

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07038
Date Received: 8/10/1989
Receipt No: C016662
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID

83720

2. Date of Priority: AUG 29, 1969

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	36E	2	SE	NW			BANNOCK

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/12	12/31	0.290		3.00

7. Total Quantity Appropriated is:
0.290 C.F.S. (and/or)

3.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	36E	35	NW	SW		DOMEST	
			SW	SW		DOMEST	
09S	36E	2	SE	NW		DOMEST	

A29-07038

Page 1

Date: 08/16/90

MICROFILMED

NOV 13 1992

A2907038



11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/U INDIAN ROCKS STATE PARK.
DOMESTIC WELL

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07038
Date Received: ~~11/28/1988~~ 8/10/89
Receipt No: CO116662
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
AUG 10 1989
No #
Department of Water Resources

1. Name: STATE OF IDAHO
Address: DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID

83720

2. Date of Priority: AUG 29, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	36E	2		SE	NW		BANNOCK

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10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	36E	35	NW	SW		DOMEST	
			SW	SW		DOMEST	
09S	36E	2	SE	NW		DOMEST	

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Date: 11/29/88

MICROFILMED

NOV 13 1992

11. Place of use in counties: BANNOCK

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13. Other Water Rights Used:

14. Remarks:

P/U INDIAN ROCKS STATE PARK.

15. Basis of Claim: LICENSE

16. Signature(s)

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Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am DEVELOPMENT CHIEF of
Title
INDIAN DEPT OF PARKS & REC. that I have signed the foregoing
Organization
document in the space below as DEVELOPMENT CHIEF of
Title
IDPR. and that the statements contained in the
Organization
foregoing document are true and correct.

Shirley H. Newer
Signature of Authorized Agent

DEVELOPMENT CHIEF IDPR.
Title and Organization

8/7/89
Date

Date: 11/29/88

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of August 19 89

Donald M. Little
Notary Public

Seal

Residing at Boise Idaho

My Commission Expires 8.23.94

02/26/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7038

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF PARKS & REC
STATEHOUSE
BOISE, ID 83720

SOURCE: GROUND WATER

QUANTITY: 0.29 CFS
3 AFY

PRIORITY DATE: 08/29/1969

POINT OF DIVERSION: T09S R36E S2 SENW Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-12 12-31	0.29 CFS 3.00 AFY

PLACE OF USE:

<u>DOMESTIC Within BANNOCK County</u>			
T08S R36E S35	NWSW	T08S R36E S35	SWSW
T09S R36E S2	SENW		

PLACE OF USE IS WITHIN INDIAN ROCKS STATE PARK.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

02/20/01 16:05:15
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Water Right Number - 29-07038

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STATE OF IDAHO

1 - DEPT OF PARKS & REC
2 - STATEHOUSE
3 -
City- BOISE
Phone - 208-000-0000

State- ID Zip- 83720

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
08/29/1969 *AM* 15 EASTERN L - LICENSE

+ - - - - Source - - - - + + - - - Tributary - - - - +
GROUNDWATER *AM*

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

09S 36E 2 SE NW *AM* (5) BANNOCK

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/12 12/31 0.290 3.00 *AM AM*

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.290 3.00 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

08S 36E 35 NW SW 43 DOMESTIC (5) BANNOCK
08S 36E 35 SW SW 43 DOMESTIC (5) BANNOCK
09S 36E 2 SE NW *AM AM* 43 DOMESTIC (5) BANNOCK

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

GEN P/U INDIAN ROCKS STATE PARK.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

C18
Jφ3 MODIFIED

N11

29-07038

CLAIMED AS LICENSED $\Rightarrow$ SO RECOMMENDED n/

REMARKS	CONDITIONS
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JΦ3 MODIFIED

C18

N11

PERIOD OF USE LICENSED AS: 1/12 TO 12/31

SO CLAIMED — SO RECOMMENDED.

T8S

T9S

POH

R36E

POD

OO BB-42

PARK

VALLEY

McCammon