

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07002  
Date Received: 4/11/1990  
Receipt No: C016233  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LARRY J. BUTIKOFER 208-233-4589  
Address: 7783 W. BUCKSKIN RD.  
POCATELLO, ID 83201

AND/OR

Name: SHARON A. BUTIKOFER 208-233-4589  
Address: 7783 W. BUCKSKIN RD.  
POCATELLO, ID 83201

2. Date of Priority: SEP 15, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 06S      | 35E   | 28      |        | NW     | NW  |     | BANNOCK |

5. Description of diverting works:  
WELL, 6" CASING, 1/2 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 05/01 | 10/30 | 0.030  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.030  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.030  |      |        |

7. Total Quantity Appropriated is:  
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 1 HOME; STOCKWATER, 5 HEAD HORSES

10. Place of Use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 06S           | 35E   | 28      | NW NW      |     | IRR | 3.0   |
| Section Acres |       |         |            |     |     | 3.0   |
| Total Acres   |       |         |            |     |     | 3.0   |

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SURFACE WATER - SEE OTHER #A29-00448A, A29-00454A

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

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Date Received: 4-11-90  
Receipt No: 006233  
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LARRY J. BUTIKOFER AND/OR SHARON A. BUTIKOFER 208-233-4589  
Address: 7783 W. BUCKSKIN RD. 7783 West Buckskin Rd.  
POCATELLO, ID 83201 Pocatello, ID 83201

2. Date of Priority: SEP 15, 1967

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot |
|----------|-------|---------|--------|--------|-----|-----|
| 06S      | 35E   | 28      | NW     | NW     |     |     |

Department of Water Resources  
County  
BANNOCK

5. Description of diverting works:  
WELL, 6" CASING, 1/2 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 05/01 | 10/30 | 0.030  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.030  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.030  |      |        |

7. Total Quantity Appropriated is:  
0.030 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; STOCKWATER, 5 HEAD HORSES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 06S      | 35E   | 28      | NW     | NW  |     | IRR | 3.0   |

Section Acres 3.0

A29-07002

Page 1

Date: 03/05/90

MICROFILMED

NOV 13 1992

RECEIVED  
APR 11 1990

A2907002



10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

~~Surface~~ Surface water - see other # A29-00948A, A29-00954A

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Sharon A. Buttkopf Date: 9 Apr 1990  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Bannock ) SS.

Subscribed and sworn (or affirmed) before me this 9<sup>th</sup> day  
of April 19 90 Mary Lou Lancaster  
Notary Public

Seal

Residing at Boateels, Idaho  
My Commission Expires March 17, 1994

**Saxton, Craig**

---

**From:** Wilson, Keith  
**Sent:** Wednesday, April 11, 2001 11:28 AM  
**To:** Saxton, Craig  
**Subject:** Basin 29 Permits List on AE02

## MEMORANDUM

**TO:** Craig Saxton

April 11, 2001

**FROM:** Keith C. Wilson

**RE:** Basin 29 Permit list on AE02 dated 02-28-2001

The following is the status of the permits/licenses from your list:

|                |                             |                |                             |
|----------------|-----------------------------|----------------|-----------------------------|
| 29-2415        | Licensed                    | 29-7539        | Licensed                    |
| 29-7172        | Licensed                    | <u>29-7609</u> | <u>Exam Pending</u>         |
| <u>29-7352</u> | <u>Exam to write-up</u>     | 29-7617        | Licensed                    |
| 29-7371        | Licensed                    | <u>29-7730</u> | <u>Exam to write-up</u>     |
| 29-7379        | Licensed                    | 29-7740        | Licensed                    |
| 29-7384        | Licensed                    | 29-7745        | Licensed                    |
| 29-7391        | Re-Exam to Boise 03/17/1999 | <u>29-7766</u> | <u>Exam to write-up</u>     |
| 29-7392        | Licensed                    | <u>29-7770</u> | <u>Exam Pending</u>         |
| 29-7393        | Licensed                    | 29-7774        | Exam to Boise<br>02/15/2000 |
| 29-7357        | Licensed                    | 29-7846        | Exam to Boise<br>02/16/2001 |
| 29-7478        | Licensed                    | <u>29-7948</u> | <u>Exam to write-up</u>     |
| 29-7483        | Licensed                    | 29-7978        | Licensed                    |
| 29-7503        | Licensed                    | 29-7984        | Exam to Boise<br>01/3-/1998 |
| <u>29-7536</u> | <u>Lapsed</u>               | 29-8011        | Licensed                    |

I will concentrate on the exams needing write-up, then on the pending exams.

---

Keith C. Wilson  
Senior Resource Agent

Log for claim A29-07002

Spatial Dynamics LTD

9/21/00

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT                        |
|---------|-----|------|------------------|----------------|--------------------------------|
| 06s35e  | 28  | NWNW | 3                | 16             | POD placement? / Indiscernible |
| Totals: |     |      | 3                | 16             |                                |

AJ5809NP  
No. A29-07002

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/24/00  
PAGE: 91

| OWNER<br>CODE | NAME & ADDRESS     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|--------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | LARRY J BUTIKOFER  | 09/15/1967       | IRRIGATION | 05-01 10-30           | 0.030 CFS         |                     |
| C             | SHARON A BUTIKOFER |                  | STOCKWATER | 01-01 12-31           | 0.030 CFS         |                     |
|               | 7783 W BUCKSKIN RD |                  | DOMESTIC   | 01-01 12-31           | 0.030 CFS         |                     |
|               | POCATELLO ID 83201 |                  |            |                       |                   |                     |
|               | (208) 233-4589     |                  |            |                       |                   |                     |
|               |                    |                  |            | TOTAL DIVERSION:      | 0.030 CFS         |                     |
|               |                    |                  |            | CONSUMPTIVE USE:      |                   | 7.50 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06S R35E S28 NWNW

BANNOCK County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |   |             |     |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|-------------|-----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM         |     |
| 06S | 35E | 28 | : |    |    |    |    |    |    | 03 |    |    |    |    |    |    |    | : | 3.0         |     |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   | TOTAL ACRES | 3.0 |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BANNOCK

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 5 HEAD HORSES

Other Rights: SURFACE WATER - SEE OTHER #A29-00448A, A29-00454A

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
29-07055 29-07058 A29-00448A A29-00448B A29-00454A A29-00454B A29-07055 A29-07058 A29-07268 A29-07517

Other Water Rights Listing Overlapping Place(s) of Use:  
A29-00448 A29-00448A A29-00449 A29-00454 A29-00454A A29-07268 A29-07517

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 05/29/90 FRITSCHL 07/25/94 THOMPSON 03/29/95 POST-STD

## WATER LICENSE

Water License No. 29-7002 Priority September 15, 1967 Amount 0.03 c.f.s.

THIS IS TO CERTIFY, that Larry J. Bukikofer  
of Pocatello, Idaho, made application for a permit to appropriate the public waters of  
the State of Idaho, dated September 15, 1967; that Permit 29-7002 was issued pursuant  
to said application; that the proposed works were completed on or about November 26, 1968,  
with a storage or carrying capacity of 0.03 c.f.s., said works consisting of submersible pump,  
motor; and that on December 2, 1968,  
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 10.5  
acre feet per season, with a maximum rate of diversion of 0.03 cubic feet per second of the waters  
of subterranean, tributary of \_\_\_\_\_,  
for the purpose of irrigation from May 1 to October 30;  
and for domestic \_\_\_\_\_ from January 1 to December 31; and for  
livestock from January 1 to December 31; and that the use  
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-  
mation Engineer and entered in the records of the Idaho Department of Reclamation; the point of diversion is  
located in NW 1/4 NW 1/4, Sec. 28, T. 6 S., R. 25 E., B.M., and  
other additional points \_\_\_\_\_, in the County of  
Bannock; and that the amount of water to which such right is  
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially  
used for said purposes and shall not exceed 10.5 acre feet per year.

Description and location of place of use:

| TWP        | RANGE       | SEC       | NE 1/4 |        |        |        | NW 1/4 |          |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS   |
|------------|-------------|-----------|--------|--------|--------|--------|--------|----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
|            |             |           | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4   | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |          |
| <u>6 S</u> | <u>35 E</u> | <u>28</u> |        |        |        |        |        | <u>3</u> |        |        |        |        |        |        |        |        |        |        | <u>3</u> |
|            |             |           |        |        |        |        |        |          |        |        |        |        |        |        |        |        |        |        |          |
|            |             |           |        |        |        |        |        |          |        |        |        |        |        |        |        |        |        |        |          |
|            |             |           |        |        |        |        |        |          |        |        |        |        |        |        |        |        |        |        |          |
|            |             |           |        |        |        |        |        |          |        |        |        |        |        |        |        |        |        |        |          |
|            |             |           |        |        |        |        |        |          |        |        |        |        |        |        |        |        |        |        |          |

Total number of acres irrigated 3

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,  
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
7 day of November, 19 69.

  
Deputy State Reclamation Engineer

29 7002

29-7002

Identification No. 29-7002

Permit No. 29-7002  
APPLICATION NO. 42950

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Larry J. Butikofer  
b) Post Office Address Buckskin Road, Pocatello, Idaho 83201
2. Permit Number 29-7002
3. Date of Priority that you are prepared to establish 9/15/67
4. a) Source from which water was appropriated underground well  
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 28,  
Township 6S, Range 35E Boise Meridian. (Other points of  
diversion: \_\_\_\_\_)
5. a) The amount of water and use to which the water has been applied:  
amount \_\_\_\_\_ for Irrigation purposes from May 1 to Oct. 30 incl.  
(cfs and/or acre feet per annum) (Mo-Day) (Mo-Day)  
amount \_\_\_\_\_ for Domestic purposes from Jan 1 to Dec 31 incl.  
(cfs and/or acre feet per annum) (Mo-Day) (Mo-Day)  
amount \_\_\_\_\_ for Livestock purposes from Jan 1 to Dec 31 incl.  
(cfs and/or acre feet per annum) (Mo-Day) (Mo-Day)  
b) Total amount appropriated 25 Gal per min cfs and/or acre feet per annum  
or (.06 cfs)  
c) Describe how and by whom measurement of rate of flow or amount of storage was made  
and the qualifications of the person making the measurement: Measured by Well driller  
and also as stated in your Letter of January 4, 1968, an open faucet with flow  
measured by being caught in large container - as per your instructions for  
small filings.  
If the means of diversion and conveyance are owned by someone other than the Permit  
Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is  
conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
6. a) Briefly describe the works for diverting and conveying the water to the place of use,  
(If from a subterranean source, give the pump size, motor size, size of well casing,  
depth of well; if from surface water, give brief description of diversion structure and/or  
canal or ditch) 6" Well, 100 Feet deep with submersible pump  
1/2 Horse Power motor with 2" outlet.

*Butikofer Well Drilling 29-7002*

b) Describe the type and size of measuring device which you have installed at your point of diversion: As per your letter of Jan 4, 1968; an open faucet with flow caught in a large container, as being adequate with small fillings.

c) Give well drillers name and address and date the well was completed Durfee Well Drilling, Hawthorne Rd. Pocatello, Idaho (Completed June 1966)

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic use in house

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision.

| WP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL   |
|-----|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
|     |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |         |
| 6   | 35E   | 28   |        |        |        |        | X      |        |        |        |        |        |        |        |        |        |        |        | 3 Acres |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |

Total number of acres irrigated 3 Acres

10. Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

November 26, 1968  
(Date)

Sally J. Butkoff  
(Signature)

State of Idaho )  
County of Bennett )

On this 26 day of November 1968, personally appeared before me the signer (s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]  
Notary Public residing at \_\_\_\_\_

My commission expires May 15, 1971  
My commission expires \_\_\_\_\_  
Notary Public of Idaho, Residing at Pocatello, Idaho

Identification No. 29-7002  
Application No. 42050

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant Larry J. Butikofer  
post office address Buckskin Road, Porttello, Idaho 83201
2. Source of water supply Underground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 28 Township 6S  
Range 35E B.M. Eannock County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in NW  $\frac{1}{4}$   
of NW  $\frac{1}{4}$  of Section 28 Township 6S Range 35E B.M.
4. Quantity to be appropriated:  
a. 25 Gal. per minute cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum will be stored.
5. Water will be used for the following purposes:  
Irrigation purpose from May 1 to Oct 30 (both dates inclusive)  
Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)  
Livestock purpose from Jan 1 to Dec 31 (both dates inclusive)
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. WELL  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet; materials used in storage dam: \_\_\_\_\_  
\_\_\_\_\_  
c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is \_\_\_\_\_ years. (Completed)  
b. Estimated construction cost is \$ 1,300.
8. Description of proposed uses:  
a. If water is not for irrigation:  
(1) Give the place of use of water: NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 28 Township 6S  
Range 35E B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 5 head of Horses  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water One.  
(5) If water is to be used for other purposes describe: Domestic water supply  
\_\_\_\_\_  
\_\_\_\_\_

29-7002

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6    | 35 E  | 28   |        |        |        |        | X      |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

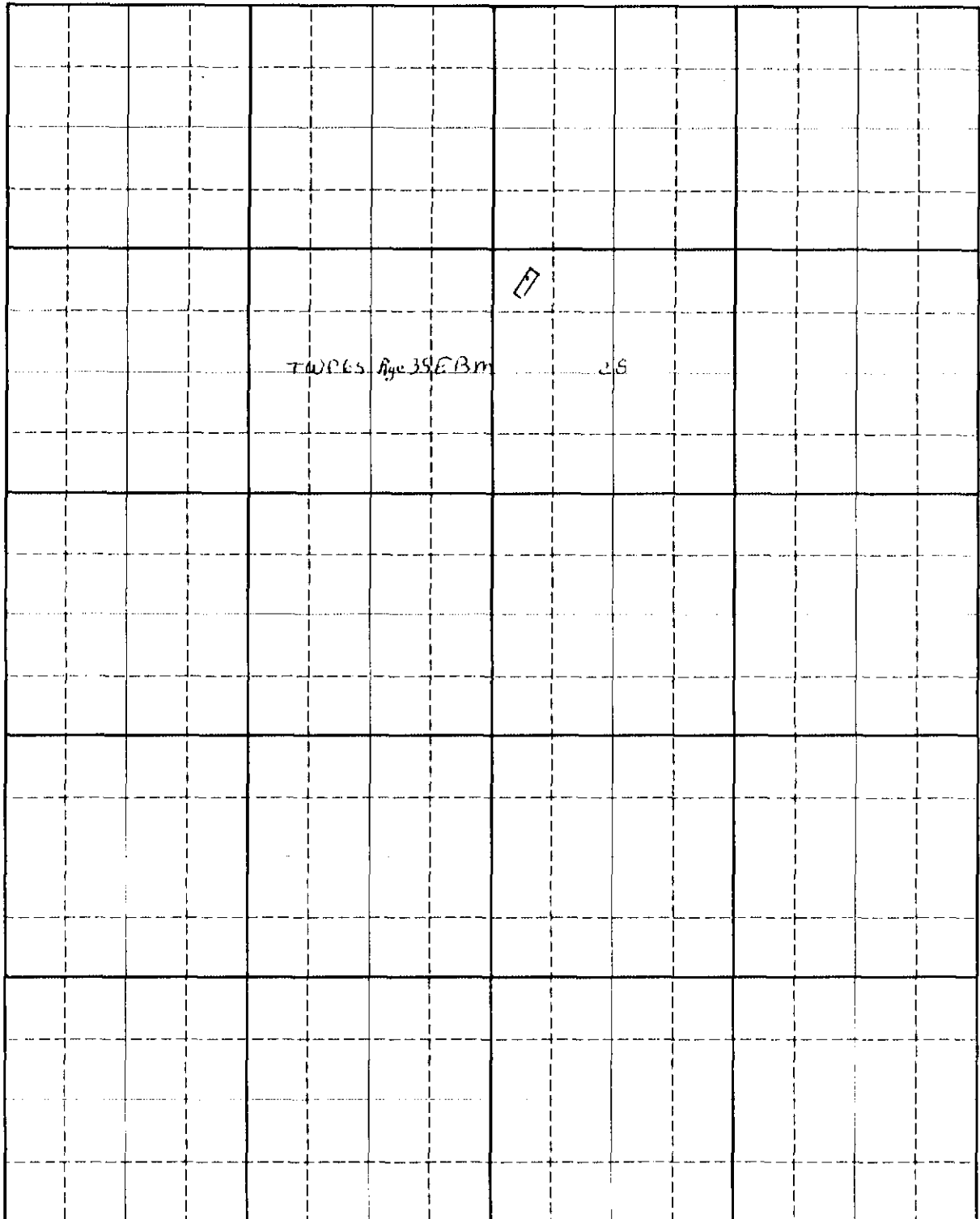
Total number of acres to be irrigated 3 Acres

c. Describe any other water rights used for the same purposes None

9. a. Who owns the property at the point of diversion Larry J. Butikofer (Self)
- b. Who owns the land to be irrigated or place of use Larry J. Butikofer
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks Well-driller: Vernon Durfee, Pocatello, Idaho

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry J. Butkoff  
(Applicant)

29 1002

Received by ej Date 7-15-67 Time 2:30 P.  
Preliminary check by Duke Fee \$ 10.00  
Receipted by ej Date 9-15-67  
Publication prepared by BS Date 9-30-67  
Published in Oak Hills St. J.  
Publication dates 9-28, 29, 30-67  
Publication approved BS Date 9-28-67  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for ☒ approval ☐ denial by R.H. Job

#### ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7002, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 68.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 6th day of November, 19 67.

R. Keith Higgins  
State Reclamation Engineer



Source of supply SUBTERRANEAN

a tributary of \_\_\_\_\_

Location of P.D.(s) NW 1/4 NW 1/4 sec 18, T. 6 S, R. 35 E. BM,  
BANNING COUNTY

Water is used for \_\_\_\_\_

Quantity of water found 13 gpm

How was the measurement made? stop watch + can

Measurement calculations \_\_\_\_\_

Diversion works description and diagram

MEYERS 1/2 HP

5# 210815 A

SUBMERSIBLE 6" well

100 gpm

3-5'

Indicate area irrigated in each subdivision on the map.

Total acreage irrigated 3

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

domestic

Who represented the permit holder at the examination?

Mrs. Butiker

Recommended allowance for licensing 0.03 cfs

Description of required amendments. Comments. \_\_\_\_\_

Report checked? \_\_\_\_\_

Examination date 10-8-69

Signature Dennis Timoshuk

4/5/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Butiko

CLAIM IDENT. NO.

A29-07002

DATE RECEIVED

4-11-90EXR # CO16233

AMOUNT \$

153<sup>00</sup>

YES

NO

Required Info?

1. Is the name and address complete with zip code? 3 claims ☒ YES ☐ NO ☐ \*
2. Is a priority date entered? ☒ YES ☐ NO ☐ \*
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ \*
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ \*
3. (a) Is a source entered? ☒ YES ☐ NO ☐ \*
- (b) Is a tributary to entered? (if required) N/A ☒ YES ☐ NO ☐ \*
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ \*
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ \*
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ \*
- Is the period of use included? ☒ YES ☐ NO ☐ \*
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ \*
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ \*
8. If required is a consumptive use entered? N/A ☒ YES ☐ NO ☐ \*
- Is the consumptive use correct? N/A ☒ YES ☐ NO ☐ \*
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒ YES ☐ NO ☐ \*
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ \*
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ \*
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ \*
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ \*
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ YES ☐ NO ☐ \*
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ \*
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒ YES ☐ NO ☐ \*
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ \*
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ \*
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ \*
20. Is the fee enclosed correct? Exempt ☒ YES ☐ NO ☐ \*
21. If this claim is based on an existing water right, has the identification number been entered? N/A ☒ YES ☐ NO ☐ \*
22. Should this claim be data entered? ☒ YES ☐ NO ☐ \*

Claim checked by: CADate: 5-29-90

Claim must be returned to claimant:

☐ (Yes) ☒ (No)

Claimant must be notified of modifications:

☐ (Yes) ☒ (No)

Receipt Prepared by:

Claim data entered by: CA

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

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NOV 13 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 5, 1990

Mr. Larry Butikofer  
7783 West Buckskin  
Pocatello, Idaho 83201

RE: Notice of Claim to a Water Right in the Snake River Basin  
Adjudication for Water Right No. 29-07002 - Bannock County

Dear Mr. Butikofer:

Please find enclosed a computer-generated Notice of Claim to a Water Right based on the information we have on record for the above referenced water right. Please review the claim for accuracy. If the claim is satisfactory, please sign the form, having your signature notarized, and return it to this office with the proper filing fee.

The filing fee for an irrigation water right consists of a \$50.00 flat fee, and a variable fee of \$1.00 per acre. The total fee for this claim as it appears on the computer-generated form is \$53.00.

Also enclosed is a blank claim form with instructions. This form can be used if you wish to claim the water right in a manner that is different than what appears on the computer-generated form.

If you have any questions or need assistance, please contact this office.

Sincerely,

Carter Fritschle  
Senior Water Resource Agent  
Adjudication Bureau

Enclosures:

Computer-generated claim  
Long form with instructions

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NOV 13 1992