

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-04442**
Date Received: 2/20/1990
Receipt No: E012103
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILE**

1. Name: JAMES MARSHALL HAMMER 208-232-1087
Address: 1535 E FORK MINK CREEK RD
POCATELLO ID 83204
AND
Name: DEBRA ANN HAMMER 208-232-1087
Address: 1535 E FORK MINK CREEK RD
POCATELLO ID 83204

2. Date of Priority: APR 13, 1954

3. Source: MINK CREEK EAST FORK Trib. to: MINK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	35E	8	NE	SW			BANNOCK

5. Description of diverting works:
PUMP, MAINLINE & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.110		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	35E	8	NE	SW		IRR	4.9

A2904442



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10. Place of Use: Continued

Section Acres 4.0

Total Acres 4.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED

APR 12 1994

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IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

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1. Name: JAMES MARSHALL HAMMER 208-232-1087
Address: 1535 E FORK MINK CREEK RD
POCATELLO ID 83204
AND
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Address: 1535 E FORK MINK CREEK RD
POCATELLO ID 83204

2. Date of Priority: APR 13, 1954
3. Source: MINK CREEK EAST FORK Trib. to: MINK CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	35E	8	NE	SW			BANNOCK

5. Description of diverting works:
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Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.110		

. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

. Total consumptive use is 10.0 Acre Feet Per Annum.

. Non-irrigation uses:

Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	35E	8	NE	SW		IRR	4.0

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NOV 13 1990

10. Place of Use: Continued

Section Acres 4.0

Total Acres 4.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED
NOV 13 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-04442
Date Received: 2/20/1990
Receipt No: EO13103
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BONNIE BEBB
Address: MINK CREEK RD.
BOX 304
POCATELLO, ID

83201

2. Date of Priority: APR 13, 1954

3. Source: MINK CREEK EAST FORK Trib. to: MINK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	35E	8	NE	SW			BANNOCK

5. Description of diverting works:
PUMP, MAINLINE & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.110		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	35E	8	NE	SW		IRR	4.0
Section Acres							4.0

A29-04442

Page 1

Date: 02/20/90

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NOV 13 1992

10. Place of Use: Continued

Total Acres 4.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gennie Bebb Date: 2/20/90

Date: _____

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 20th day

of February 19 90

William H. Hays
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 5/29/91

Log for claim A29-04442

Spatial Dynamics LTD

9/6/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
08s35e	8	NESW	4	4.2	
Totals:			4	4.2	

4/6/01
C4 Priority Evidence Questionable - No well log

When did Hammer Purchase Property?

✓

4/10/01 Priority Good - Affidavit From Bonnie morning star

- Domestic 29-10340 PD's

AJ5809NP
No. A29-04442

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/18/00
PAGE: 223

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES MARSHALL HAMMER	04/13/1954	IRRIGATION	03-15 11-15	0.110 CFS	
C	DEBRA ANN HAMMER					
	1535 E FORK MINK CREEK RD			TOTAL DIVERSION:	0.110 CFS	
	POCATELLO ID 83204			CONSUMPTIVE USE:		10.00 AFA
	(208) 232-1087					

Water Source: MINK CREEK, EAST FORK

Tributary to: MINK CREEK

Stage: STATUTORY CLAIM

Point(s) of Diversion: T08S R35E S08

NESW

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
08S	35E	8	:																	4.0
																			TOTAL ACRES	4.0

POU County: BANNOCK

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

29-11060 A29-02257 A29-02323 A29-02327 A29-10060 A29-11060

Other Water Rights Listing Overlapping Place(s) of Use:

A29-02257 A29-02327 A29-10060

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 02/20/90 DCARLSON 02/09/94 THOMPSON 03/29/95 POST-STD 04/12/00 CVANDERM

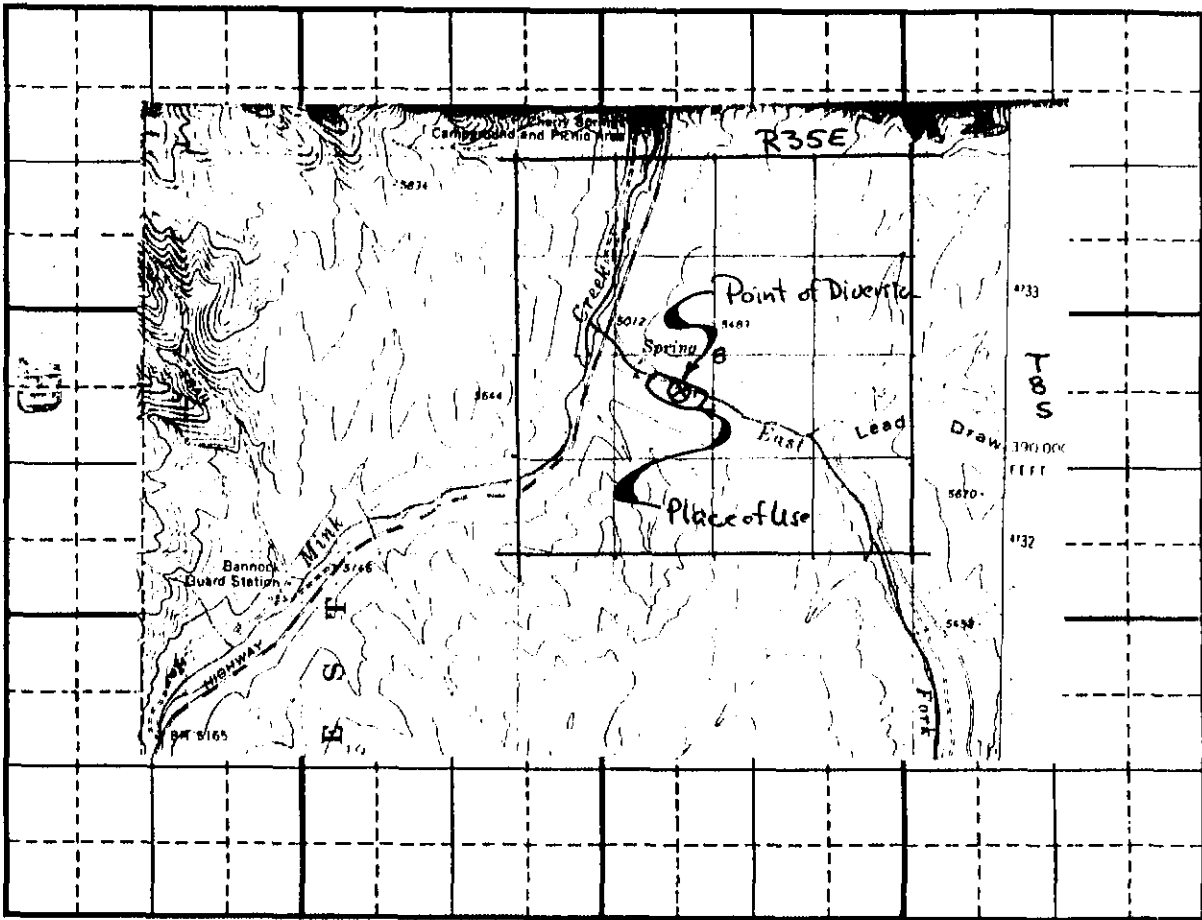
The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(Name of Claimant)

Telephone No. 232-8869

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks



Scale: 2 inches equal 1 mile.
1:24000

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30th day of June, 1983.

Mrs. Bonnie Bell
(Claimant)

William Wray
Notary Public
Residing at Idaho Falls

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY

Received by Kew Date 6-30-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWS Date 7-21-83
\$30.00 fee received by Kew Date 6-30-83
Published in Idaho St. Journal #25178
Dates 10/6 - 10/13/83

State of Idaho Department
of Water Resources

James Marshall Hammer
1535 S.E. Fork Mink Creek Road
Pocatello, Idaho 83204

Date: March 1, 1995

This letter is to certify that Bonnie O. (Morningstar) Bebb used
water out of the S.E. Fork of Mink Creek at 1535 S.E. Fork Mink
Creek Road Pocatello, Idaho for irrigation purposes on or before

(date) 4/1/95 - Bonnie O. Morningstar Bebb

signed: Bonnie O. (Morningstar) Bebb

Bonnie O. Morningstar Bebb Date: 4/1/95

signed: James Marshall Hammer

James Marshall Hammer Date: 4/1/95

Notary: see attached Date: _____

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NOV 13 1995

STATE OF IDAHO, Bannock County ss:

On this 1 day of March 1995,
before me, Stephanie M. Wright, a Notary Public in and for said county and
state, personally appeared Bonnie O. Bebb and James M. Hammer,
known or proved to me to be the person(s) who executed the foregoing instrument, and acknowledged to me that
..he.. executed the same.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate
first above written.

Stephanie Wright
Notary Public residing at:

Pocatello
MICROFILMED

NOV 13 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

DATE: JAN. 3, 1995

A29-04442
JAMES MARSHALL HAMMER
DEBRA ANN HAMMER
1535 E FORK MINK CREEK RD
POCATELLO ID 83204

RECEIVED
MAR 07 1995

Department of Water Resources
Eastern District Office

EVIDENCE OF PRIORITY

Dear Claimant:

The Notice of Claim identified above and or below has been filed in the Snake River Basin Adjudication (SRBA). The notice indicates a water usage of irrigation, or other commercial application that is based on BENEFICIAL USE. Water rights of this type are established by the historical use of water, dating back to when the water was first used for the purpose claimed. This date is known as the PRIORITY DATE, has not been confirmed by a license, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the PRIORITY DATE.

For your reference, I have provided a printout of your Notice of claim and the pamphlet EVIDENCE OF PRIORITY. The pamphlet suggests which documents will fulfill this requirement.

The IDWR can not recommend the notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the documentation supporting the priority date by March 31, 1995, referencing the information with the corresponding Water right number. If you have any questions, please contact this office.

Dave Carlson
Water Right Agent, Adjudications

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NOV 13 1990

AJ5809NP
No. A29-04442

IDAH0 DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/28/94
PAGE: 17

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES MARSHALL HAMMER	04/13/1954	IRRIGATION	03-15 11-15	0.11 CFS	
C	DEBRA ANN HAMMER					
	1535 E FORK MINK CREEK RD			TOTAL DIVERSION:	0.11 CFS	
	POCATELLO ID 83204			CONSUMPTIVE USE:		10.00 AFA
	(208) 232-1087					

Water Source: MINK CREEK EAST FORK

Tributary to: MINK CREEK

Stage: STATUTORY CLAIM

Point(s) of Diversion: T08S R35E S08 NESW

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08S	35E	8	:											04						:	4.0
																				TOTAL ACRES	4.0

POU County: BANNOCK

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

NOV 13 1990
MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

FEBRUARY 9, 1994

JAMES MARSHALL HAMMER
1535 E FORK MINK CREEK RD
POCATELLO ID 83204

RE: CHANGE IN OWNERSHIP FOR A29-04442 AND -10340

Dear Mr. Hammer:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,


Jo Thompson
Secretary, Adjudications

Enclosure: Notice(s) of Claim

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APR 12 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
JAN 25 1994

Department of Water Resources
Eastern District Office

DATE OF CLOSING: 6/26/1990

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

RECEIVED
JAN 7 1994

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company that maintains water supply system, owns the water right, and bills the customer on a regular basis) Department of Water Resources Eastern District Office
- ☐ Water Right Number(s) Permit No. G 25621
Assigned by IDWR: IDENT Number A29-044420K AT
A29-10340 OK HT
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): BONNIE O. MORNING STAR
NEW KNOWN AS
BONNIE O. BEBB
JAMES MARSHALL HAMMER
- ☐ New Owner/Claimant (Purchaser): DEBRA ANN HAMMER
- ☐ New Mailing Address: 1535 East Fork Mink Creek Rd
Pocatello, Idaho 83204
- ☐ New Telephone Number: (208) 232-1087
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): James Marshall Hammer Date 1/21/1994
Debra Ann Hammer Date 1/21/94
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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APR 12 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received

BONNIE O. MORNINGSTAR, now known as BONNIE O. BEBB, and
EDWIN BEBB, wife and husband

the grantor s , do hereby grant, bargain, sell, and convey unto
JAMES MARSHALL HAMMER AND DEBRA ANN HAMMER,
husband and wife

the grantees , whose current address is

the following described premises, to-wit:

SEE EXHIBIT A (attached)

Subject to Reservations in United State and State Patents, existing and recorded rights-of-way and easements, zoning and building ordinances, use restrictions of record, if any and taxes and assessments for 1990 as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s , that the y are the owners in fee simple of said premises; that said premises are free from all incumbrances except as hereinabove set forth and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: JUNE 26, 1990

Bonnie O. Bebb
BONNIE O. BEBB

Edwin Bebb
EDWIN BEBB

STATE OF IDAHO, COUNTY OF BANNOCK

On this 26th day of June , 19 90,
before me, a notary public in and for said State, personally
appeared

Bonnie O. Bebb and
Edwin Bebb

known to me to be the person s whoes name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Notary Public

Residing at Pocatello , Idaho
Comm. Expires 2-2-93

INST. NO.

EXHIBIT "A"

A Parcel of land in the Southwest quarter of Section 8, Township 8 South, Range 35 East, Boise Meridian, BANNOCK COUNTY, IDAHO, more particularly described as follows: Beginning at the South quarter corner of Section 8, Township 8 South, Range 35 East, Boise Meridian; thence North along the meridional centerline of said Section 8, 145.00 feet; thence North 24°08' West along the top of a Northwesterly ridge 304.00 feet to the TRUE POINT OF BEGINNING; thence North 28°35' West along top of said ridge 372.63 feet; thence North 41°27' West, along top of said ridge 846.84 feet; thence North 21°28' East, 951.00 feet more or less, to the Southerly right of way line of the East Fork of Mink Creek Road; thence South 68°44' East, along said Southerly right of way line 424.15 feet; thence South 0°16' West, 1702.30 feet, more or less, to the TRUE POINT OF BEGINNING.

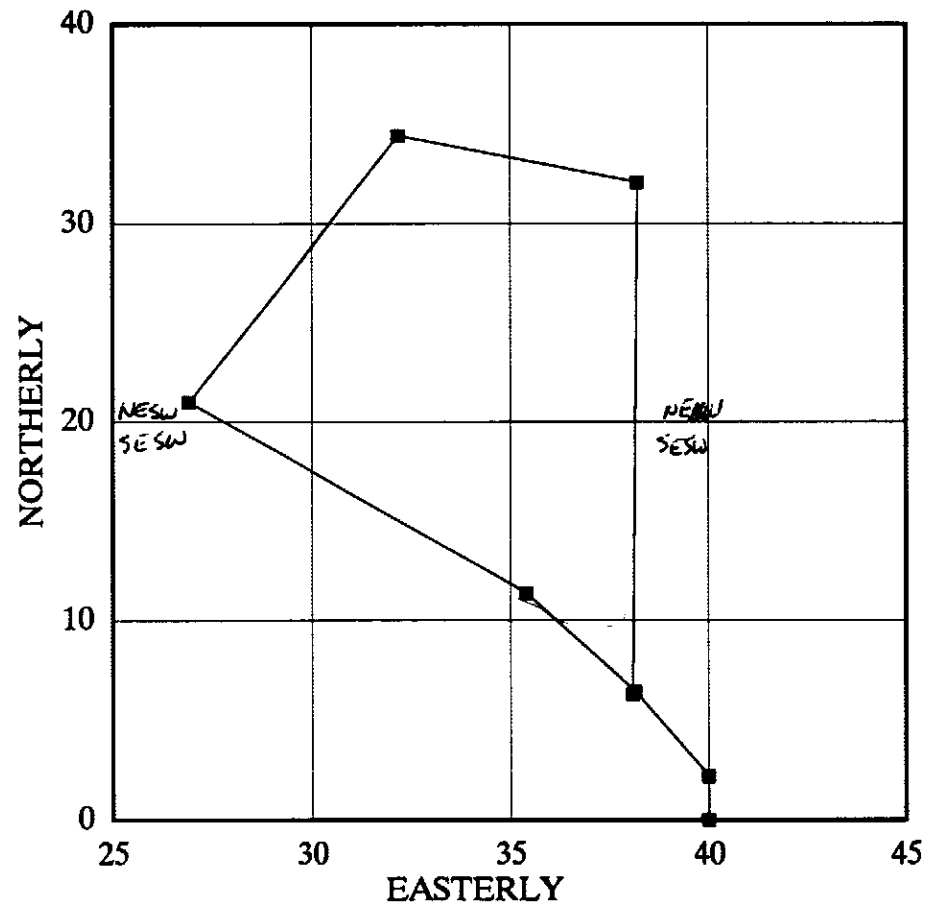
EXCEPT: A Tract of land located in the Southwest quarter of Section 8, Township 8 South, Range 35 East, Boise Meridian. The Northern side being adjacent to the East Fork of the Mink Creek Road and being a portion of Deed No. 433810, BANNOCK COUNTY, IDAHO, described as follows:

Commencing at the South quarter corner of Section 8 being marked by USFS Brass Cap Monument; the next 4 bearings follow Deed No. 433810; thence North along the meridional centerline of Section 8 toward the center quarter corner of Section 8 (Corner Record No. 706342), a distance of 145.00 feet to an existing iron rod; thence North 24°08' West along the top of a Northwesterly ridge, a distance of 304.00 feet to an existing iron rod and the TRUE POINT OF BEGINNING; thence North 28°35' West along the top of said ridge, a distance of 372.63 feet to an existing iron rod; thence North 41°27' West along the top of said ridge, a distance of 234.90 feet to an iron rod; thence North 9°27'53" East a distance of 1261.70 feet, more or less, to the Southerly right of way line of the East Fork of Mink Creek Road, marked by an iron rod; thence South 68°44' East, along said Southerly right of way line, a distance of 144 feet to an iron rod; thence South 0°16' West along the East line of Deed No. 433810 and the West line of Deed No. 488484, a distance of 1695.60 feet (shown as 1702.30 on the Deeds) to the TRUE POINT OF BEGINNING.

MICROFILMED

APR 12 1994

METES & BOUNDS POLAR LOCATION PLOT
DISTANCES ARE IN CHAINS



MICROFILMED
APR 12 1984

(Form No. 3)

Address, all communications to:

Paul H. Harrington
Mink Creek Road
Pocatello Idaho.

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G. 23481

Permit No. G. 25621

District No. _____

1. Name of applicant: Paul H. Harrington

Post office address: Mink Creek Rd. Pocatello Idaho County Bannock State Idaho

2. Quantity of water claimed: 30 Cubic Feet per second

(a) Rate of withdrawal in cubic feet per second 30 or Idaho Miner's
inches 15 or gallons per minute _____

(b) Annual withdrawal in acre feet per annum _____

3. Source of water supply: Subterranean from dug well

4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 8

Twp. 8S, Rge. 35E, B. M., County of Bannock

5. Water is to be used for: Domestic Irrigation + Stock watering

6. If for municipal, industrial or recreational purposes give:

(a) Point of use of water is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____

Twp. _____, Rge. _____, B. M. _____

(b) Waste water or sewage effluent is to be returned to _____

at a point in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B. M. _____

7. Kind of Works: Dug well with pump + motor

8. Estimated cost of works: \$ 250

9. (a) Is reservoir to be used? No

(b) Capacity of reservoir: _____

10. The time required for the completion of such work and complete application of the water to the proposed use is

5 years. To irrigate cultivated land + orchard.

POLAR COORDINATE X-COR Y-COR (CHAINS)		ANGLE			BEARING ANGLE DIRECTION	DIST (FT)	CUMULATIVE ACRES
		DEGREES	MINUTES	SECONDS			
40.00	0.00						
40.00	2.20	0.00	0.00	0.00	NW	145.00	0.00
38.12	6.40	24.00	8.00	0.00	NW	304.00	0.40
35.42	11.36	28.00	35.00	0.00	NW	372.63	2.00
26.92	20.98	41.00	27.00	0.00	NW	846.84	10.49
32.20	34.38	21.00	28.00	0.00	NE	951.00	24.49
38.18	32.05	68.00	44.00	0.00	SE	424.15	23.37
38.06	6.26	0.00	16.00	0.00	SW	1702.30	18.53
38.06	6.26	0.00	0.00	0.00	SE	0.00	18.53

APR 12 1994

CLIFTON CREEK QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

3569 IV
(POCATELLO 1:6)

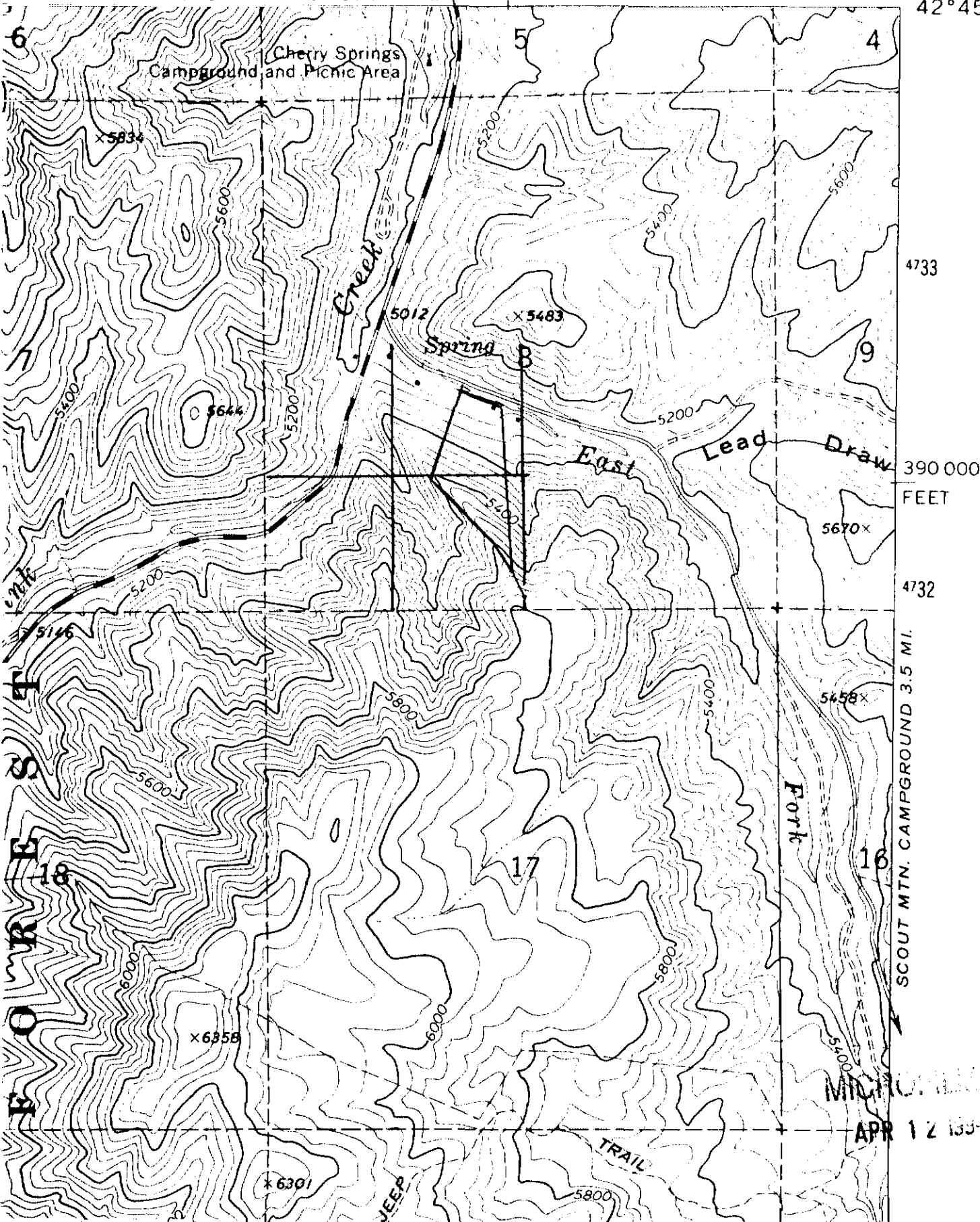
POCATELLO (INTERSTATE 15 & 15W) 11 MI.

440 000 FEET

387

112°22'30"

42°45'





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

25-Jan-1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

JAMES & DEBRA HAMMER
1535 E FORK MINK CREEK
POCATELLO ID 83204

RECEIVED
FEB 7 1994

RE: CHANGE IN OWNERSHIP

Dear Mr. & Mrs. Hammer:

Department of Water Resources
Eastern District Office

We are returning your Change in Ownership form because of insufficient information. The Warranty Deed that you submitted with the form mentioned "Exhibit A", but there was no Exhibit A enclosed with the Change in Ownership form. We will either need that portion of the deed to confirm the property purchased, or, the signature of the former owner.

We will also need you to complete the "New Mailing Address" portion to confirm that the address on the envelope is the address we are to send further correspondence. Please return the completed form to my attention and we will make the necessary changes to our records.

Please do not hesitate to contact this office if you have any questions regarding this matter.

Respectfully,

Gregory J. Taylor
Sr. Water Agent, Adjudications

GT:gt

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APR 12 1994