

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07001

Date Received: 1-17-90

Receipt No: 11005541

Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON C. RIGBY 208-648-7872
Address: P.O. BOX 187
BANCROFT, ID 83217

AND/OR

Name: VIRGINIA E. RIGBY 208-648-7872
Address: P.O. BOX 187
BANCROFT, ID 83217

2. Date of Priority: SEP 05, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	40E	21	NE	NE	SE		CARIBOU

5. Description of diverting works:
WELL, 250HP PUMP, AND WHEELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/30	5.970		

7. Total Quantity Appropriated is:
5.970 C.F.S. (and/or) 1320.00 A.F.A.

8. Total consumptive use is 880.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A2907001



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	40E	21	SW	NE		IRR	38.0
			SE	NE		IRR	40.0
			SW	NW		IRR	32.0
			SE	NW		IRR	38.0
			NE	SW		IRR	38.0
			NW	SW		IRR	32.0
			SW	SW		IRR	30.0
			SE	SW		IRR	38.0
			NE	SE		IRR	40.0
			NW	SE		IRR	38.0
			SW	SE		IRR	37.0
			SE	SE		IRR	39.0
						Section Acres	440.0
						Total Acres	440.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

~~A29-10167~~, FARMERS LAND AND IRRIGATION

14. Remarks:

THE WATER IS PUMPED INTO A 14" MAINLINE ALONG WITH THE FARMERS LAND & IRRIGATION WATER AND WATER FROM CLAIM A29-10167.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Don Regis* Date: 1-17-90

Date: _____

State of Idaho)
County of Caribou) ss.

Subscribed and sworn (or affirmed) before me this 17th day

of January 1990

Seal

Anna Baumhoff
Notary Public

Residing at Anna Baumhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires 1-17-92

A29-07001
40E

BANCROFT

610 6

