

170°

N THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

N IE THE GENERAL ADJUDICATION
F HIGHTS TO THE USE OF WATER FROM
HE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07025
Date Received: 1/16/1990
Receipt No: W005534
Received By: SPV

NOTICE ' F CLAIM TO A WATER RIGHT
ACQ' IRED UNDER STATE LAW

1. Name: SAMUEL REED 208-547-3057
Address: 1657 REED LAND
SODA SPRINGS, ID 83276

AND/OR

Name: ELIZABETH CALL 208-648-7665
Address: BOX 37
BANCROFT, ID 83216

2. Date of Priority: DEC 11, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	38E	25	NW	SE	SW		CARIBOU

5. Description of diverting works:
191'X20" WITH 60HP PUMP. MAINLINE TO PIVOT.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	2.450		

7. Total Quantity Appropriated is:
2.450 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 300.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A29-07025

Page 1

Date: 01/16/90

MICROFILMED

NOV 13 1992



0. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	38E	25	NE	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
						Section Acres	120.0
						Total Acres	120.0

1. Place of use in counties: CARIBOU

2. Do you own the property listed above as place of use? YES

3. Other Water Rights Used:

BENEFICIAL USE RIGHT FROM WELL FOR NW1/4 SW1/4 SEC. 25.

4. Remarks:

5. Basis of Claim: LICENSE

6. Signature(s)

a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay small annual fee for monthly copies of the docket sheet.

Number of attachments: 01

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Samuel Reed Date: 1-16-90

Date: _____

State of Idaho)
County of Carbon) SS.

Subscribed and sworn (or affirmed) before me this 16 day

of January 19 90

Seal

[Signature]
Notary Public

Residing at Idaho Falls, Id.

My Commission Expires 22 Aug 1994

NOV 13 1957

ALCORN M.D.

A29-10
A29-07025

2000
AC
2000000

1-10

R32E R39E

Log for claim A29-07025

Spatial Dynamics BTD

6/14/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s38e	25	NESW	40	40	
07s38e	25	SWSW	40	40	
07s38e	25	SESW	40	40	
Totals:			120	120	

AJ5809NP
No. A29-07025

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 105

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SAMUEL REED 1657 REED LAND SODA SPRINGS ID 83276 (208) 547-3057	12/11/1968	IRRIGATION	04-01 10-15	2.450 CFS	
					TOTAL DIVERSION:	2.450 CFS
					CONSUMPTIVE USE:	300.00 AFA

C ELIZABETH CALL
BOX 37
BANCROFT ID 83216
(208) 648-7665

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R38E S25

NWSESW

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
07S	38E	25	:																	:	120.0
																				TOTAL ACRES	120.0

POU County: CARIBOU

Non-Irrigation Uses: NONE

Other Rights: BENEFICIAL USE RIGHT FROM WELL FOR NW1/4 SW1/4 SEC. 25.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-10143

Dates: Exam Made Date: Verified Date: 03/26/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/16/90 MOBILE3 03/29/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 29-7025 Priority December 11, 1968 Amount 2.4 cfs

THIS IS TO CERTIFY, that WAYNE C. PERKINS
of Bancroft, Idaho, has complied with the terms and conditions of Permit
No. 29-7025 issued pursuant to Application for Permit dated December 11, 1968
and has submitted proof to the Department of Water Resources on January 22, 1974
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.45 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>October 15</u>	at <u>2.4</u> cfs and	<u>360</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 2.4 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
360 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, Twp. 7S,
Rge. 38E, B.M. in the County of Caribou

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	38E	25									40		40	40					120

Total number of acres irrigated 120

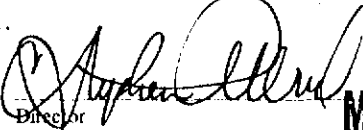
NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of

May

19 79


Director

MICROFILMED

Application No. _____

APPROVED

1. Name of applicant Agnes C. Perkins
post office address Barnesville, Idaho 83217

2. Source of water supply underground which is a tributary of _____

3. a. Location of point of diversion is SE 1/4 of S10, 1/4 of Section 25 Township 7 S
Range 38 E B.M. Carleton County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes: Irrigation & Domestic
Amount _____ for irrigation purpose from April 1 to Oct 15 (both dates inclusive)
(cfs or acre feet per annum)
Amount 2.14 for irrigation purpose from April 1 to Oct 15 (both dates inclusive)
(cfs or acre feet per annum)
Amount 2 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre feet per annum)

5. Total quantity to be appropriated: _____
a. 2.16 cubic feet per second and/or 3000 gals. per minute
b. _____ acre feet per annum.

6. Proposed diverting works: 1 1/2" pipe
a. Description of ditches, flumes, pumps, headgates, etc. Electric pump with 4" main line and lateral irrigation lines
224 acres

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 18 inches; proposed depth of well is 100 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years. Water in main line
b. Estimated construction cost is \$ 4,000.00 (4,000.00 main line & pump.)

8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered: _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

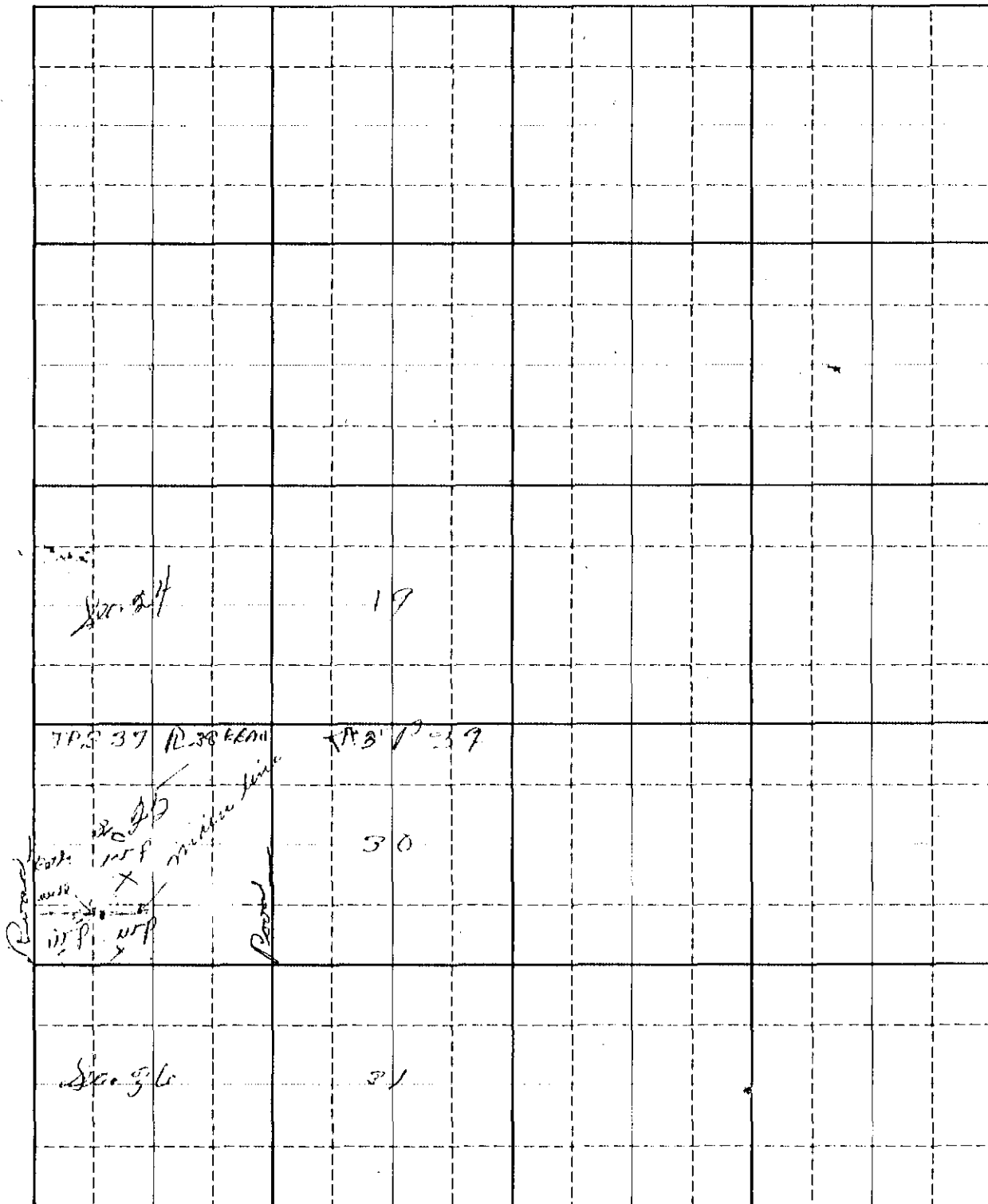
Total number of acres to be irrigated.....133.....

c. Describe any other water rights used for the same purposes.

9. a. Who owns the property at the point of diversion Wagner Enterprises
 b. Who owns the land to be irrigated or place of use Wagner Enterprises
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks I bought the land from Thomas Parker.
He had bought it from Eugene Martin of
Lewiston, Idaho who had filed for a permit in
1959 or 1960. I was under the impression I
took over his permit when I bought the land
and went ahead and put down the money
in 1965. The records had agreed to sign the permit
to Parker but they would not do it without a
pretty price.

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wayne C. Perkins
(Applicant)

28-7025

L. Kirk Higgins
State Reclamation Engineer

29-7025

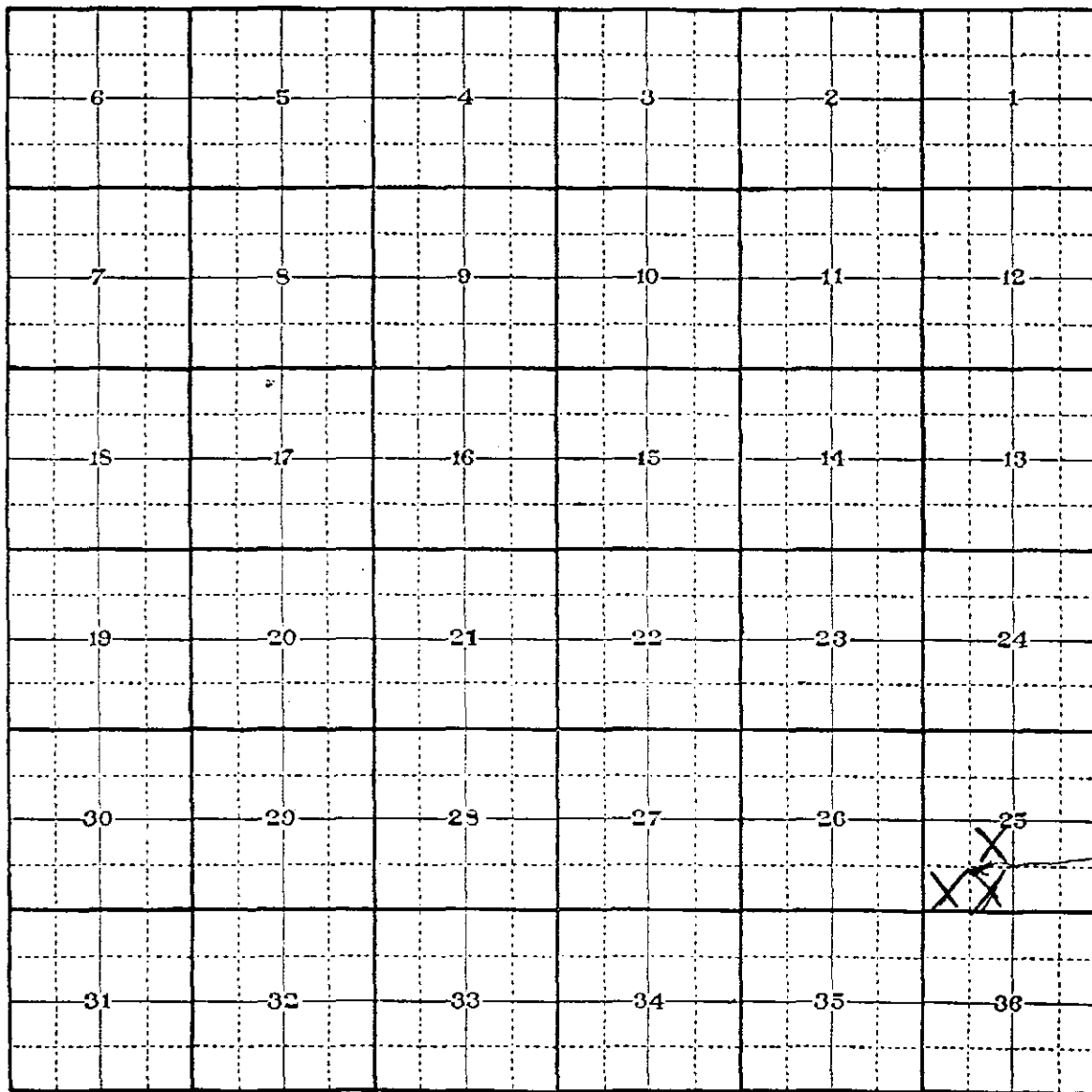
RECEIVED

JAN 20 1939

SCALE: ONE INCH TO ONE MILE

Township 7 South Range 38 E. 34.

Department of Reclamation



North ↑

Well

29-7025

WRD417

WATER RIGHTS PROOF READING REPORT

03/07/85

PAGE 1

WATER RIGHT NUMBER 29-7025

OWNER LAST NAME - PERKINS

ADDRESS LINE 1 -

ADDRESS LINE 3 -

SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME - 360.00 AFA

DIVERSION POINT - SESW 25 07S 38E LOT

FROM - 04-01 TO - 10-15 USE - IRRIGATION

USE - IRRIGATION

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

FIRST NAME - WAYNE C.

ADDRESS LINE 2 -

CITY - BANCROFT

TRIBUTARY OF -

PRIORITY - 12-11-1968 COUNTY - CARIBOU

WATER DIST. -

REDIV -

USE DIV. RATE -

PLACE OF USE - TWN 07S RNG 38E SEC 25

TRACT NESW LOT

TRACT SESW LOT

DATE -

ORIG OWNER -

STATE - ID ZIP CODE - 83217

TOTAL DIV. RATE - 2.4500 -CFS

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. VOLUME - 360.00 AFA

AC 40 TRACT SWSW LOT AC 40

AC 40

TOTAL ACRES 120

VERIFIED RIF

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Wayne C. Perkins

Post office address, Bancroft, Idaho 83217

Person to contact:

Phone
JAN 28 1974

2. Source of water supply: Groundwater ☒ Surface water ☐

Tributary to . . .

Department of Water, Agriculture, etc.)
(Eastern District Office)

3. Water will be used for the following purposes:

Amount 2.44 c.f.s. for irrigation
AF/Annum (nature of use)

Period of Use: from Apr. 1 to Oct. 15
(mo.-day) inclusive (mo.-day)

Amount .02 c.f.s. for domestic
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses:

Permit No. 29-7025
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 2.46 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7S N/S, Range 38E E/W, B.M., Section 25, Subdivision SE 1/4 SW 1/4, Caribou County

Township..... N/S, Range..... E/W, B.M., Section....., Subdivision..... 1/4..... 1/4.....
County

Township N/S, Range E/W, B.M., Section , Subdivision 1/4 1/4
County

Other Points of Diversions:

Description of diverting works: Elec. pump w/½ mile mainline & laterals, irrigates 122 acres.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use. (Note to examiner: Place of use for domestic not designated on permit)

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	38E	25									41		40	41					122

TOTAL ACREAGE	122
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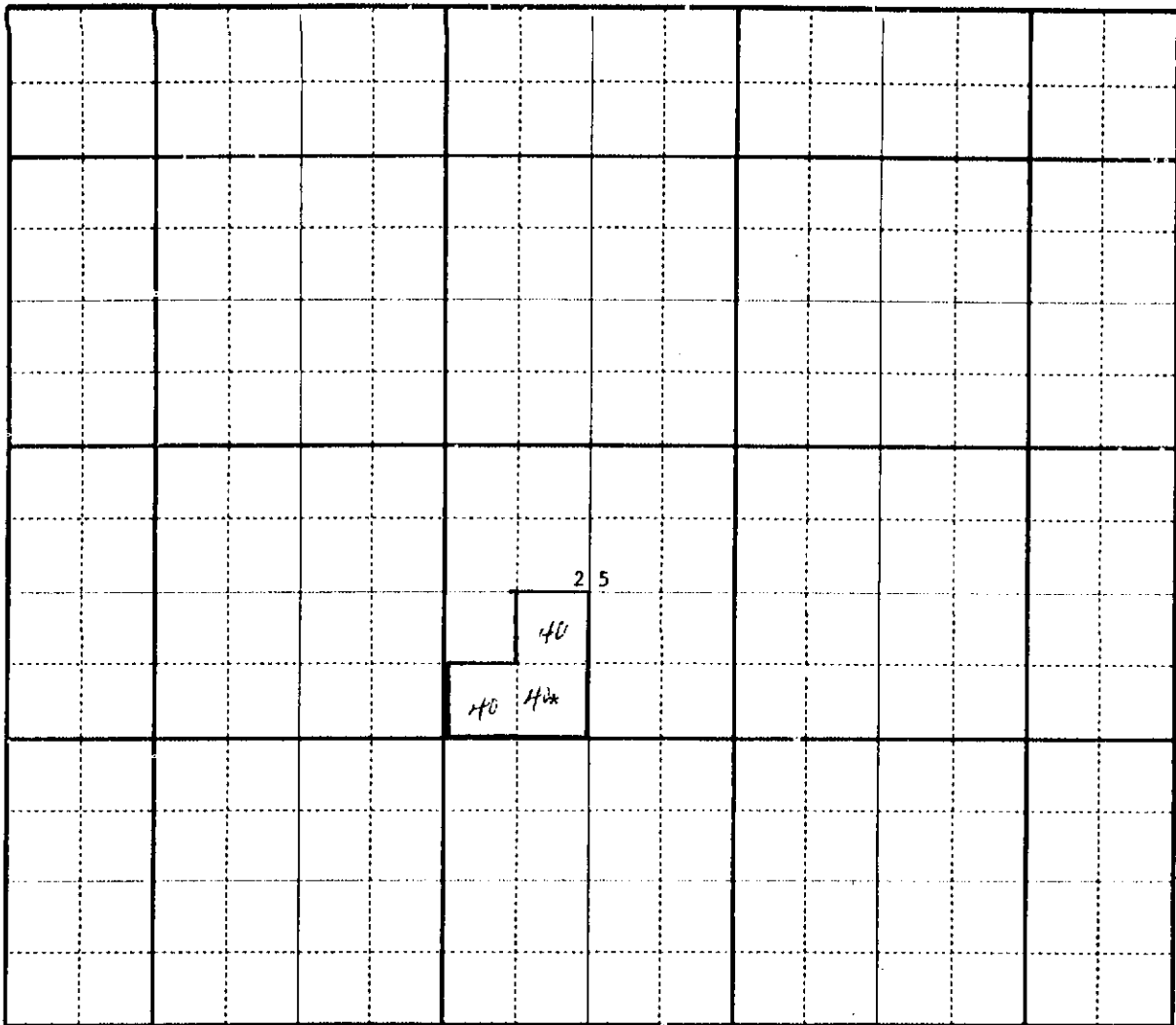
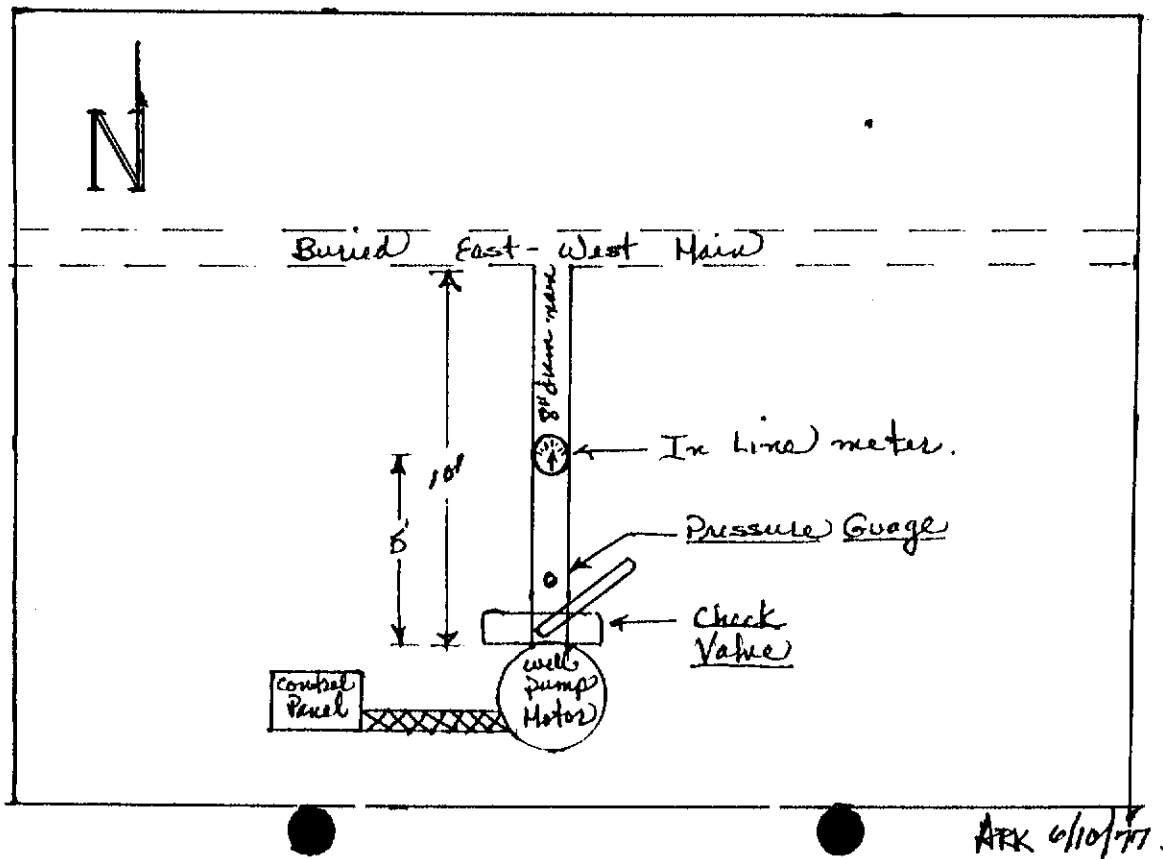
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7
S

Diagram of System



ARK 6/10/77.

DATE OF EXAM 6/10/77

ACREAGE
Found 120 AC
Recommended 120 AC

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 2.40 c.f.s. V = 360 AF/Ann. from April 1 to Oct 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.45 cfs Method of measurement In Line Meter

Total Q recommended 2.40 cfs Meter No. 73-8-289 Type Mcrometer Condition good

Total V recommended 360 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:
Measured: 0.01 AF in 178 sec., .01 AF = 435.6 cu ft. $\therefore 435.6 \div 178$
= 2.45 cfs

$V = 3.0 \times 120 = 360 \text{ AF/Ann} < 200 \times 1.985 \times 2.40 = 950 \text{ AF/Ann}$
ARK 6/10/77

SYSTEM DESCRIPTION:
Water is diverted from a well by a General Electric "Tri-
Clad" induction pump motor. 60 H.P., 3 phase, m/n - 5K6266XC9B
S/n - BAJ 224132 & by a Layne & Bowler "Vertiline" pump.
rating 1,000 gpm, 200 H.P., 1770 RPM, m/n - 12EHH, S/n D9902
Headage is irrigated by 3 - 1/4 in 100' wheel mows. All nozzles
are 1/4 in diam.

REMARKS:
No roads surround acreage. There is no domestic use
of water diverted from this well. System described
by Wayne C. Perkins.

Examiner's Signature Anthony R. Krzajewski Date 6/10/77

Checked by Ernest A. Carlson Date 1/11/78

Approved by _____ Date _____

N

E
59.2

A
56.2

305.0

F
57.3

304.0
H
40.2

B
78.5

D38

40 ac

East-West buried Mainline

Point of Diversion
D473 77.4

40 ac

40 ac

34.0

30
31

323.0

187.8

17505

B
63.7

C
66.6

ARK 6/10/77
MICROFILMED