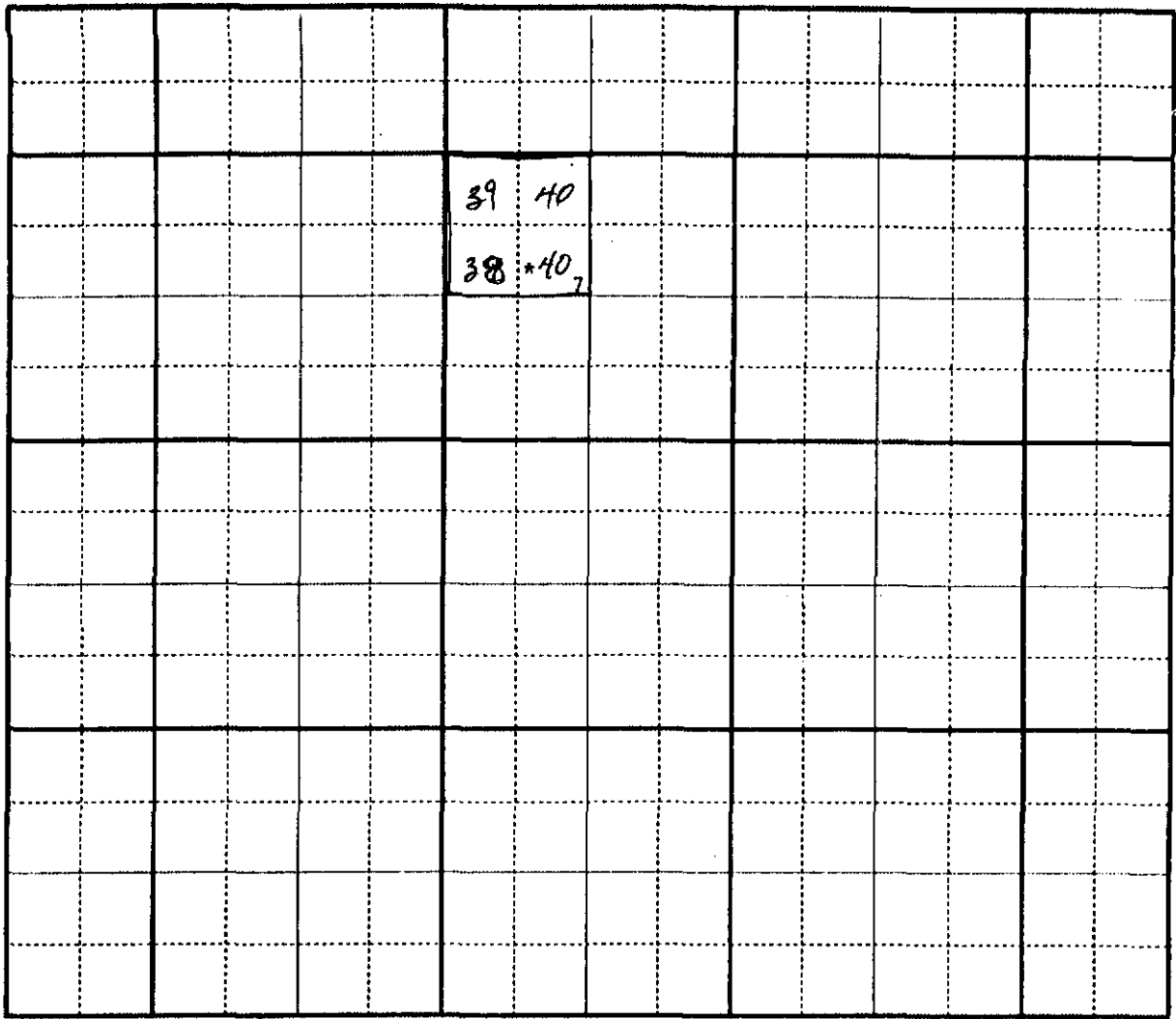
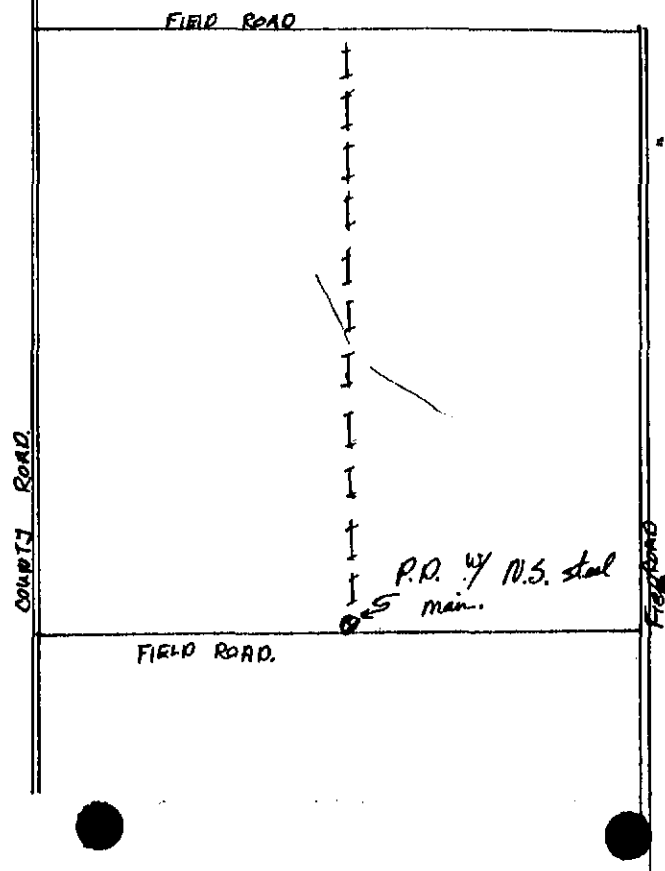


Diagram of System



N.

EMC 7/14/10

DATE OF EXAM July 1, 76

ACREAGE
Found 157
Recommended 157

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 2.59 c.f.s. V = 549.5 AF/Ann. from Mar. 15 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.59 cfs Method of measurement in line meter

Total Q recommended 2.59 Meter No 10644009 Type Bulger Condition Std

Total V recommended 549.5 AF/ANN Timed reading: .01 AF/168 sec.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$Q = (.01 \text{ AF}) (43,680 \text{ A}) \div 168 \text{ sec.} = 2.59 \text{ cfs.}$

$V = (3.5) (157) = 549.5 \text{ AF/ANN.}$ EMC 7/14/76

SYSTEM DESCRIPTION:

Pump: Vertical pump, 10" 44718 "Motor" - Hollow shaft, 75 HP, 3 phase, Ser # R2021532
10" steel main goes 7' to east of P.D. connects to North South buried main.
At full capacity uses 8 4 mi laterals with 3/4" nozzels.

REMARKS:

System description given by Gary Ballard.
July 1, 76 - no in line meter

Examiner's Signature Ernest M. Carlson Date July 14, 76

Checked by Anthony R. Kozlowski Date 2/16/77

Approved by _____ Date _____

311122

36 | 31
1 | 6

31 | 32
6 | 5

1 | 6
12 | 7

1
1
1
1
1
1
1
1

P.P.

FIELD ROAD

5
8

EMC 7/14/76